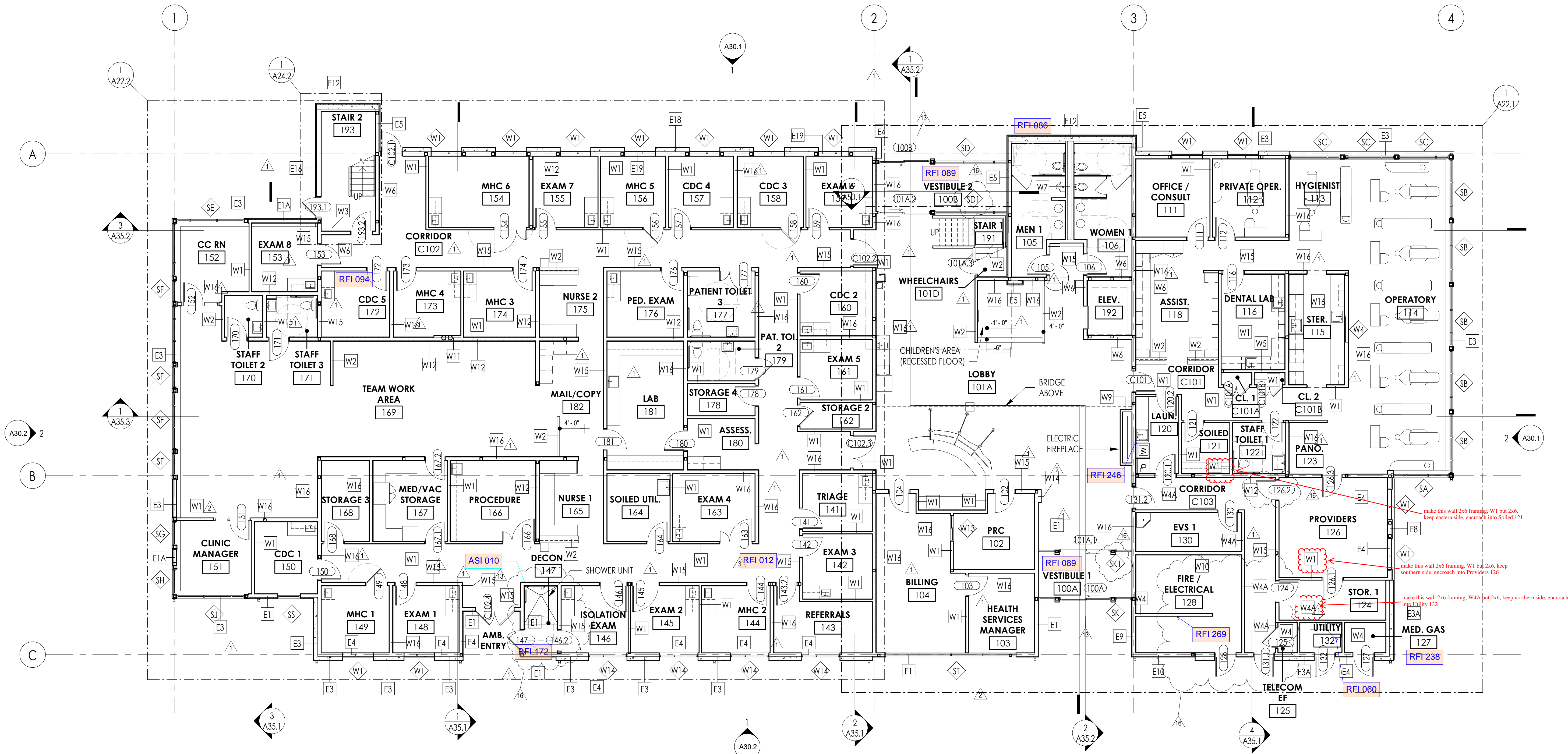


Appendix D-2 : Building As-Built Drawings (Continued)
Pages 61-227

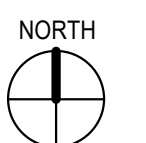
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| # | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |
| 2 | ASI 002 | 2/21/2020 |
| 3 | ASI 003 | 3/25/2020 |
| 13 | ASI 008 | 6/30/2020 |
| 16 | ASI 010 | 8/12/2020 |

1. ALL DIMENSIONS ARE TO CENTERLINE OF STEEL FRAMING AND TO FACE OF WOOD FRAMING UNLESS NOTED OTHERWISE.
2. GRID LINES ARE LOCATED AT CENTERLINE OF STEEL STRUCTURE OR WOOD FRAMING.
3. ALL FINISHED DOOR OPENING ARE LOCATED 4" FROM ADJACENT WALL UNLESS NOTED OTHERWISE.
4. DIMENSIONS INDICATED AS "MIN" OR "CLEAR" ARE FROM NEAREST FINISHED FACE OF WALL OR TRIM.
5. REFERENCE SHEET A01.1 FOR WALL ASSEMBLIES.
6. REFERENCE SHEET A20.1 SERIES FOR LOCATIONS OF RATED WALLS.
7. REFERENCE STRUCTURAL DRAWINGS FOR LOCATION AND TYPE OF SHEAR WALLS.

GENERAL NOTES - FLOOR PLAN



1 LEVEL 1 - FLOOR PLAN
1/8" = 1'-0"



COMMUNITY HEALTH CENTER

PORT GAMBLE S'KILLAM RESERVATION
LITTLE BOSTON, WA



CONSTRUCTION DOCUMENTS

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|-------------------|---------------|-----------|
| # | DESCRIPTION | DATE |
| 37 | CCD 001 | 3/3/2021 |
| 41 | CCD 001 REV 1 | 3/16/2021 |
| 43 | CCD 001 REV 2 | 3/22/2021 |

ACOUSTICS FLOOR PLAN - LEVEL 1

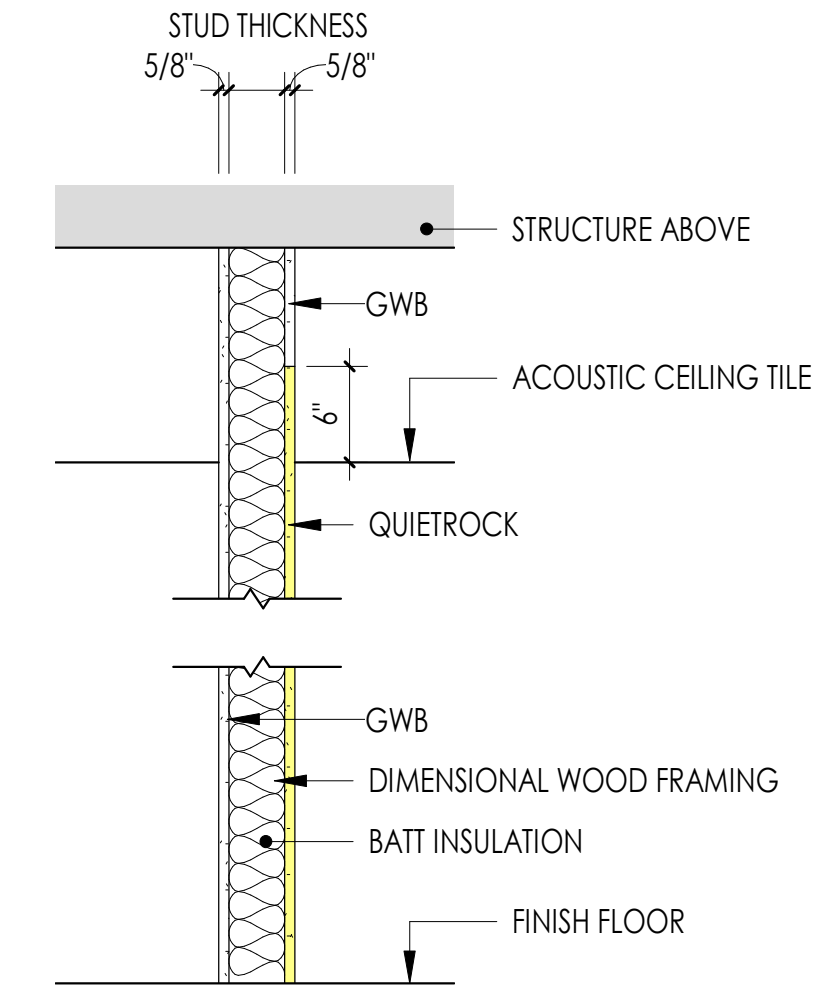
PROJECT #: 2018123

A21.1a

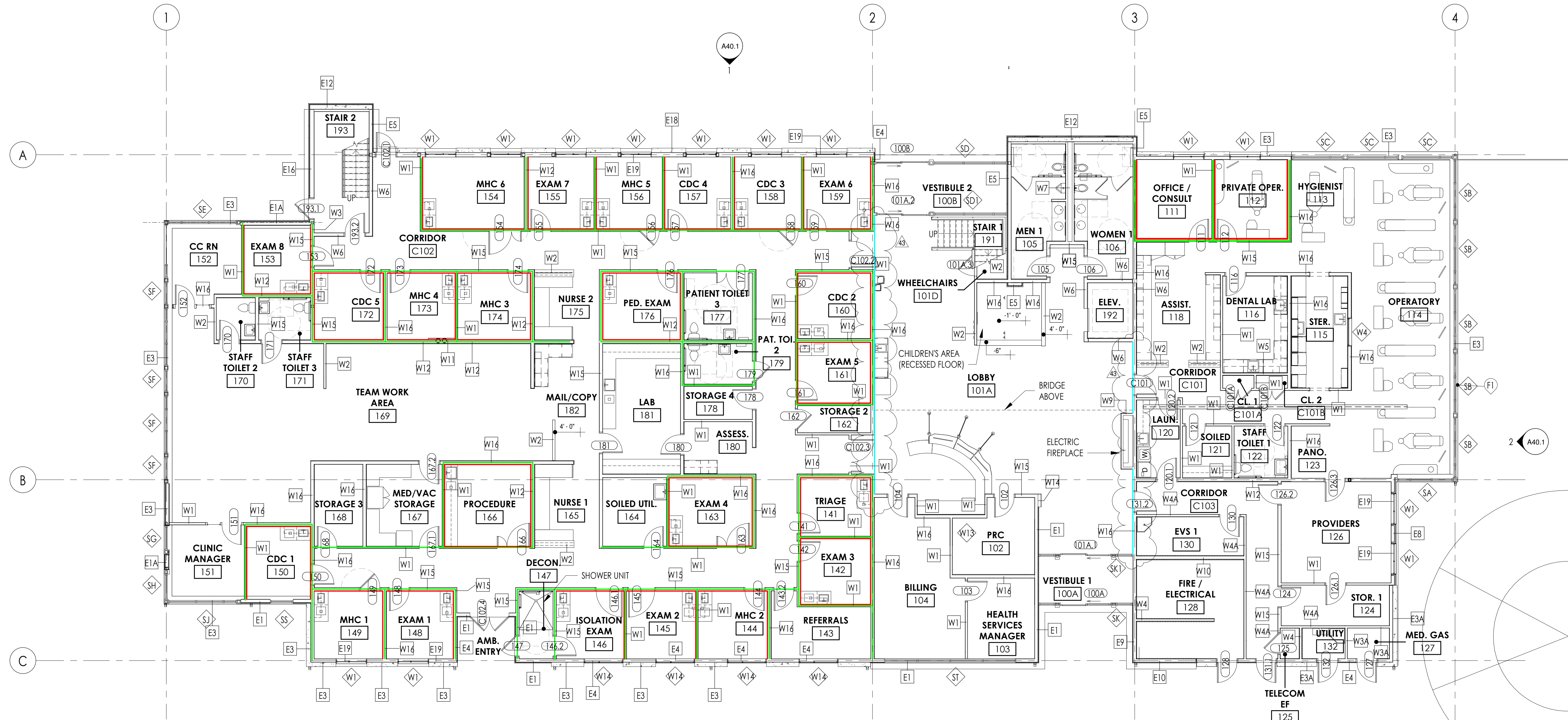
ACOUSTICS LEGEND

- GWB TO STRUCTURE
- 5/8" QUIETROCK TO 6" ABOVE ACT GRID ON DESIGNATED SIDE OF WALL, 5/8" GWB INSTALLED FROM 6" ABOVE ACT GRID TO STRUCTURE.
- DRYWALL FINISH - LEVEL 5

NOTES:
1. QUIETROCK WALL BOARD TO BE INSTALLED PER MANUFACTURER'S INSTRUCTIONS ON ONE SIDE OF THE WALL IN BETWEEN: EXAM, PEDIATRIC, MHC, CDC, AND PROCEDURE ROOMS. INSTALL UP TO 6" ABOVE ACT GRID.
2. ALL DOORS TO: EXAM, PEDIATRIC, MHC, CDC, AND PROCEDURE ROOMS TO RECEIVE ACOUSTIC SEAL AND SWEEP. USE QUIET DOOR (TM) PERIMETER SEAL OR APPROVED ALTERNATE. QUIET DOOR (TM) DOOR SWEEP OR APPROVED ALTERNATE.



2 WALL TYPE - QUIETROCK
1" = 1'-0"

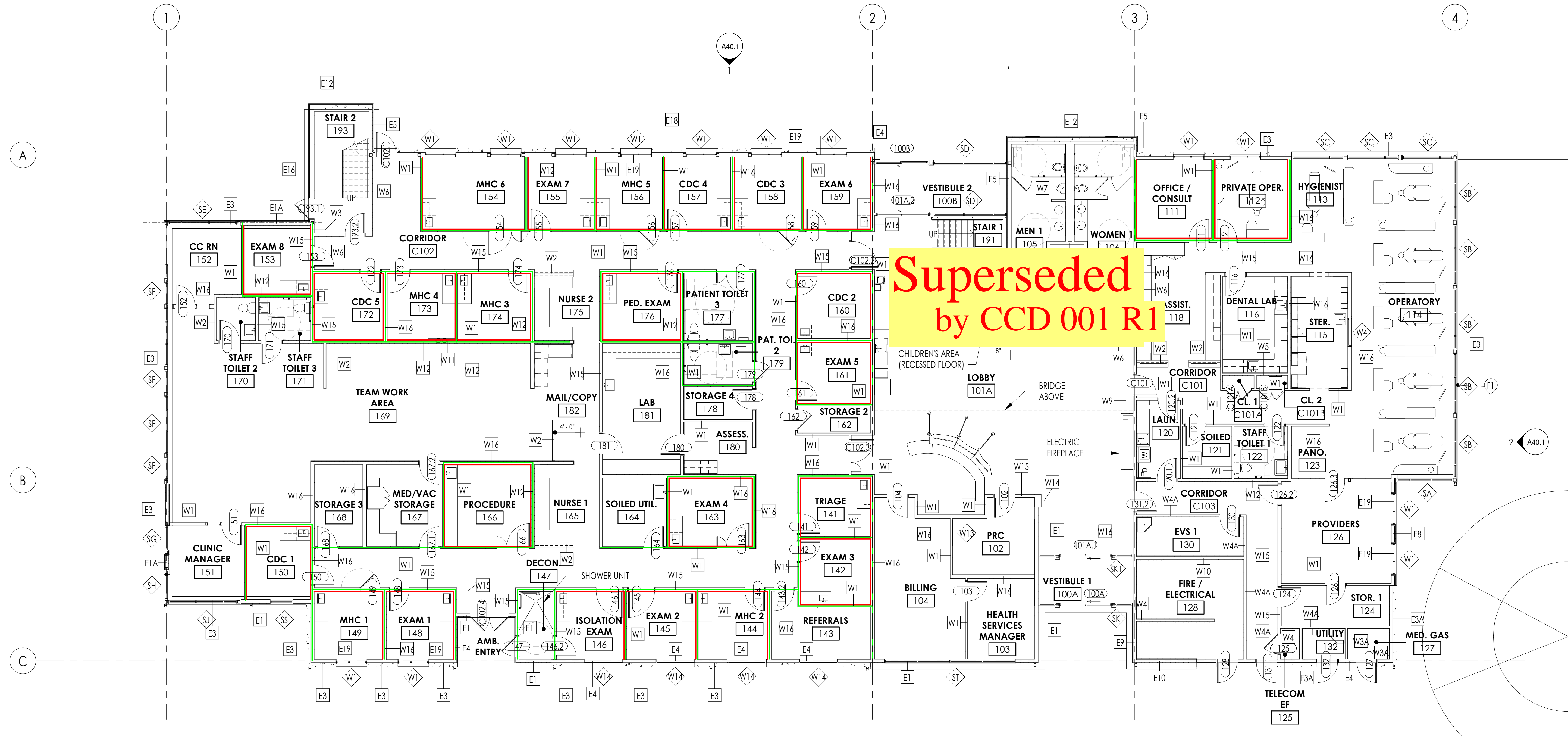


1 LEVEL 1 - ACOUSTICS ANNOTATED FLOOR PLAN
1/8" = 1'-0"

ACOUSTICS LEGEND

- GWB TO STRUCTURE
- ACOUSTIBLOCK TO STRUCTURE

NOTES:
 1. ACOUSTICBLOCK 16 SYSTEM TO BE INSTALLED PER MANUFACTURER'S INSTRUCTIONS ON ONE SIDE OF THE WALL IN BETWEEN: EXAM, PEDIATRIC, MHC, CDC, AND PROCEDURE ROOMS. INSTALL UP TO STRUCTURE
 2. ALL DOORS TO: EXAM, PEDIATRIC, MHC, CDC, AND PROCEDURE ROOMS TO RECEIVE ACOUSTIC SEAL AND SWEEP. USE QUIET DOOR (TM) PERIMETER SEAL OR APPROVED ALTERNATE. QUIET DOOR (TM) DOOR SWEEP OR APPROVED ALTERNATE.



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|-------------------|-------------|----------|
| # | DESCRIPTION | DATE |
| 37 | CCD 001 | 3/3/2021 |

ACOUSTICS FLOOR PLAN
 PROJECT #: 2018123

A21.1a

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| REVISION SCHEDULE | | |
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| 43 | CCD 001 REV 2 | 3/22/2021 |

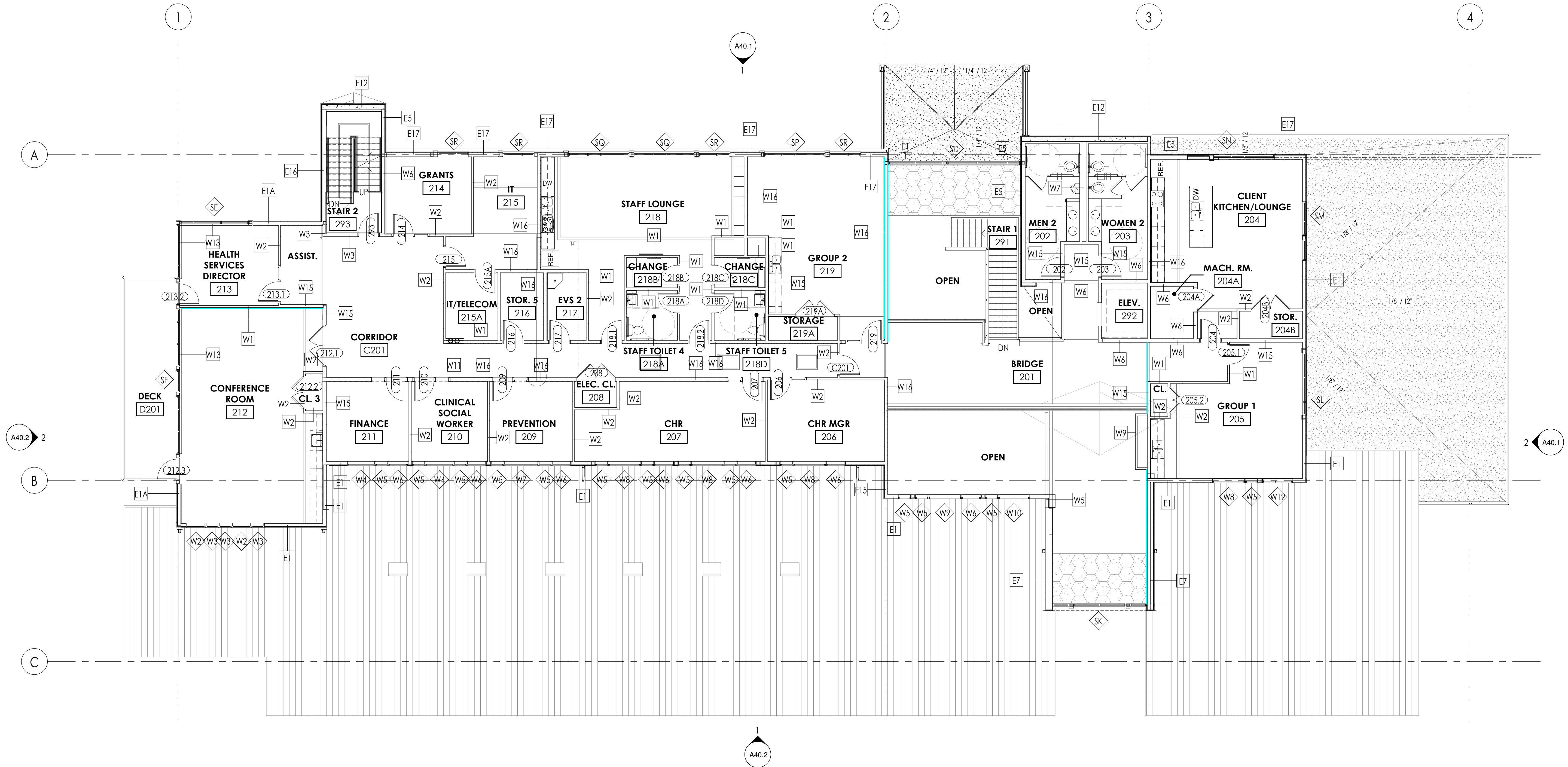
DRYWALL FINISH - LEVEL 2

PROJECT #: 2018123

A21.2a

DRYWALL FINISH LEGEND

DRYWALL FINISH - LEVEL 5



1 LEVEL 2 - DRYWALL ANNOTATED FLOOR PLAN
1/8" = 1'-0"

1. ALL DIMENSIONS ARE TO CENTERLINE OF STEEL FRAMING AND TO FACE OF WOOD FRAMING UNLESS NOTED OTHERWISE.
2. GRID LINES ARE LOCATED AT CENTERLINE OF STEEL STRUCTURE OR WOOD FRAMING.
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6. REFERENCE SHEET A20.1 SERIES FOR LOCATIONS OF RATED WALLS.
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GENERAL NOTES - FLOOR PLAN



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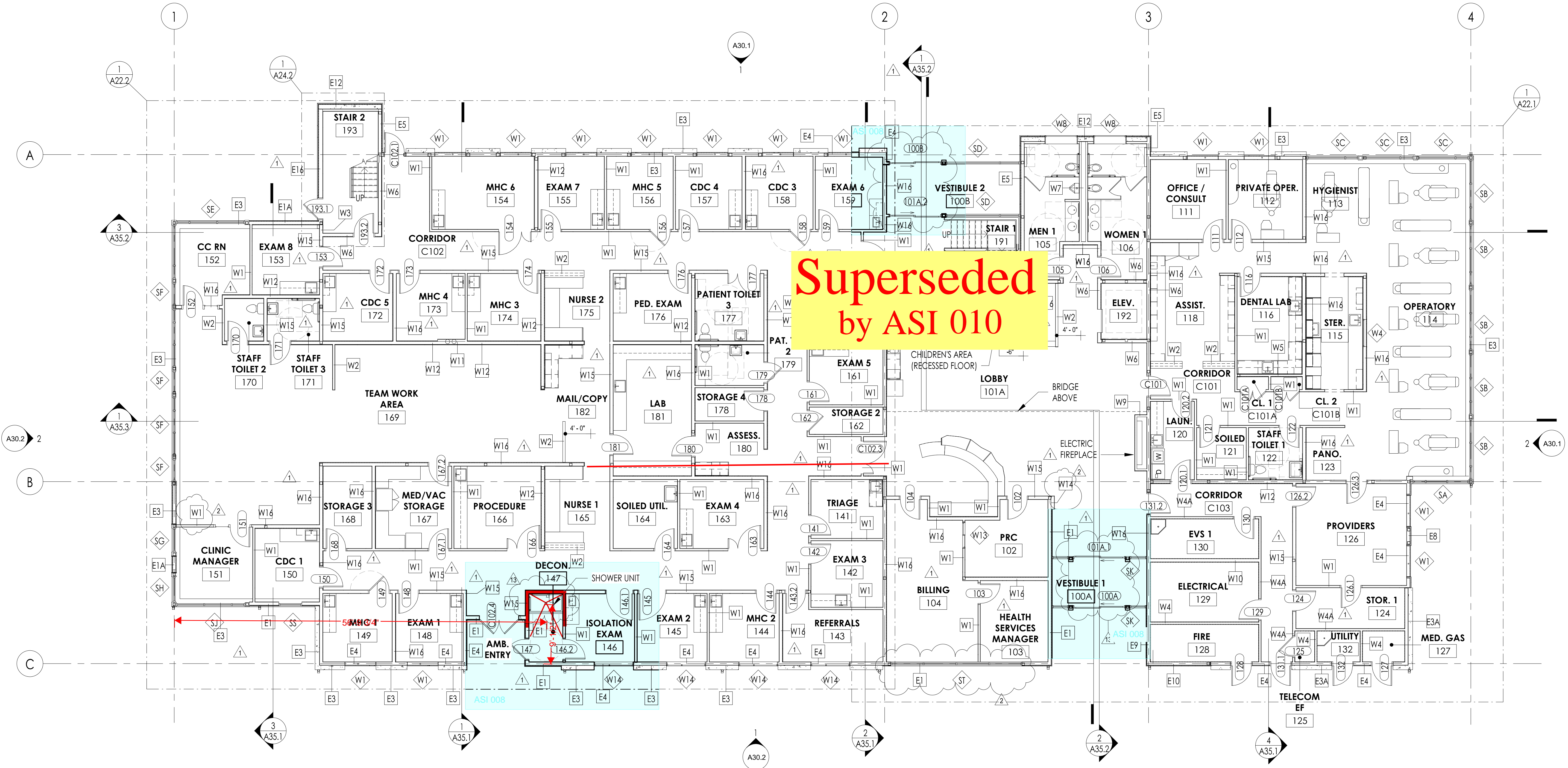
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|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |
| 2 | ASI 002 | 2/21/2020 |

FLOOR PLAN - LEVEL 1

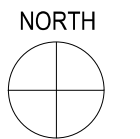
PROJECT #: 2018123

A21.1

Superseded
by ASI 010

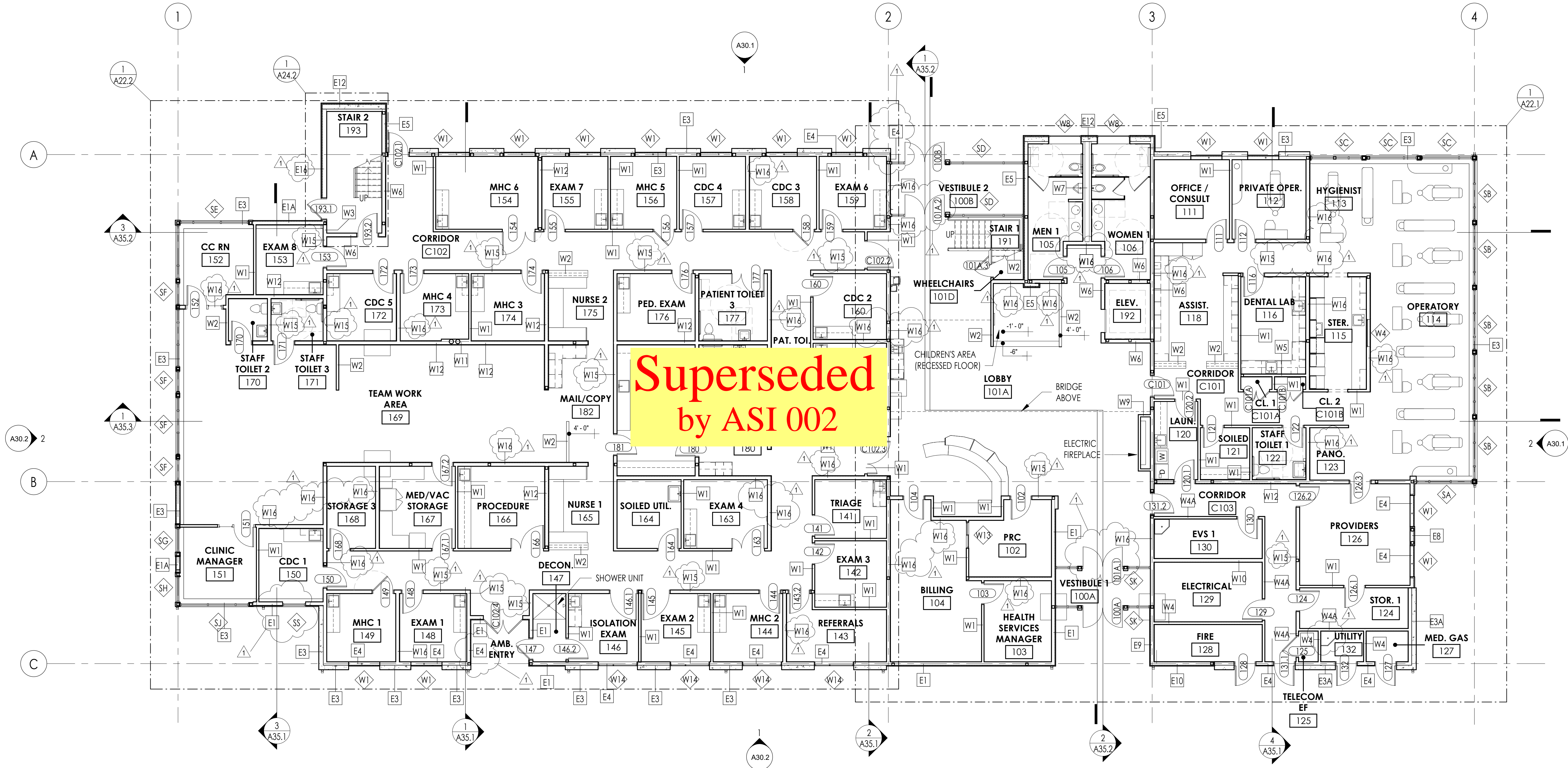


1 LEVEL 1 - FLOOR PLAN
1/8" = 1'-0"



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GENERAL NOTES - FLOOR PLAN



**Superseded
by ASI 002**

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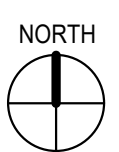
CONSTRUCTION DOCUMENTS

ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | |
|-------------------|-------------|
| # | DESCRIPTION |
| 1 | ASI 001 |

FLOOR PLAN - LEVEL 1
PROJECT #: 2018123

1 LEVEL 1 - FLOOR PLAN
1/8" = 1'-0"



A21.1

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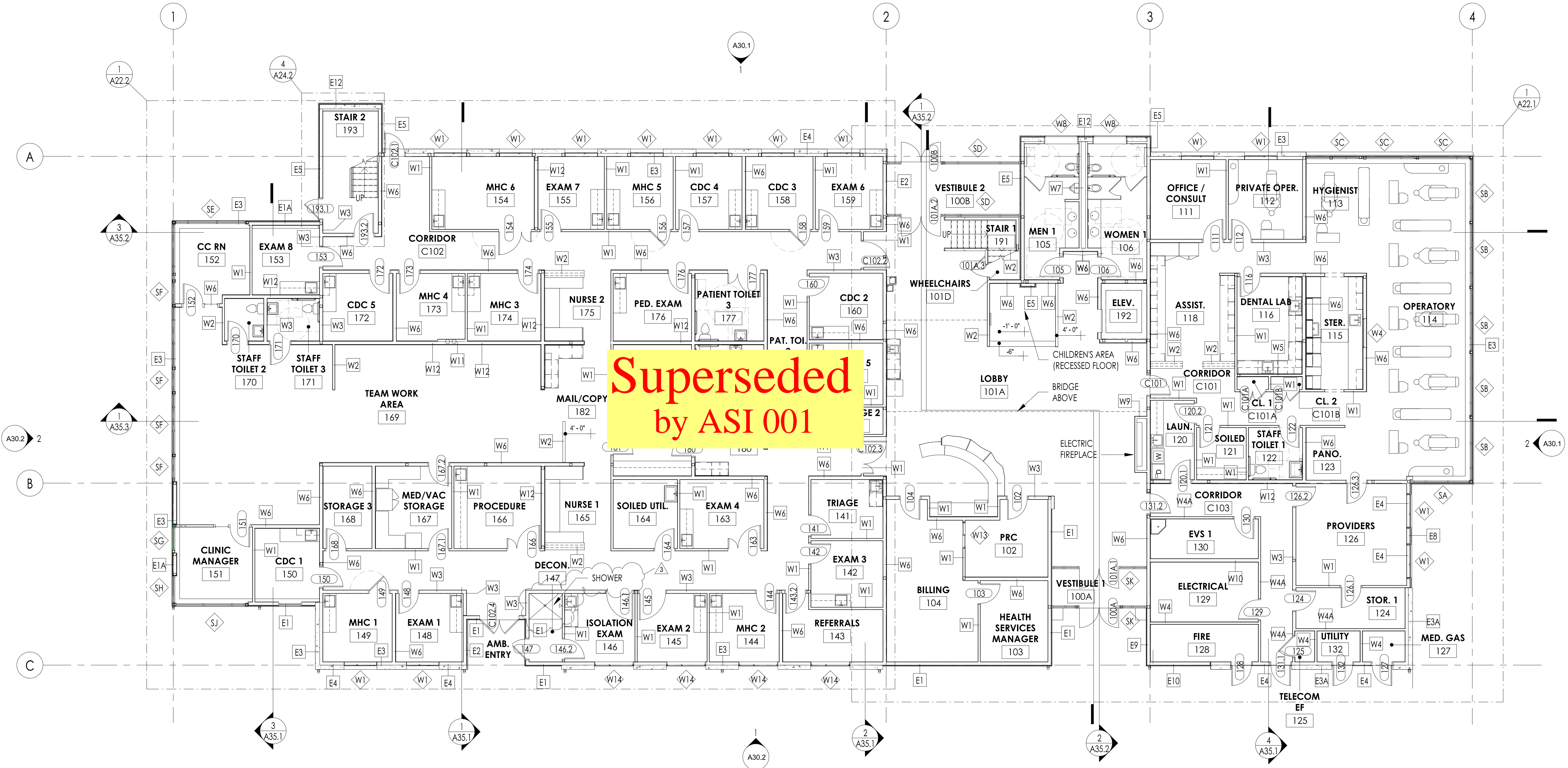
CONFORMED DOCUMENTS

ISSUED: JANUARY 21, 2020

| REVISION SCHEDULE | | |
|-------------------|-------------|----------|
| # | DESCRIPTION | DATE |
| 3 | ADDENDUM #3 | 10/17/19 |

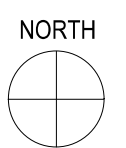
FLOOR PLAN - LEVEL 1
PROJECT #: 2018123

A21.1



Superseded
by ASI 001

1 LEVEL 1 - FLOOR PLAN
1/8" = 1'-0"



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PORT GAMBLE SKILLAM RESERVATION
LITTLE BOSTON, WA

CONSTRUCTION DOCUMENTS

ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |

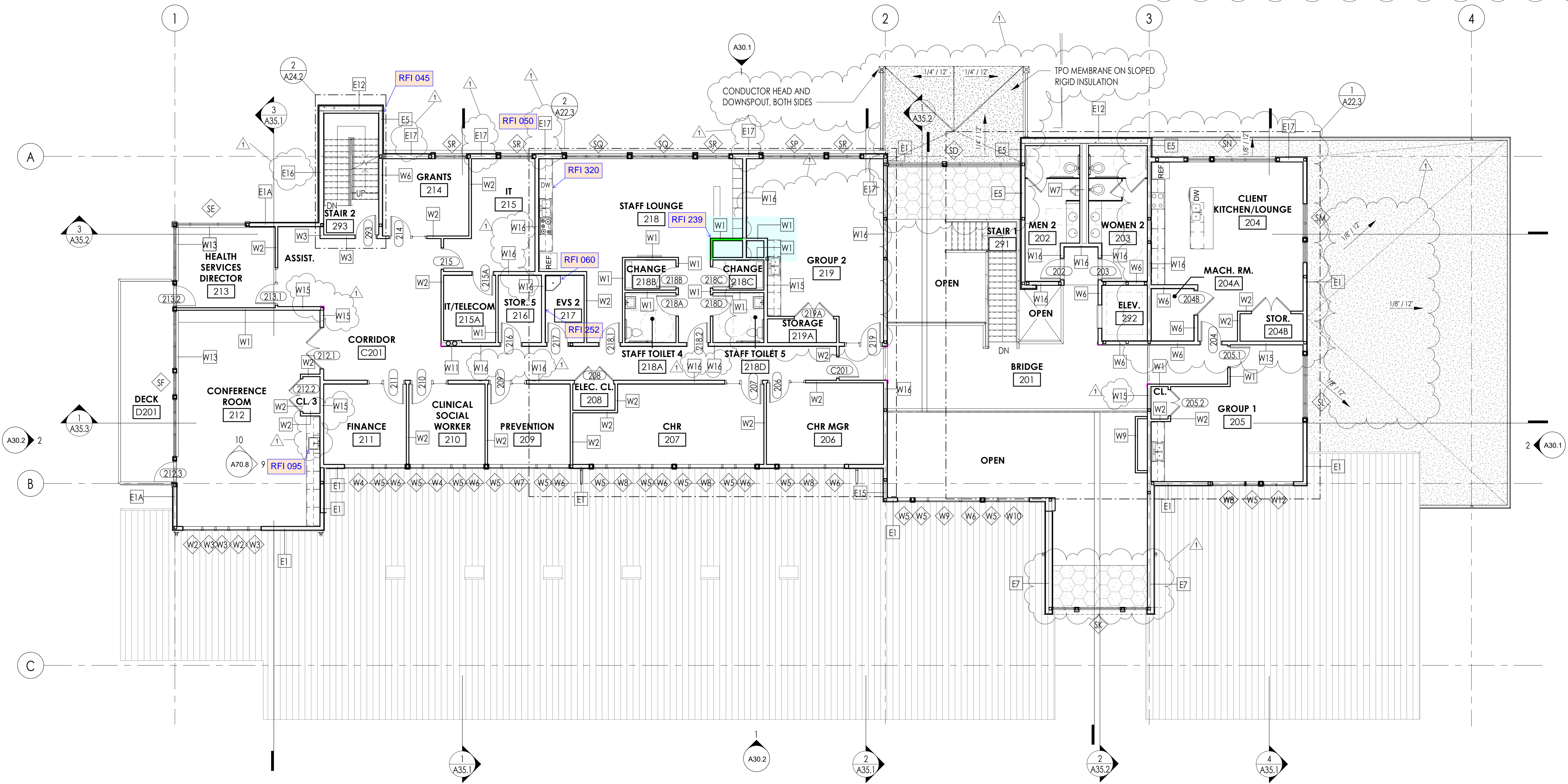
FLOOR PLAN - LEVEL 2

PROJECT #: 2018123

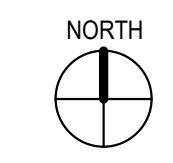
A21.2

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6. REFERENCE SHEET A20.1 SERIES FOR LOCATIONS OF RATED WALLS.
7. REFERENCE STRUCTURAL DRAWINGS FOR LOCATION AND TYPE OF SHEAR WALLS.

GENERAL NOTES - FLOOR PLAN



1 LEVEL 2 - FLOOR PLAN
1/8" = 1'-0"



COMMUNITY HEALTH CENTER

PORT GAMBLE SKILLAM RESERVATION
LITTLE BOSTON, WA



CONFORMED DOCUMENTS

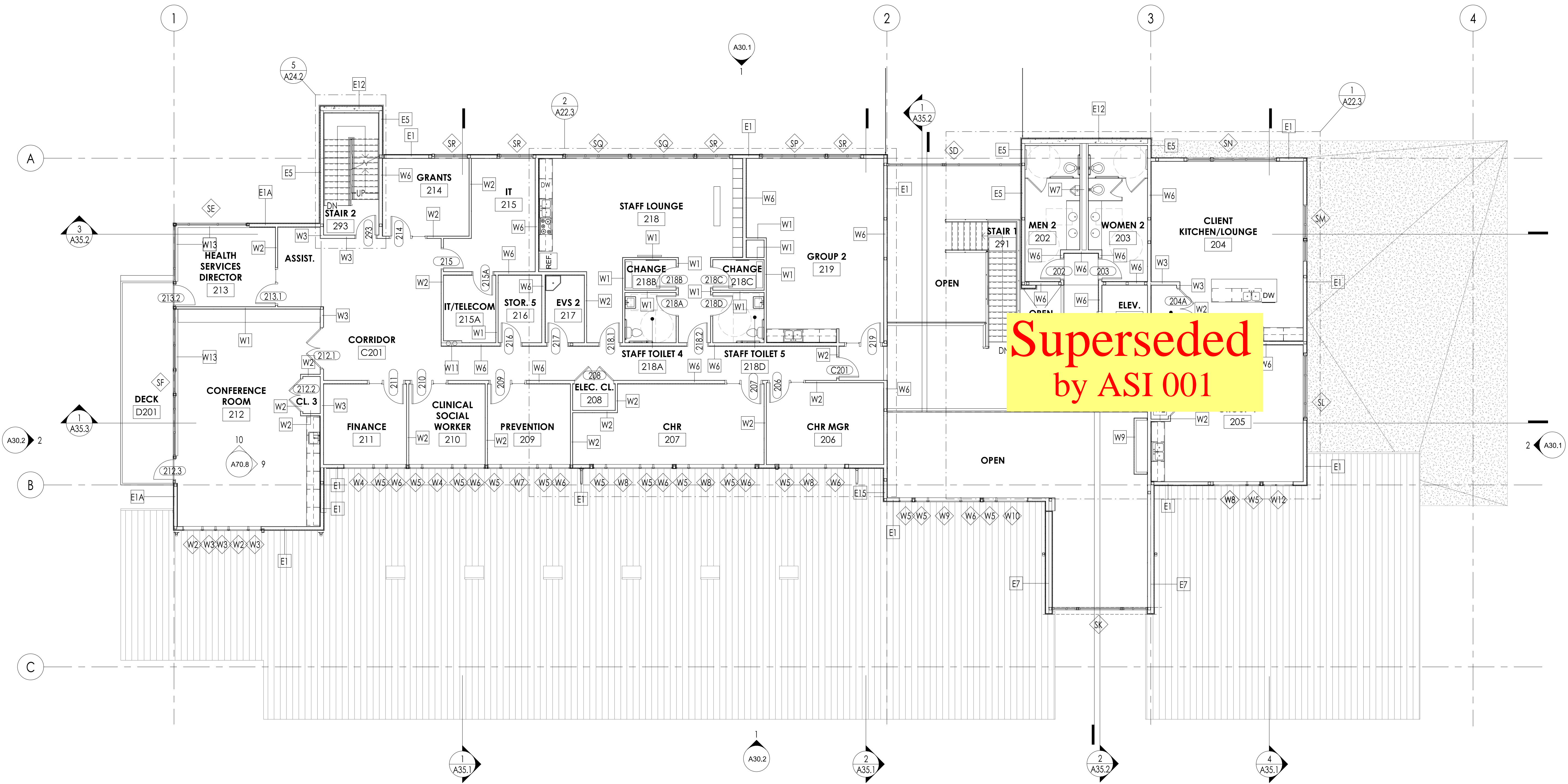
ISSUED: JANUARY 21, 2020

| REVISION SCHEDULE | |
|-------------------|-------------|
| # | DESCRIPTION |
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FLOOR PLAN - LEVEL 2

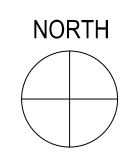
PROJECT #: 2018123

A21.2



**Superseded
by ASI 001**

1 LEVEL 2 - FLOOR PLAN
1/8" = 1'-0"



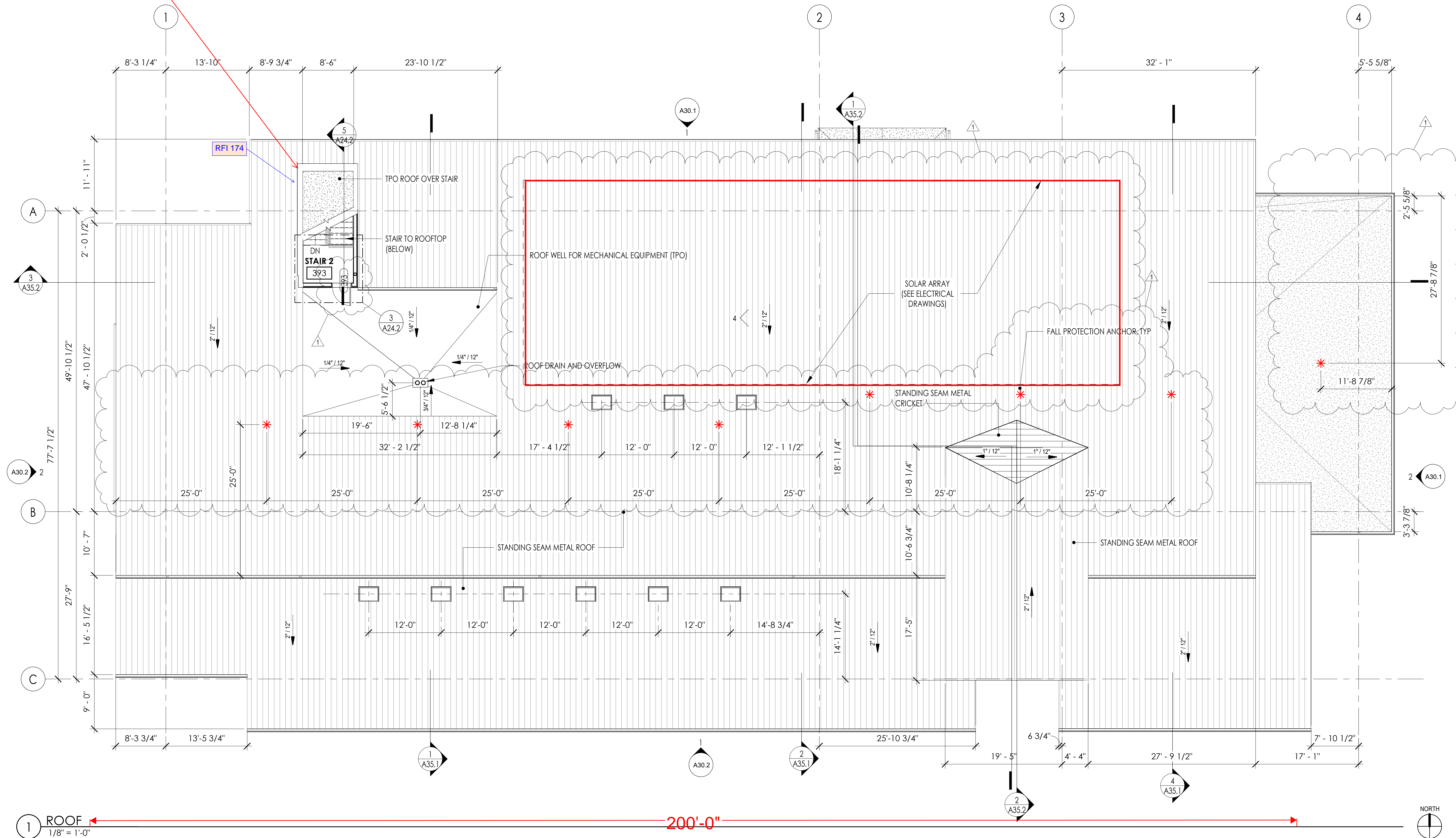
add #3
 16. No Specification is provided for the TPO Roofing Thickness and Quantity of Walk Pads are not detailed on the Roof Plan.
 TPO membrane thickness will be 60 mils on the deck and 45 mils on the walls. We will be using walk strips at 3' wide per spec section 07 54 23 -2.6-A.

add #3
 19. A21.3 Provides no detail for Parapet Cap required over the perimeter walls of Stair #2. Provide a detail so this can be estimated. Also, reference 3/A24.2.
 This will be a standard parapet flashing detail. Expect a 20" wide section of break metal with seven breaks attached to parapet with treated wood nailer at top of parapet.

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7. REFERENCE STRUCTURAL DRAWINGS FOR LOCATION AND TYPE OF SHEAR WALLS.

GENERAL NOTES - FLOOR PLAN

PROVIDE FALL PROTECTION ANCHOR POINTS AT THE LOCATIONS SHOWN. DIMENSIONS ARE APPROXIMATE. ANCHORS SHOULD BE ATTACHED DIRECTLY TO STRUCTURAL ROOF FRAMING MEMBERS (NOT TO METAL ROOF). ANCHOR POINTS SHALL BE INSTALLED AT MIDPOINT BETWEEN SEAMS OF METAL ROOFING, TYP. PROVIDE STANDARD ROOF PENETRATION FLASHING AT EACH ANCHOR.



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 LITTLE BOSTON, WA



CONSTRUCTION DOCUMENTS

ISSUED: SEPTEMBER 23, 2019

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| # | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |

ROOF PLAN

PROJECT #: 2018123

A21.3

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PORT GAMBLE SKILLAM RESERVATION
LITTLE BOSTON, WA



CONFORMED DOCUMENTS

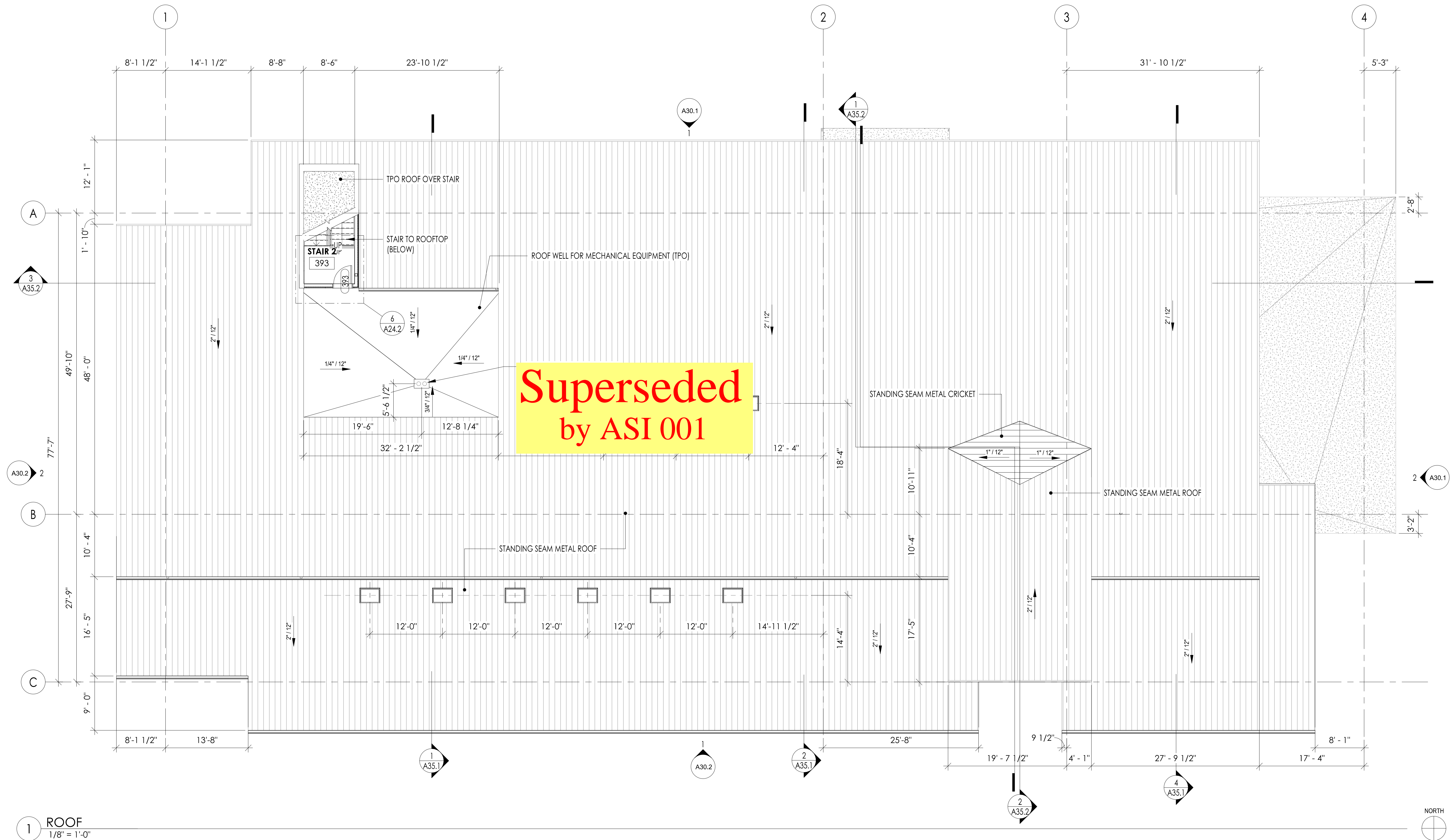
ISSUED: JANUARY 21, 2020

| REVISION SCHEDULE | |
|-------------------|-------------|
| # | DESCRIPTION |
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| | |

ROOF PLAN

PROJECT #: 2018123

A21.3



1 ROOF
1/8" = 1'-0"

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LITTLE BOSTON, WA

CONSTRUCTION DOCUMENTS

ISSUED: SEPTEMBER 23, 2019

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| 1 | ASI 001 | 1/30/2020 |
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| 13 | ASI 008 | 6/30/2020 |
| 15 | ASI 009 | 7/24/2020 |
| 16 | ASI 010 | 8/12/2020 |

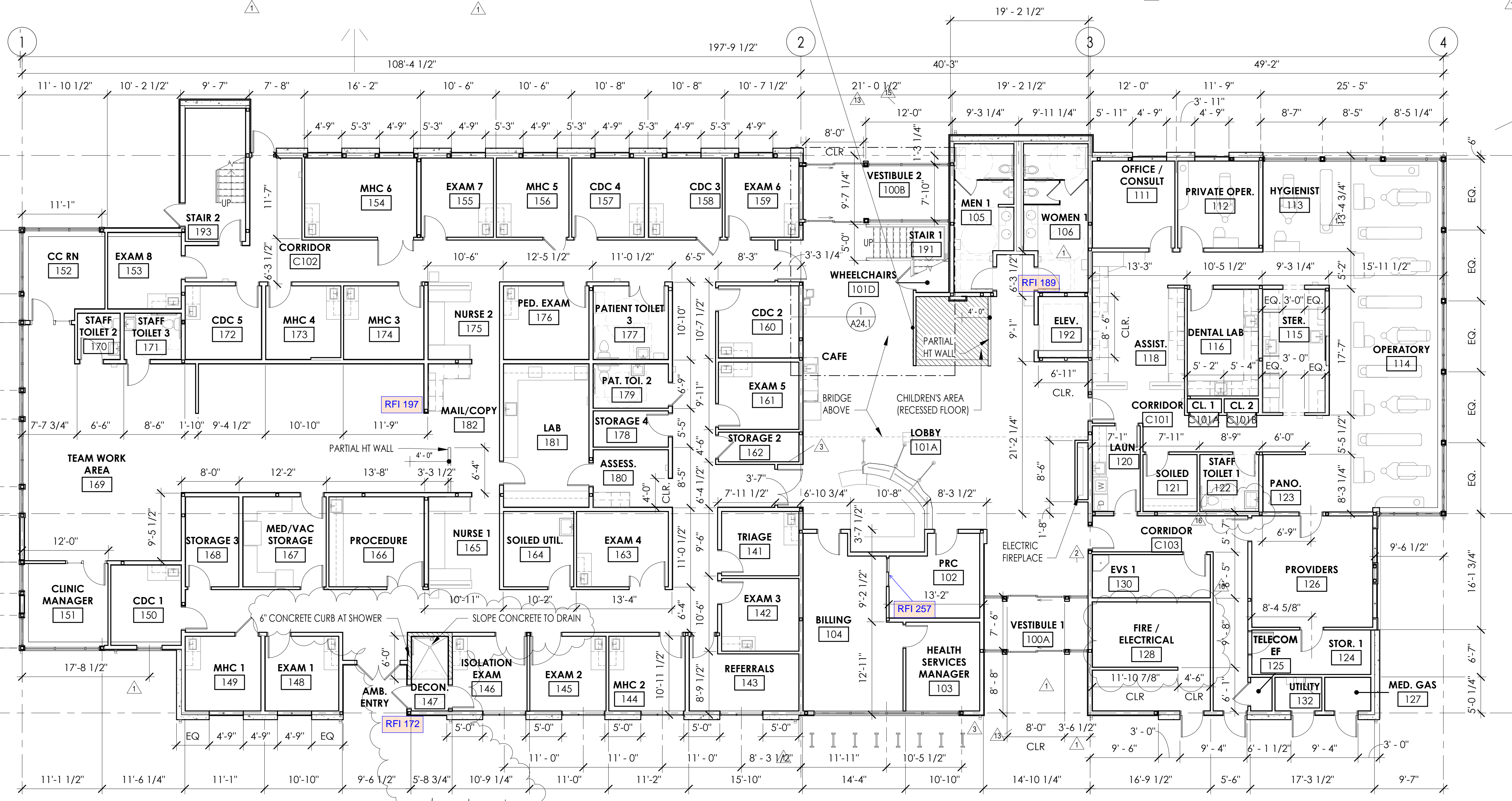
DIMENSION FLOOR PLAN - LEVEL 1

PROJECT #: 2018123

1. ALL DIMENSIONS ARE TO CENTERLINE OF STEEL FRAMING AND TO FACE OF WOOD FRAMING UNLESS NOTED OTHERWISE.
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7. REFERENCE STRUCTURAL DRAWINGS FOR LOCATION AND TYPE OF SHEAR WALLS.

GENERAL NOTES - FLOOR PLAN

ALIGN FACE OF GWB WITH INSIDE FACE OF STAIR STRINGER. SEE STAIR DETAILS SHEET A24.1



1 LEVEL 1 - DIMENSION FLOOR PLAN
1/8" = 1'-0"

| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |
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| 3 | ASI 003 | 3/25/2020 |
| 13 | ASI 008 | 6/30/2020 |
| 15 | ASI 009 | 7/24/2020 |

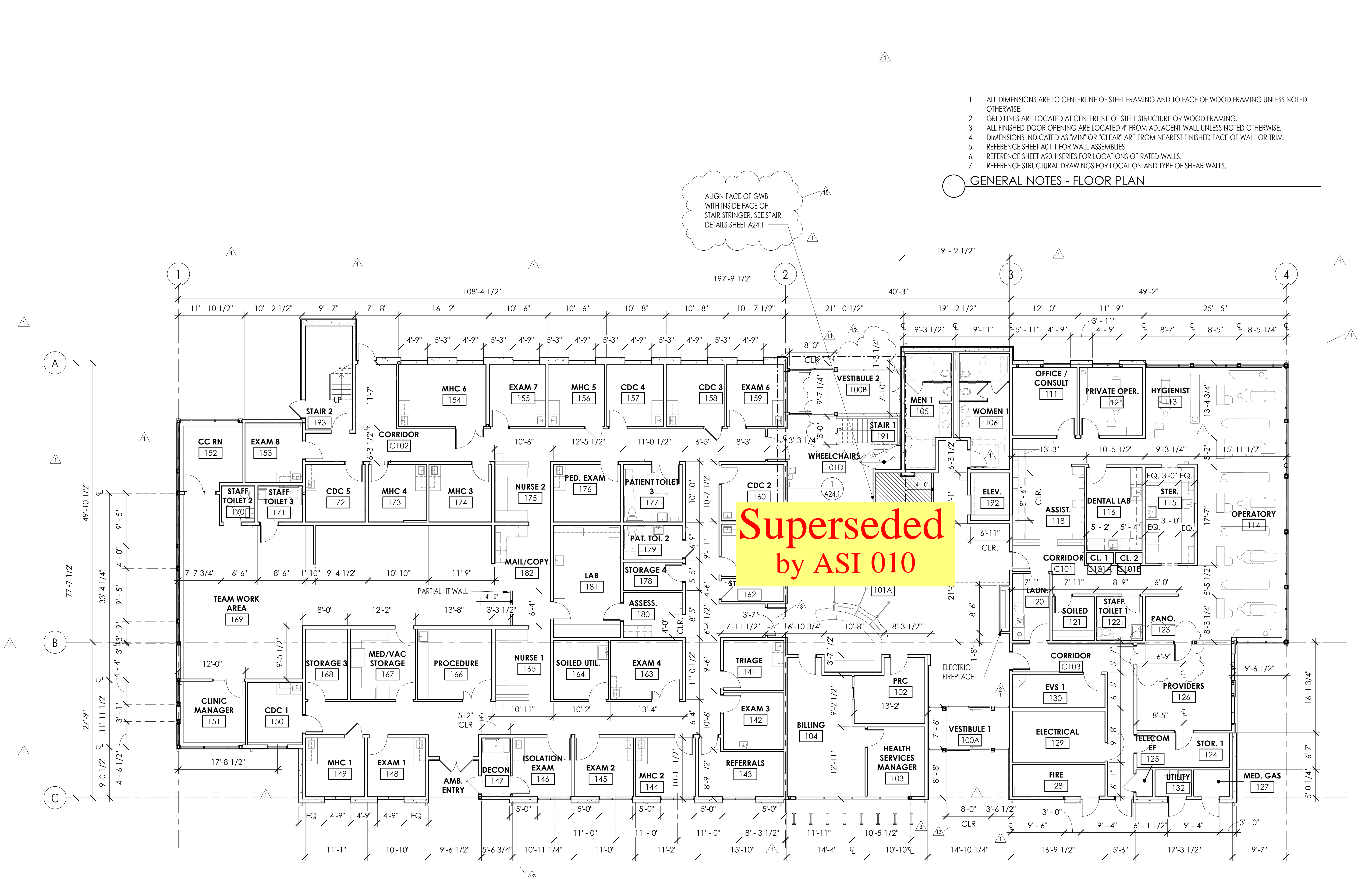
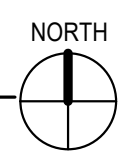
1. ALL DIMENSIONS ARE TO CENTERLINE OF STEEL FRAMING AND TO FACE OF WOOD FRAMING UNLESS NOTED OTHERWISE.
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GENERAL NOTES - FLOOR PLAN

ALIGN FACE OF GWB WITH INSIDE FACE OF STAIR STRINGER. SEE STAIR DETAILS SHEET A24.1

Superseded by ASI 010

1 LEVEL 1 - DIMENSION FLOOR PLAN
1/8" = 1'-0"

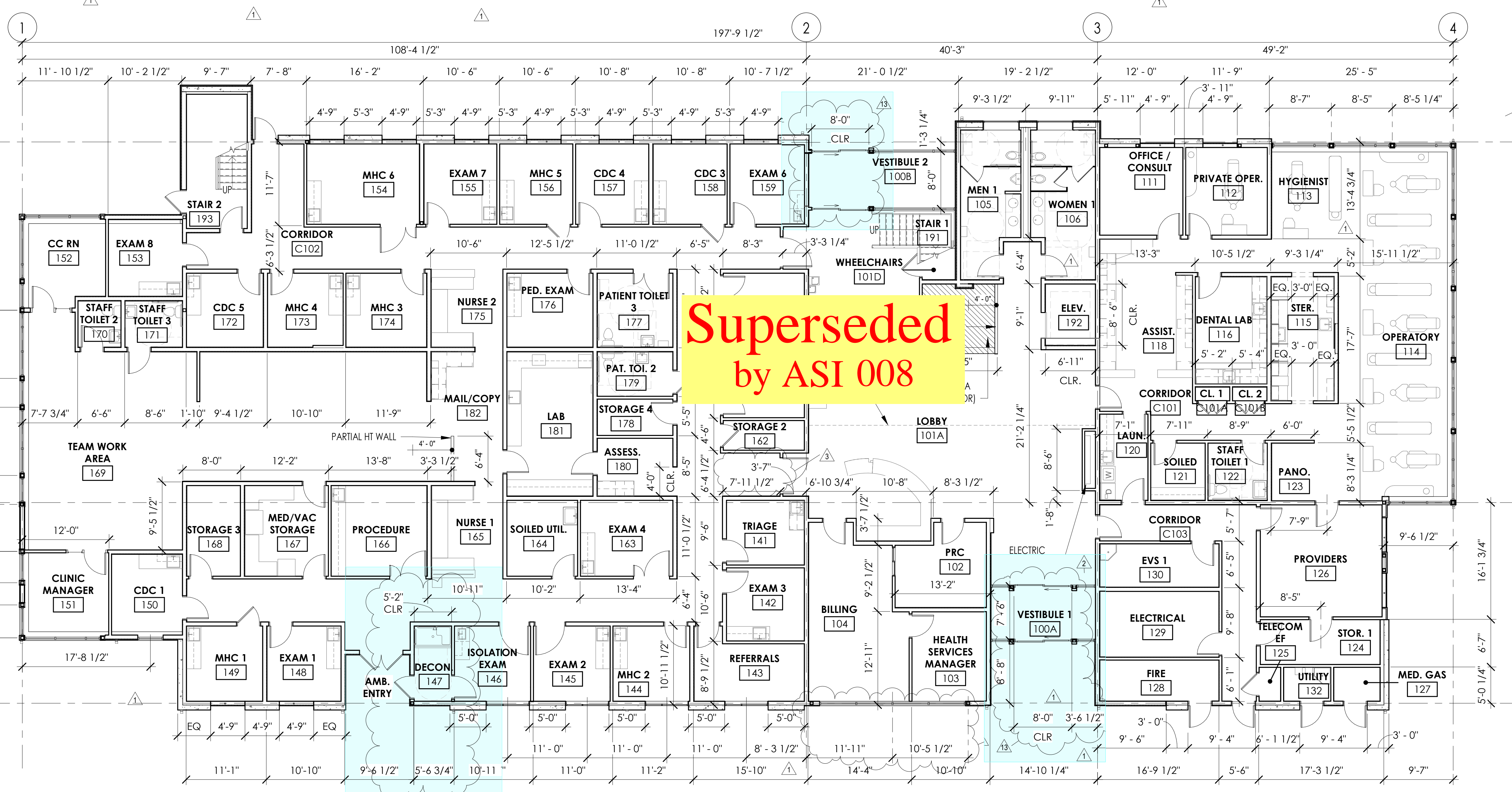


| REVISION SCHEDULE | | |
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| 3 | ASI 003 | 3/25/2020 |

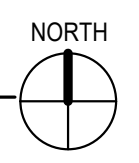
1. ALL DIMENSIONS ARE TO CENTERLINE OF STEEL FRAMING AND TO FACE OF WOOD FRAMING UNLESS NOTED OTHERWISE.
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GENERAL NOTES - FLOOR PLAN

Superseded
by ASI 008



1 LEVEL 1 - DIMENSION FLOOR PLAN
1/8" = 1'-0"



COMMUNITY HEALTH CENTER
PORT GAMBLE S'KALLAM RESERVATION
LITTLE BOSTON, WA

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|-------------------|-------------|-----------|
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| 1 | ASI 001 | 1/30/2020 |
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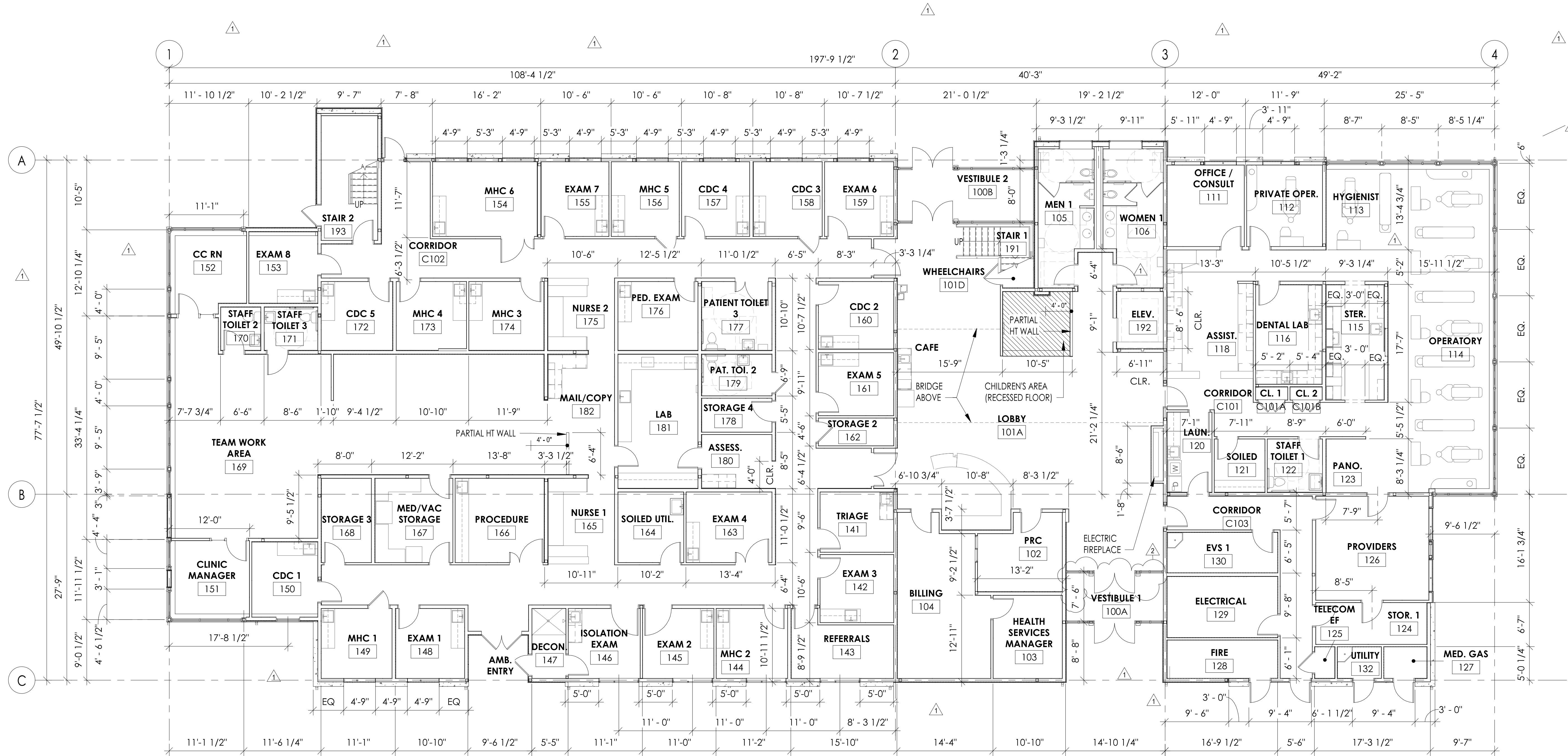
DIMENSION FLOOR PLAN - LEVEL 1

PROJECT #: 2018123

A21.4

1. ALL DIMENSIONS ARE TO CENTERLINE OF STEEL FRAMING AND TO FACE OF WOOD FRAMING UNLESS NOTED OTHERWISE.
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GENERAL NOTES - FLOOR PLAN



1 LEVEL 1 - DIMENSION FLOOR PLAN
1/8" = 1'-0"

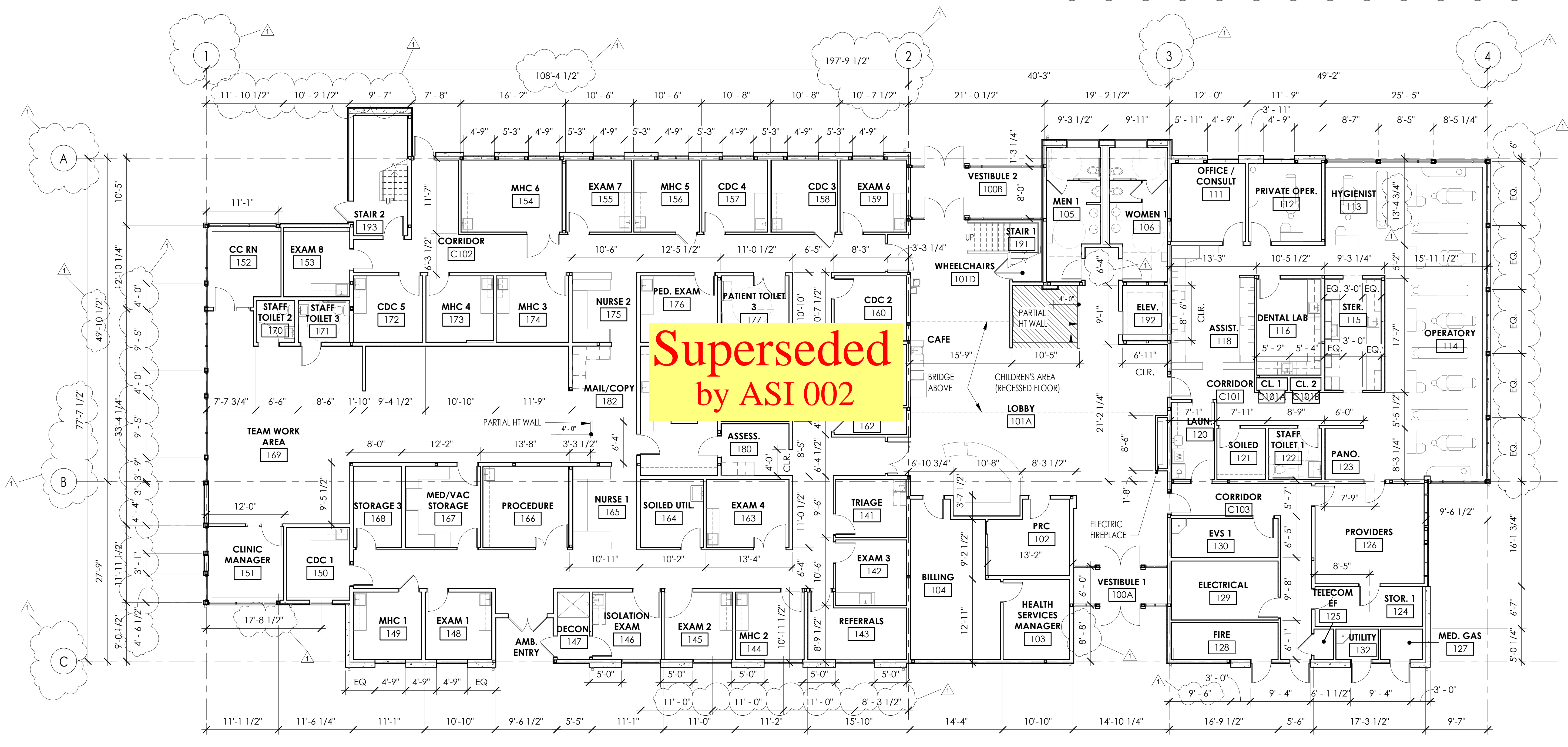
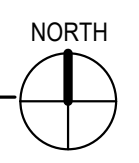
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GENERAL NOTES - FLOOR PLAN

**Superseded
by ASI 002**

1 LEVEL 1 - DIMENSION FLOOR PLAN
1/8" = 1'-0"



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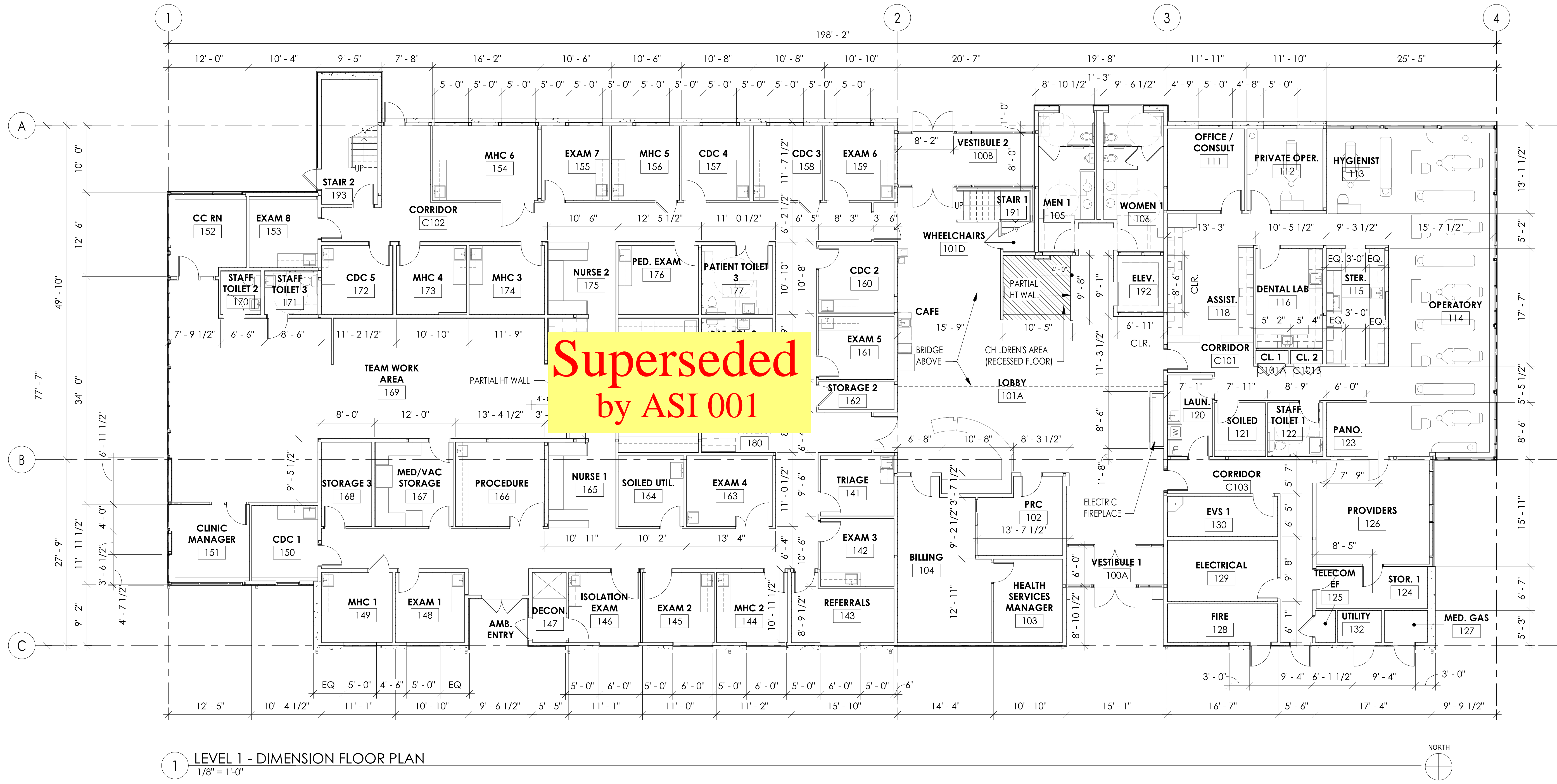
CONFORMED DOCUMENTS

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| ISSUED: | JANUARY 21, 2020 | |
| REVISION SCHEDULE | | |
| # | DESCRIPTION | DATE |

DIMENSION FLOOR PLAN - LEVEL 1

PROJECT #: 2018123

A21.4



1 LEVEL 1 - DIMENSION FLOOR PLAN
1/8" = 1'-0"

COMMUNITY HEALTH CENTER

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LITTLE BOSTON, WA

CONSTRUCTION DOCUMENTS

ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | |
|-------------------|-----------|
| DESCRIPTION | DATE |
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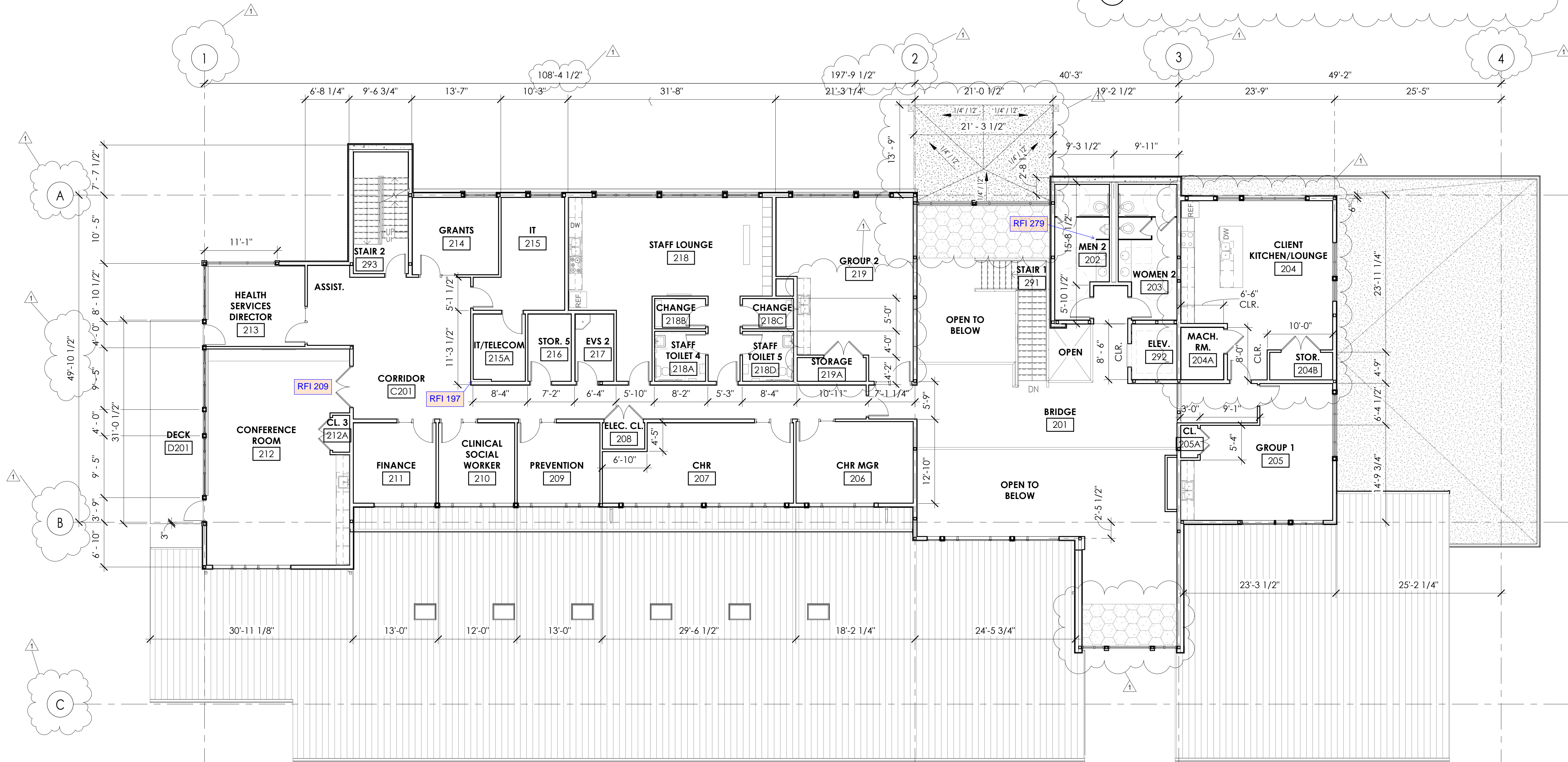
DIMENSION FLOOR PLAN - LEVEL 2

PROJECT #: 2018123

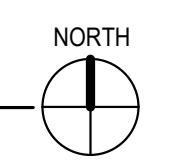
A21.5

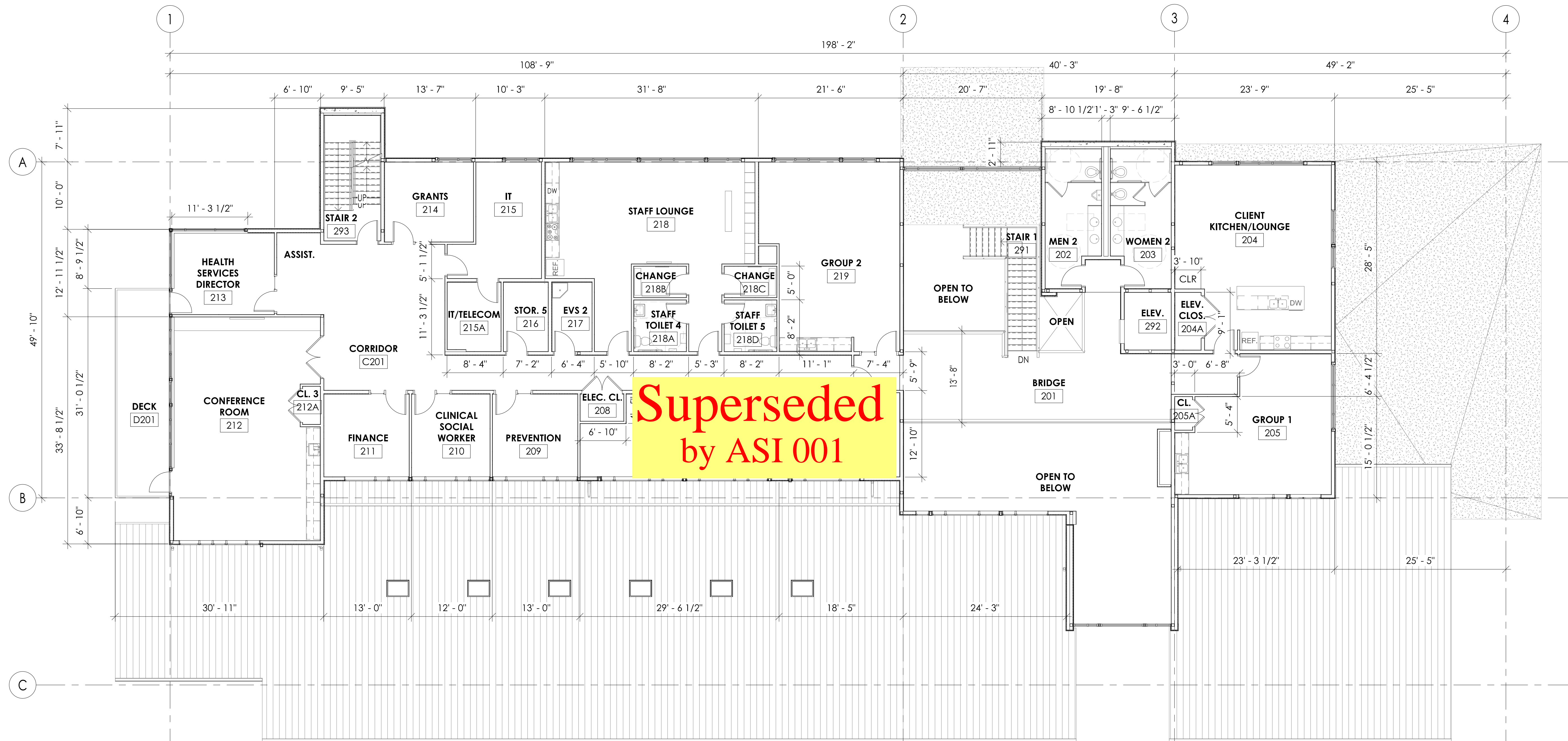
1. ALL DIMENSIONS ARE TO CENTERLINE OF STEEL FRAMING AND TO FACE OF WOOD FRAMING UNLESS NOTED OTHERWISE.
2. GRID LINES ARE LOCATED AT CENTERLINE OF STEEL STRUCTURE OR WOOD FRAMING.
3. ALL FINISHED DOOR OPENING ARE LOCATED 4" FROM ADJACENT WALL UNLESS NOTED OTHERWISE.
4. DIMENSIONS INDICATED AS "MIN" OR "CLEAR" ARE FROM NEAREST FINISHED FACE OF WALL OR TRIM.
5. REFERENCE SHEET A01.1 FOR WALL ASSEMBLIES.
6. REFERENCE SHEET A20.1 SERIES FOR LOCATIONS OF RATED WALLS.
7. REFERENCE STRUCTURAL DRAWINGS FOR LOCATION AND TYPE OF SHEAR WALLS.

GENERAL NOTES - FLOOR PLAN



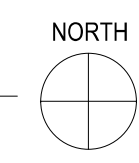
1 LEVEL 2 - DIMENSION FLOOR PLAN
1/8" = 1'-0"





**Superseded
by ASI 001**

1 LEVEL 2 - DIMENSION FLOOR PLAN
1/8" = 1'-0"



COMMUNITY HEALTH CENTER
PORT GAMBLE S'KALLAM RESERVATION
LITTLE BOSTON, WA



CONFORMED DOCUMENTS

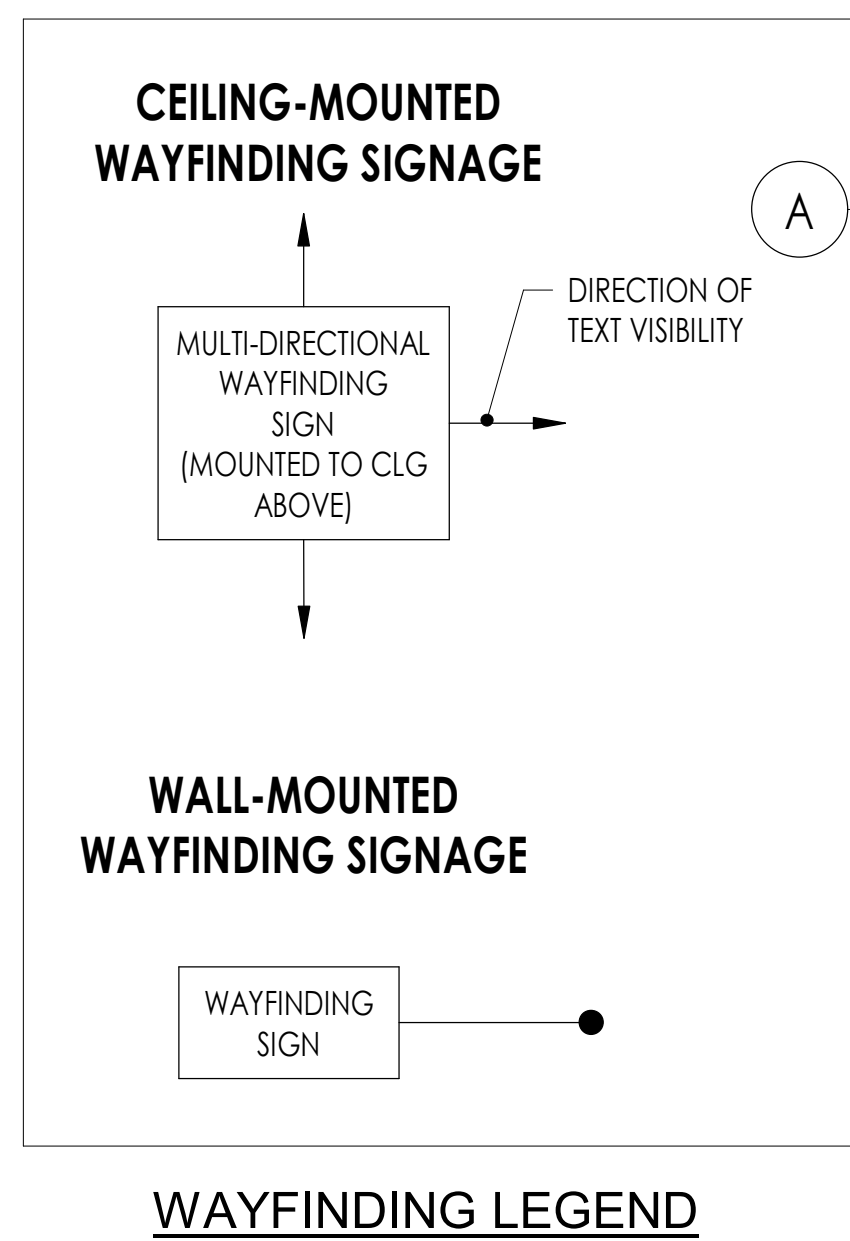
ISSUED: JANUARY 21, 2020

| REVISION SCHEDULE | |
|-------------------|-------------|
| # | DESCRIPTION |
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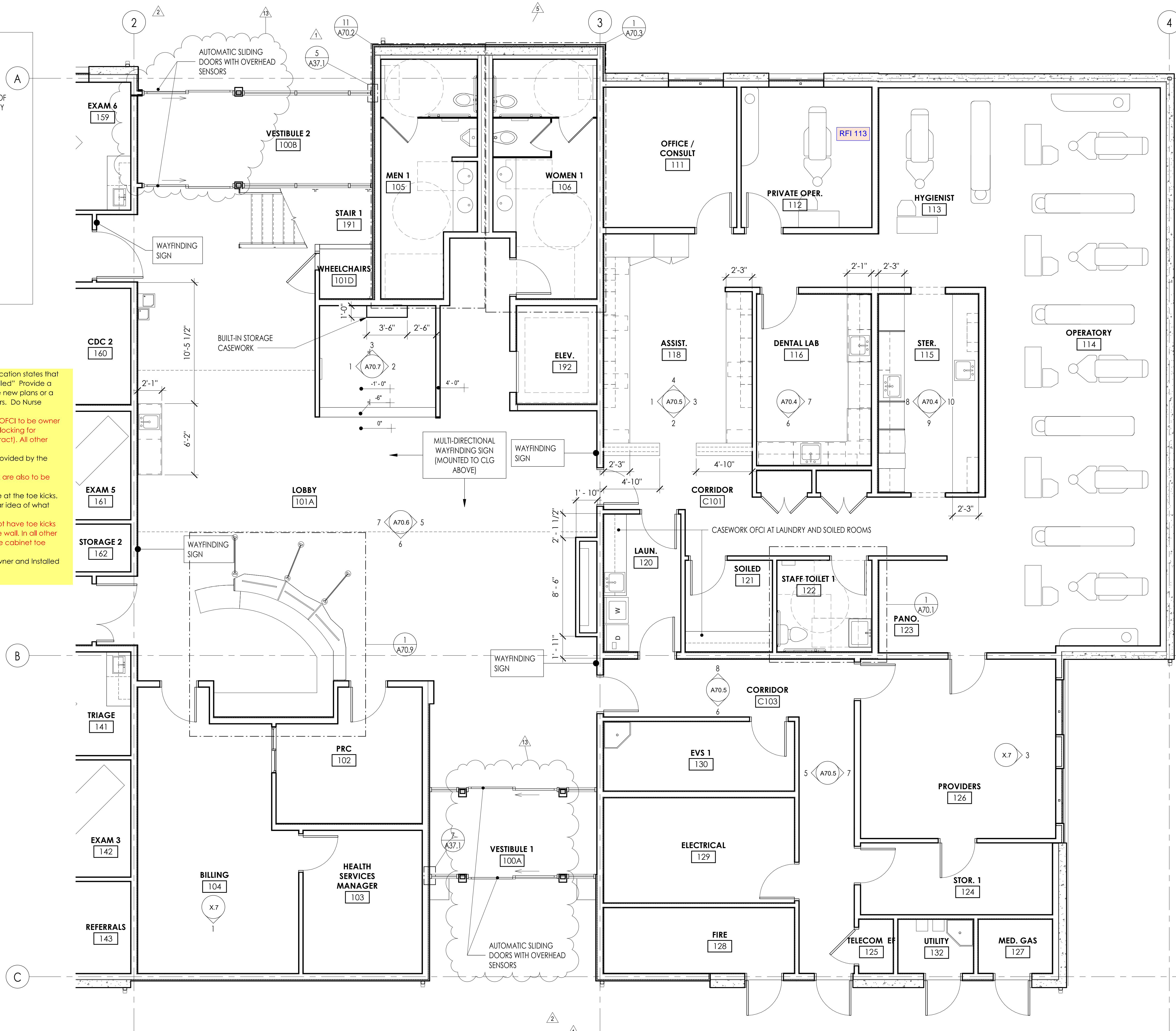
DIMENSION FLOOR PLAN - LEVEL 2
PROJECT #: 2018123

A21.5

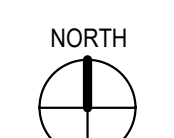
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|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |
| 2 | ASI 002 | 2/21/2020 |
| 5 | RFI 086 | 5/27/2020 |
| 13 | ASI 008 | 6/30/2020 |



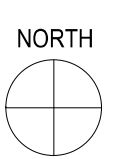
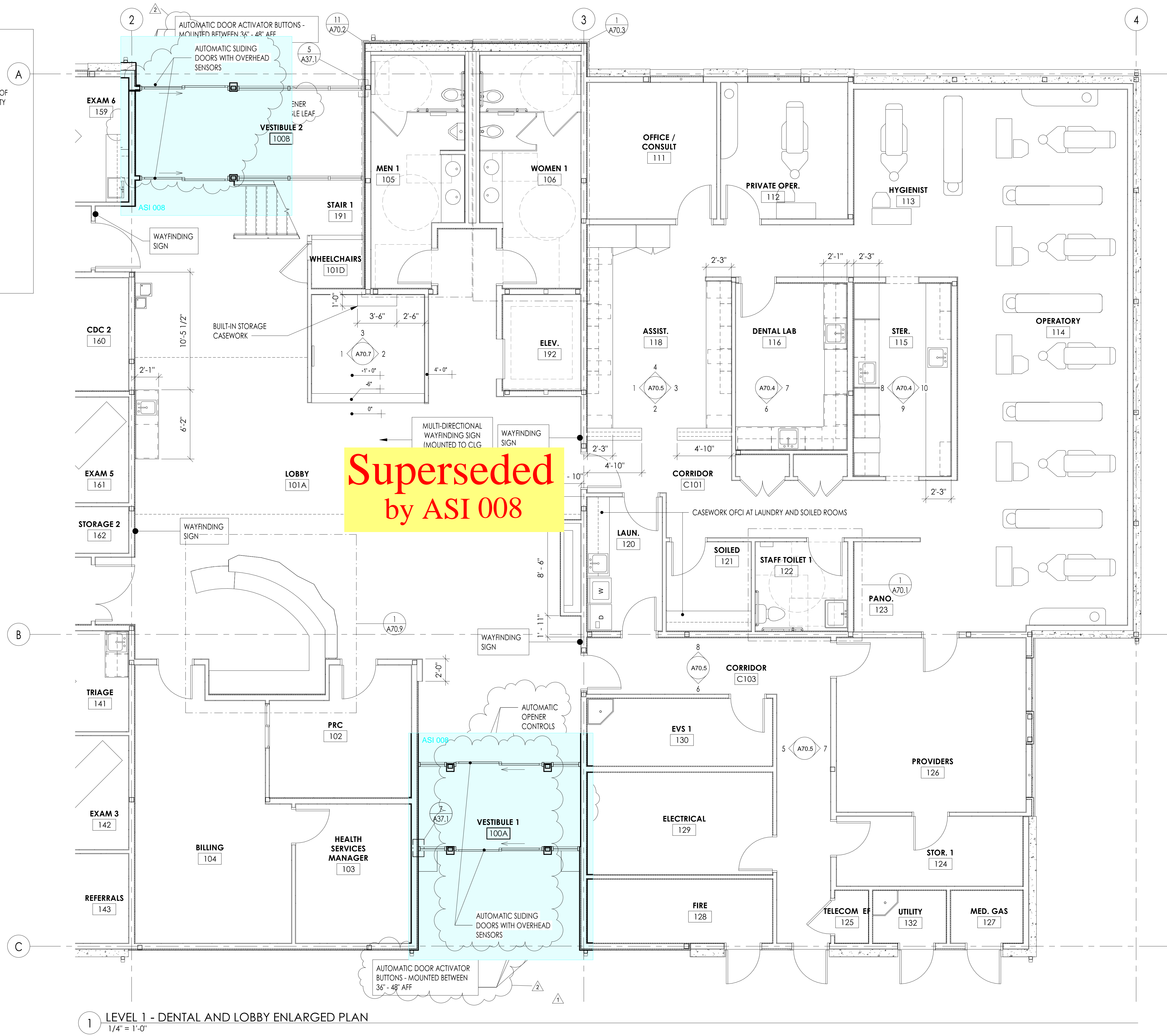
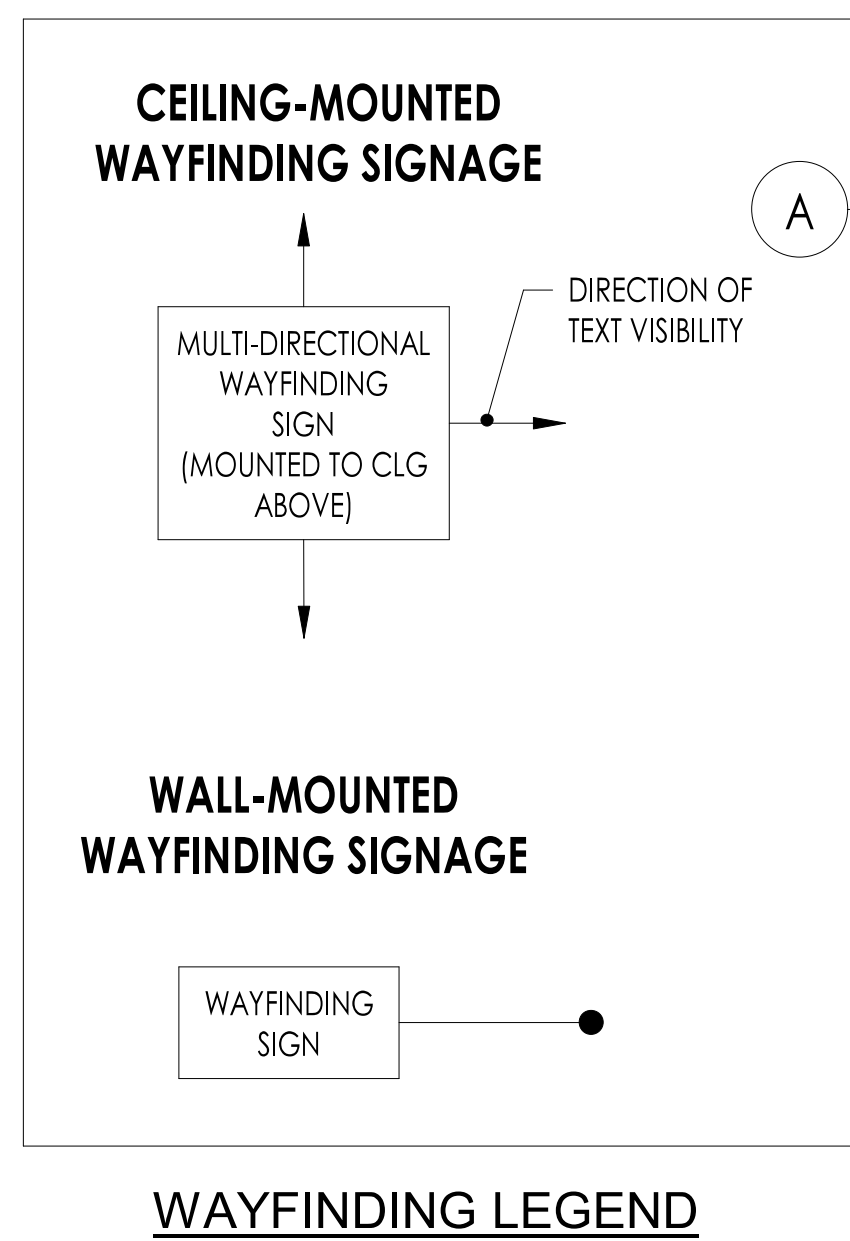
- Add #3
- Addendum #1 Narrative Item #1 Absence of Casework Specification states that "All Clinical Casework will be Owner Furnished Contractor Installed" Provide a clear delineation of what classifies as Clinical Casework or Issue new plans or a schedule by room to clarify this for the Casework Subcontractors. Do Nurse Stations classify as Clinical Casework? Directive is not clear. Casework called out on sheets A22.1 and A22.2 (attached) as OFCI to be owner furnished, contractor installed. Framing contractor to provide blocking for mounting (shop drawings will be provided upon award of contract). All other casework to be CFCL, including nurse stations.
 - Clarify if the Counters for the Owner Furnished Casework are provided by the Owner or General Contractor. Counters, sinks, and faucets in those rooms with OFCI casework are also to be owner furnished, contractor installed.
 - Clarify if the Owner Furnished Casework will require rubber base at the toe kicks. Provide details of the Casework so the Contractors have a clear idea of what they are to install. Casework in Exam Rooms, CDC Rooms, and MHC Rooms will not have toe kicks and will be open below - Resilient base is to continue along the wall. In all other rooms with OFCI casework, resilient base will be applied to base cabinet toe kicks.
 - Are the Upper Cabinets in the Exam Rooms Provided by the Owner and Installed by the Contractor? Provide details of the Upper Cabinets. Upper casework in exam rooms will be owner furnished.



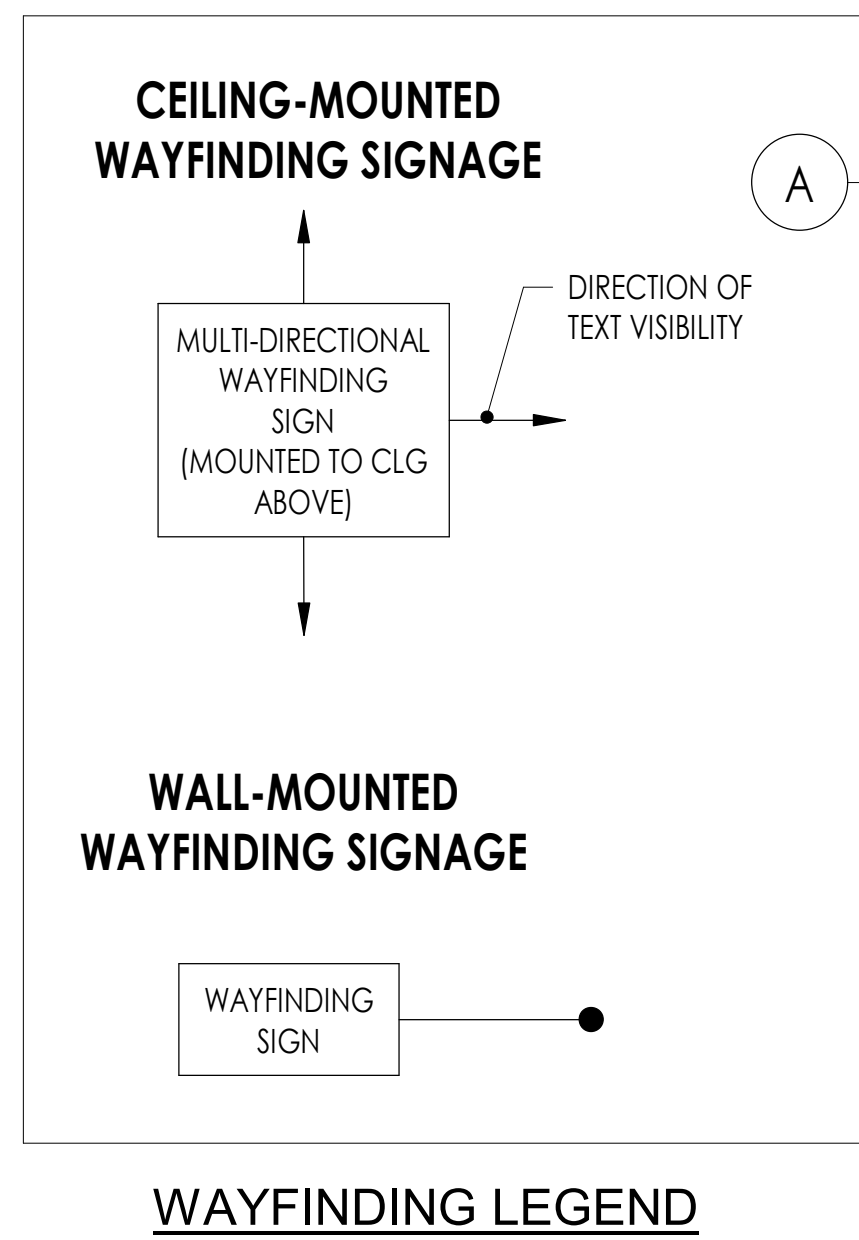
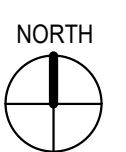
1 LEVEL 1 - DENTAL AND LOBBY ENLARGED PLAN
1/4" = 1'-0"



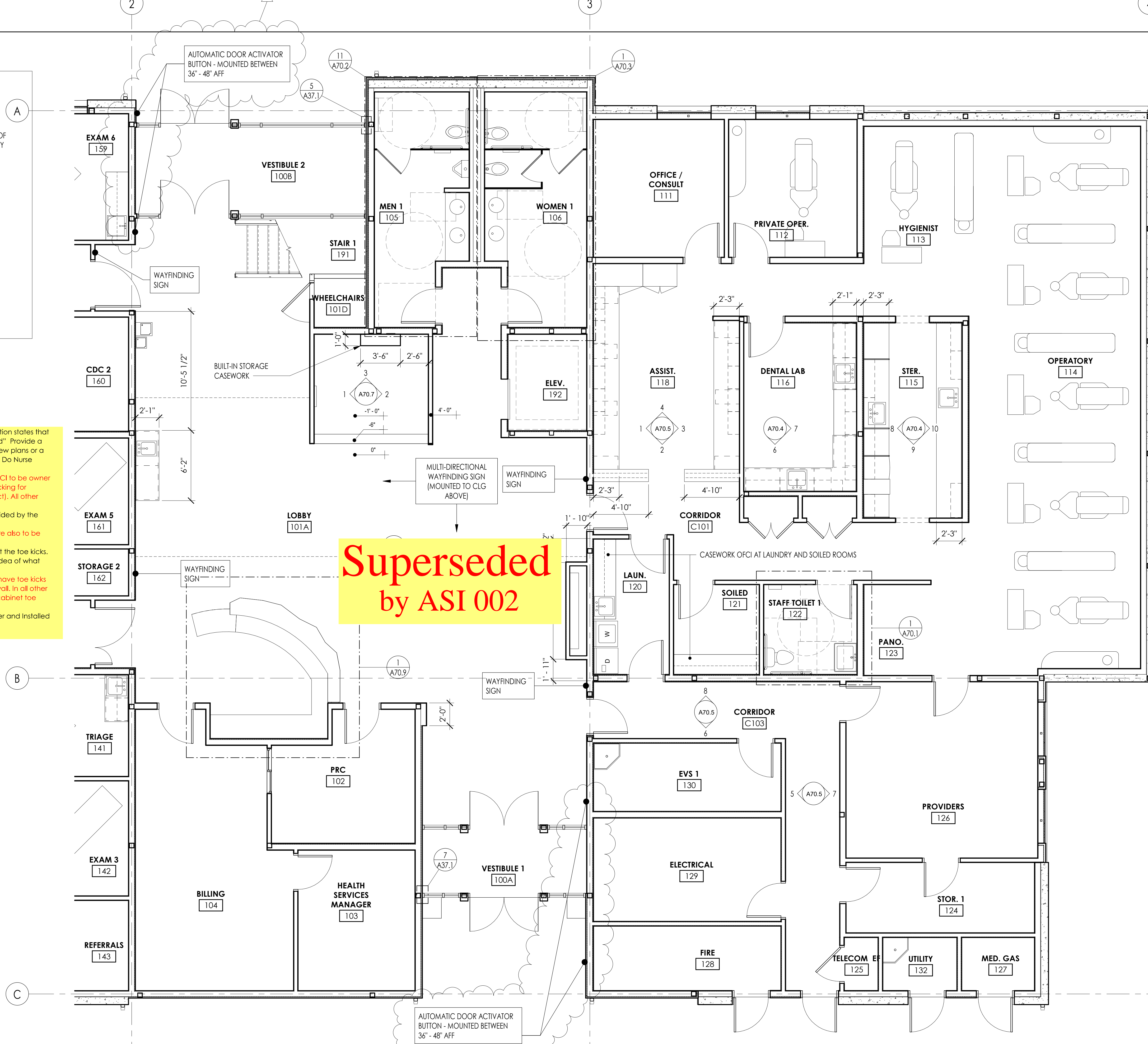
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| # | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |
| 2 | ASI 002 | 2/21/2020 |



| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |



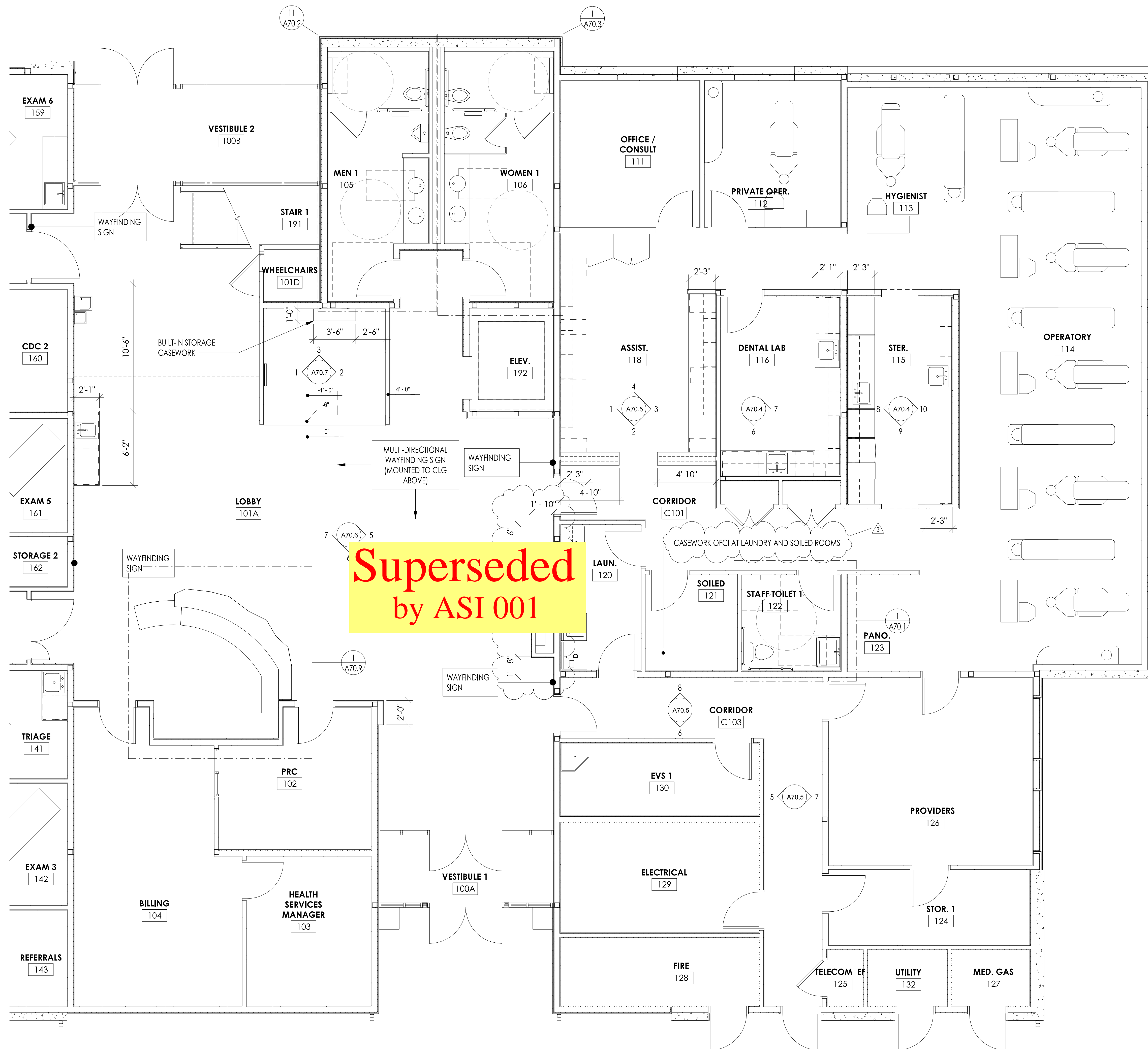
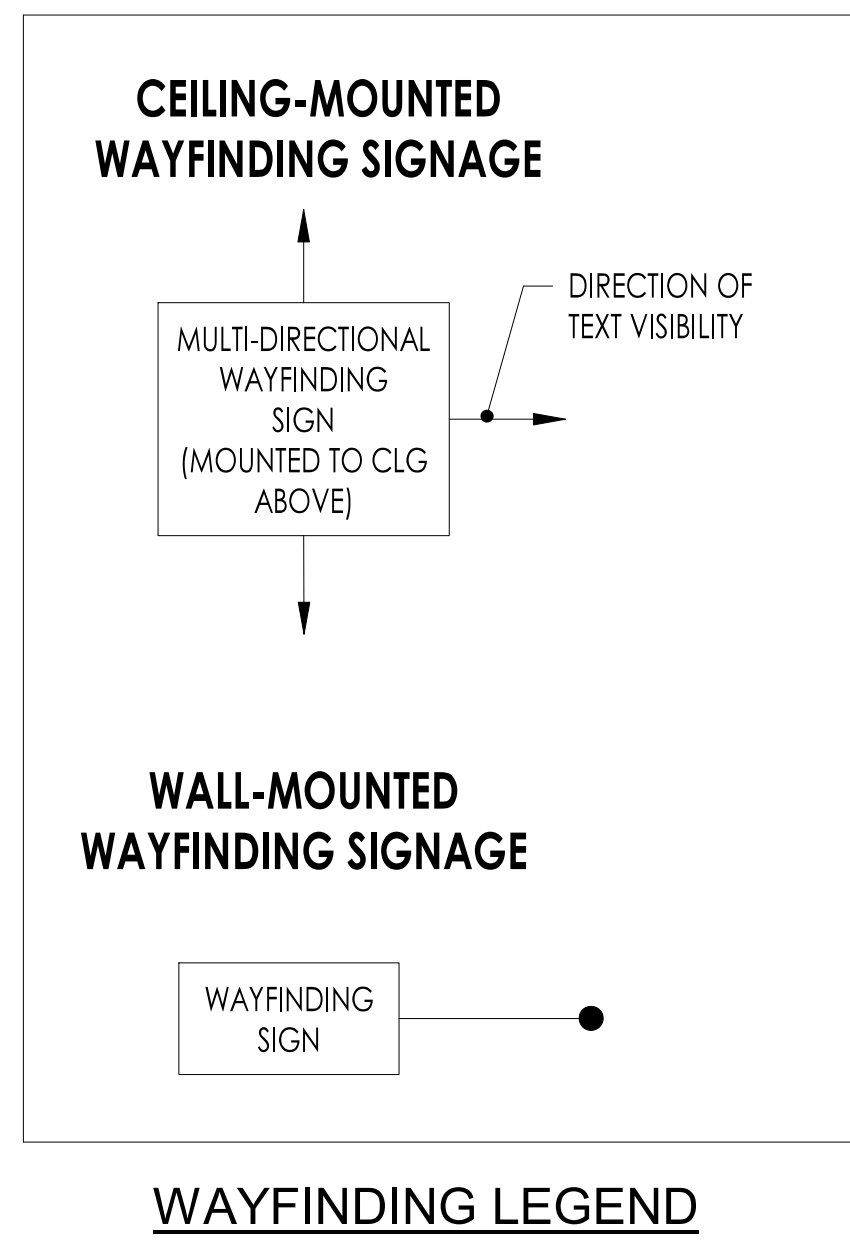
- Add #3**
- Addendum #1 Narrative Item #1 Absence of Casework Specification states that "All Clinical Casework will be Owner Furnished Contractor Installed" Provide a clear delineation of what classifies as Clinical Casework or Issue new plans or a schedule by room to clarify this for the Casework Subcontractors. Do Nurse Stations classify as Clinical Casework? Directive is not clear. Casework called out on sheets A22.1 and A22.2 (attached) as OFCI to be owner furnished, contractor installed. Framing contractor to provide blocking for mounting (shop drawings will be provided upon award of contract). All other casework to be CFCL, including nurse stations.
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1 LEVEL 1 - DENTAL AND LOBBY ENLARGED PLAN
1/4" = 1'-0"

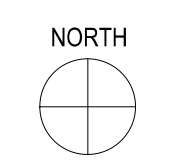
ISSUED: JANUARY 21, 2020

| # | DESCRIPTION | DATE |
|---|-------------|----------|
| 3 | ADDENDUM #3 | 10/17/19 |

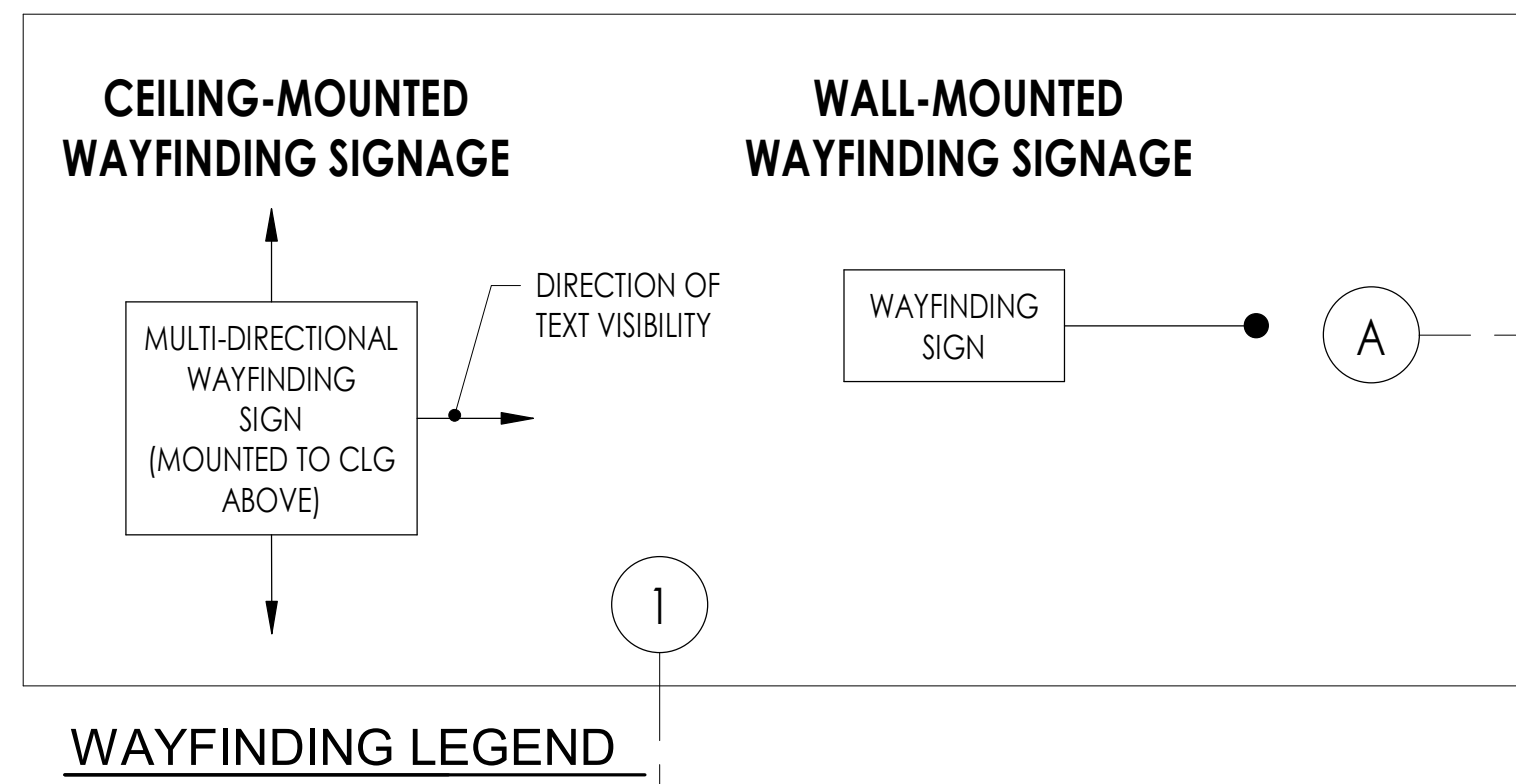
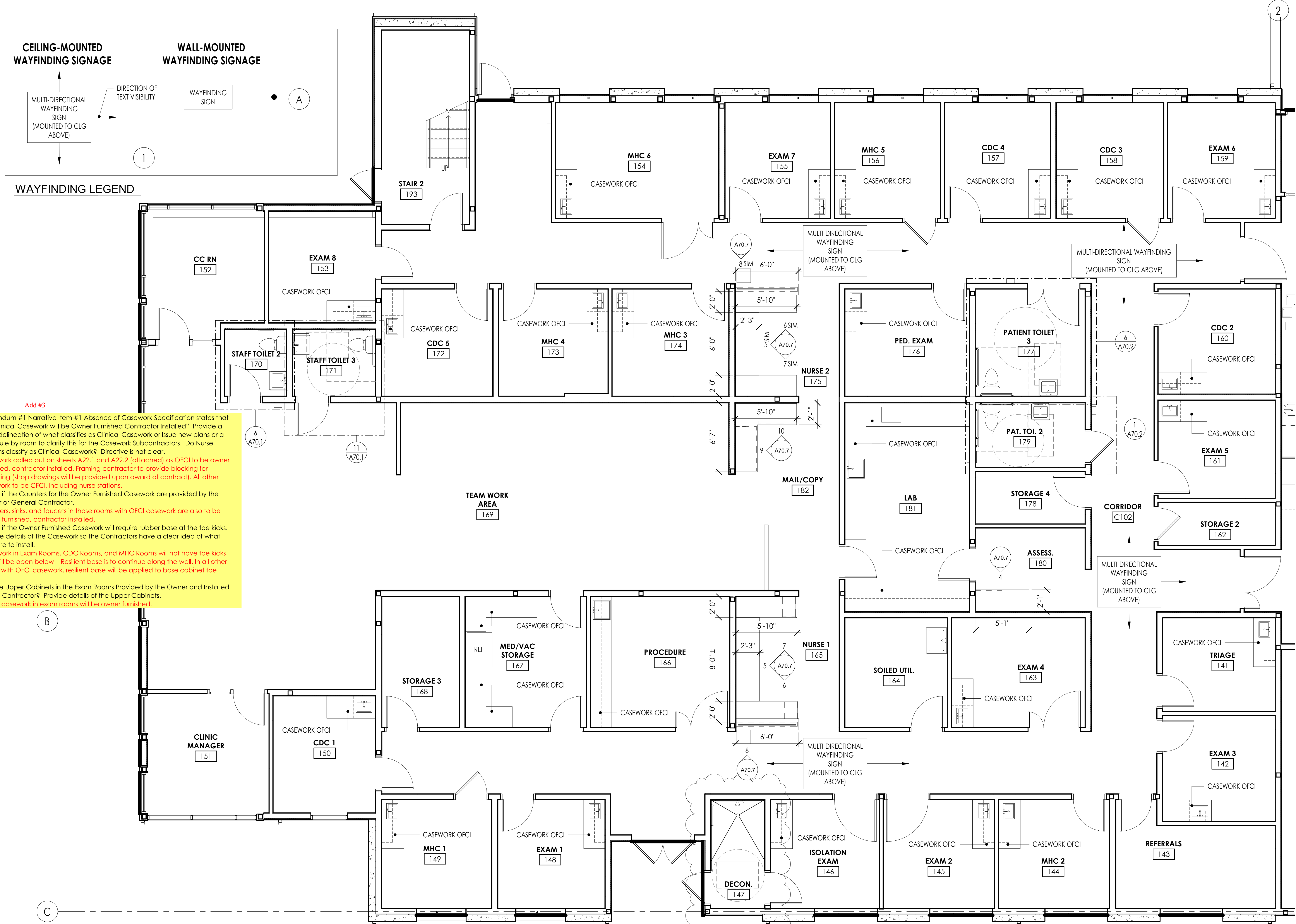


**Superseded
by ASI 001**

1 LEVEL 1 - DENTAL AND LOBBY ENLARGED PLAN
1/4" = 1'-0"



| ISSUED: | SEPTEMBER 23, 2019 | |
|-------------------|--------------------|-----------|
| REVISION SCHEDULE | | |
| # | DESCRIPTION | DATE |
| 16 | ASI 010 | 8/12/2020 |



Add #3

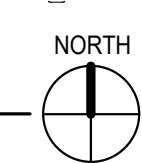
5. Addendum #1 Narrative Item #1 Absence of Casework Specification states that "All Clinical Casework will be Owner Furnished Contractor Installed" Provide a clear delineation of what classifies as Clinical Casework or Issue new plans or a schedule by room to clarify this for the Casework Subcontractors. Do Nurse Stations classify as Clinical Casework? Directive is not clear.
Casework called out on sheets A22.1 and A22.2 (attached) as OFCI to be owner furnished, contractor installed. Framing contractor to provide blocking for mounting (shop drawings will be provided upon award of contract). All other casework to be CFCL, including nurse stations.

6. Clarify if the Counters for the Owner Furnished Casework are provided by the Owner or General Contractor.
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Casework in Exam Rooms, CDC Rooms, and MHC Rooms will not have toe kicks and will be open below - Resilient base is to continue along the wall. In all other rooms with OFCI casework, resilient base will be applied to base cabinet toe kicks.

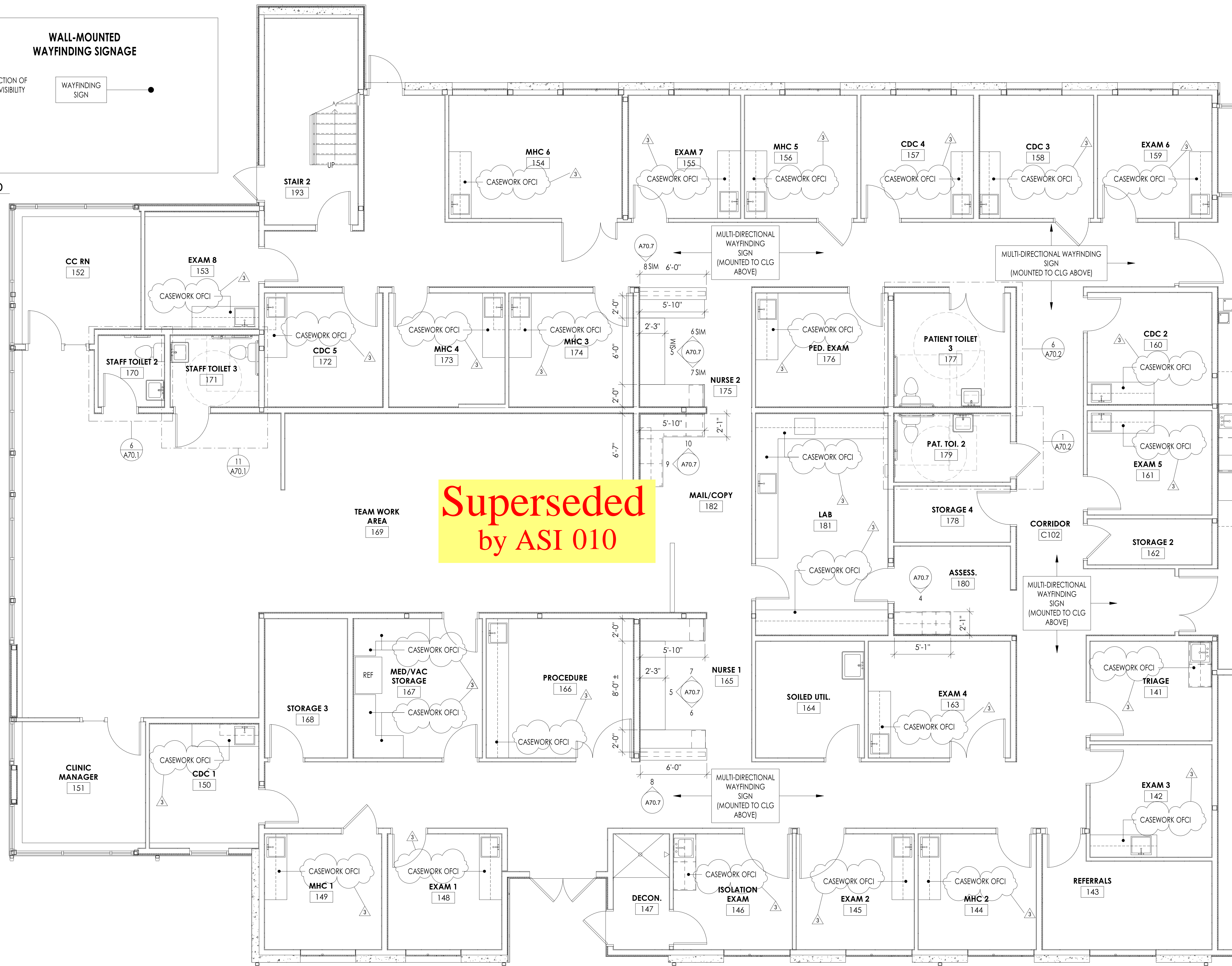
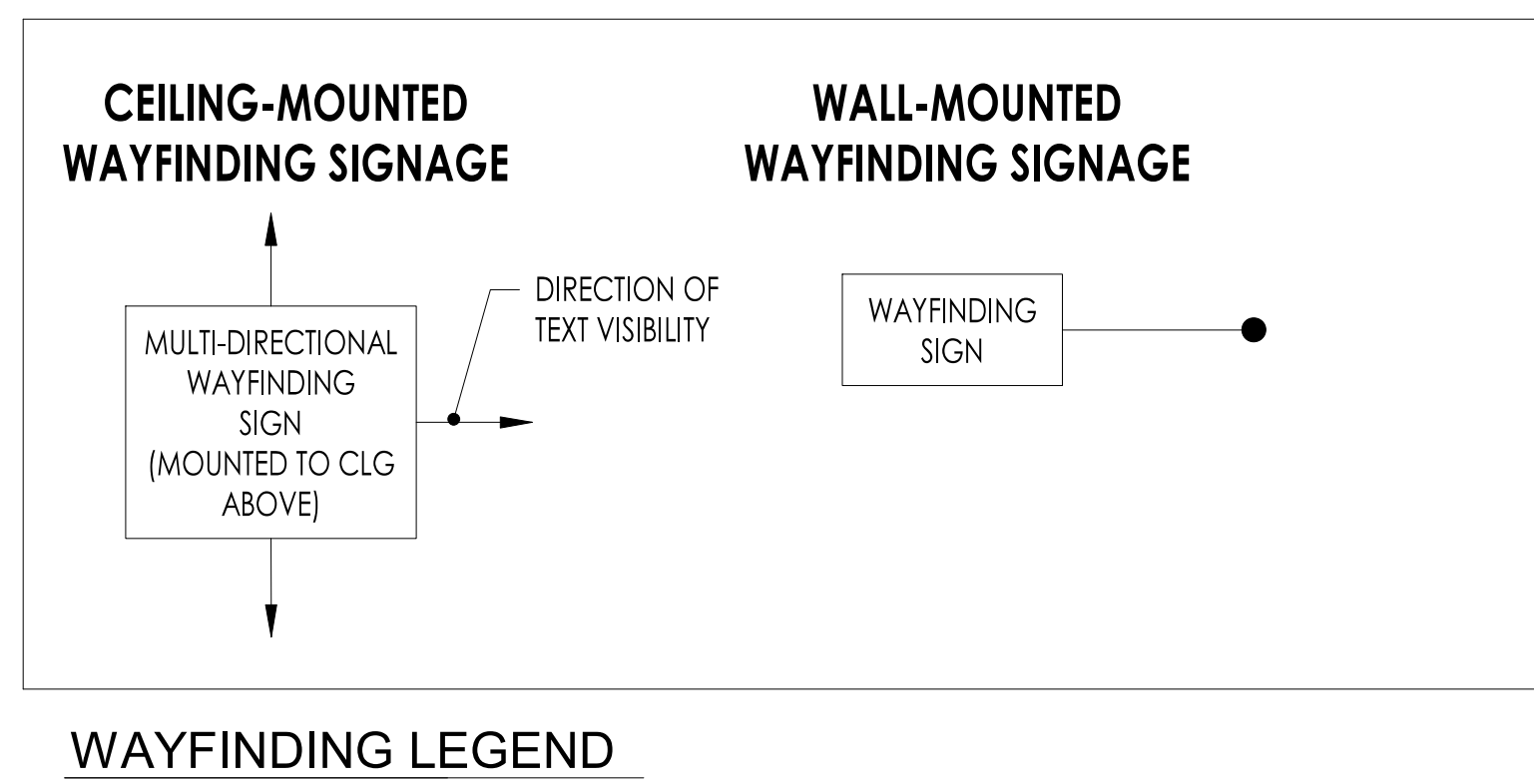
8. Are the Upper Cabinets in the Exam Rooms Provided by the Owner and Installed by the Contractor? Provide details of the Upper Cabinets.
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1 LEVEL 1 - MEDICAL ENLARGED PLAN
1/4" = 1'-0"



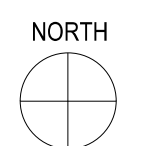
ISSUED: JANUARY 21, 2020

| # | DESCRIPTION | DATE |
|---|-------------|----------|
| 3 | ADDENDUM #3 | 10/17/19 |



**Superseded
by ASI 010**

1 LEVEL 1 - MEDICAL ENLARGED PLAN
1/4" = 1'-0"



COMMUNITY HEALTH CENTER
PORT GAMBLE SKILLAM RESERVATION
LITTLE BOSTON, WA

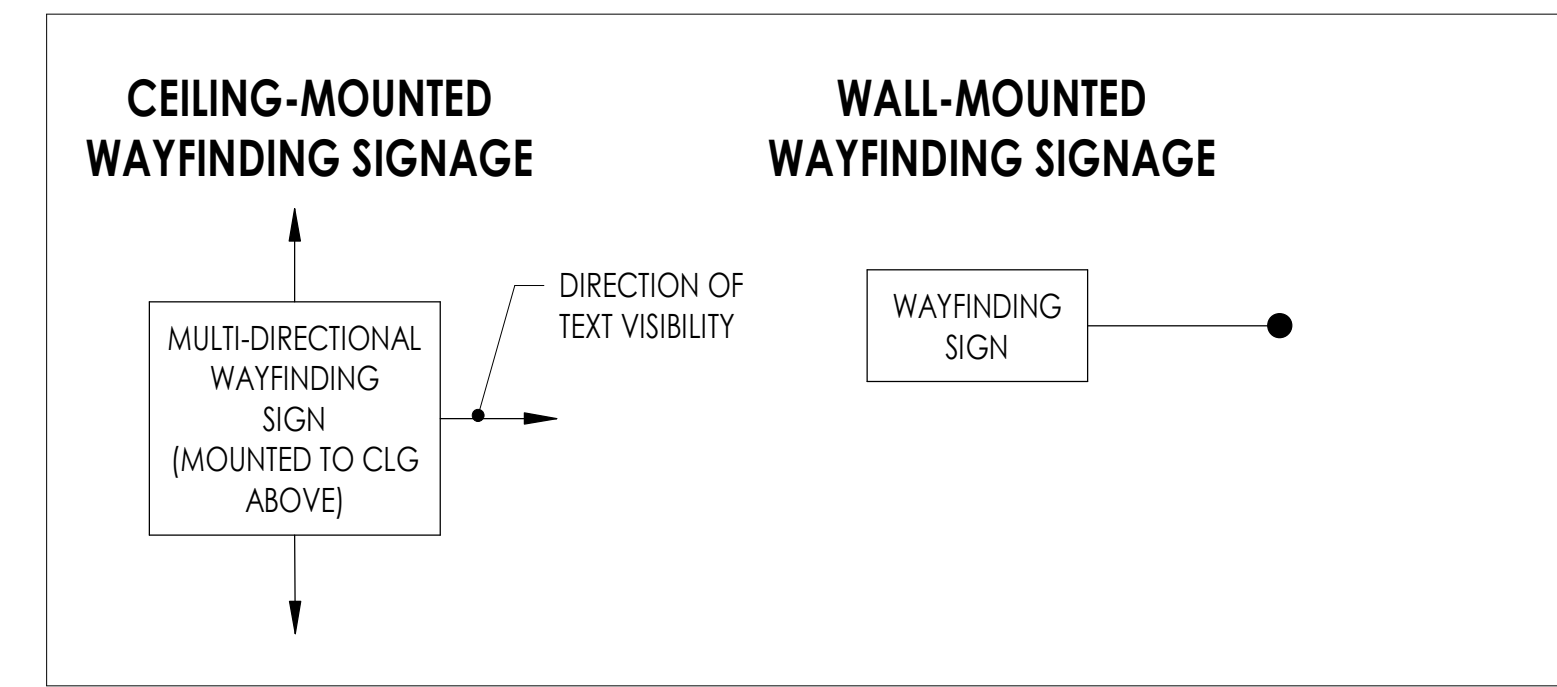
CONSTRUCTION DOCUMENTS

ISSUED: SEPTEMBER 23, 2019

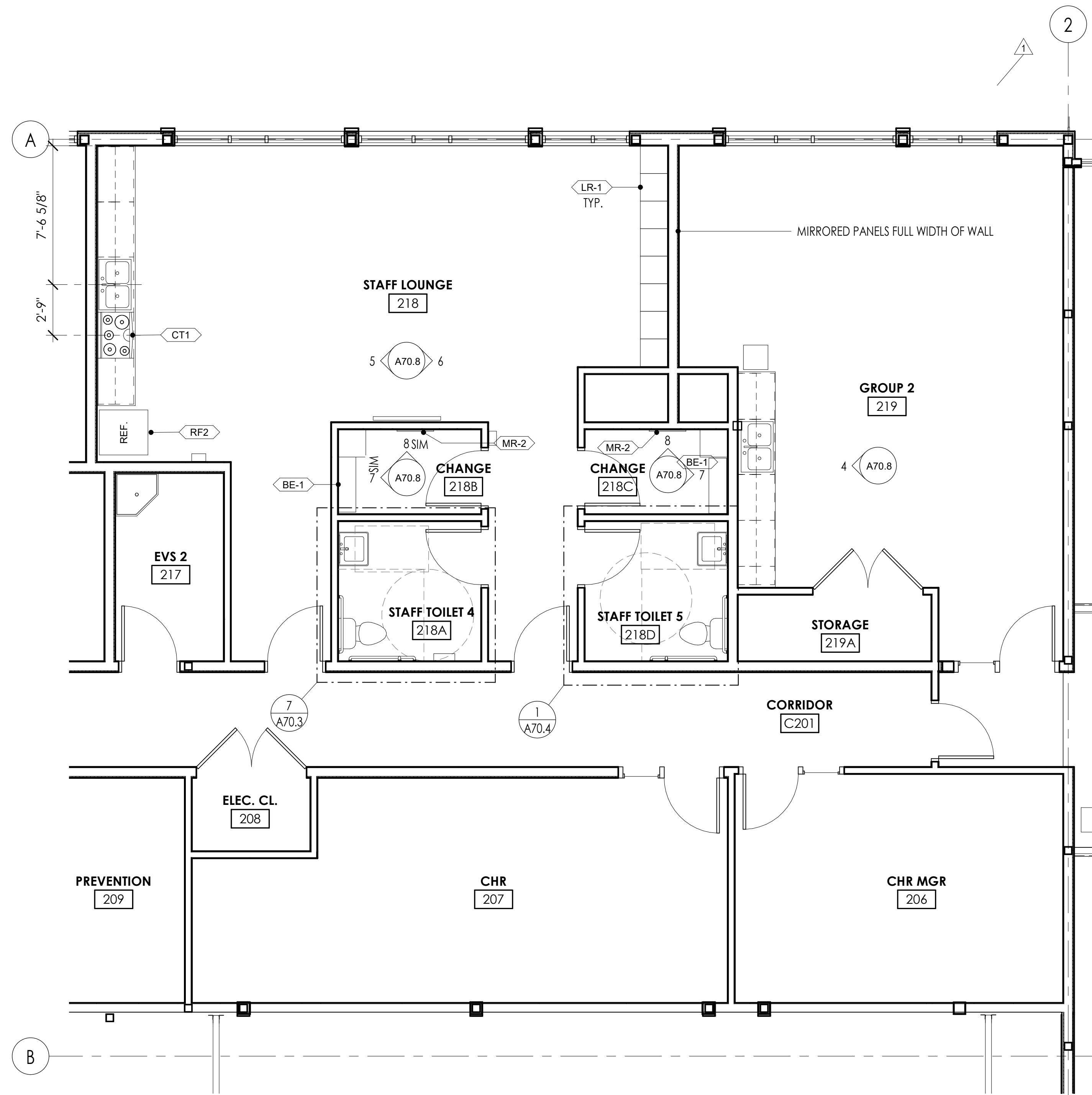
| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |
| 18 | RFI 163 | 8/14/2020 |

ENLARGED FLOOR PLAN - LEVEL 2

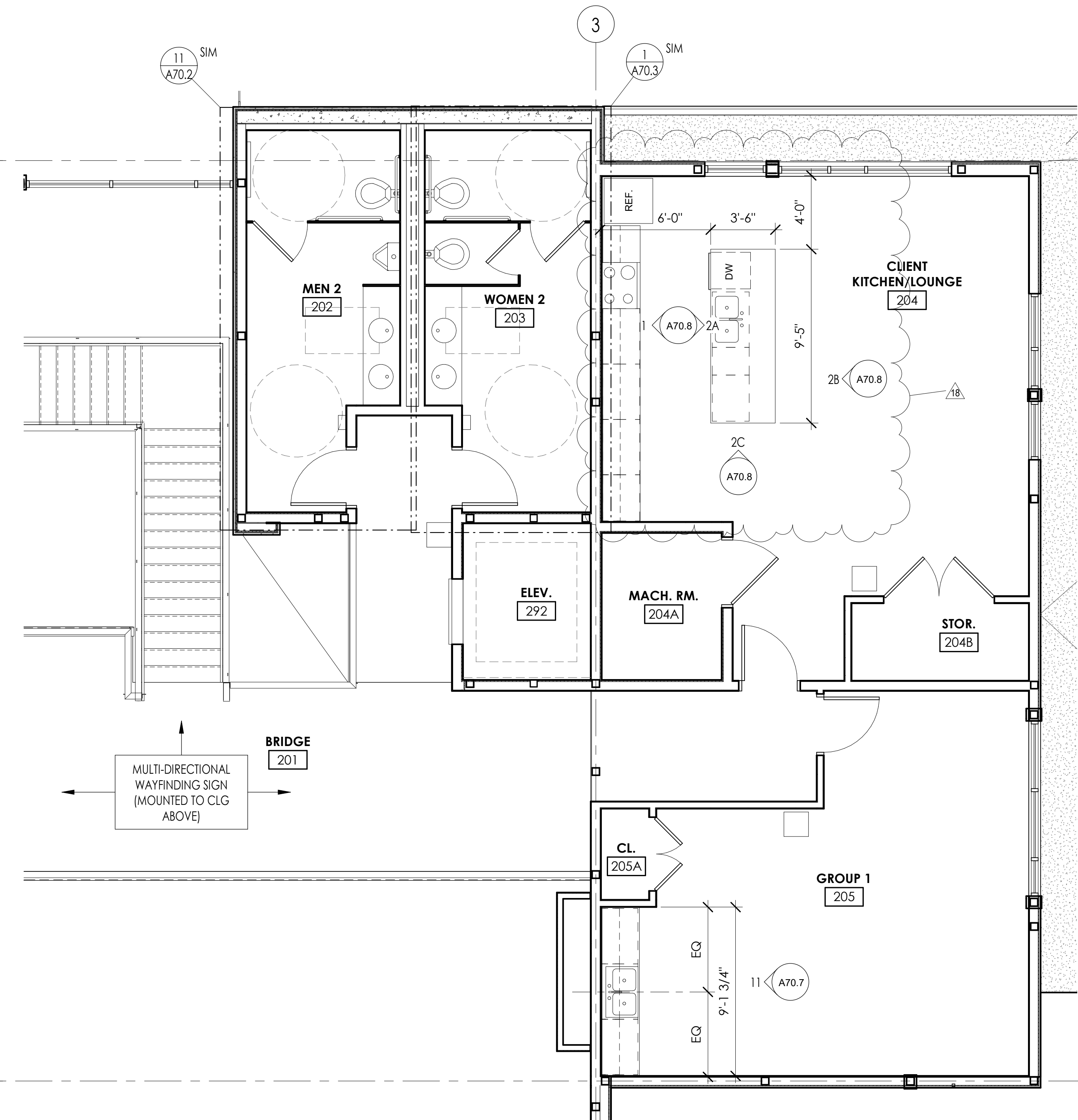
PROJECT #: 2018123



WAYFINDING LEGEND

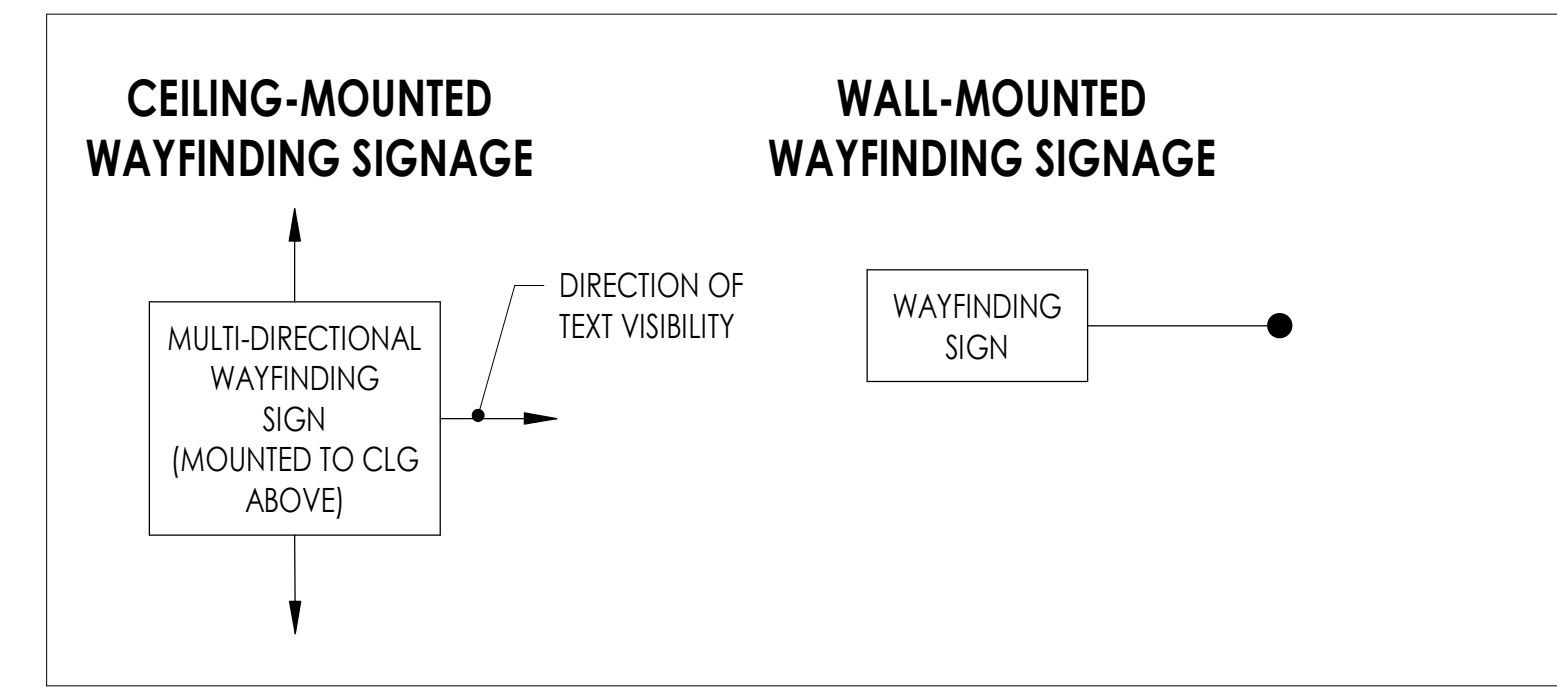


2 LEVEL 2 - GROUP 2 / STAFF LOUNGE ENLARGED PLAN
1/4" = 1'-0"



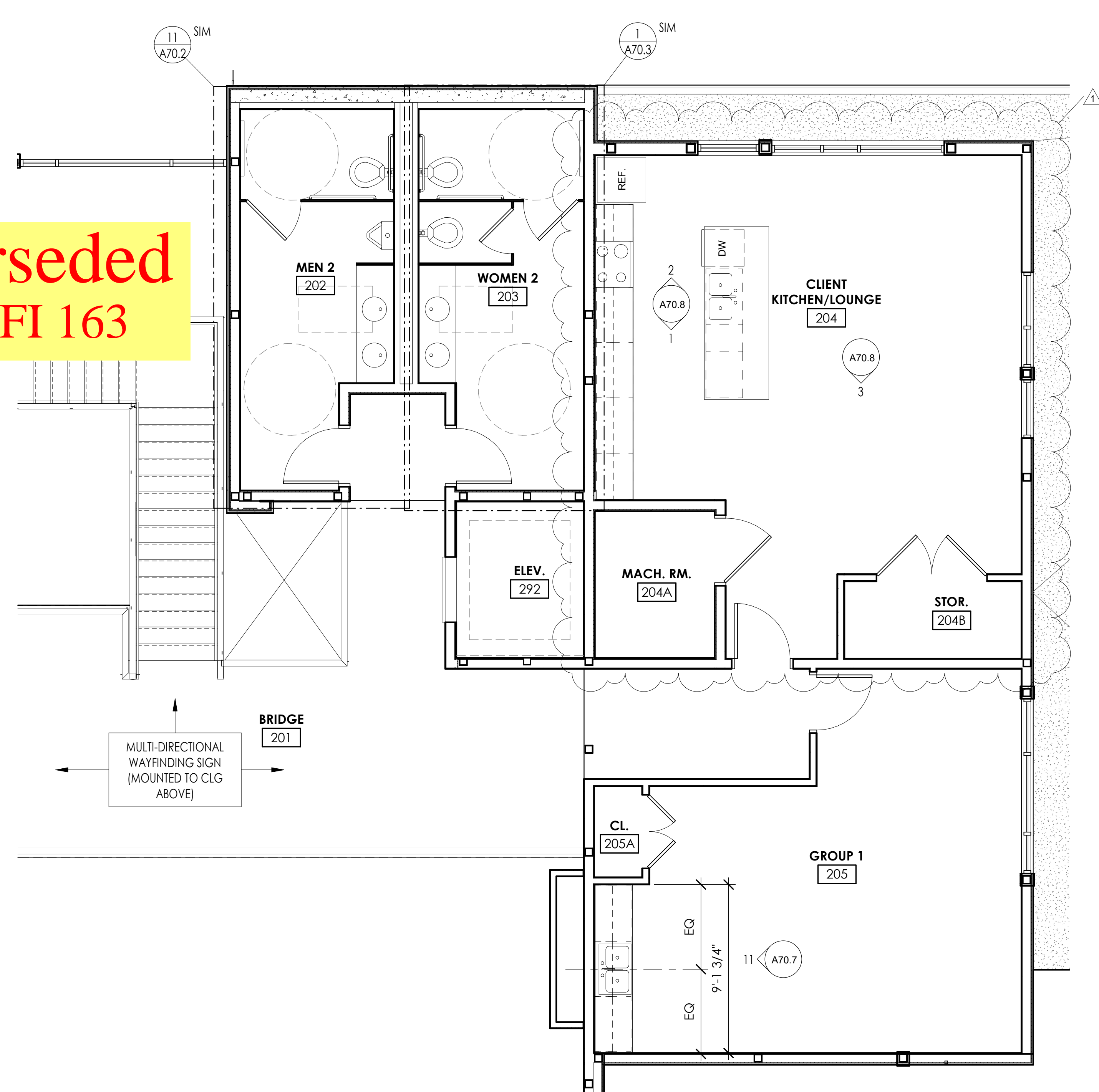
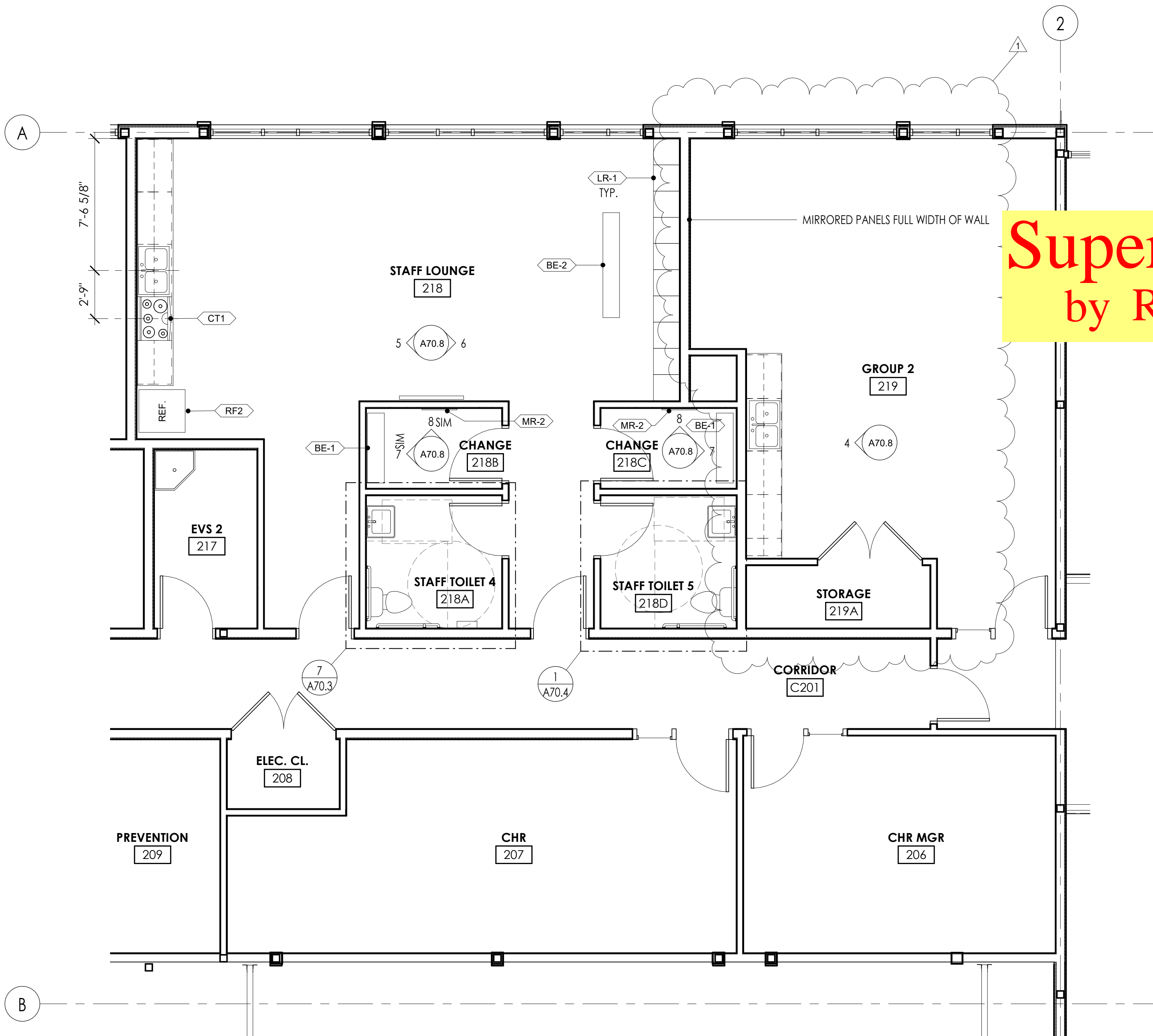
1 LEVEL 2 - GROUP 1 / CLIENT KITCHEN ENLARGED PLAN
1/4" = 1'-0"

| ISSUED: | SEPTEMBER 23, 2019 |
|-------------------|--------------------|
| REVISION SCHEDULE | |
| DESCRIPTION | DATE |
| 1 ASI 001 | 1/30/2020 |

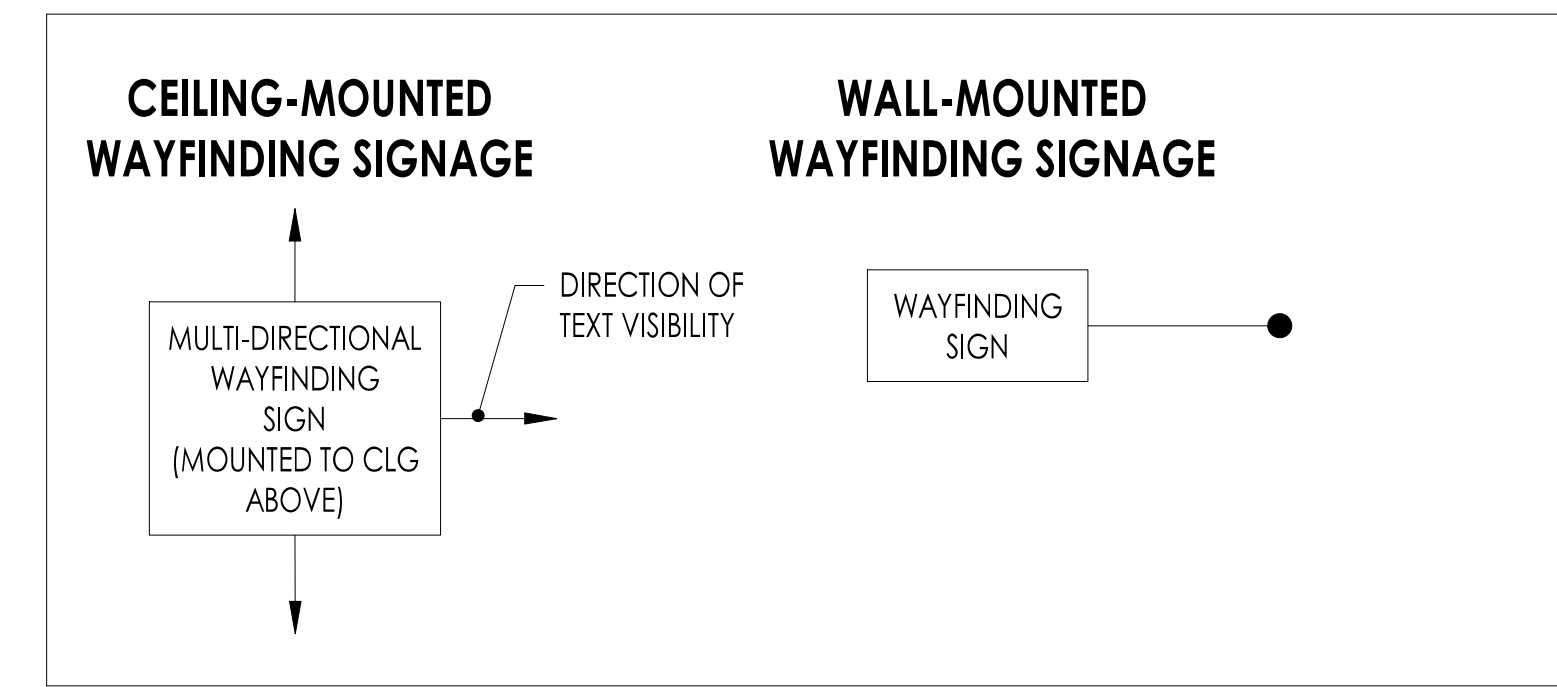


WAYFINDING LEGEND

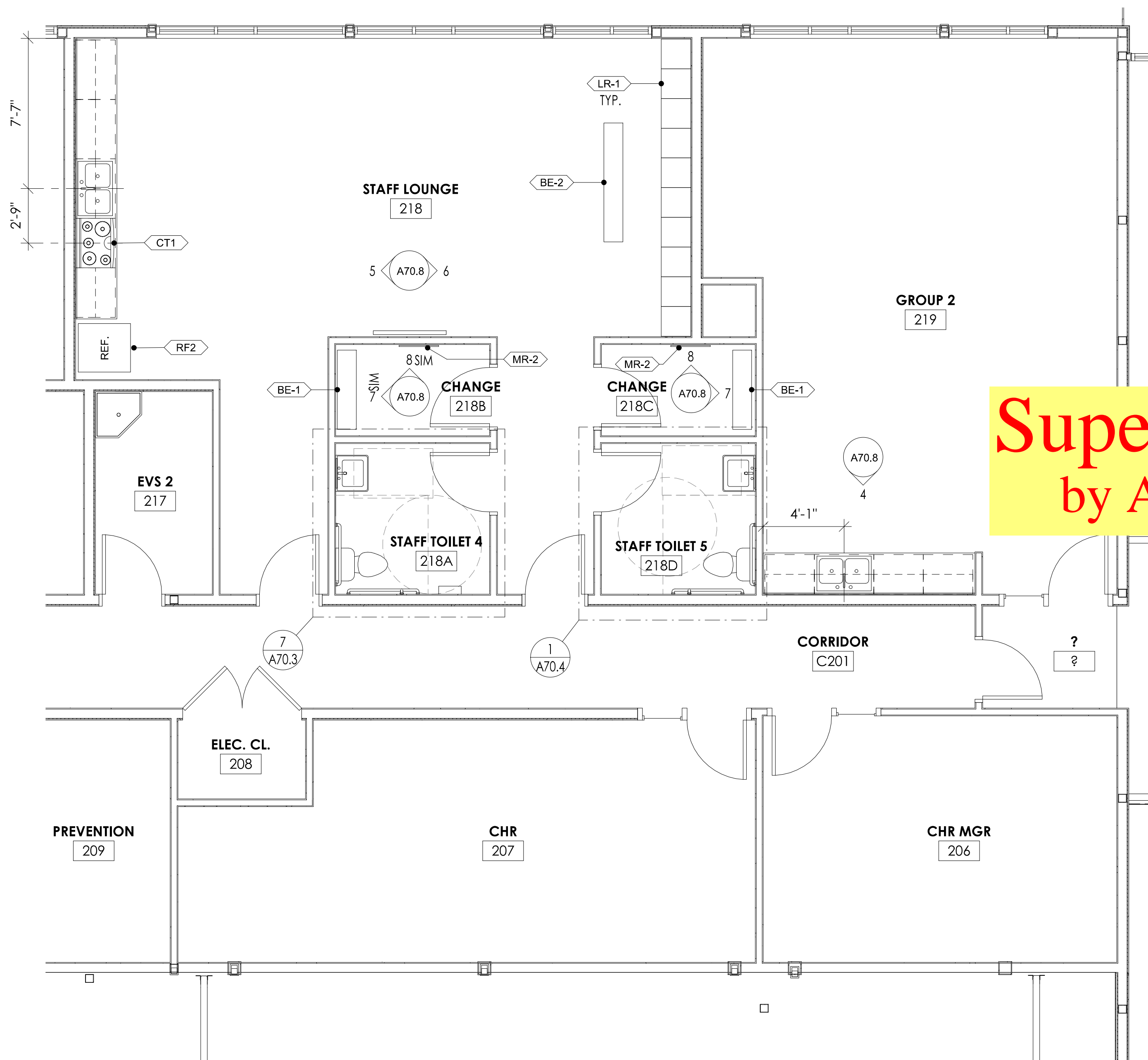
Superseded
by RFI 163



| | | |
|-------------------|------------------|------|
| ISSUED: | JANUARY 21, 2020 | |
| REVISION SCHEDULE | | |
| # | DESCRIPTION | DATE |

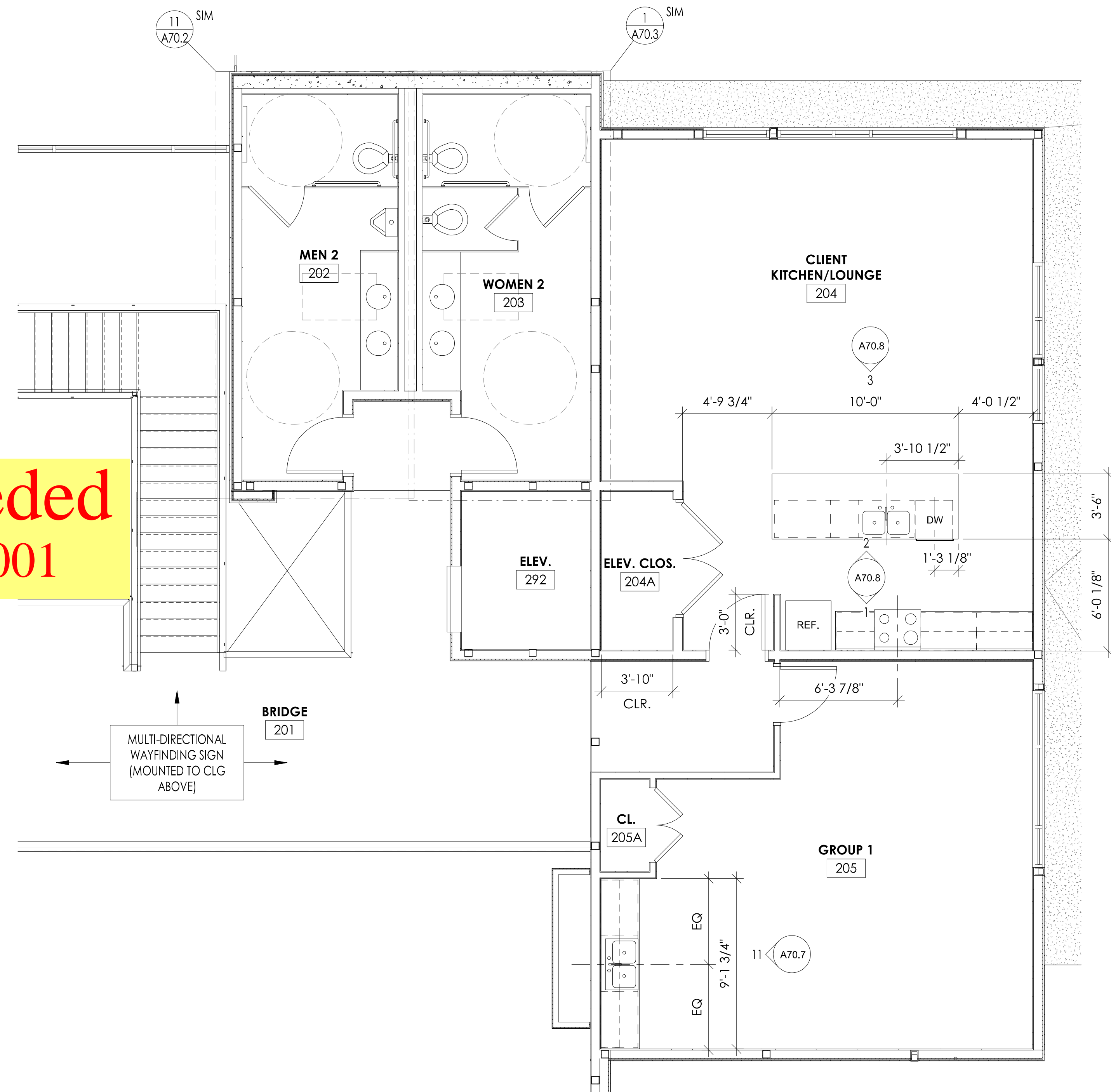


WAYFINDING LEGEND



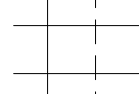
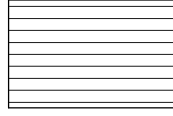

2 LEVEL 2 - GROUP 2 / STAFF LOUNGE ENLARGED PLAN
1/4" = 1'-0"

**Superseded
by ASI 001**



1 LEVEL 2 - GROUP 1 / CLIENT KITCHEN ENLARGED PLAN
1/4" = 1'-0"

CEILING LEGEND

-  2' X 4' "SECOND LOOK" ACT
-  3/4" STAINED WOOD T&G (SPECIES AND STAIN TO BE SELECTED BY ARCHITECT)
-  GWB - PAINTED

SEE ELECTRICAL DRAWINGS FOR LIGHT FIXTURES

ADD #3
10. Access Doors may be required above the larger GWB ceilings to meet code. Clarify where they are required and provide a specification for the type of Access Door to be used. Will need to clarify location on drawings.
Price four 12" x 12" flat panel, key entry access panels and four 24" x 24" key entry access panels.



COMMUNITY HEALTH CENTER
PORT GAMBLE S'KILLAM RESERVATION
LITTLE BOSTON, WA



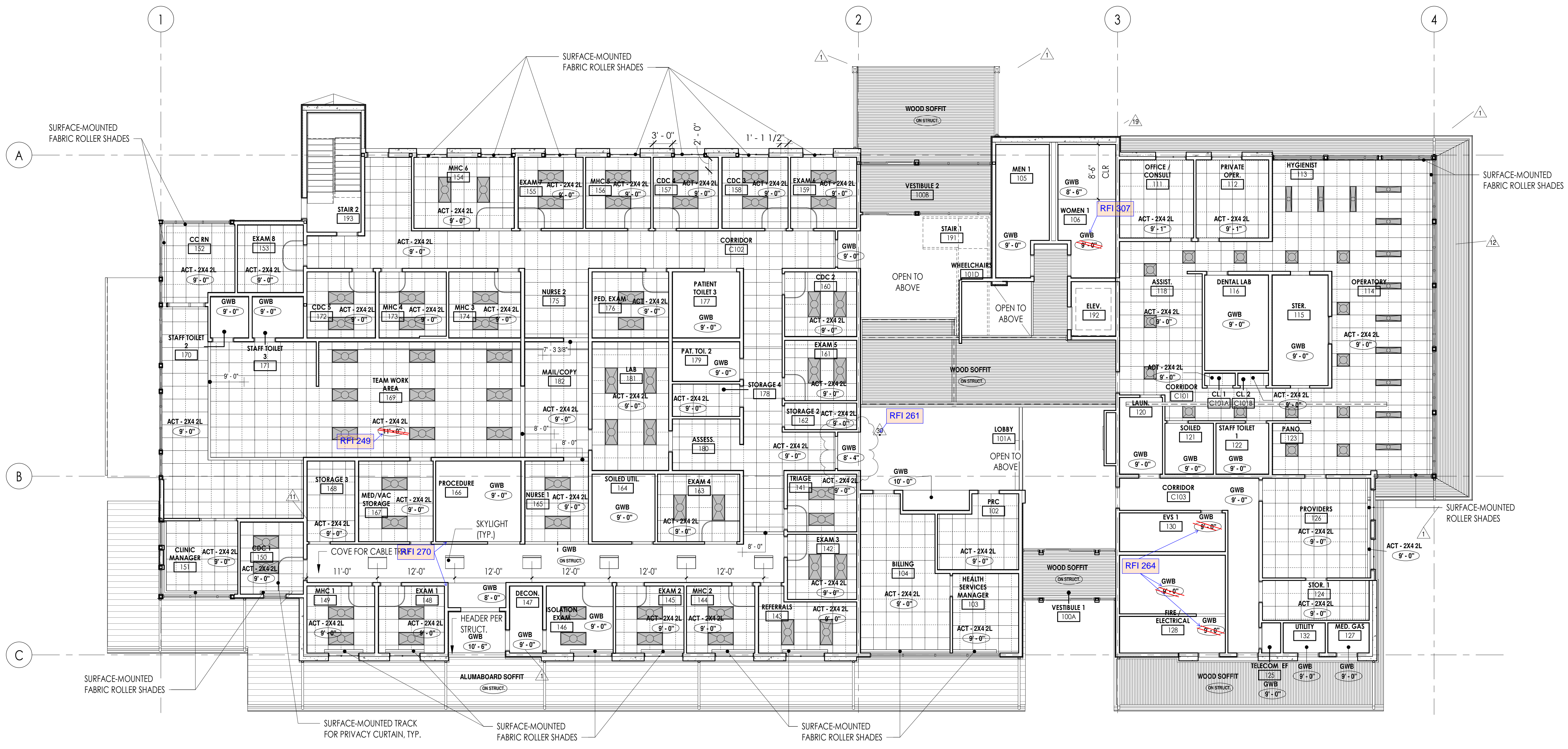
CONSTRUCTION DOCUMENTS

ISSUED: SEPTEMBER 23, 2019

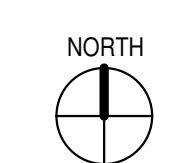
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|-------------------|-------------|------------|
| # | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |
| 11 | RFI 099 | 6/18/2020 |
| 12 | RFI 112 | 6/19/2020 |
| 19 | RFI 116 | 8/18/2020 |
| 30 | RFI 213 | 12/23/2022 |

CEILING PLAN - LEVEL 1

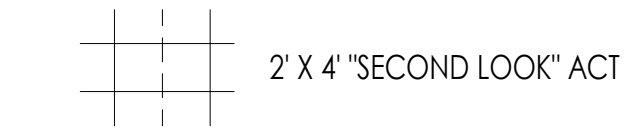
PROJECT #: 2018123



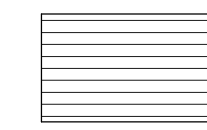
1 LEVEL 1 - CEILING PLAN
1/8" = 1'-0"



CEILING LEGEND



2 X 4 "SECOND LOOK" ACT



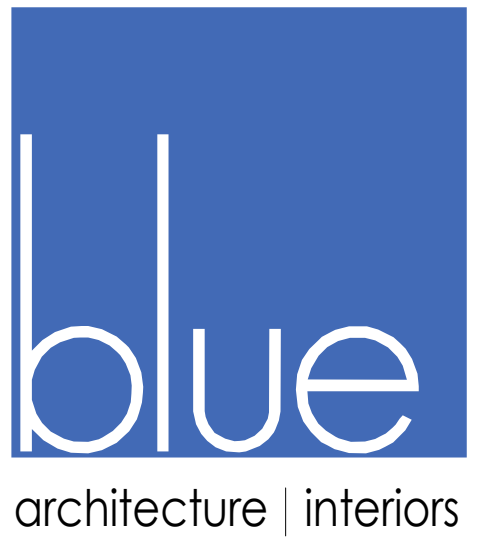
3/4" STAINED WOOD T&G (SPECIES AND STAIN TO BE SELECTED BY ARCHITECT)



GWB - PAINTED

SEE ELECTRICAL DRAWINGS FOR LIGHT FIXTURES

ADD #3
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COMMUNITY HEALTH CENTER
 PORT GAMBLE SKILLAM RESERVATION
 LITTLE BOSTON, WA



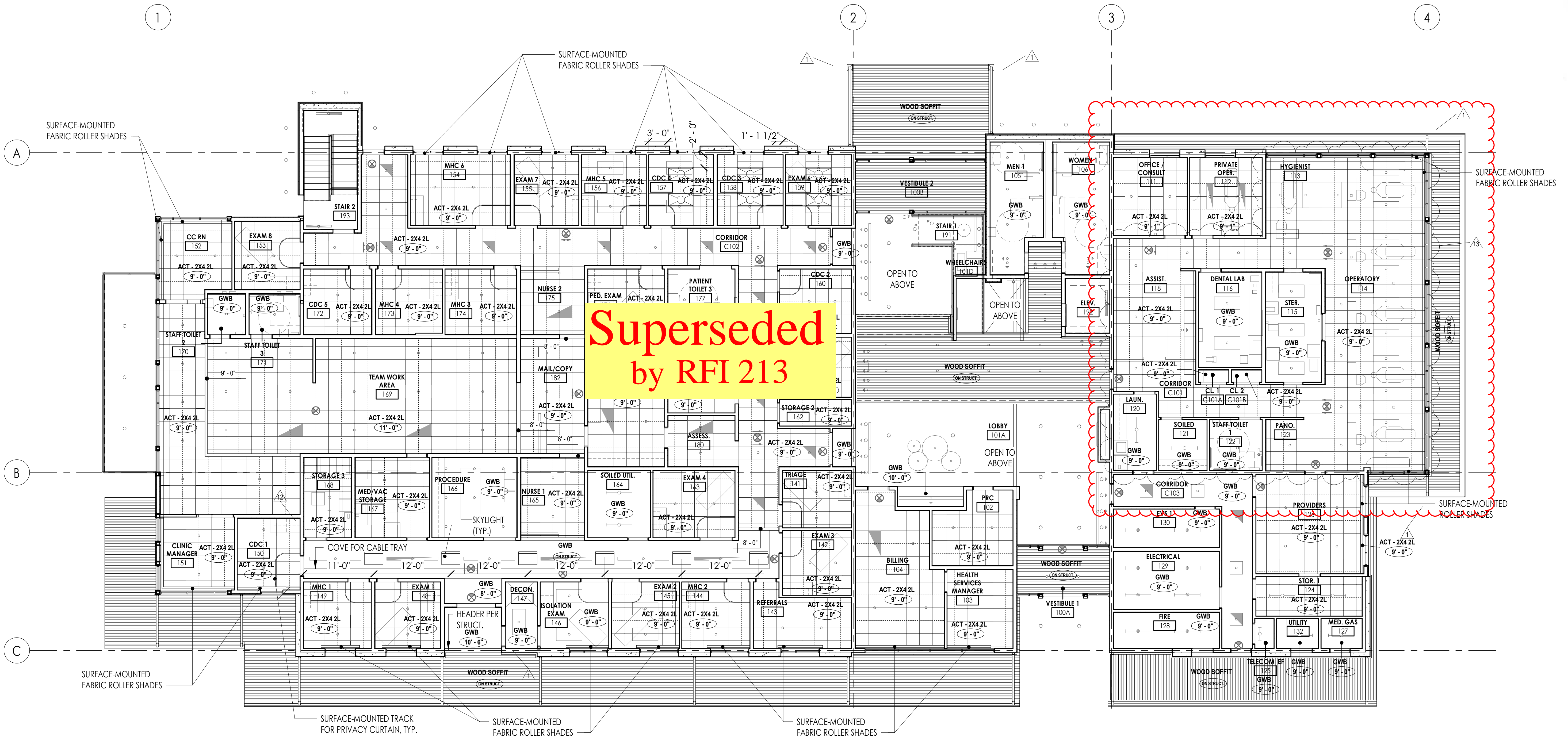
CONSTRUCTION DOCUMENTS

ISSUED: SEPTEMBER 23, 2019

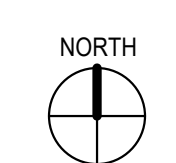
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| # | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |
| 12 | RFI 099 | 6/18/2020 |
| 13 | RFI 112 | 6/19/2020 |

CEILING PLAN - LEVEL 1

PROJECT #: 2018123

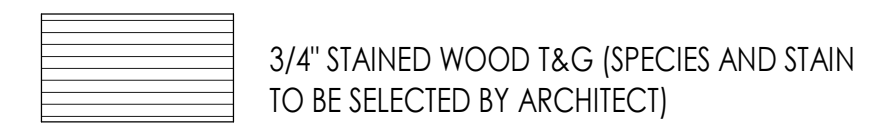
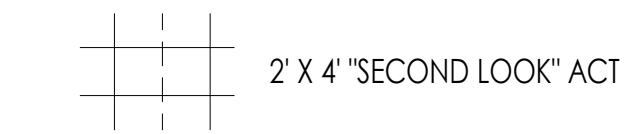


1 LEVEL 1 - CEILING PLAN
 1/8" = 1'-0"



A23.1

CEILING LEGEND



SEE ELECTRICAL DRAWINGS FOR LIGHT FIXTURES

**Superseded
by RFI 112**



COMMUNITY HEALTH CENTER

PORT GAMBLE SKALLAM RESERVATION
LITTLE BOSTON, WA



CONSTRUCTION DOCUMENTS

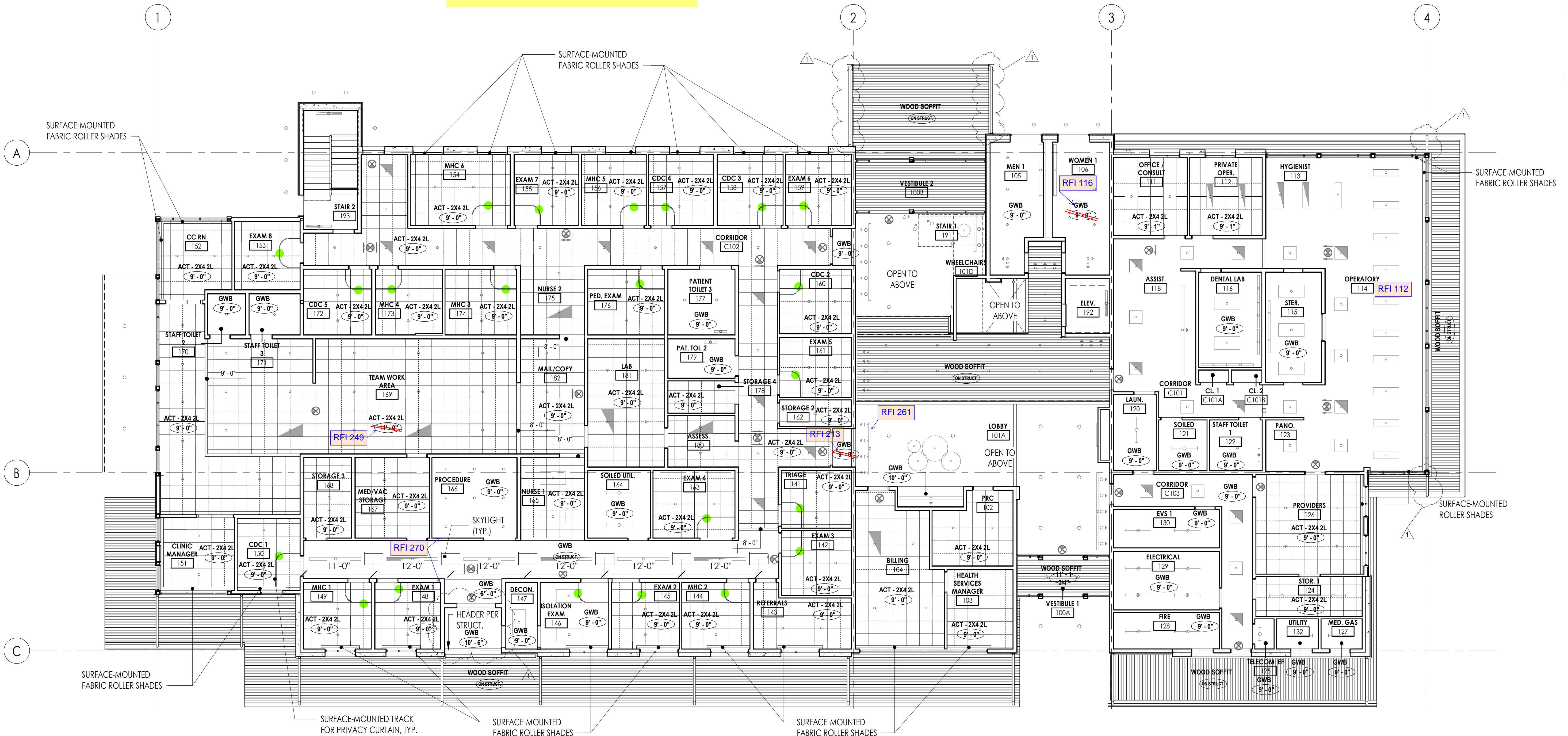
ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | | |
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| NO. | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |

CEILING PLAN - LEVEL 1

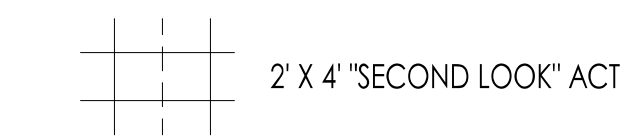
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A23.1

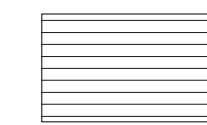


LEVEL 1 - CEILING PLAN
1/8" = 1'-0"

CEILING LEGEND



2' X 4' "SECOND LOOK" ACT



3/4" STAINED WOOD T&G (SPECIES AND STAIN TO BE SELECTED BY ARCHITECT)



GWB - PAINTED

SEE ELECTRICAL DRAWINGS FOR LIGHT FIXTURES

COMMUNITY HEALTH CENTER

PORT GAMBLE S'KALLAM RESERVATION
LITTLE BOSTON, WA

CONFORMED DOCUMENTS

ISSUED: JANUARY 21, 2020

REVISION SCHEDULE

| # | DESCRIPTION | DATE |
|---|-------------|------|
| | | |

CEILING PLAN - LEVEL 1

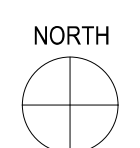
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A23.1



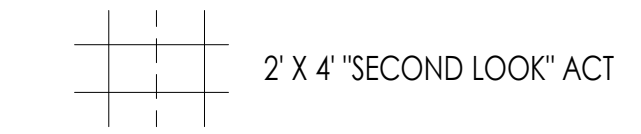
**Superseded
by ASI 001**

1 LEVEL 1 - CEILING PLAN
1/8" = 1'-0"



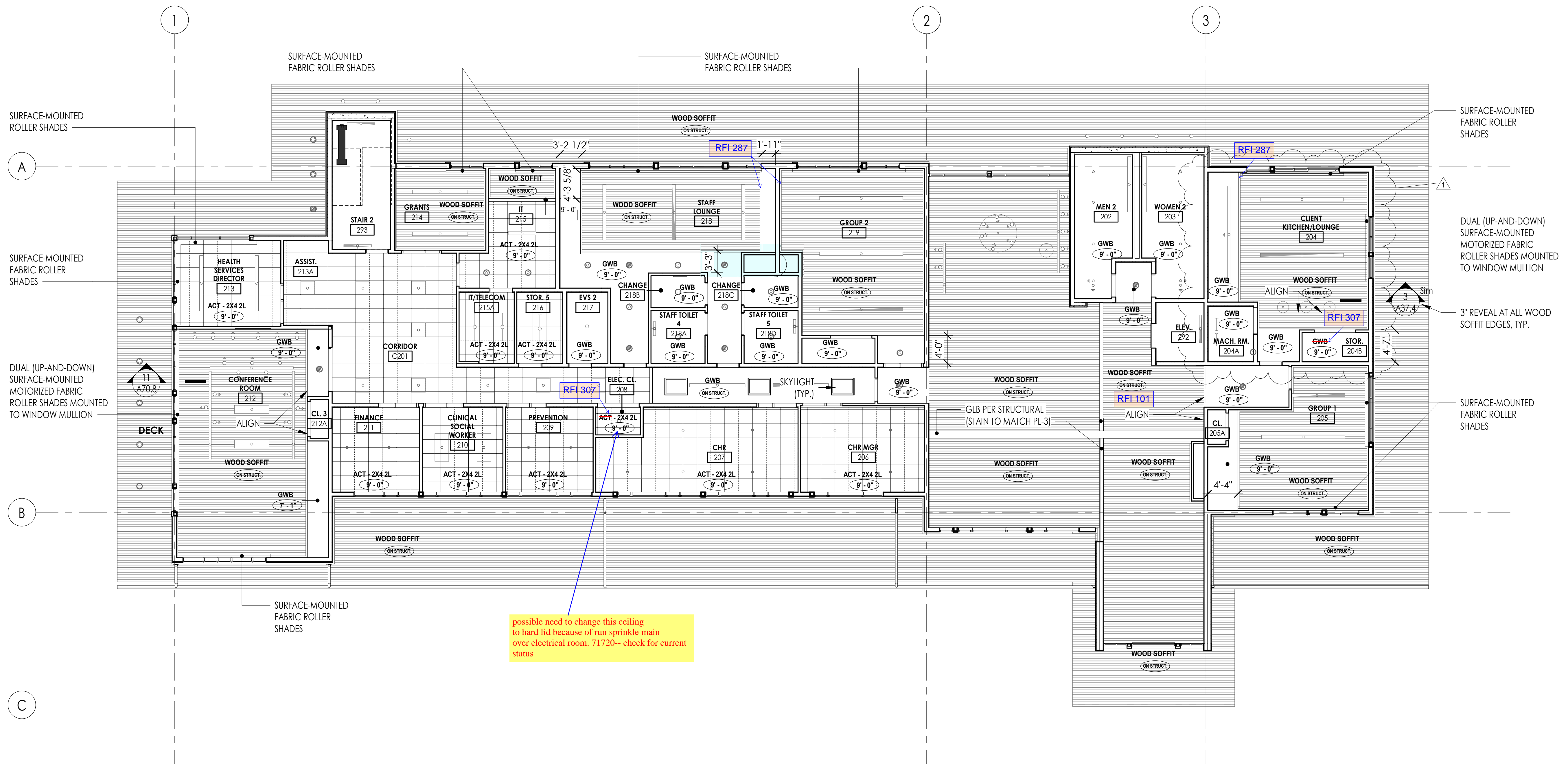
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| REVISION SCHEDULE | |
| DESCRIPTION | DATE |
| 1 ASI 001 | 1/30/2020 |

CEILING LEGEND

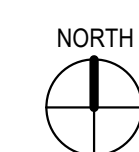


SEE ELECTRICAL DRAWINGS FOR LIGHT FIXTURES

ADD#3
10. Access Doors may be required above the larger GWB ceilings to meet code. Clarify where they are required and provide a specification for the type of Access Door to be used. Will need to clarify location on drawings. Price four 12" x 12" flat panel, key entry access panels and four 24" x 24" key entry access panels.

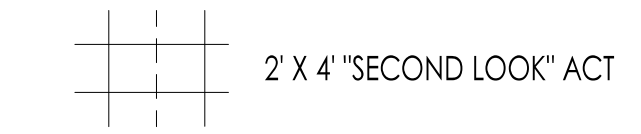


1 LEVEL 2 - CEILING PLAN
1/8" = 1'-0"

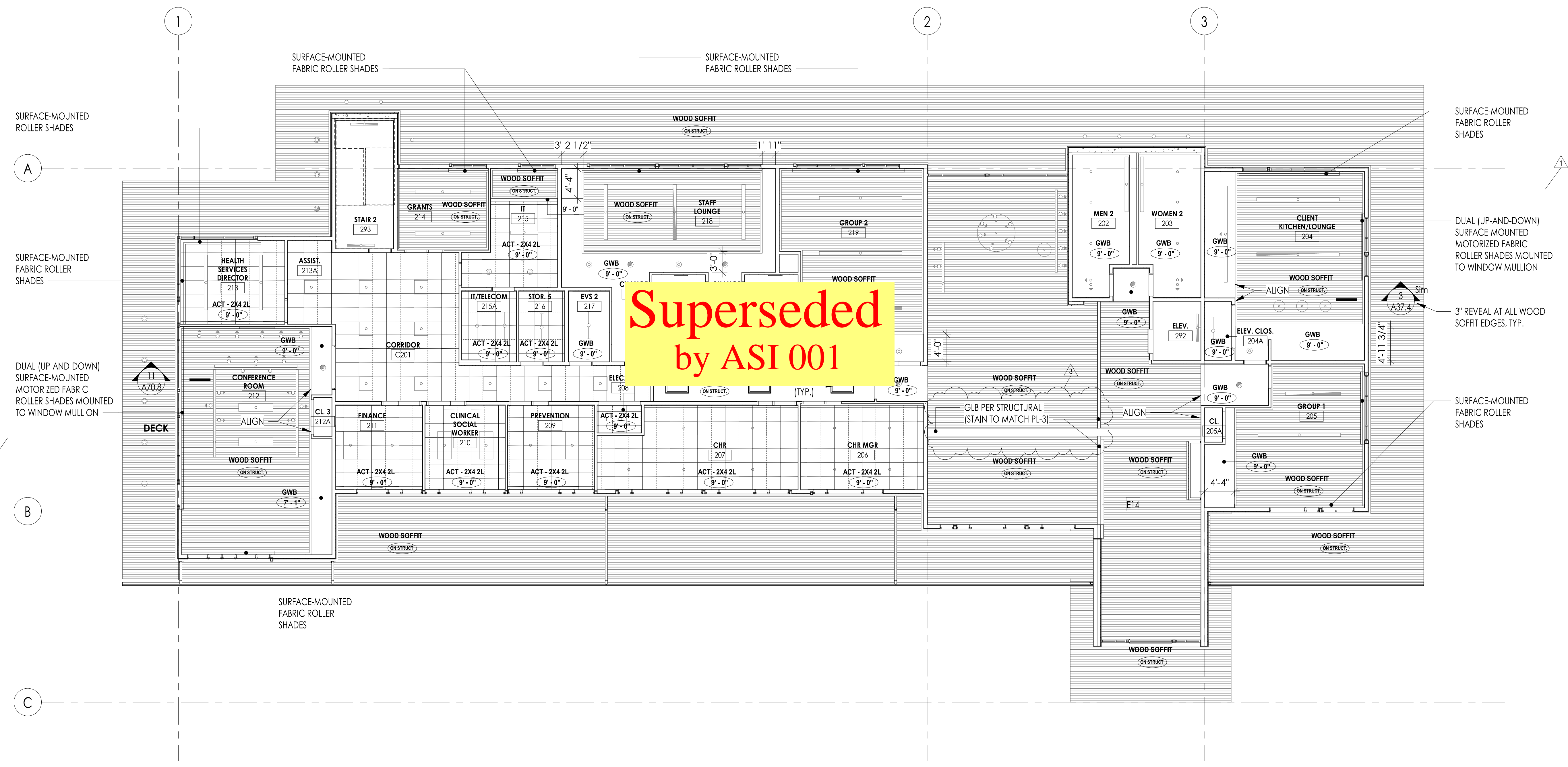


| REVISION SCHEDULE | | |
|-------------------|-------------|----------|
| # | DESCRIPTION | DATE |
| 1 | ADDENDUM #1 | 10/03/19 |
| 3 | ADDENDUM #3 | 10/17/19 |

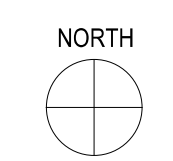
CEILING LEGEND



SEE ELECTRICAL DRAWINGS FOR LIGHT FIXTURES



1 LEVEL 2 - CEILING PLAN
1/8" = 1'-0"



COMMUNITY HEALTH CENTER

PORT GAMBLE S'KLALLAM RESERVATION
LITTLE BOSTON, WA

CONSTRUCTION DOCUMENTS

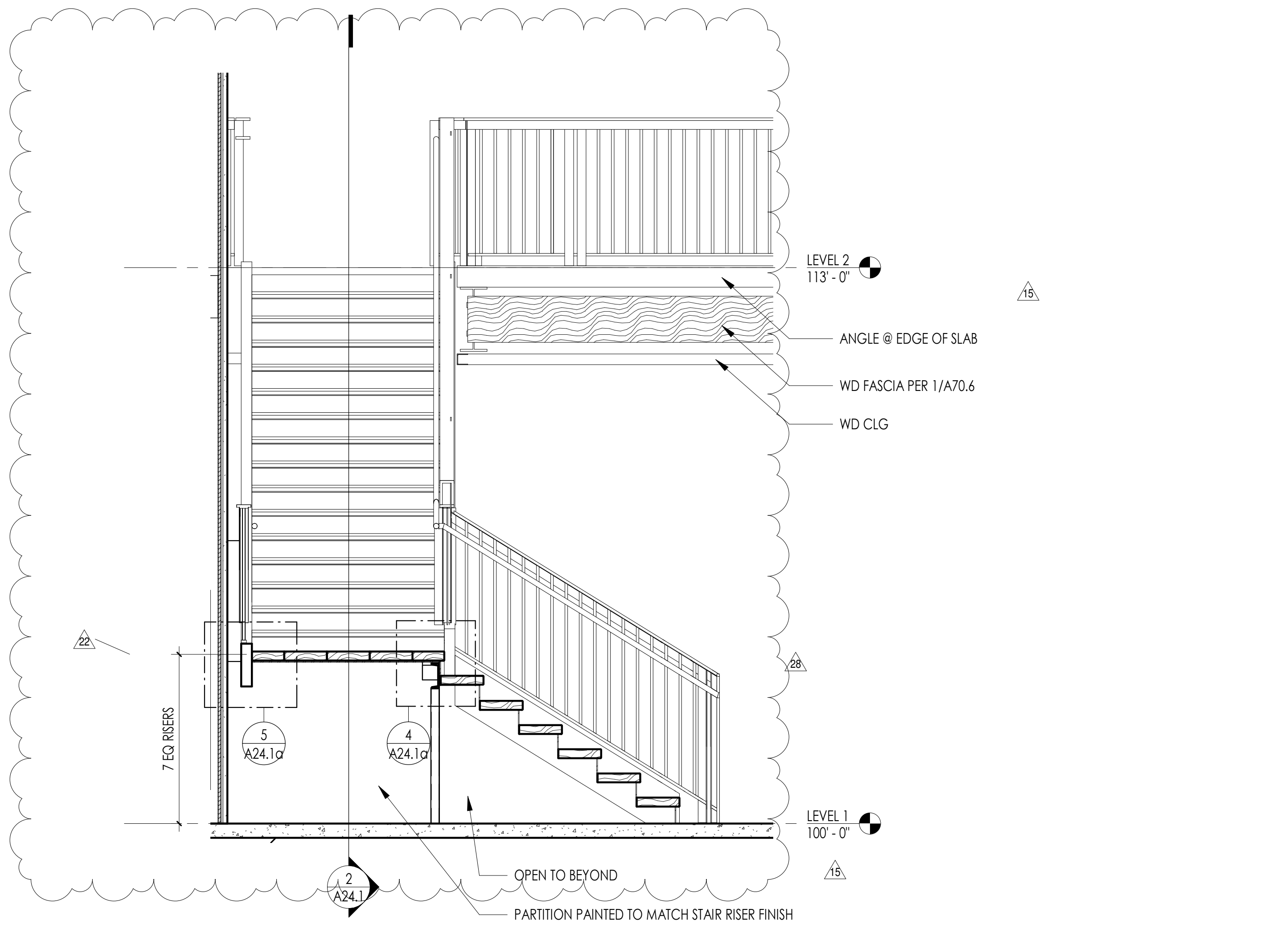
ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | | |
|-------------------|-------------|------------|
| # | DESCRIPTION | DATE |
| 15 | ASI 009 | 7/24/2020 |
| 22 | RFI 067 | 9/25/2020 |
| 28 | RFI 231 | 12/11/2020 |

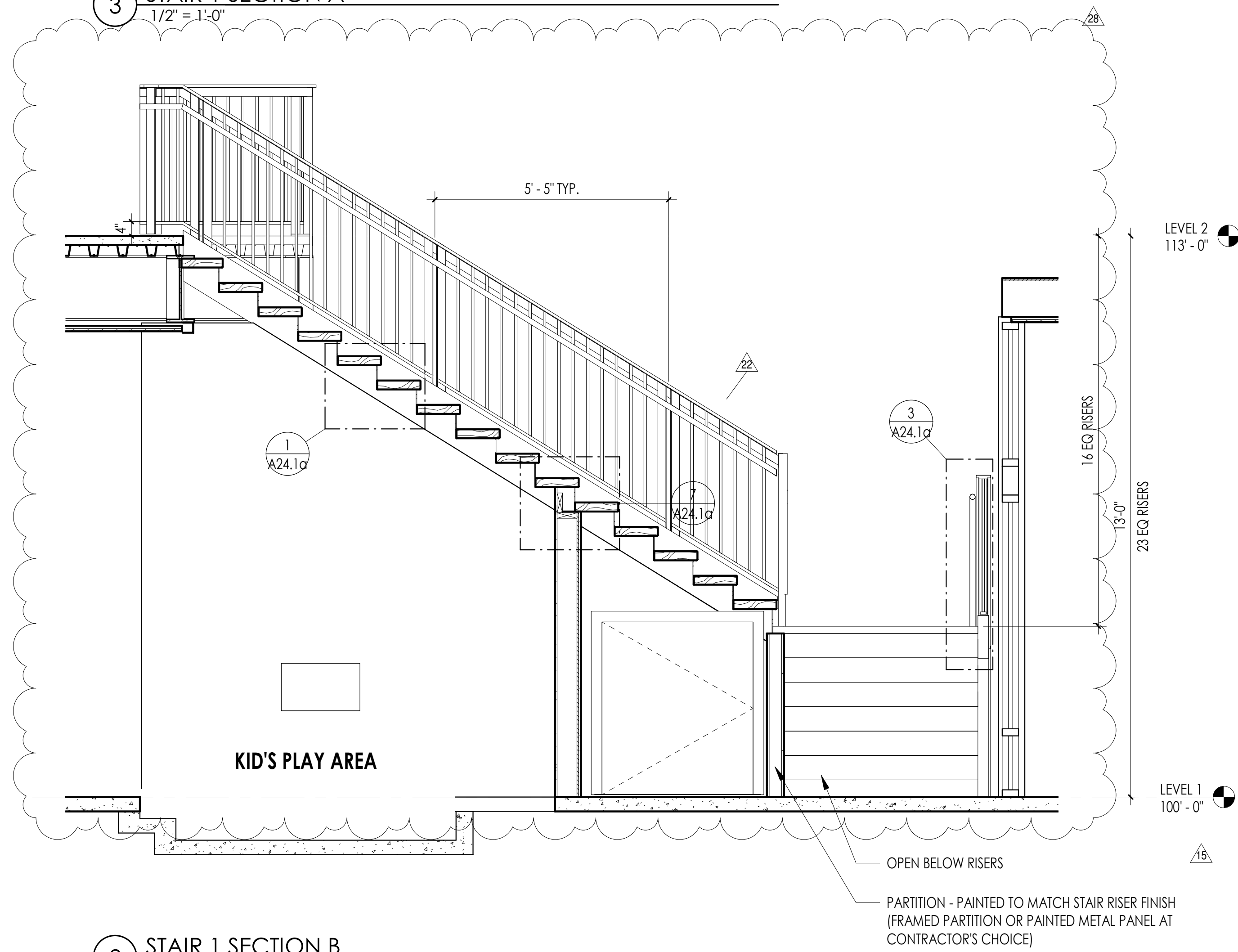
STAIR 1 PLANS AND DETAILS

PROJECT #: 2018123

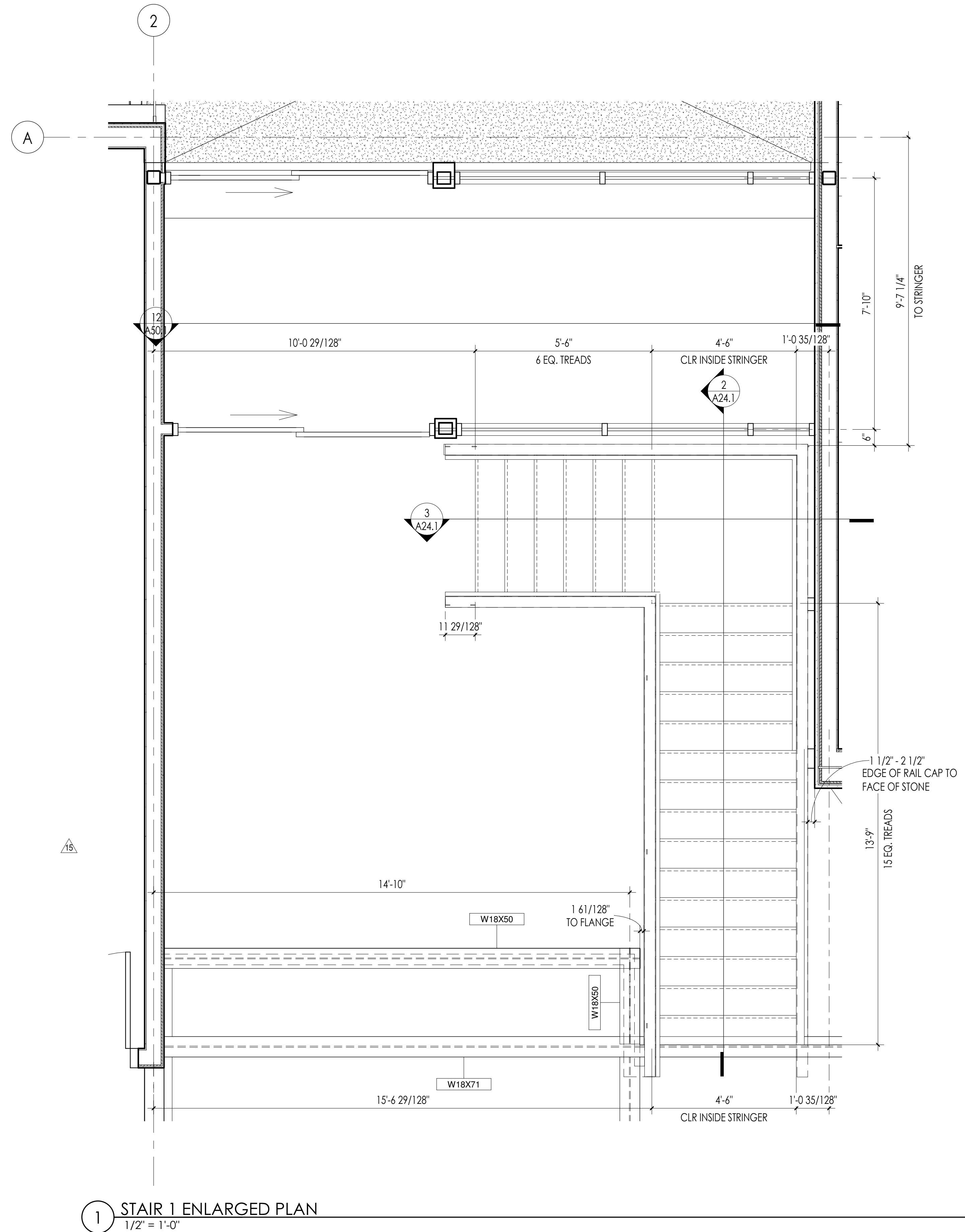
A24.1



3 STAIR 1 SECTION A
1/2" = 1'-0"

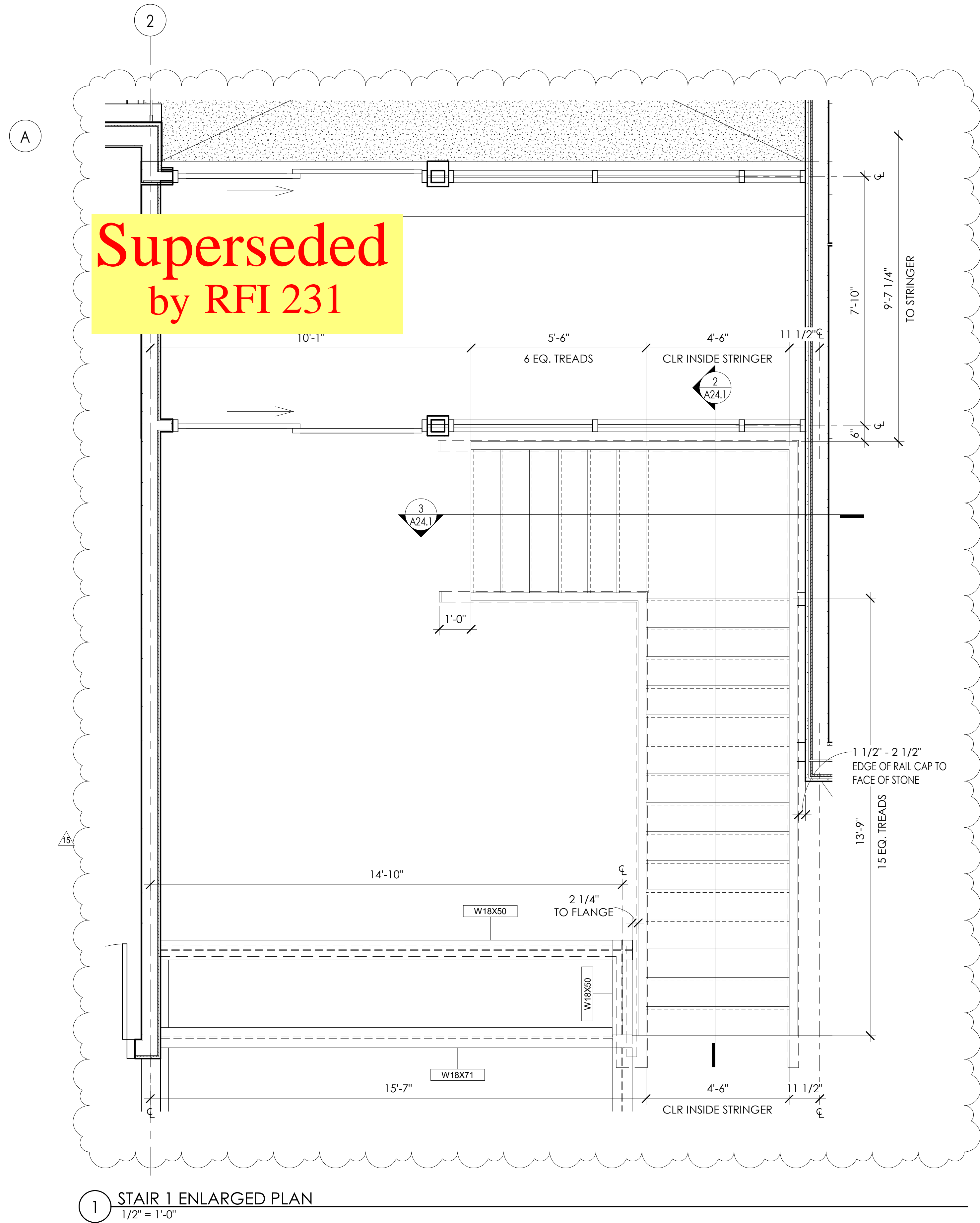
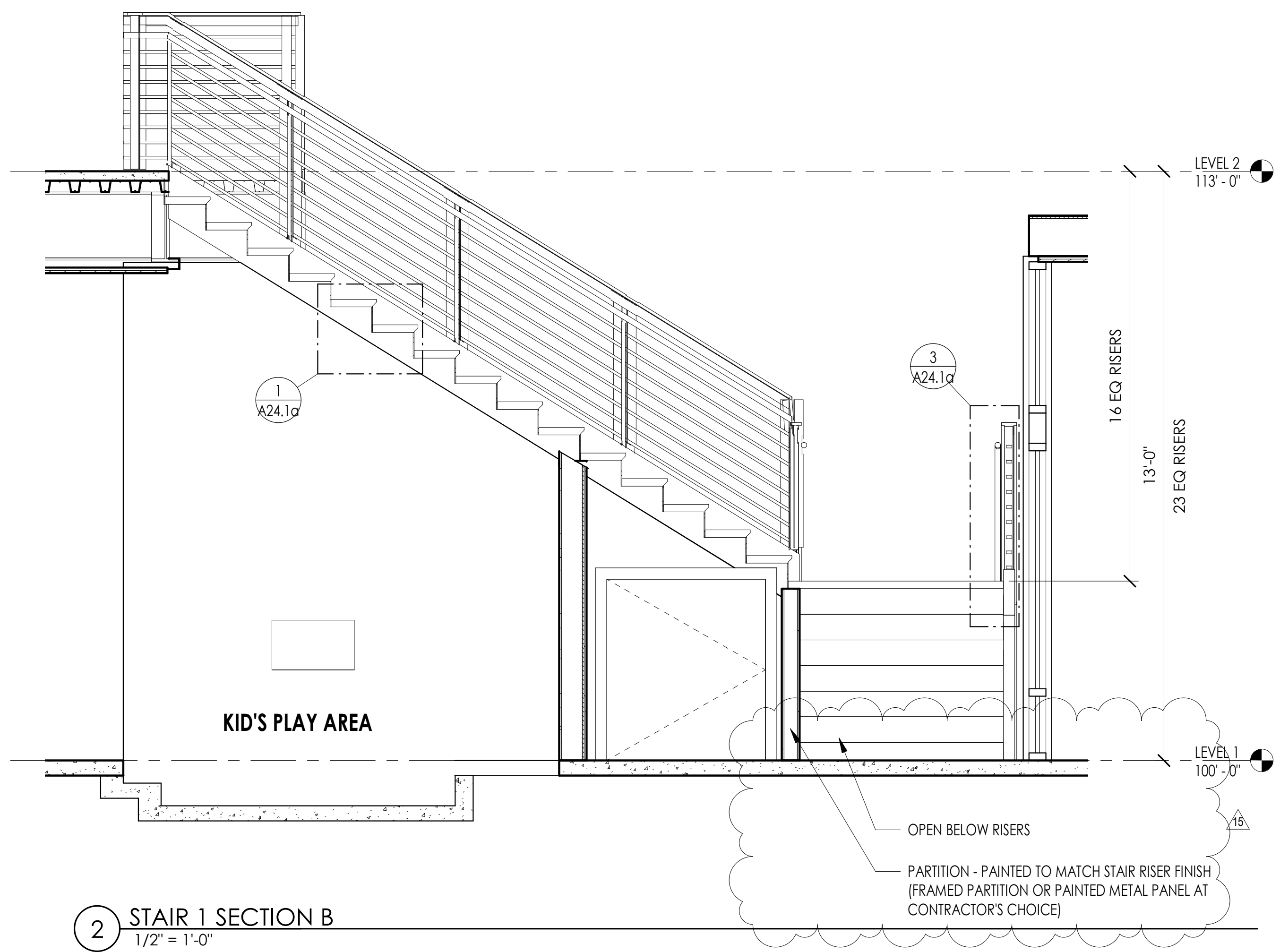
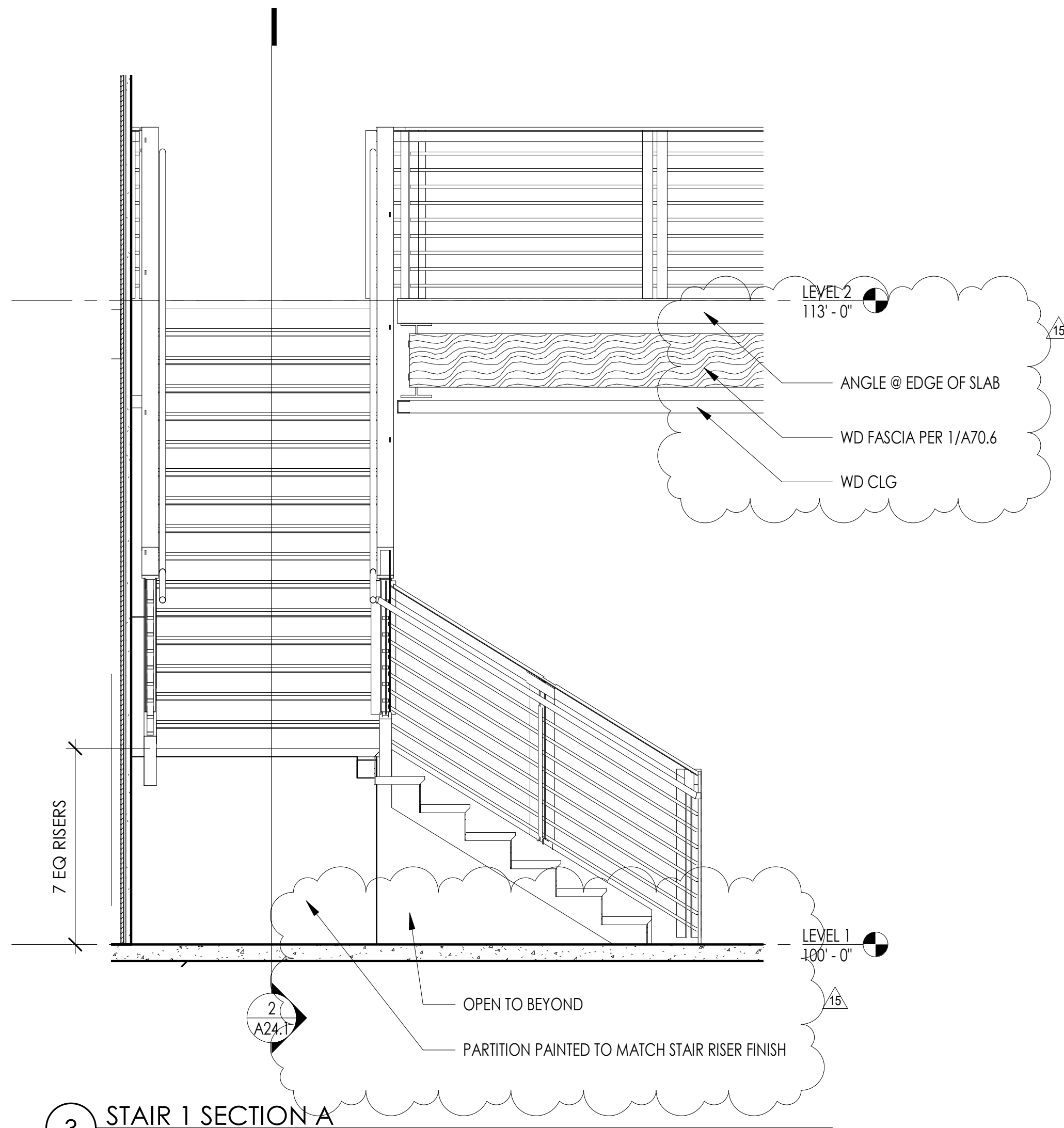


2 STAIR 1 SECTION B
1/2" = 1'-0"



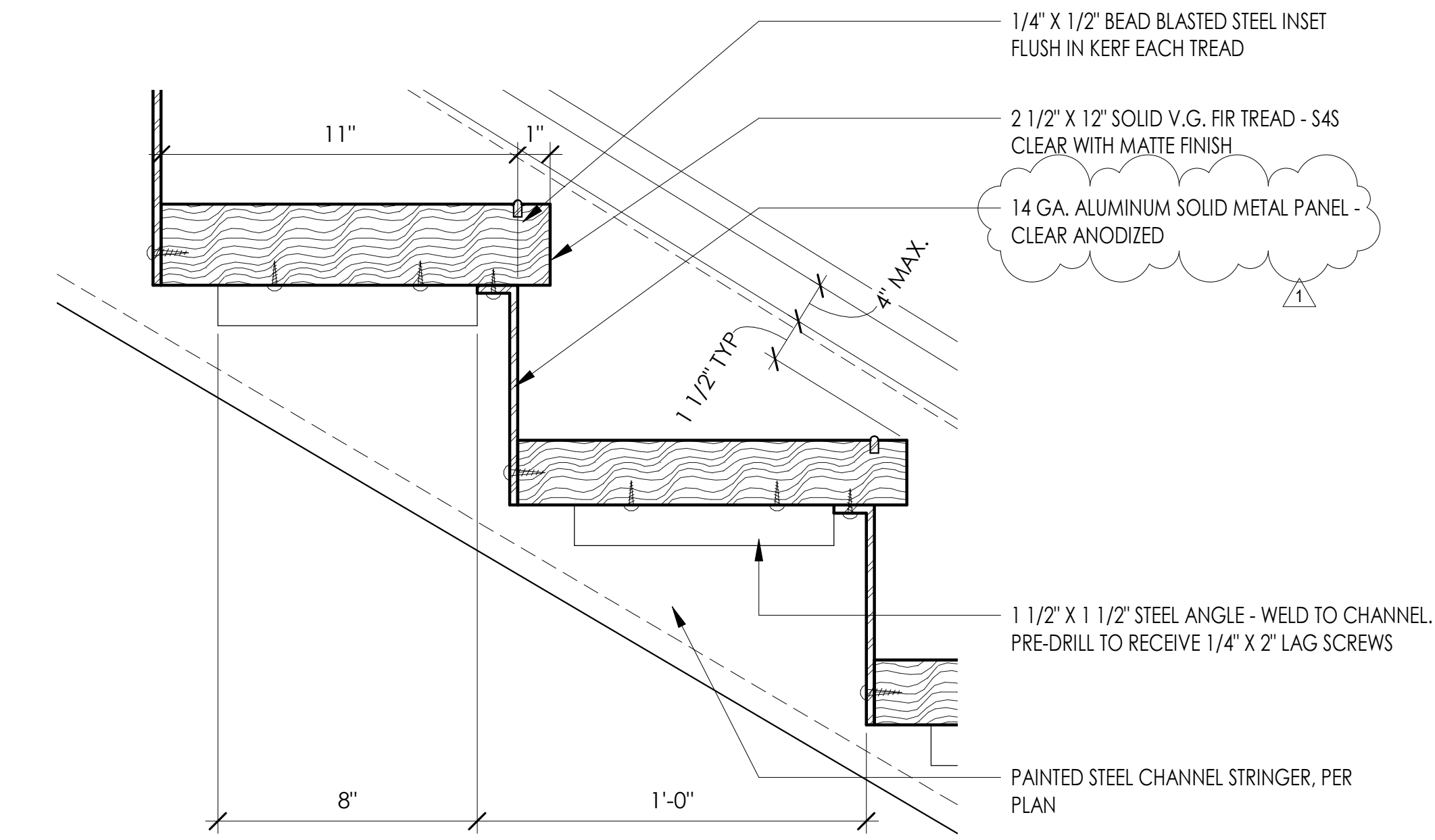
1 STAIR 1 ENLARGED PLAN
1/2" = 1'-0"

| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 15 | ASI 009 | 7/24/2020 |

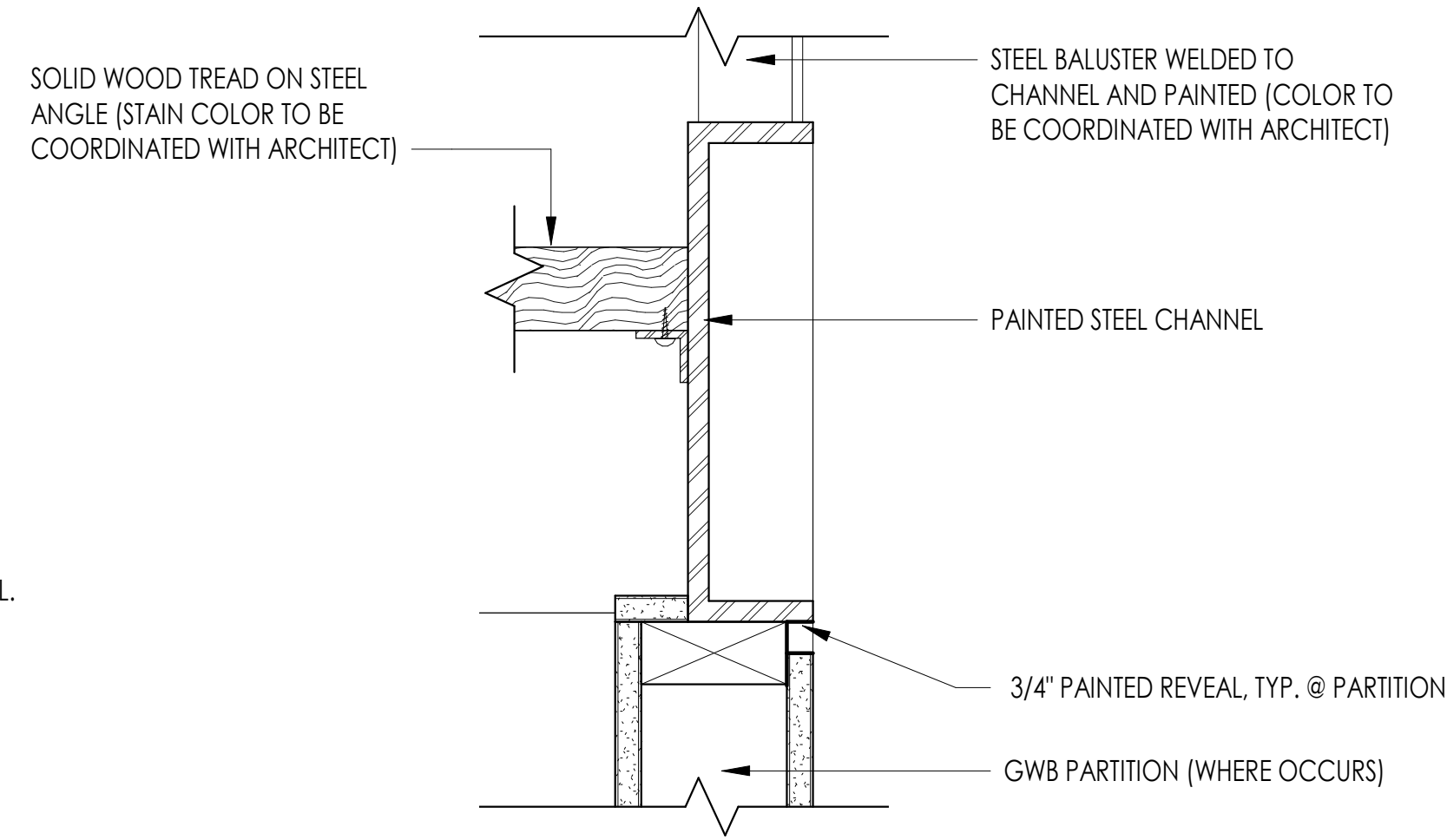


Superseded
by RFI 231

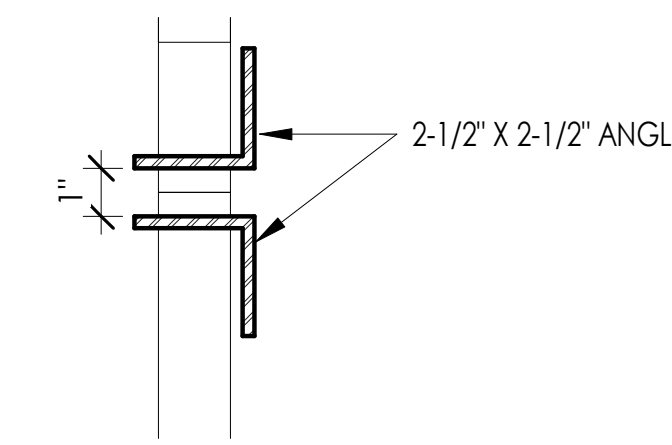
| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |



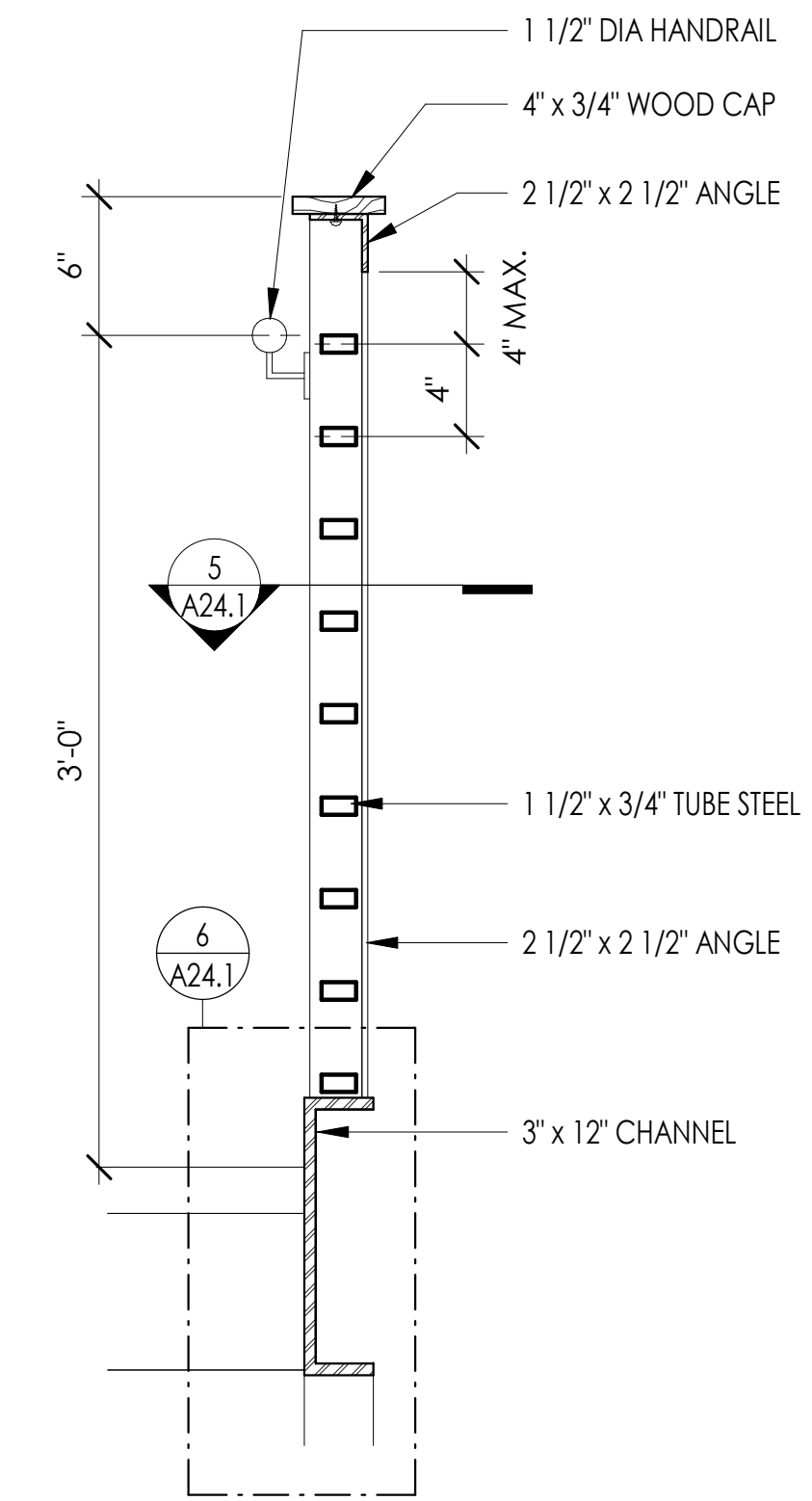
7 STAIR TREAD DETAIL
3" = 1'-0"



6 STRINGER DETAIL
3" = 1'-0"

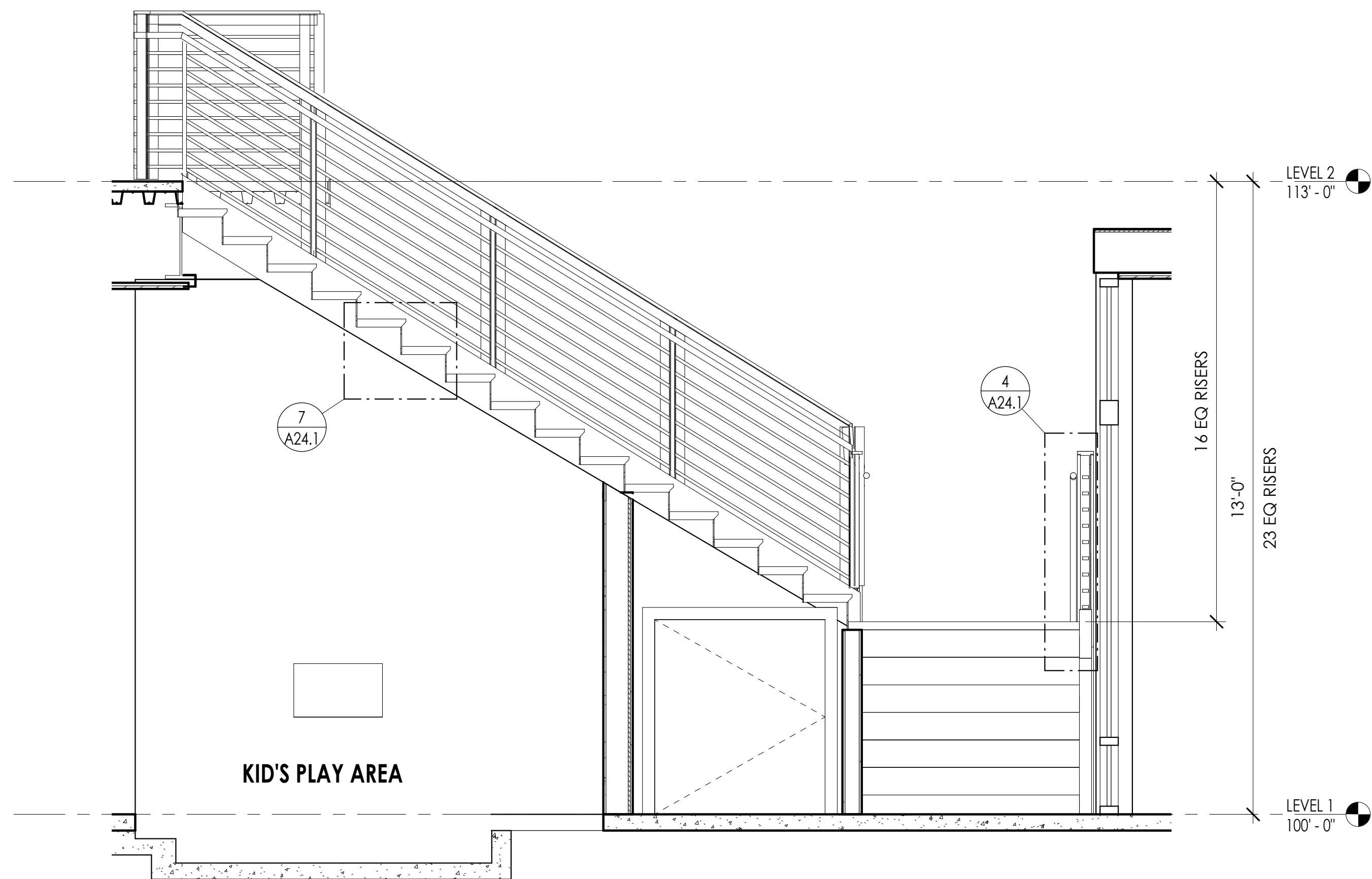


5 STAIR 1 BALUSTER
3" = 1'-0"

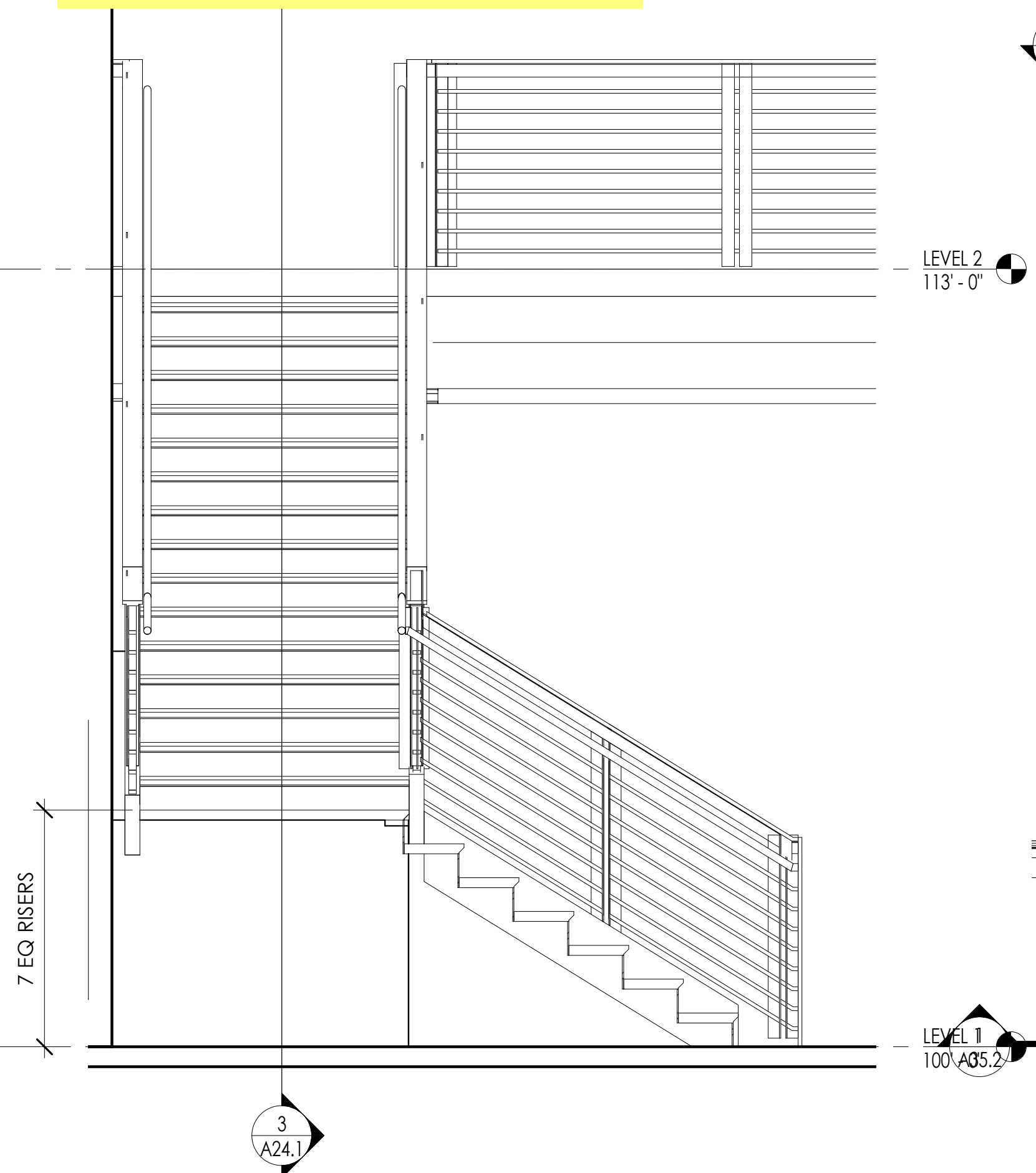


4 STAIR 1 SECTION B - RAILING DETAIL
1 1/2" = 1'-0"

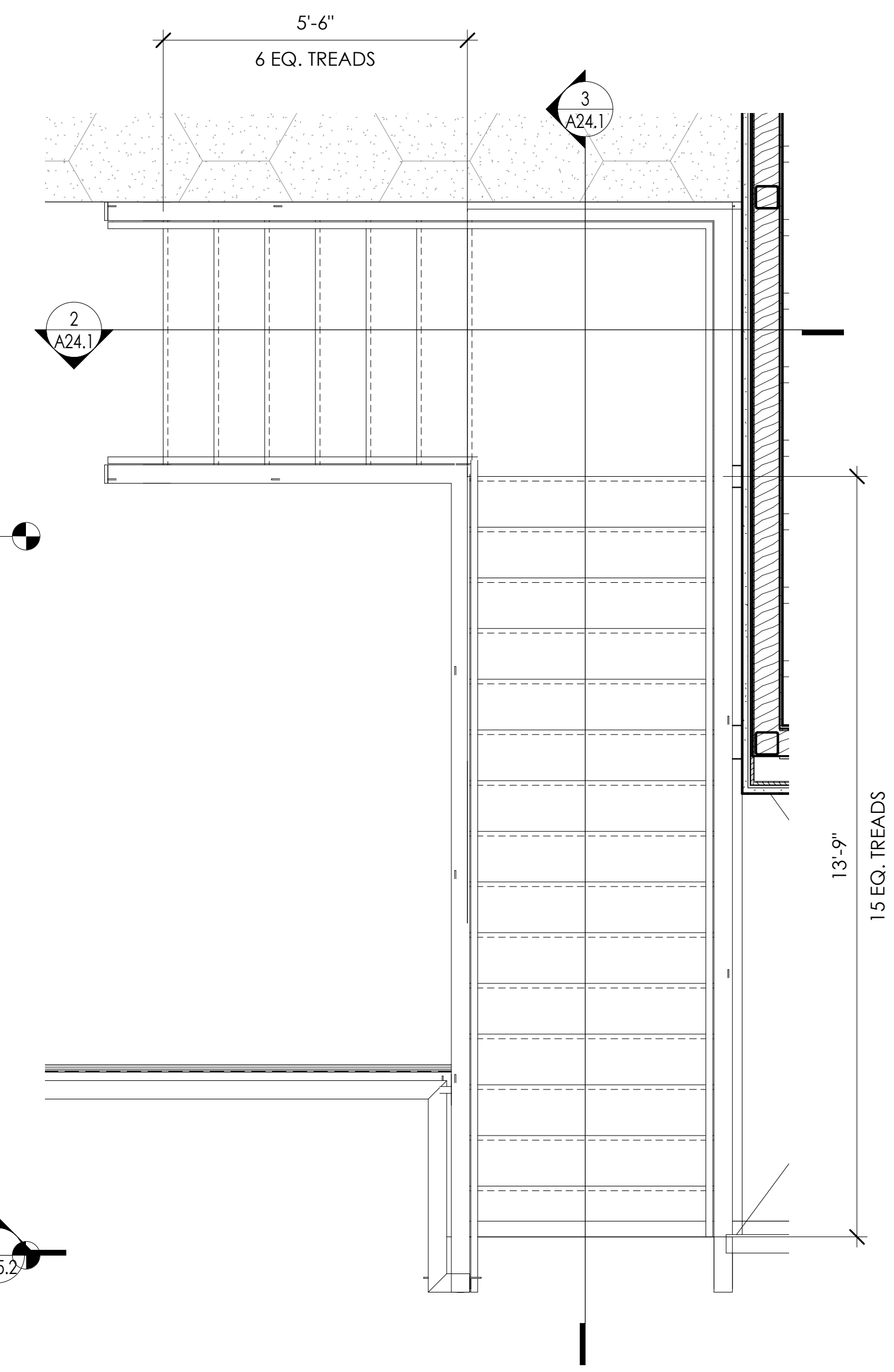
Superseded
by ASI 009



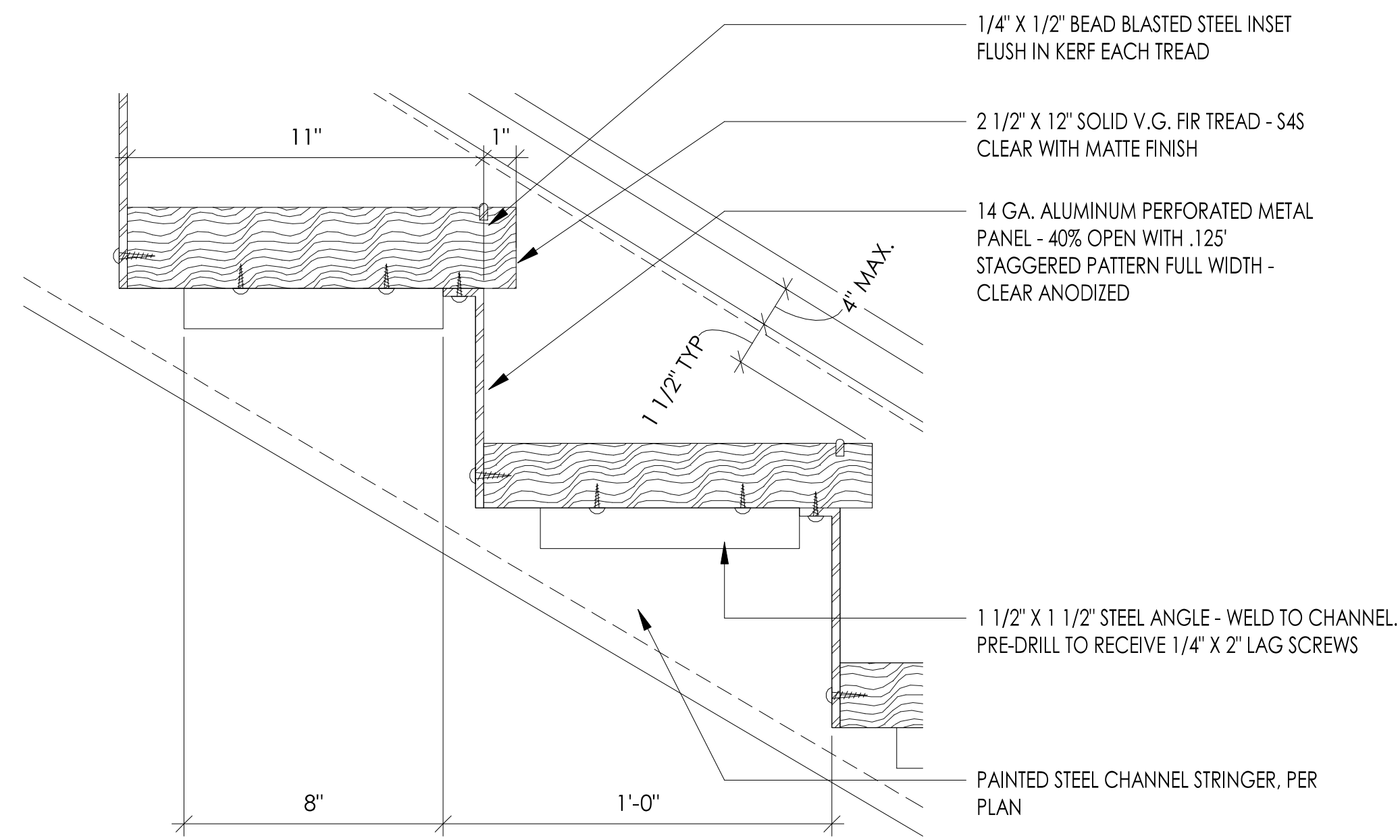
3 STAIR 1 SECTION B
1/2" = 1'-0"



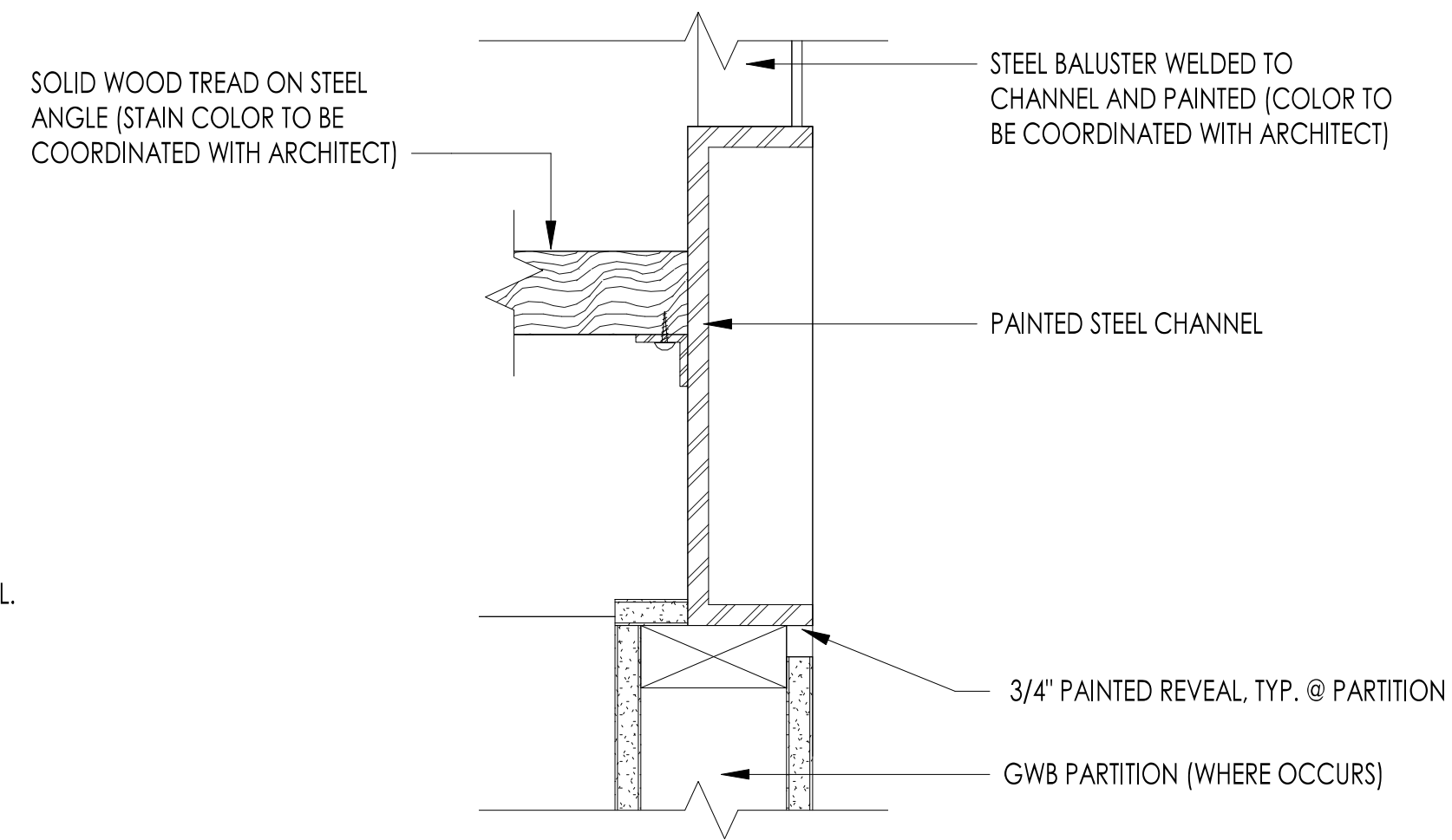
2 STAIR 1 SECTION A
1/2" = 1'-0"



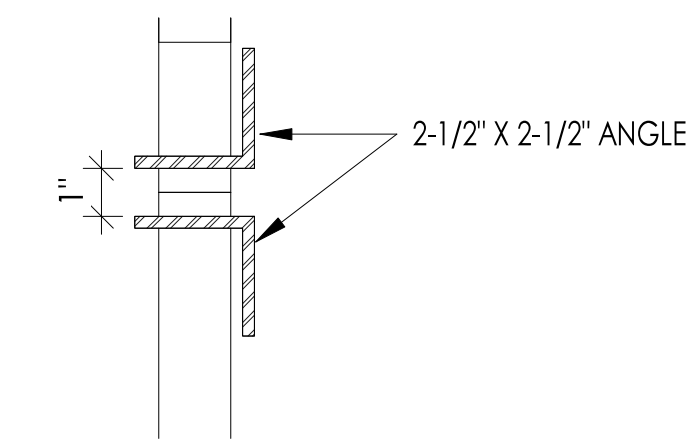
1 STAIR 1 ENLARGED PLAN
1/2" = 1'-0"



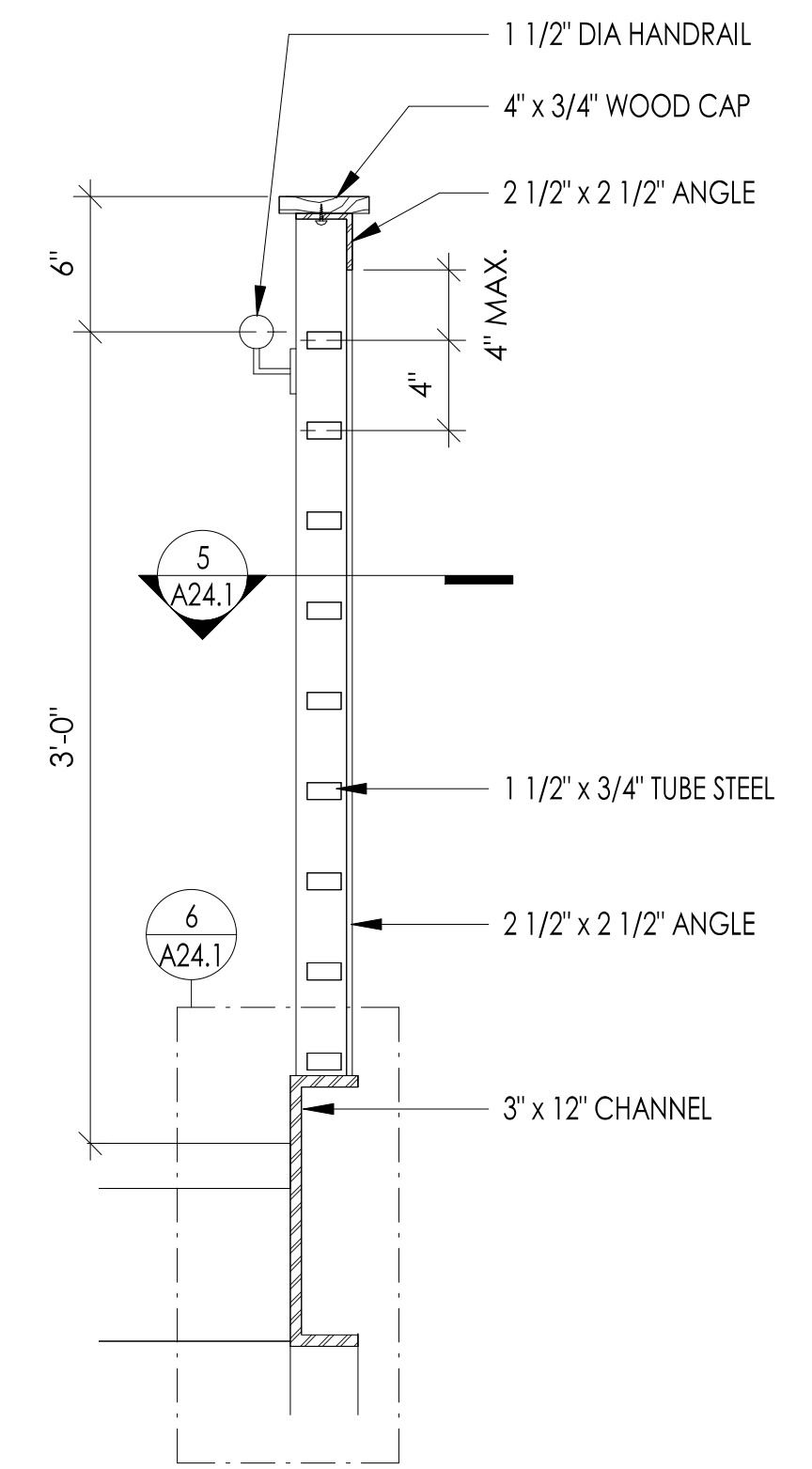
7 STAIR TREAD DETAIL
3" = 1'-0"



6 STRINGER DETAIL
3" = 1'-0"

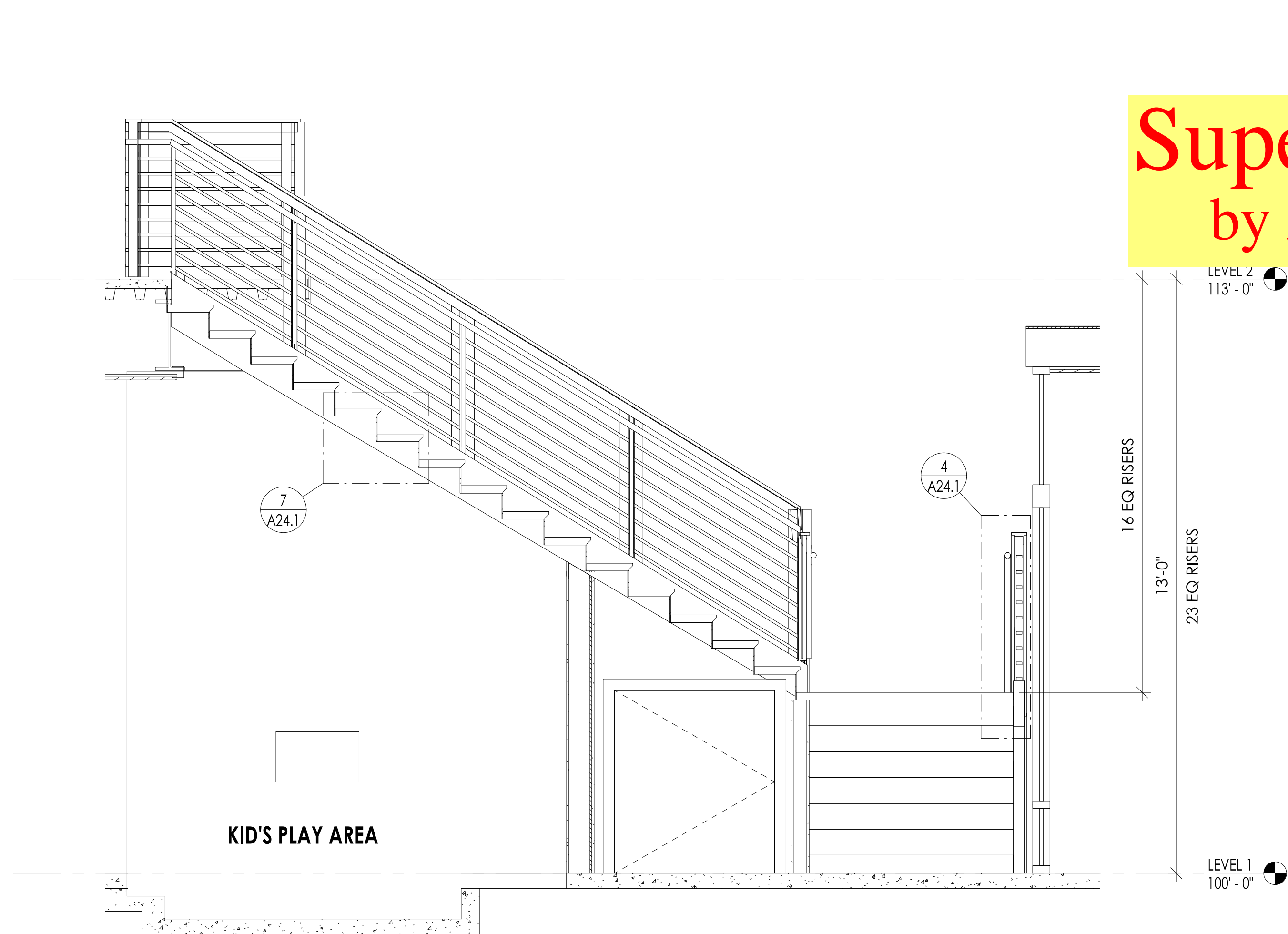


5 STAIR 1 BALUSTER
3" = 1'-0"

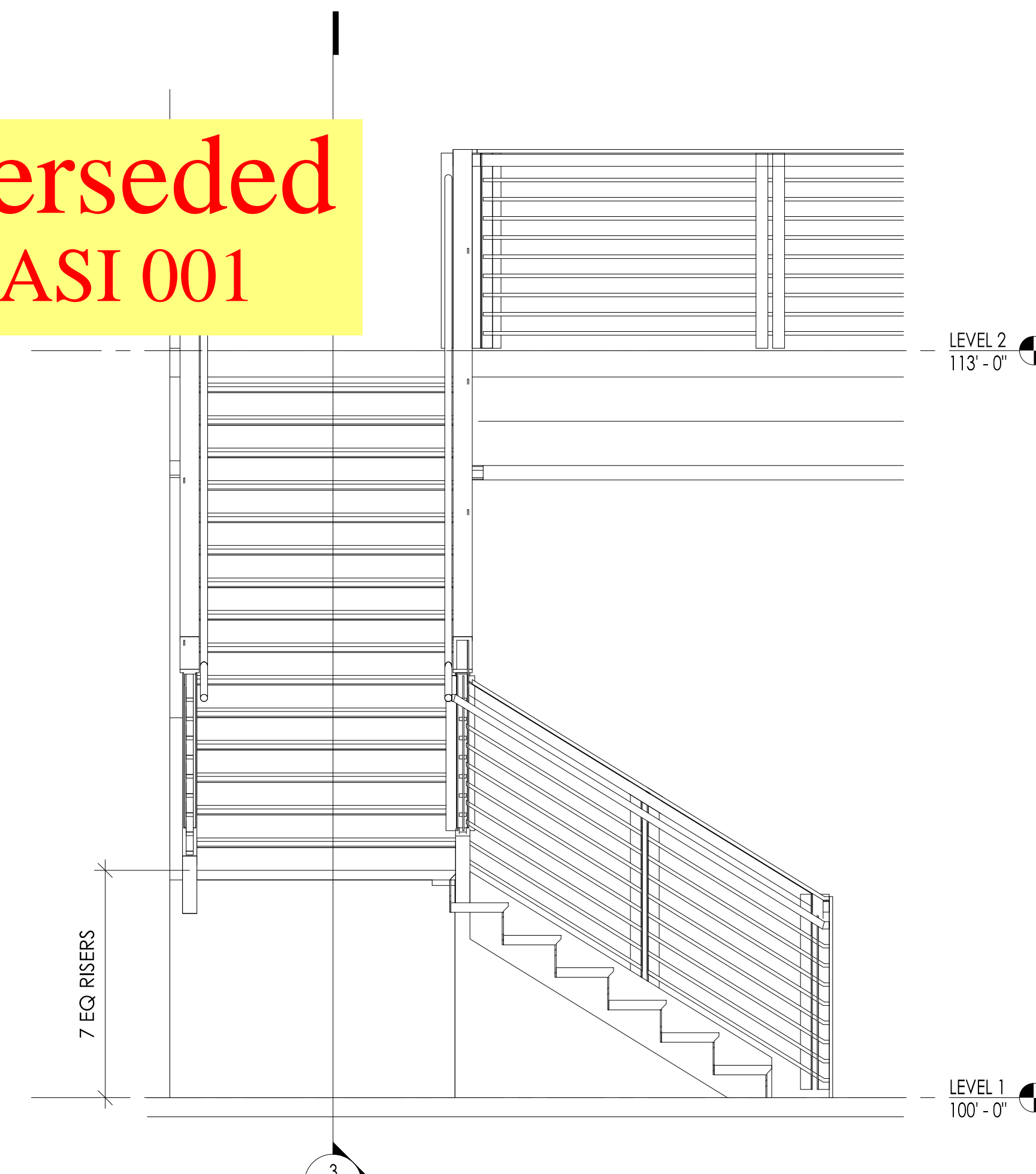


4 STAIR 1 SECTION B - RAILING DETAIL
1 1/2" = 1'-0"

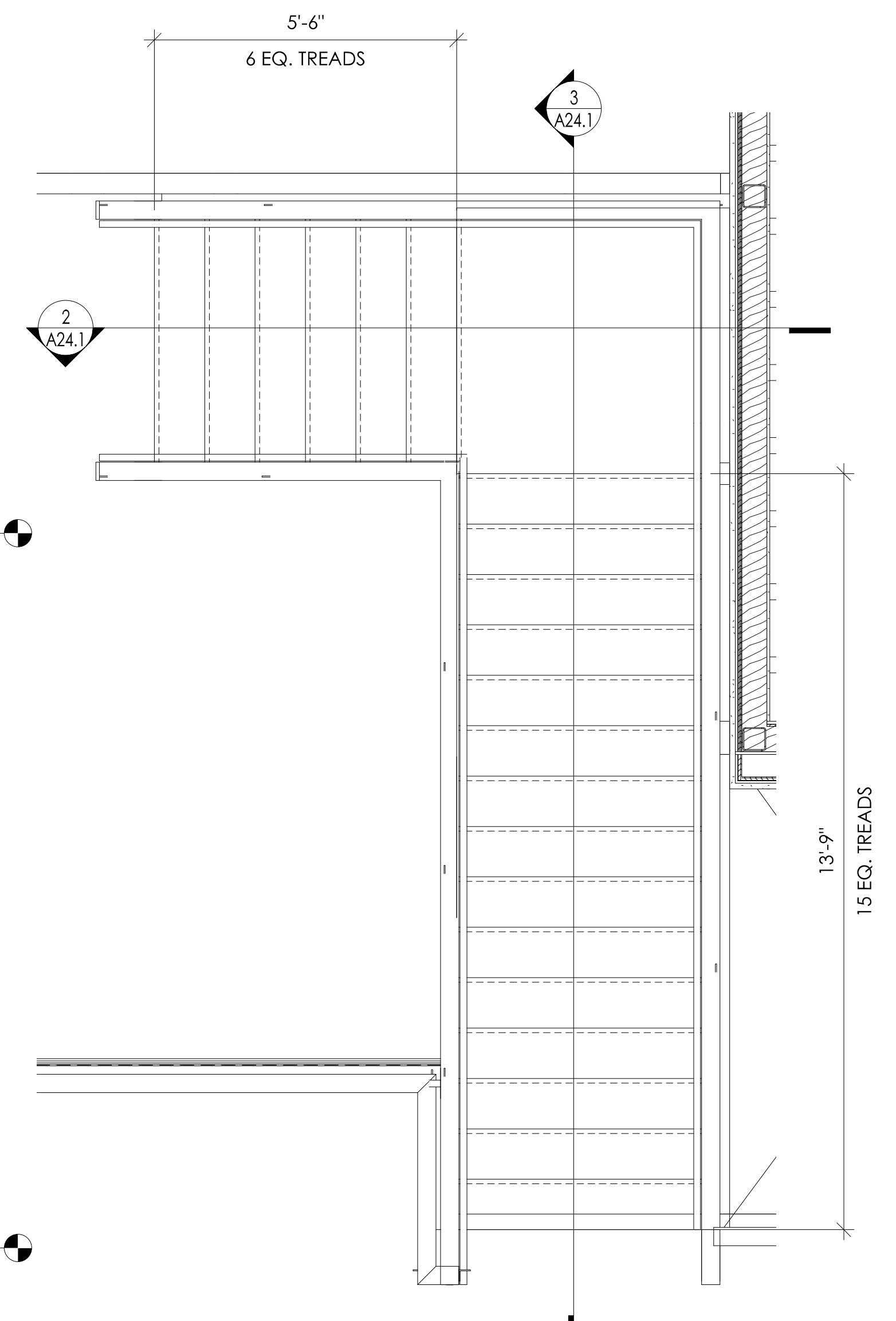
Superseded
by ASI 001



3 STAIR 1 SECTION B
1/2" = 1'-0"

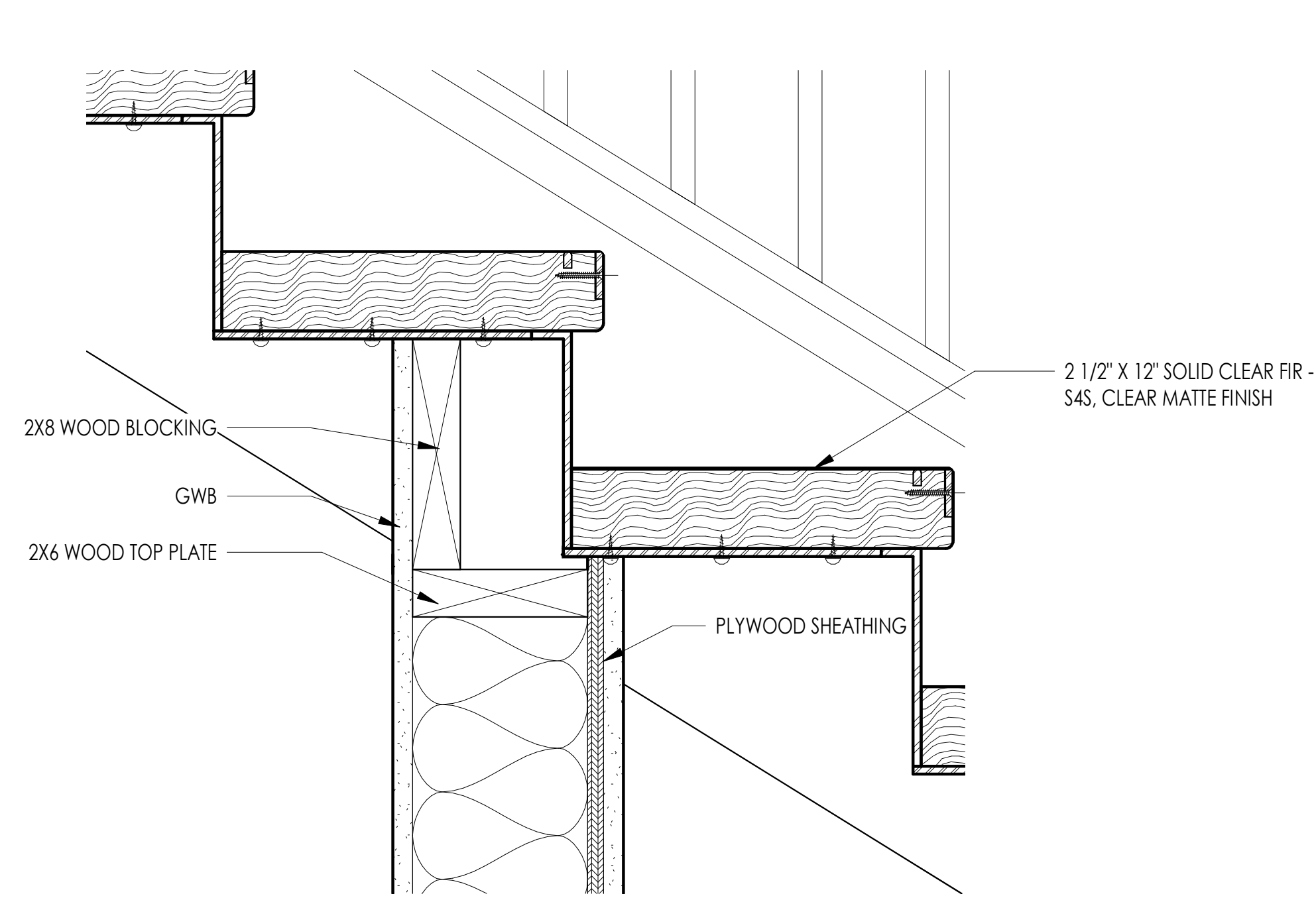


2 STAIR 1 SECTION A
1/2" = 1'-0"

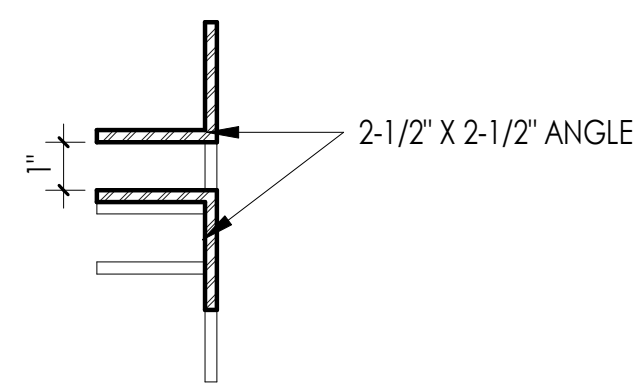


1 STAIR 1 ENLARGED PLAN
1/2" = 1'-0"

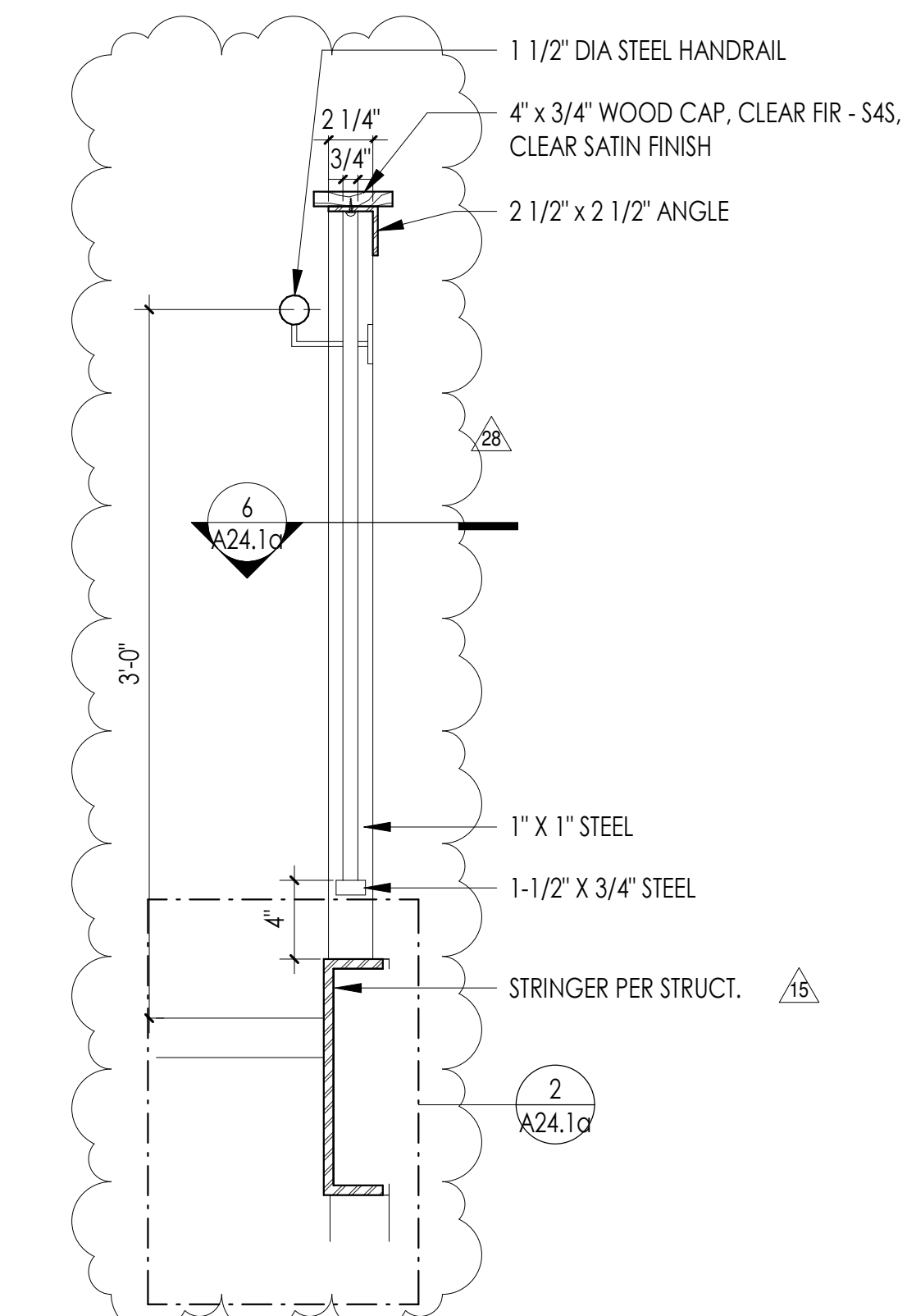
| REVISION SCHEDULE | | |
|-------------------|-------------|------------|
| # | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |
| 15 | ASI 009 | 7/24/2020 |
| 16 | ASI 010 | 8/12/2020 |
| 22 | RFI 067 | 9/25/2020 |
| 28 | RFI 231 | 12/11/2020 |



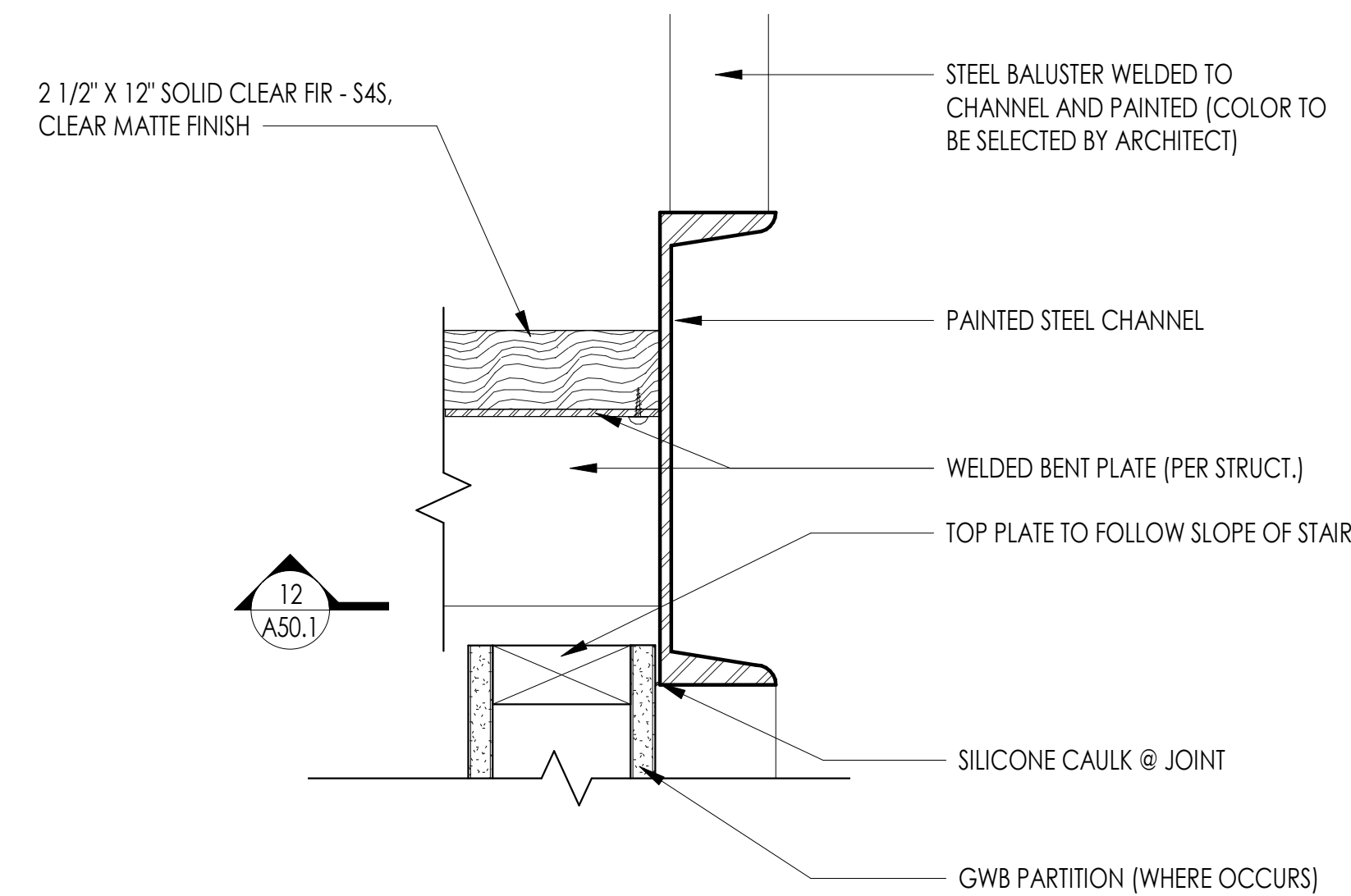
7 STAIR 1 SECTION B DETAIL
3" = 1'-0"



6 STAIR 1 BALUSTER
3" = 1'-0"

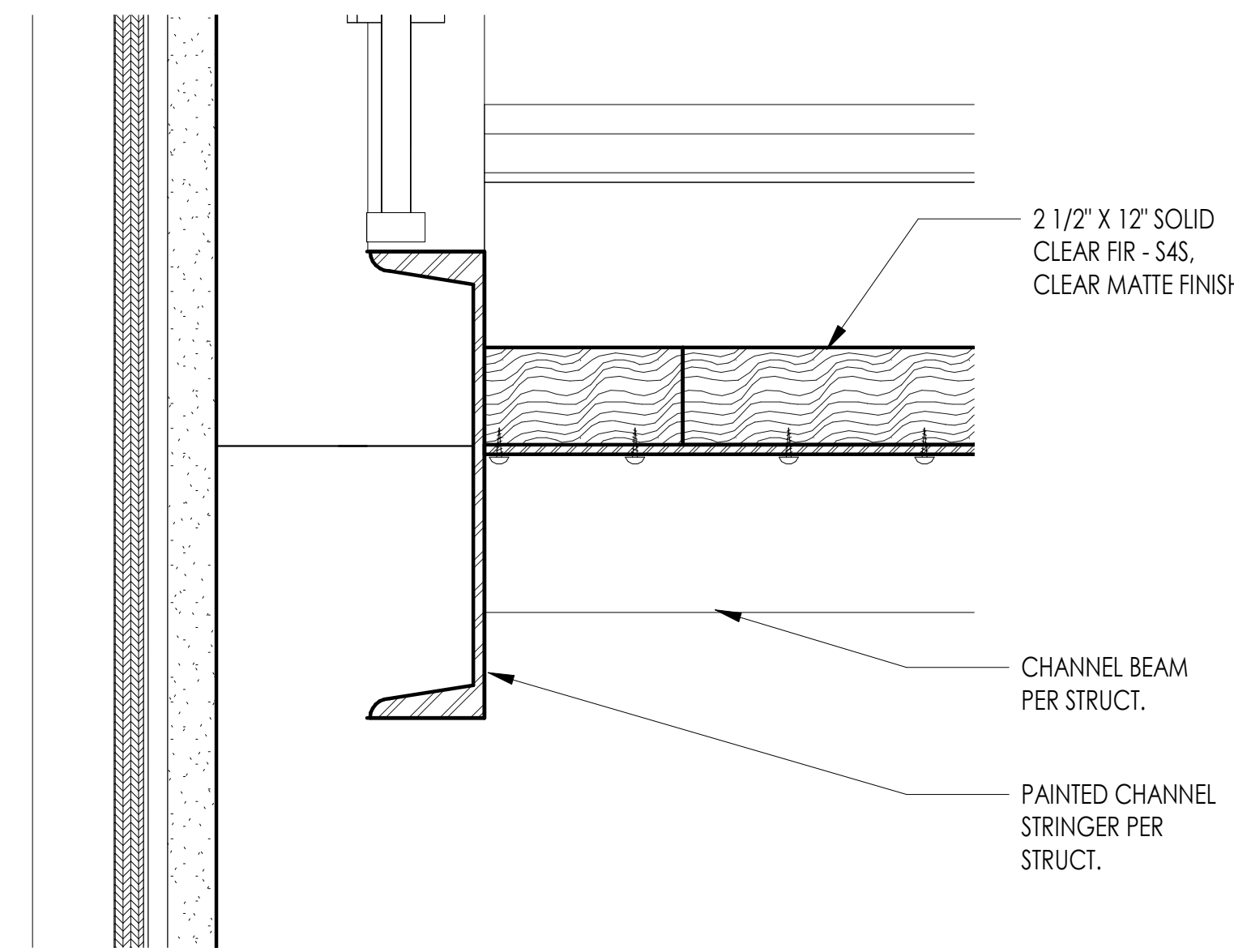


3 STAIR 1 SECTION B - RAILING DETAIL
1 1/2" = 1'-0"



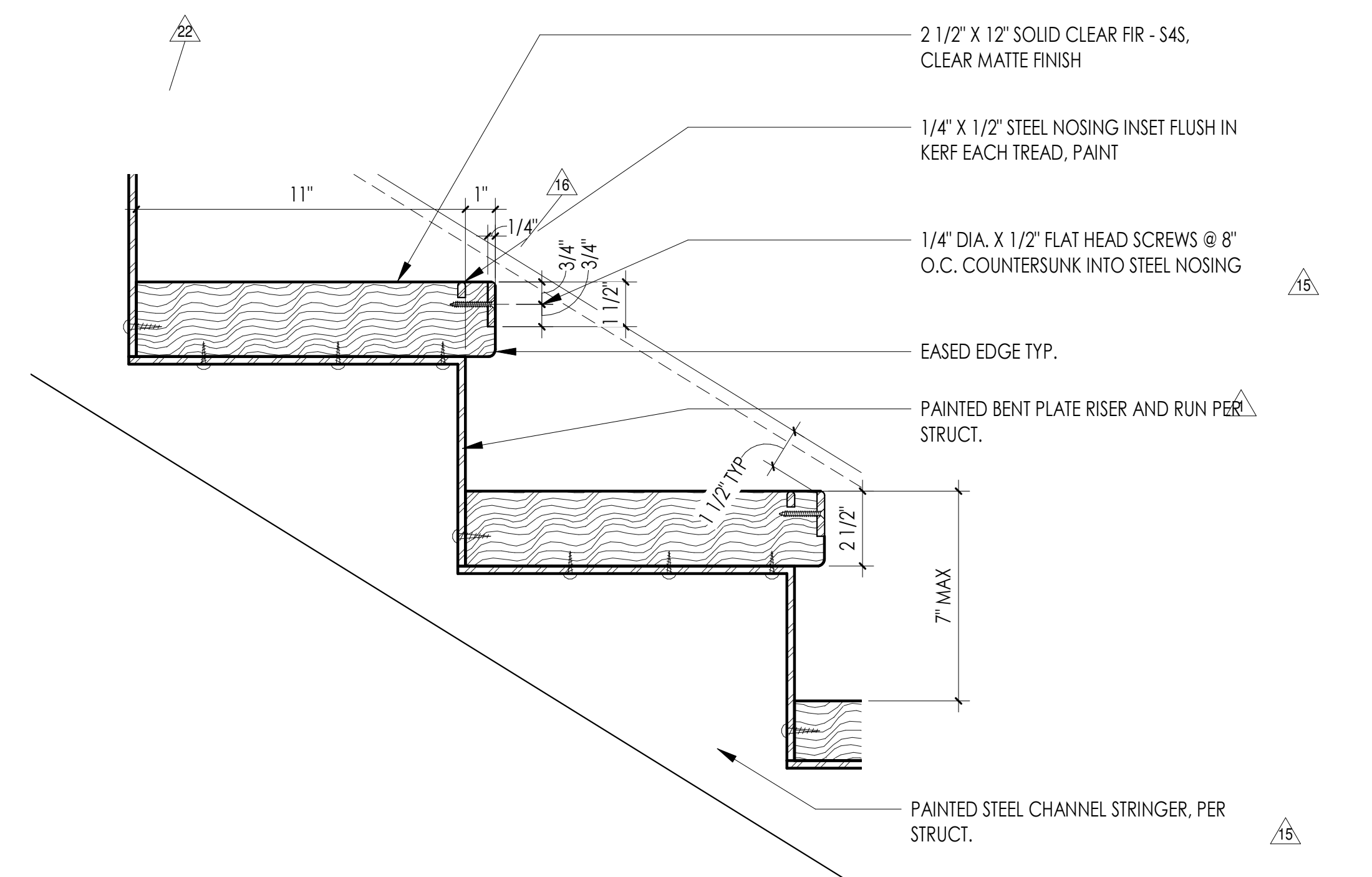
2 STRINGER DETAIL
3" = 1'-0"

5 STAIR 1 SECTION A - CONNECTION DETAIL
3" = 1'-0"



NOTE: ALL STEEL TO BE PAINTED COLOR AS SELECTED BY ARCHITECT

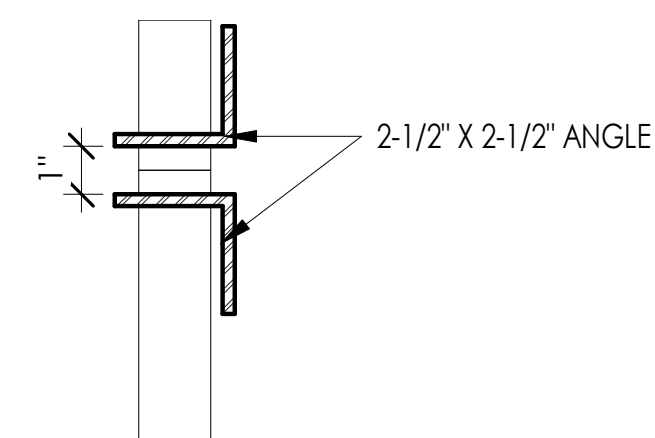
4 STAIR 1 SECTION A - LANDING DETAIL
3" = 1'-0"



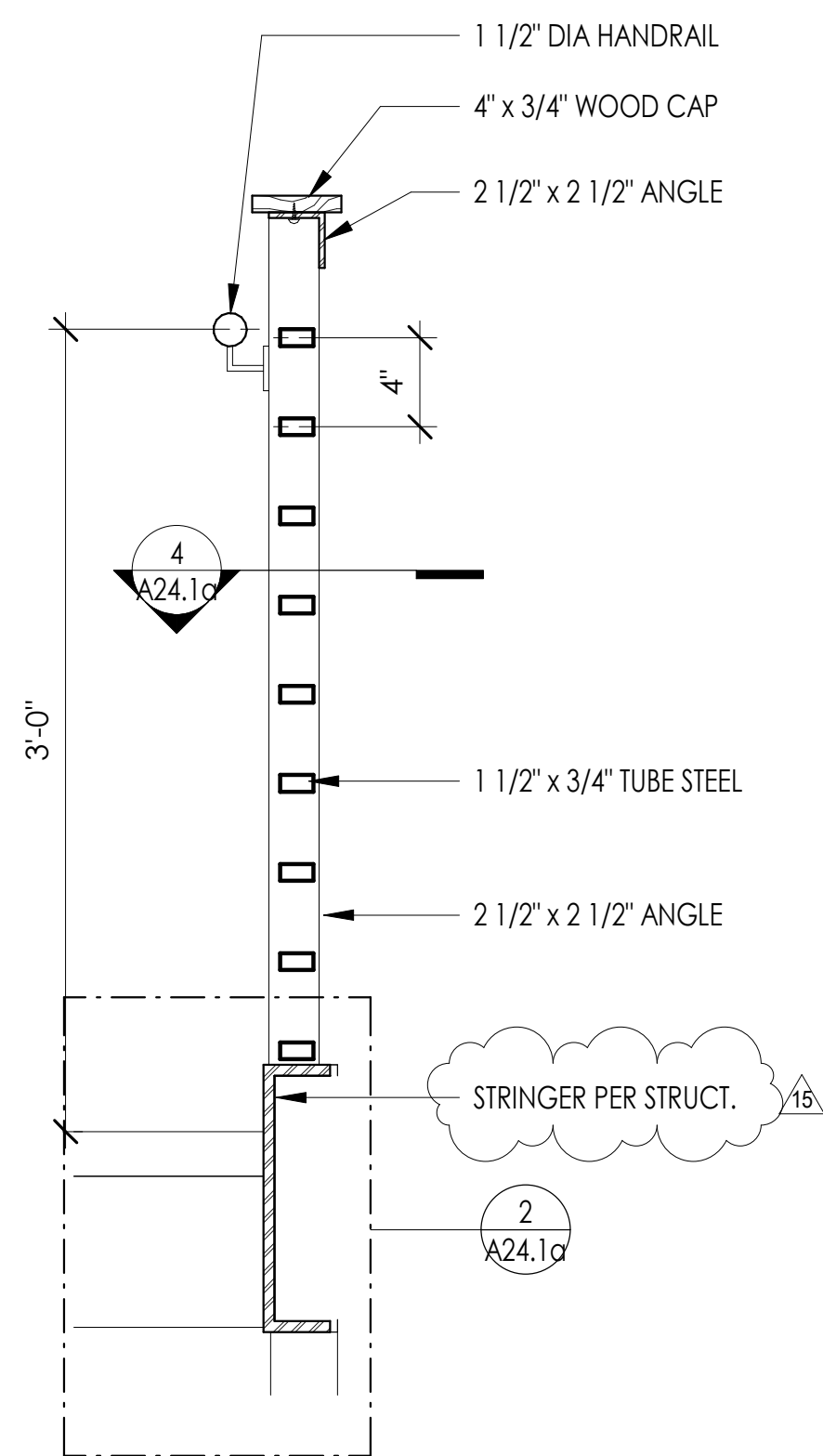
1 STAIR TREAD DETAIL
3" = 1'-0"

| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |
| 15 | ASI 009 | 7/24/2020 |

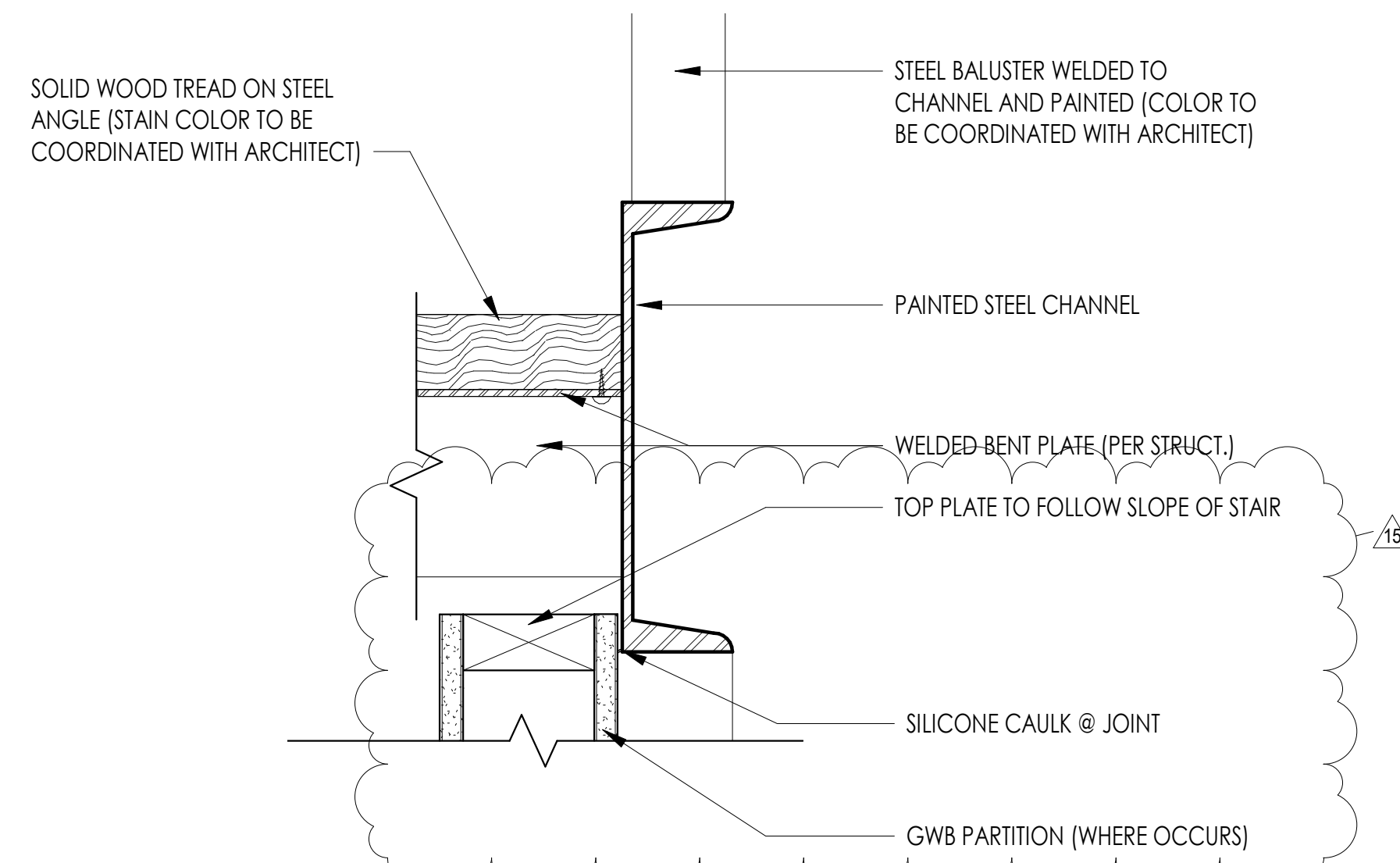
Superseded
by RFI 231



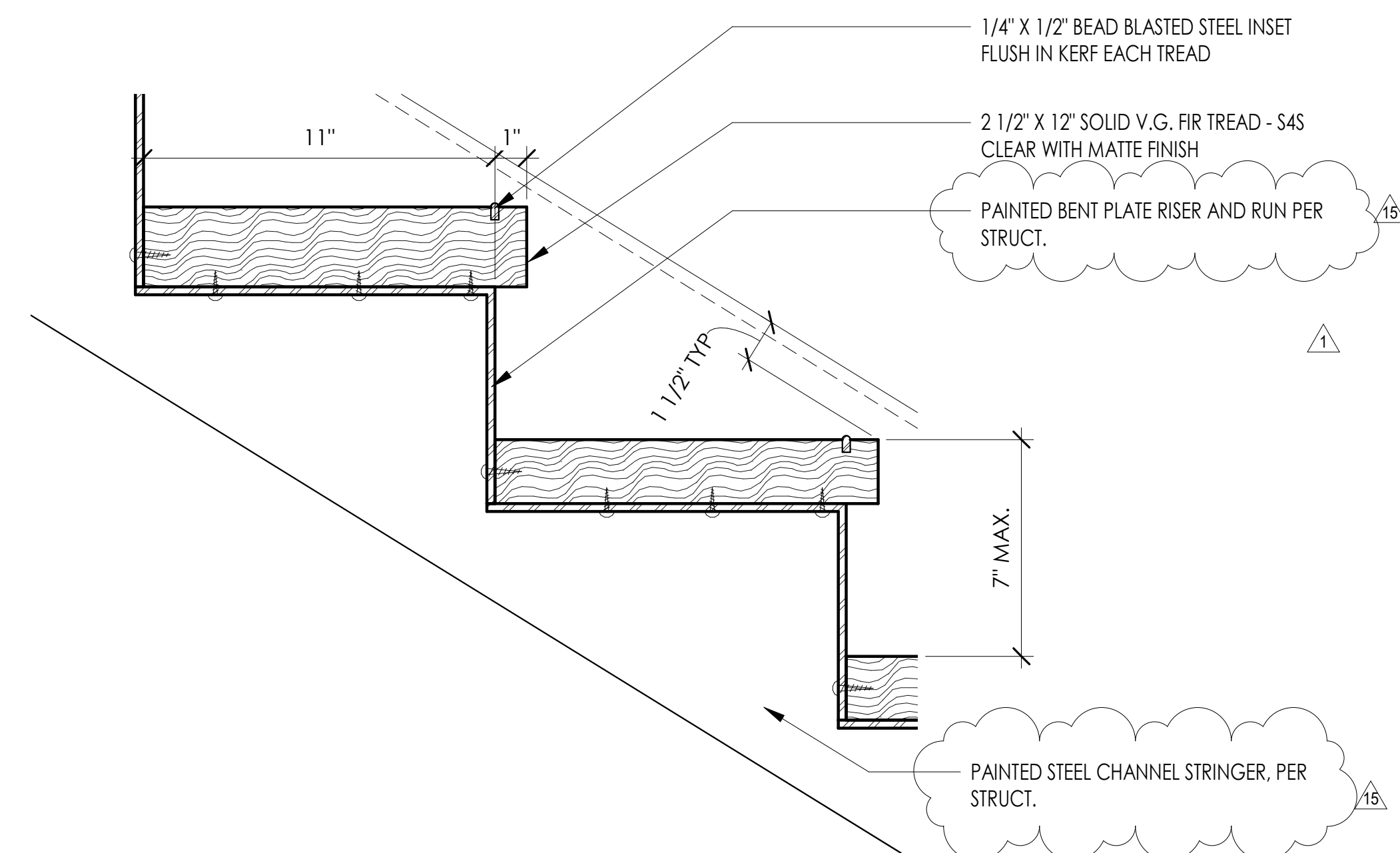
4 STAIR 1 BALUSTER
3" = 1'-0"



3 STAIR 1 SECTION B - RAILING DETAIL
1 1/2" = 1'-0"



2 STRINGER DETAIL
3" = 1'-0"



1 STAIR TREAD DETAIL
3" = 1'-0"

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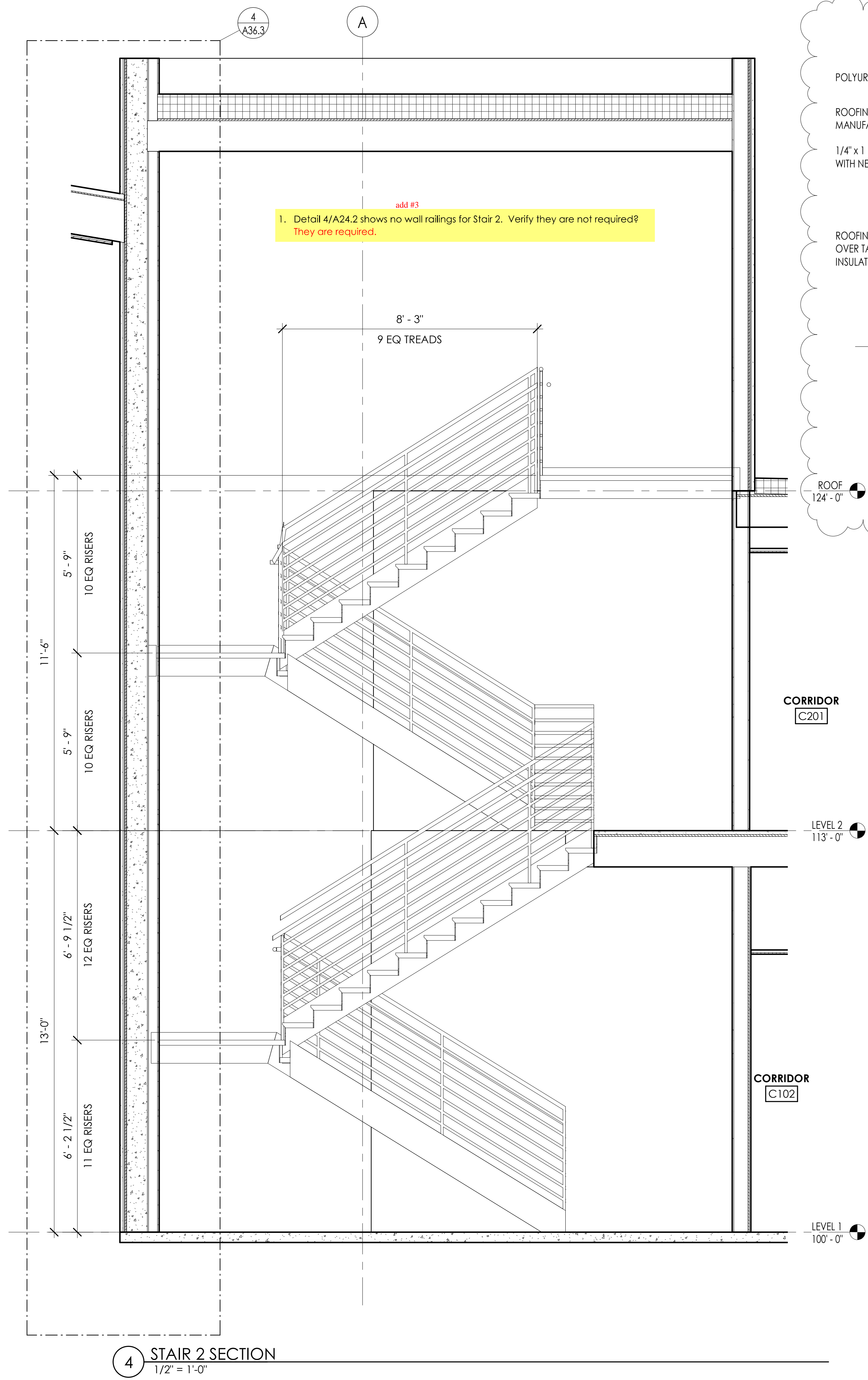
ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |

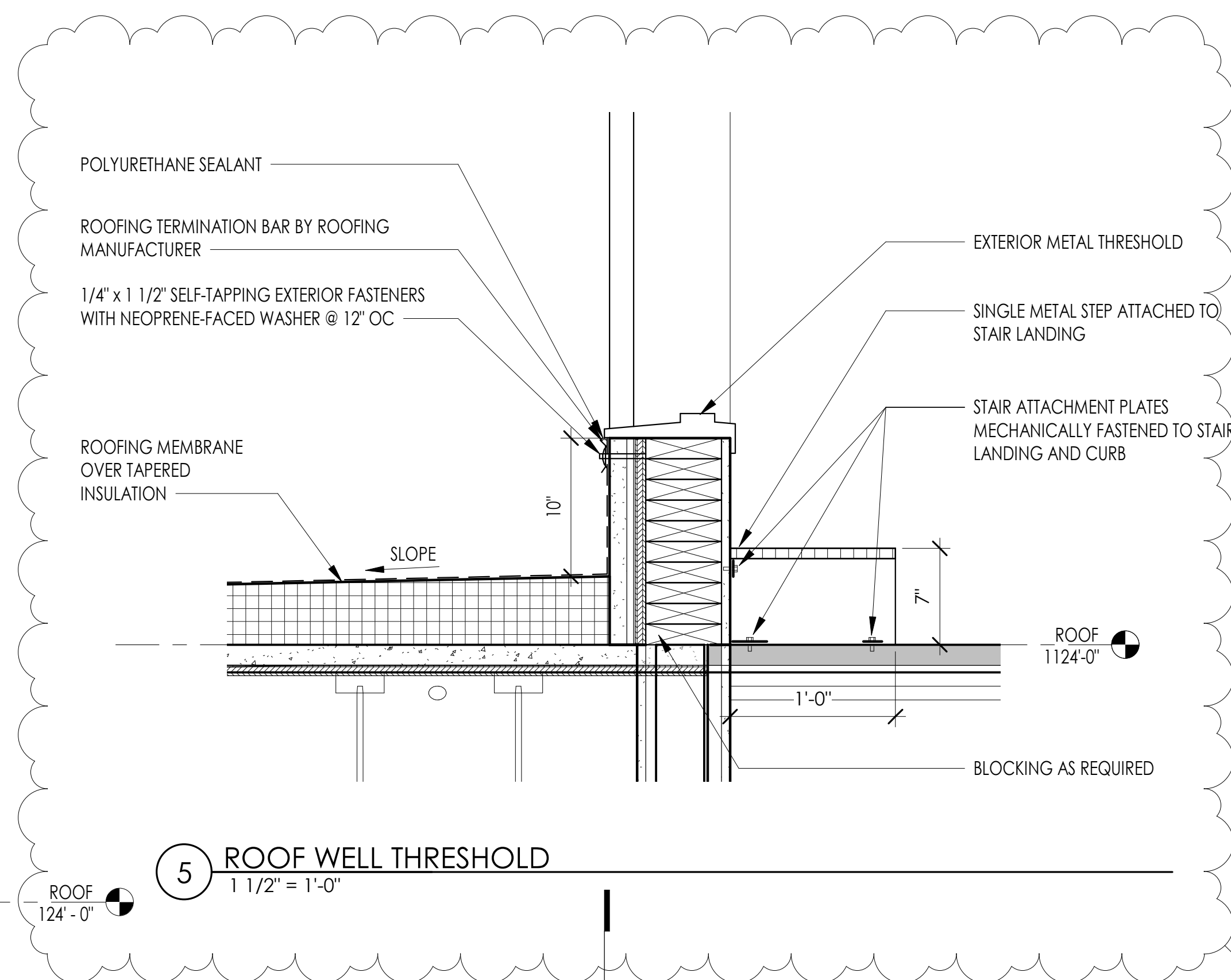
STAIR 2 PLANS AND DETAILS

PROJECT #: 2018123

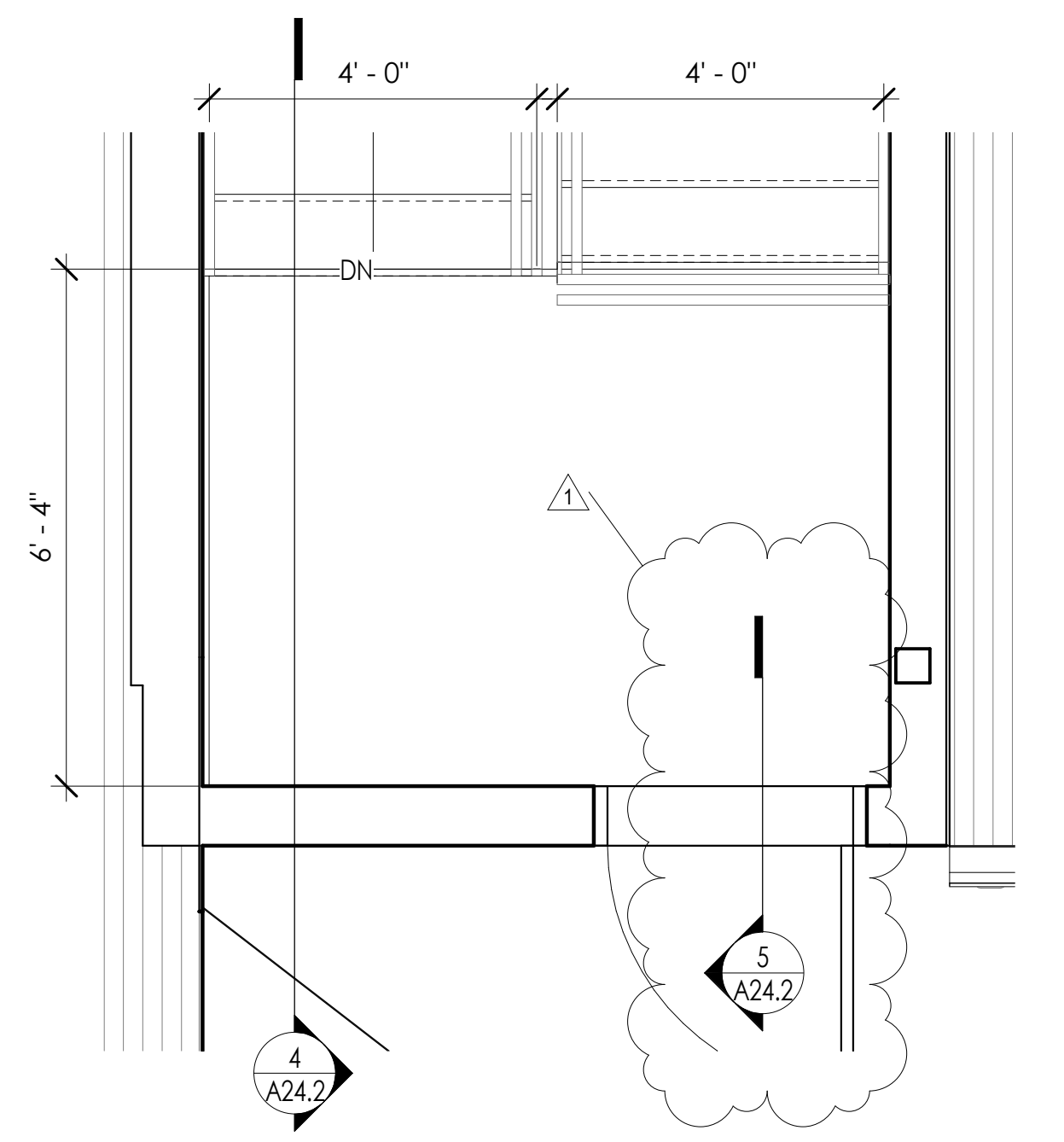
A24.2



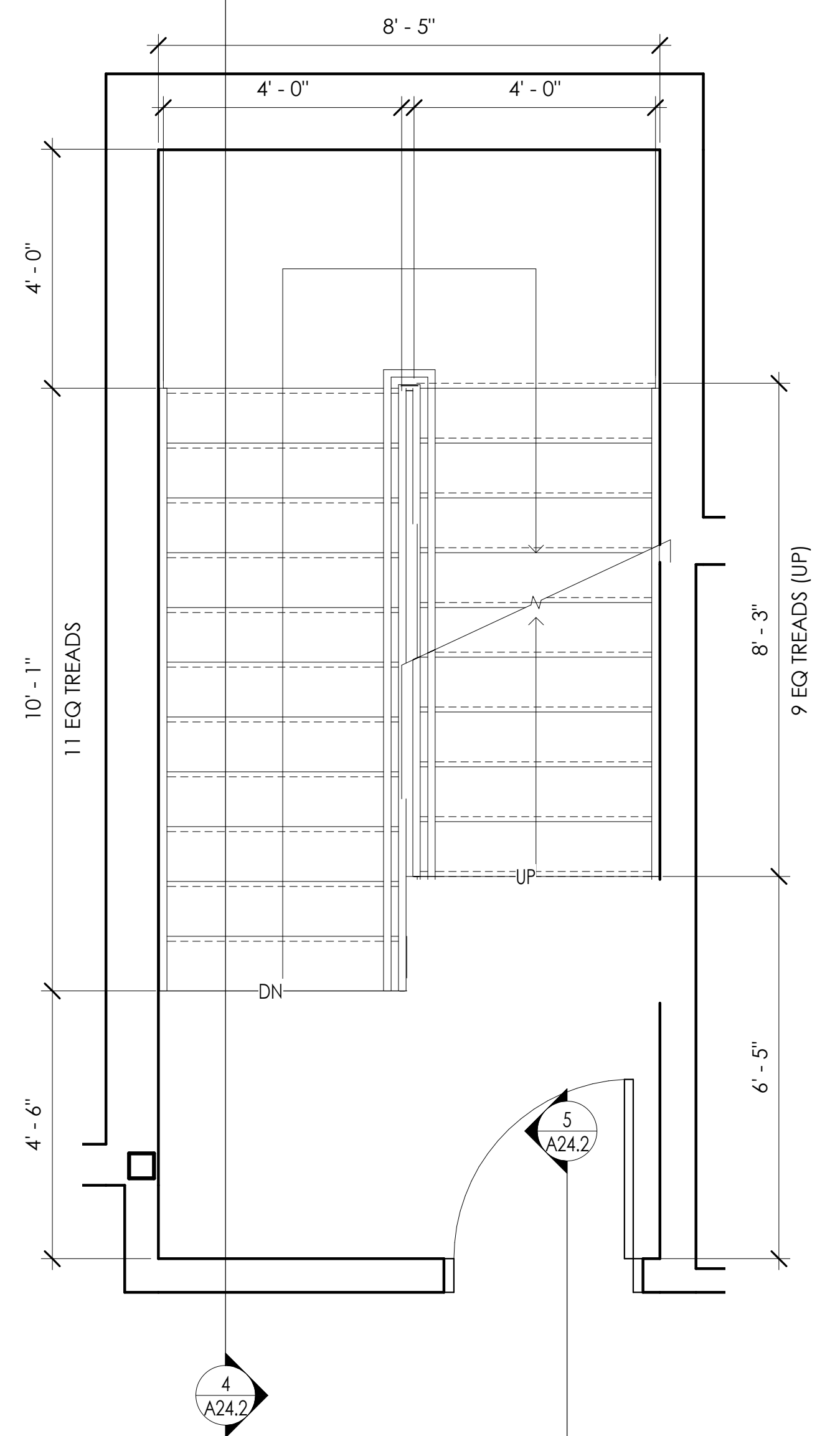
4 STAIR 2 SECTION
1/2" = 1'-0"



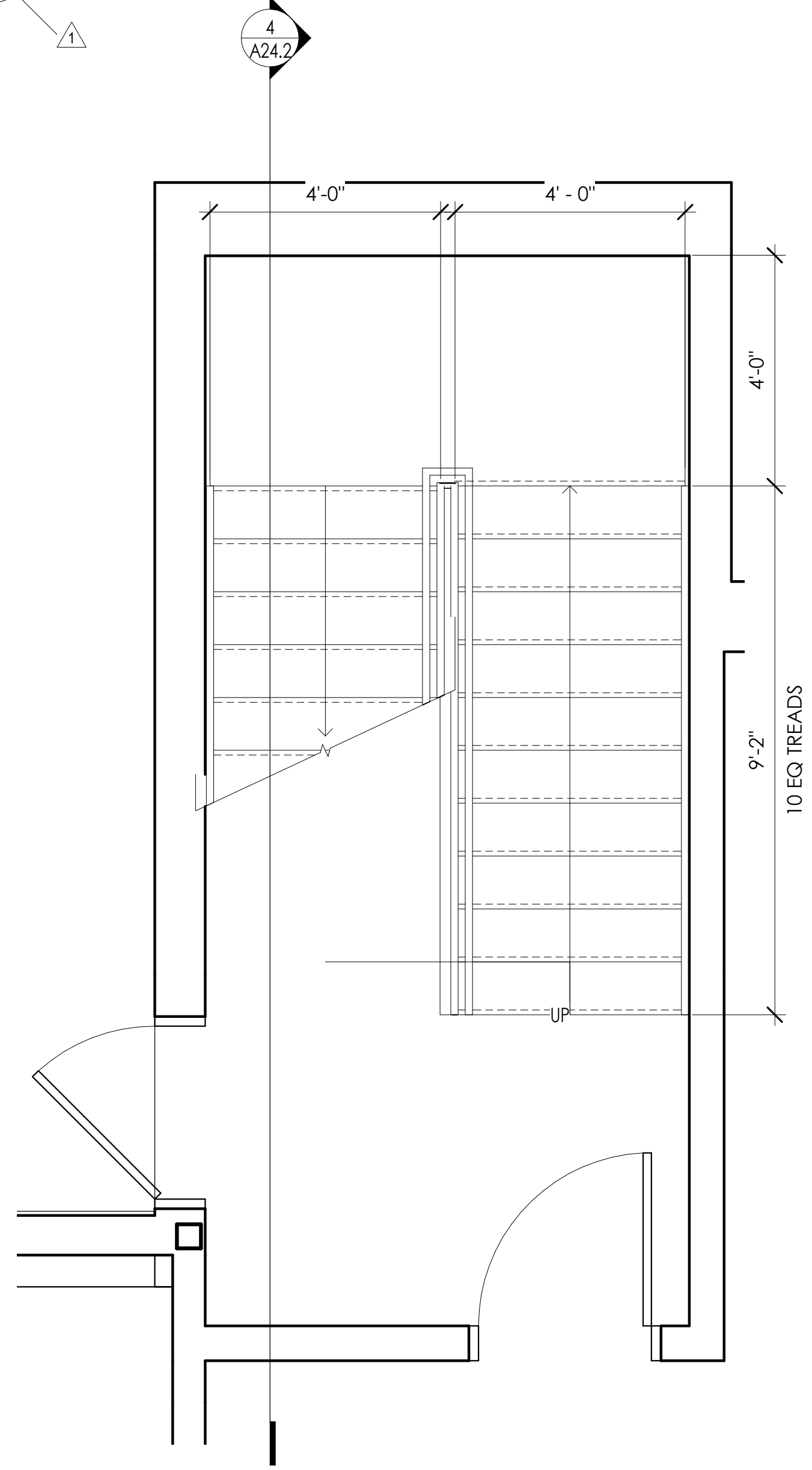
5 ROOF WELL THRESHOLD
1 1/2" = 1'-0"



3 STAIR 2 - ROOF
1/2" = 1'-0"



2 STAIR 2 - LEVEL 2
1/2" = 1'-0"



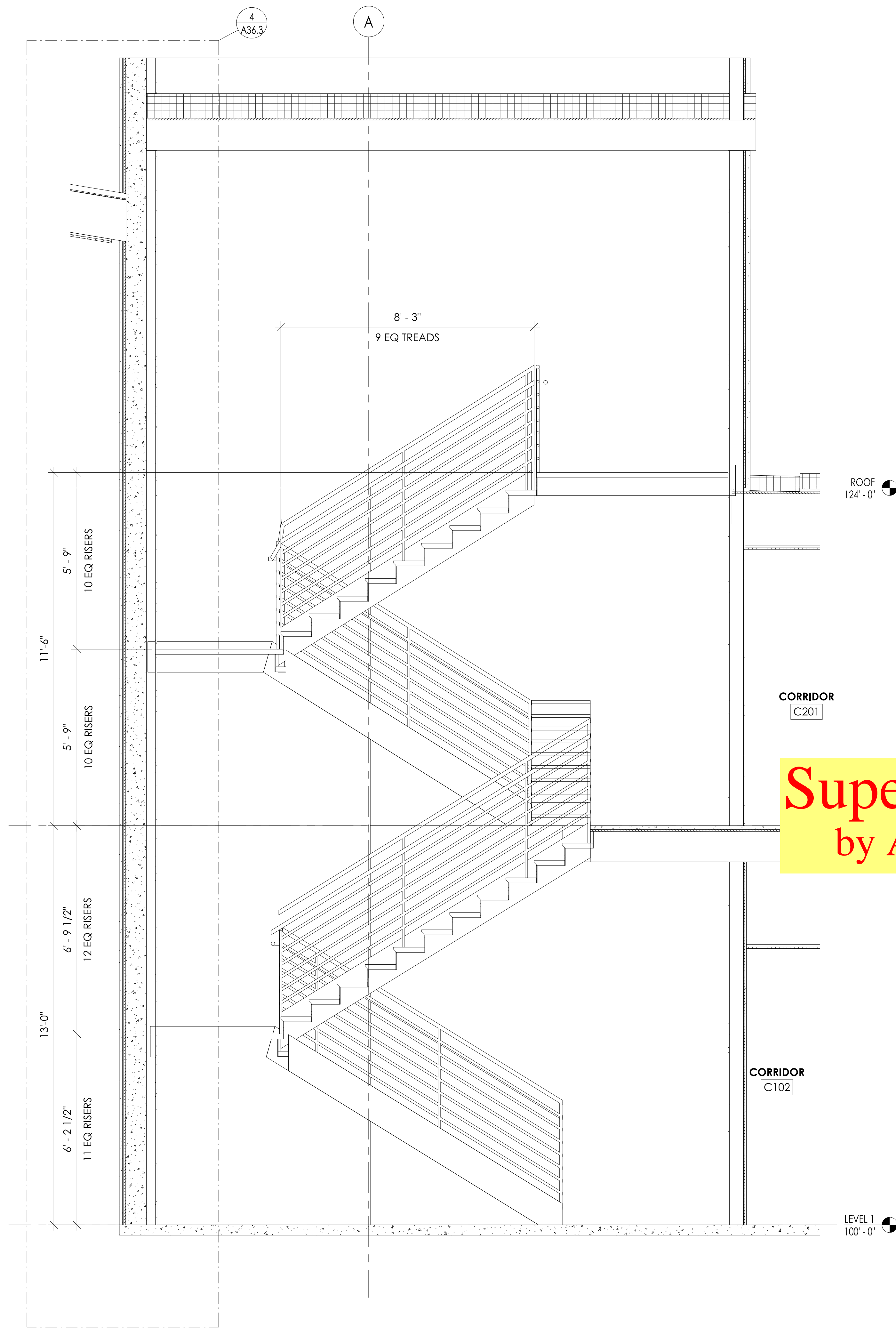
1 STAIR 2 - LEVEL 1
1/2" = 1'-0"

CORRIDOR C201

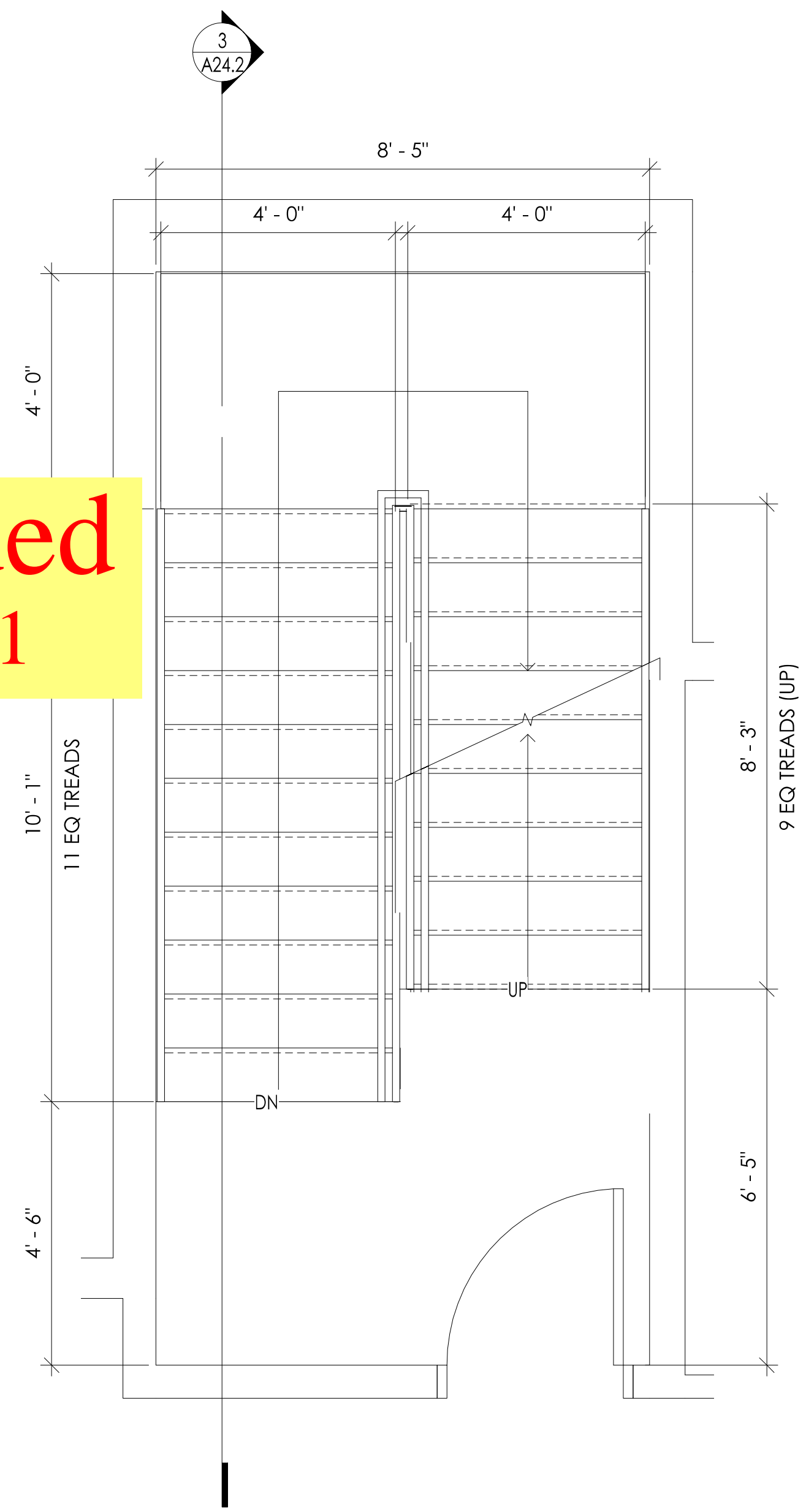
LEVEL 2 113'-0"

CORRIDOR C102

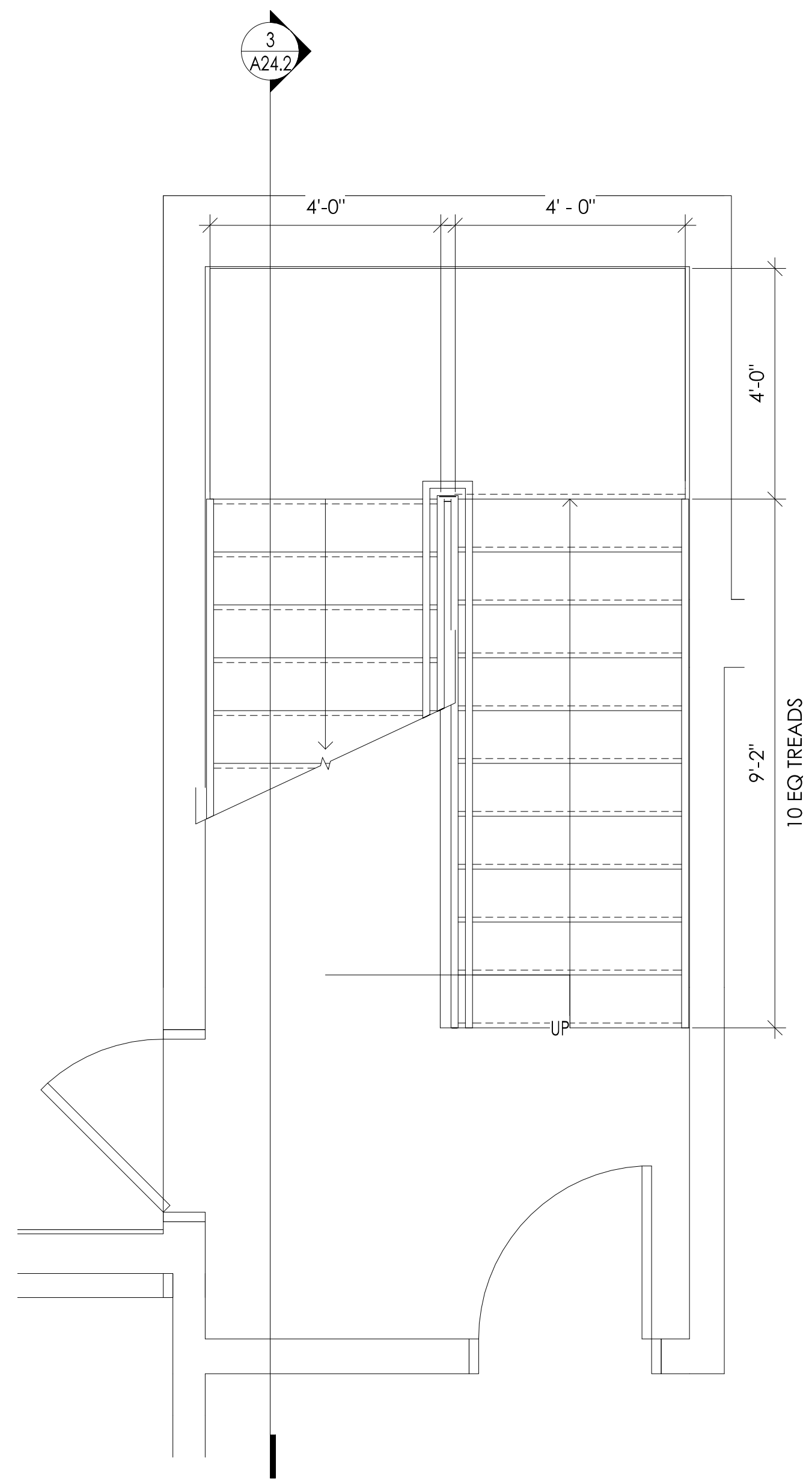
LEVEL 1 100'-0"



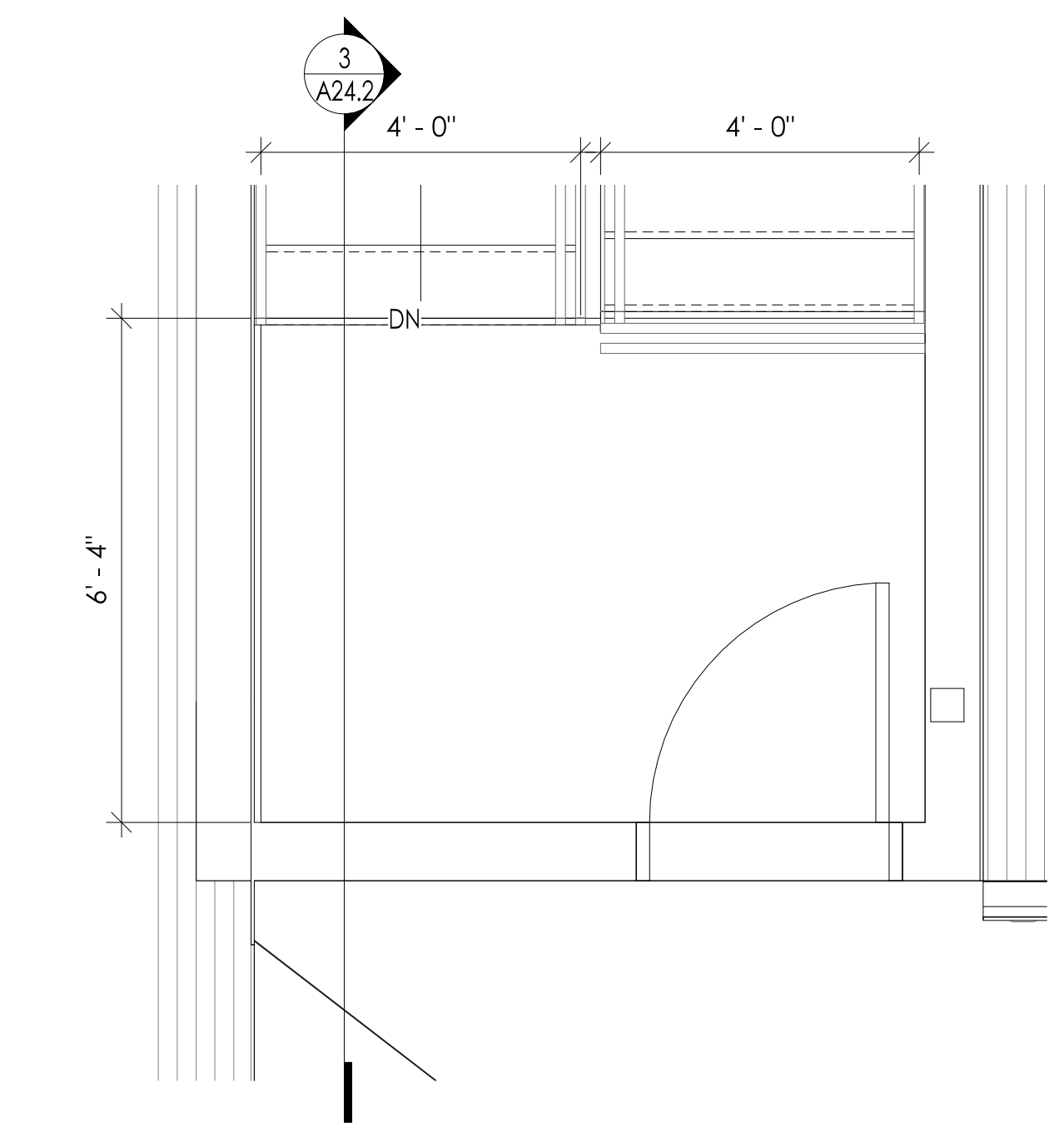
3 STAIR 2 SECTION
1/2" = 1'-0"



5 STAIR 2 - LEVEL 2
1/2" = 1'-0"



4 STAIR 2 - LEVEL 1
1/2" = 1'-0"



6 STAIR 2 - ROOF
1/2" = 1'-0"



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CONFORMED DOCUMENTS

| | | |
|-------------------|------------------|------|
| ISSUED: | JANUARY 21, 2020 | |
| REVISION SCHEDULE | | |
| # | DESCRIPTION | DATE |

STAIR 2 PLANS AND DETAILS

PROJECT #: 2018123

A24.2

COMMUNITY HEALTH CENTER

PORT GAMBLE SKALLAM RESERVATION
LITTLE BOSTON, WA

CONFORMED DOCUMENTS

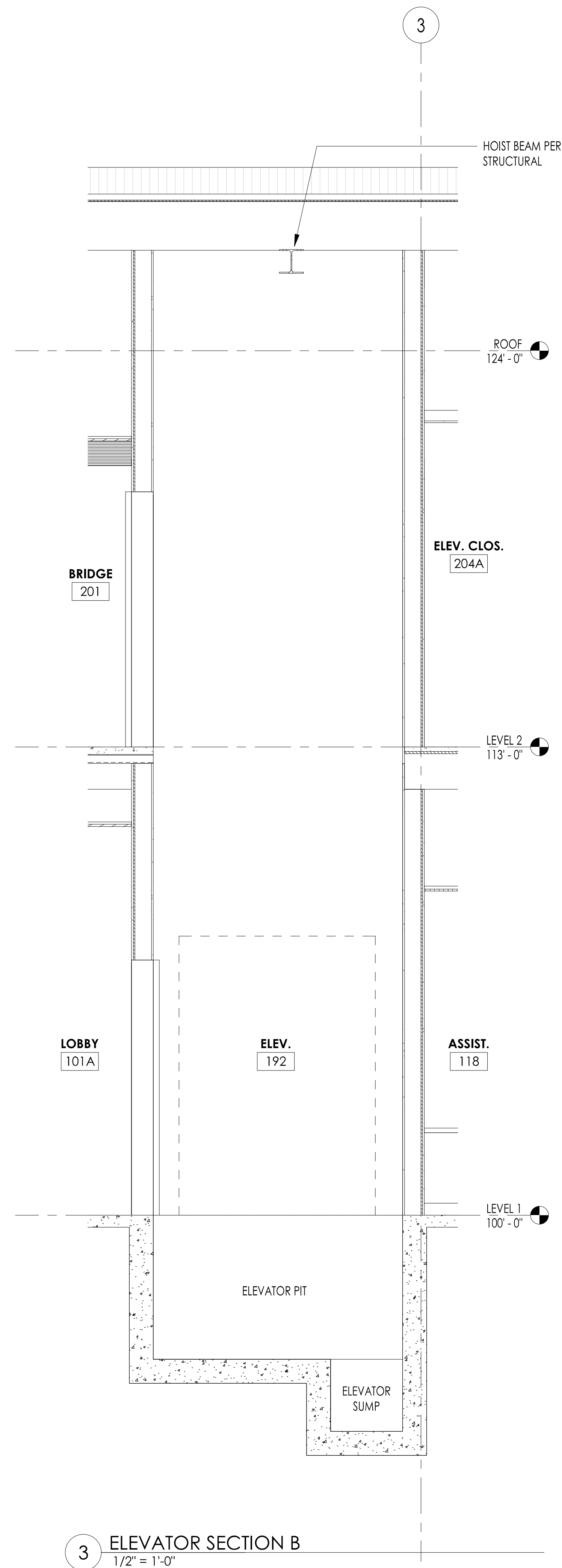
ISSUED: JANUARY 21, 2020

| REVISION SCHEDULE | |
|-------------------|-------------|
| # | DESCRIPTION |
| | |
| | |

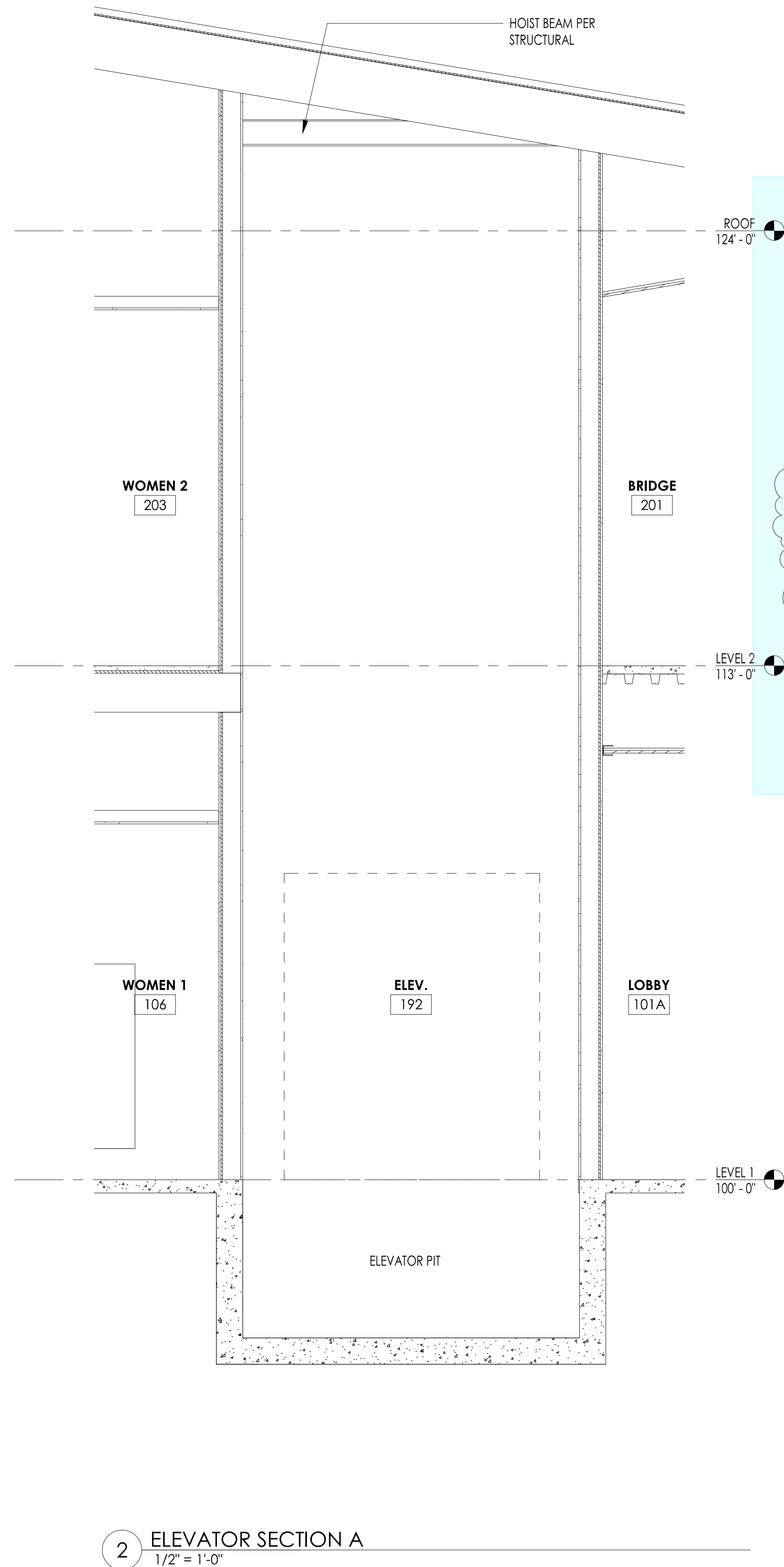
ELEVATOR PLANS AND DETAILS

PROJECT #: 2018123

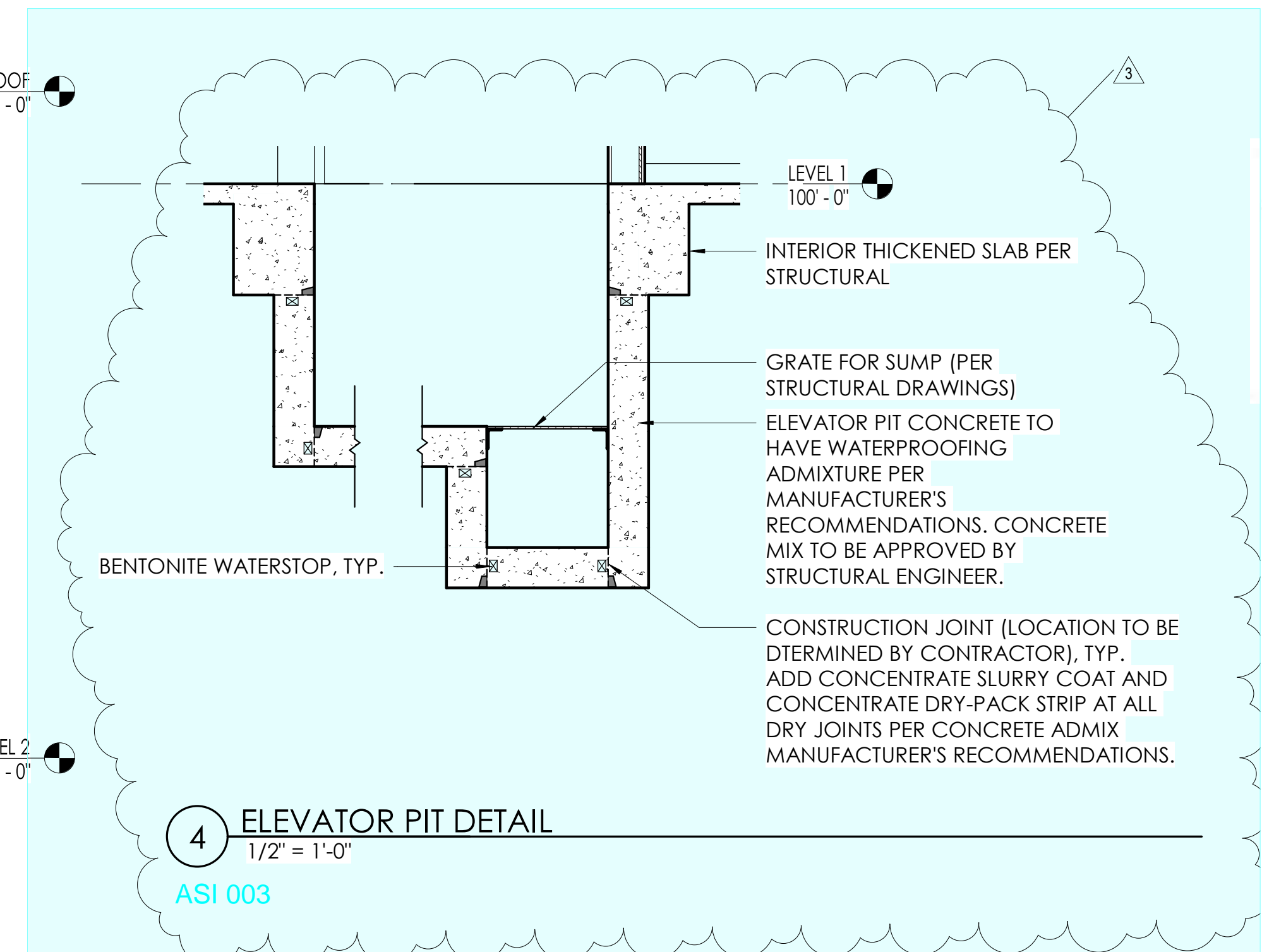
A24.3



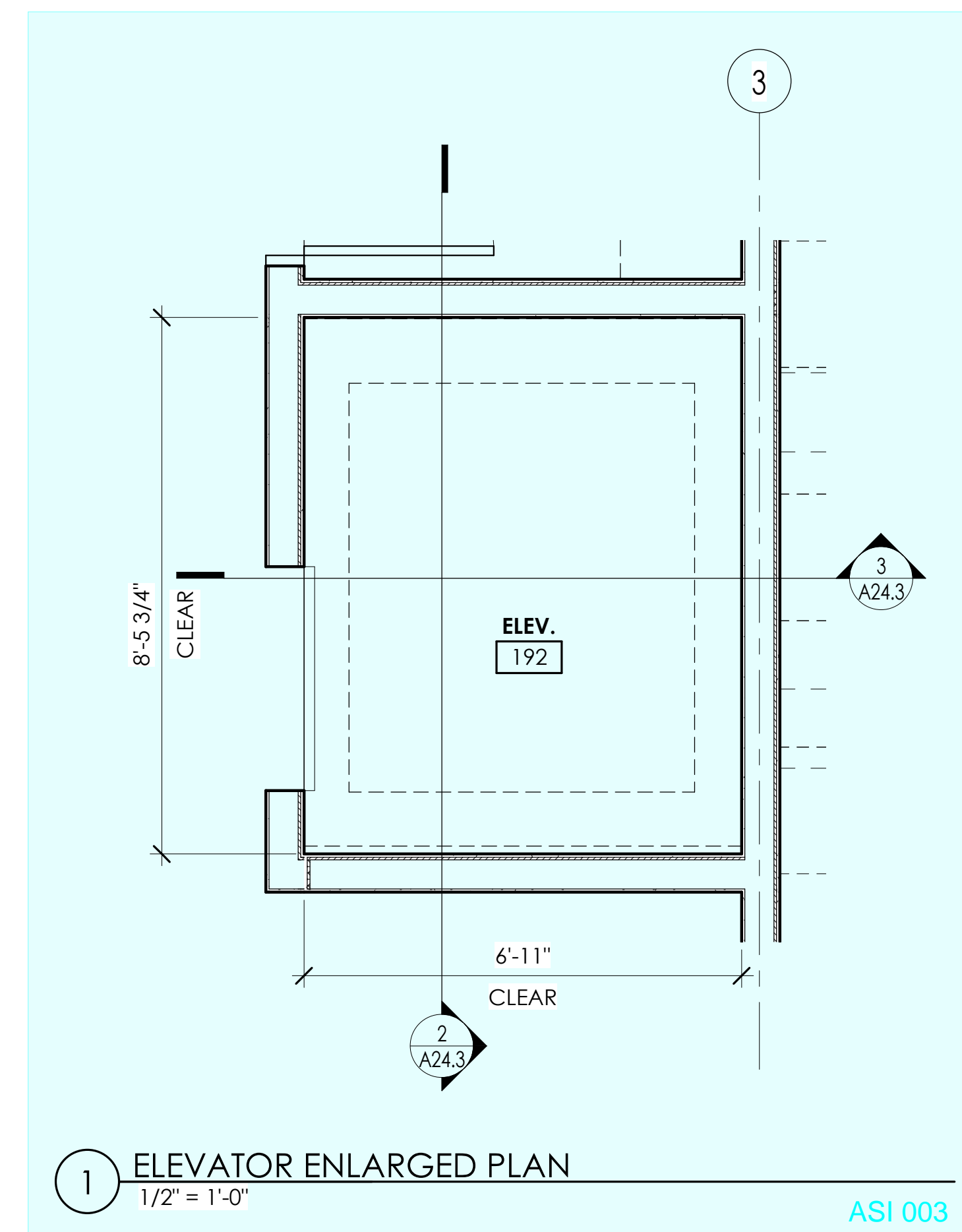
3 ELEVATOR SECTION B
1/2" = 1'-0"



2 ELEVATOR SECTION A
1/2" = 1'-0"



4 ELEVATOR PIT DETAIL
1/2" = 1'-0"
ASI 003

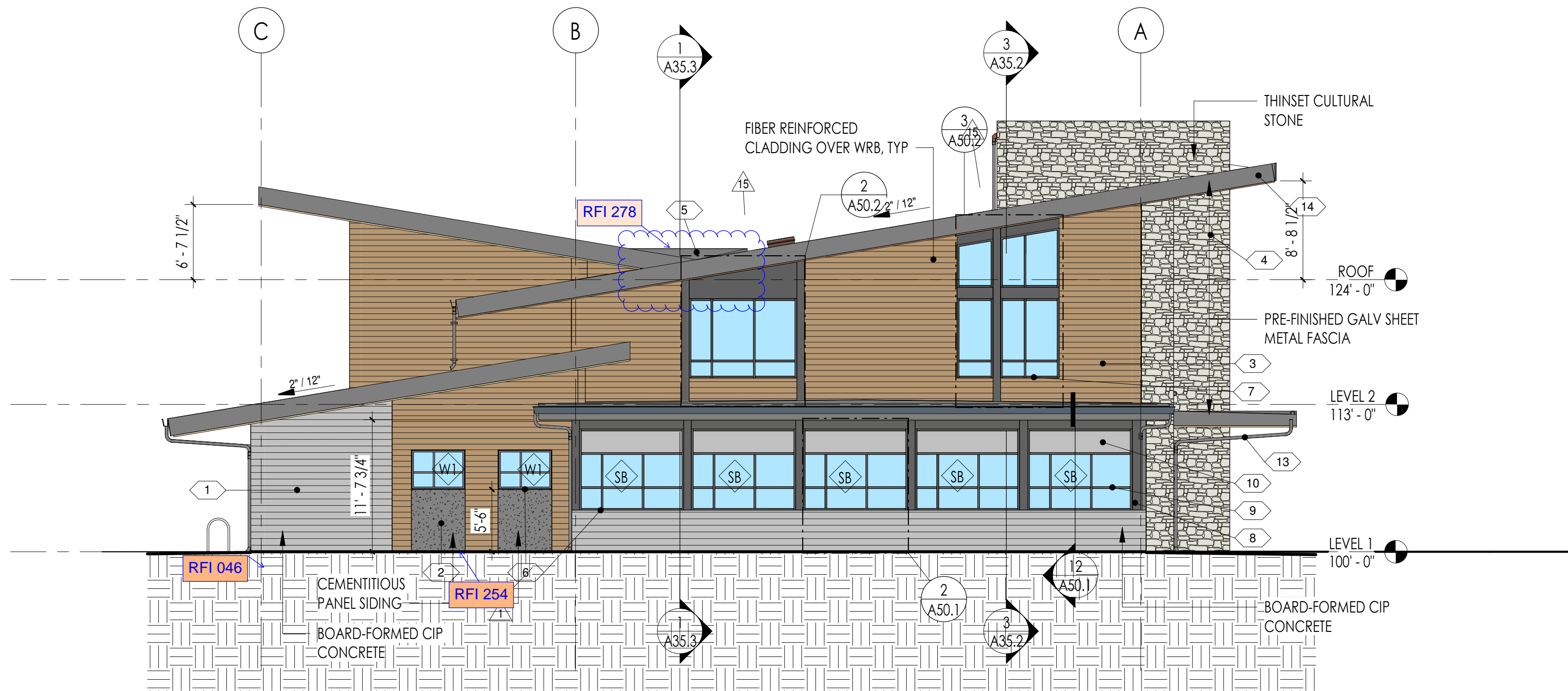


1 ELEVATOR ENLARGED PLAN
1/2" = 1'-0"
ASI 003

| REVISION SCHEDULE | | |
|-------------------|-------------|------------|
| # | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |
| 8 | RFI 091 | 6/3/2020 |
| 13 | ASI 008 | 6/30/2020 |
| 15 | ASI 009 | 7/24/2020 |
| 28 | RFI 231 | 12/11/2020 |

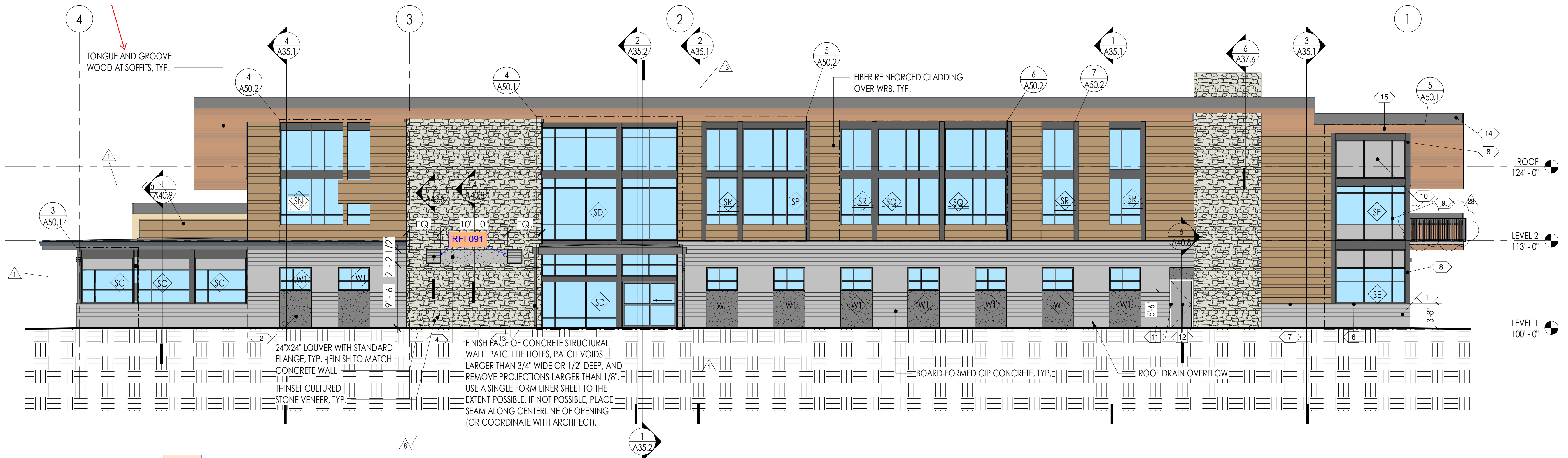
add #3
3. Detail how the vertical joints are to be detailed in the new Resysta Siding. Will the siding be installed in a random pattern with the vertical joints gapped or will an H-Trim be installed at specific locations?
Resysta will be installed in a random pattern with joints being no closer than 12" apart.

Add #3
11. Cement Plaster is shown on the Exterior Elevations under the windows at selected locations. No specification is currently provided. Provide Specification and finish for this item.
Exterior plaster finish system will be USG CGC Exterior Plaster System SA-920 or approved substitution.

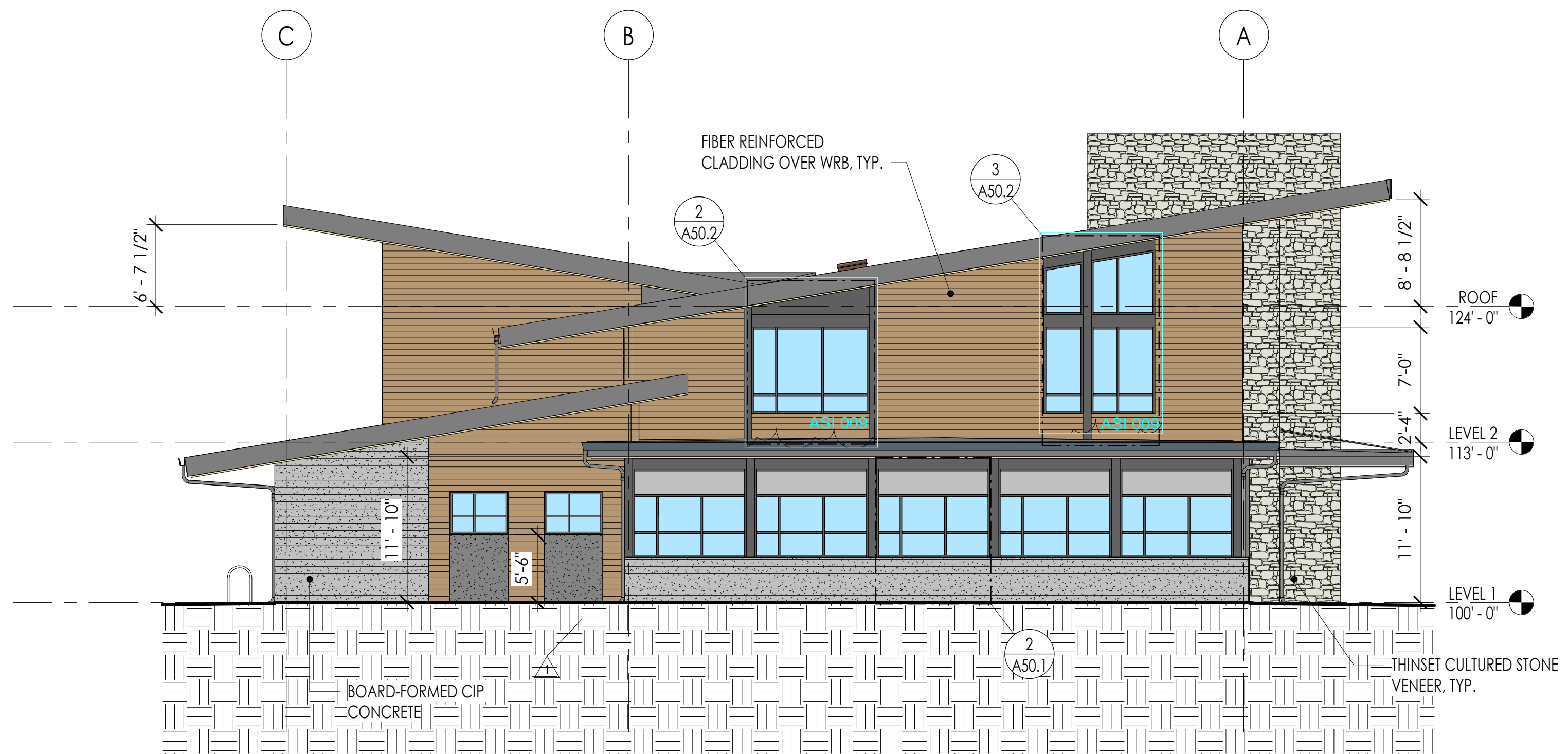


2 EAST
1/8" = 1'-0"

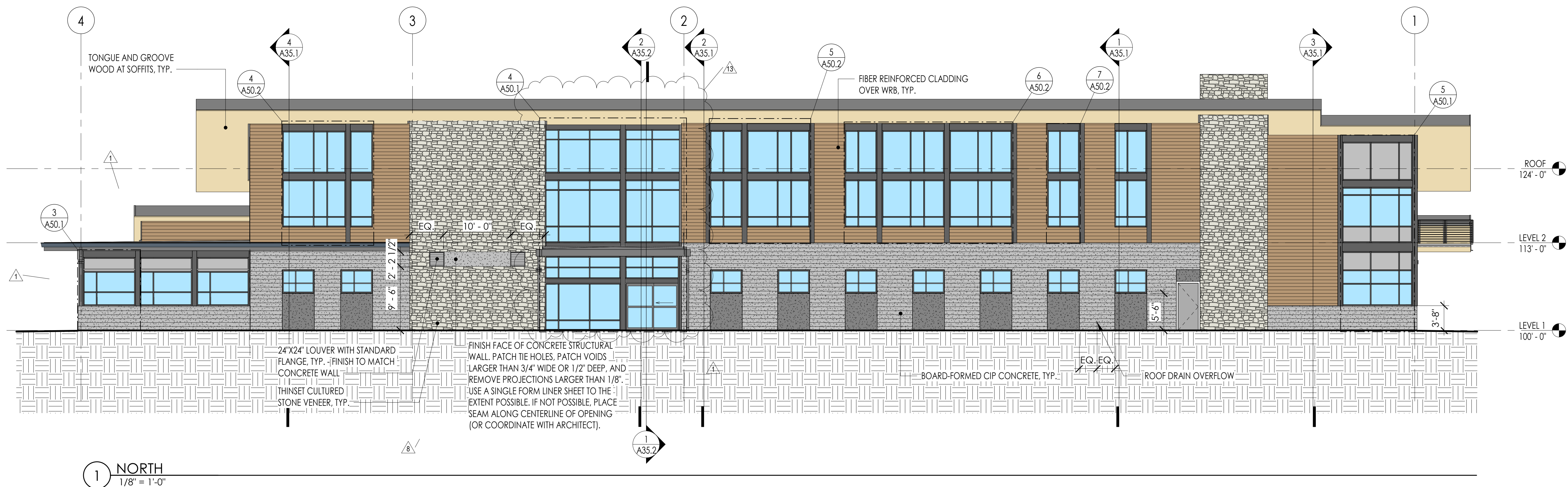
Add #3
19. Provide a Product Specification for the finishes for the Exterior Soffits.
Soffit material will be RMP 6" metal soffit panels or approved substitute. Color to match clear cedar wood interior soffits.



1 NORTH RFI 063
1/8" = 1'-0"



**Superseded
by RFI 231**



COMMUNITY HEALTH CENTER
PORT GAMBLE SKILLAM RESERVATION
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CONSTRUCTION
DOCUMENTS

ISSUED: SEPTEMBER 23, 2019

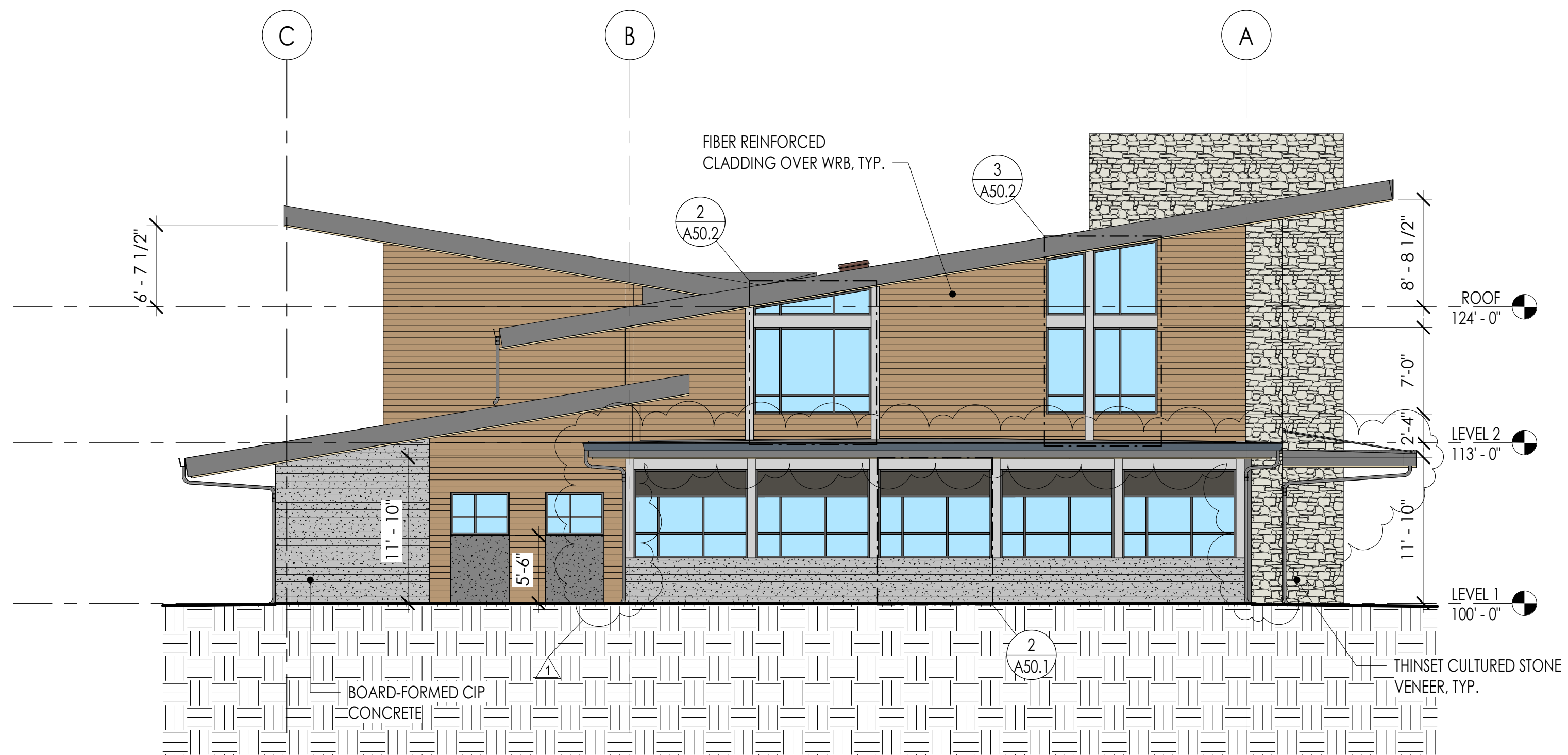
| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |
| 8 | RFI 091 | 6/3/2020 |
| 13 | ASI 008 | 6/30/2020 |

EXTERIOR ELEVATIONS

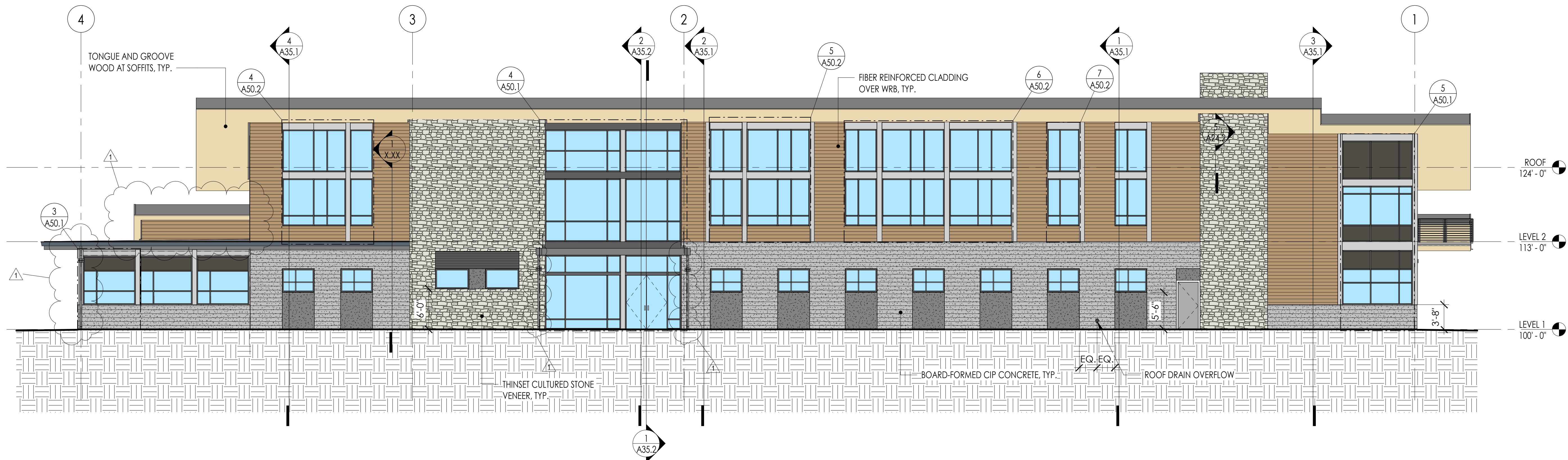
PROJECT #: 2018123

A30.1

1 NORTH
1/8" = 1'-0"



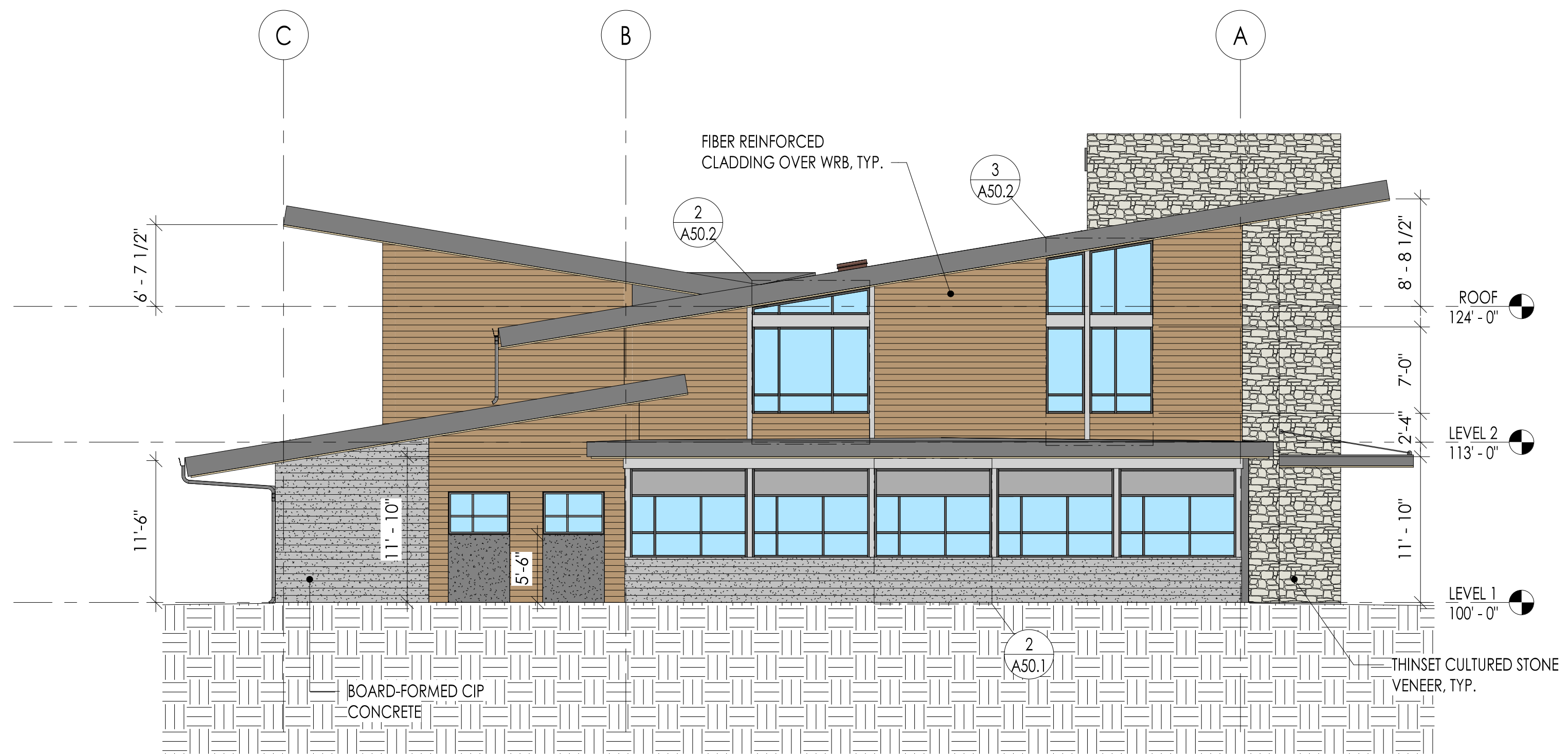
**Superseded
by ASI 008**



1 NORTH
1/8" = 1'-0"

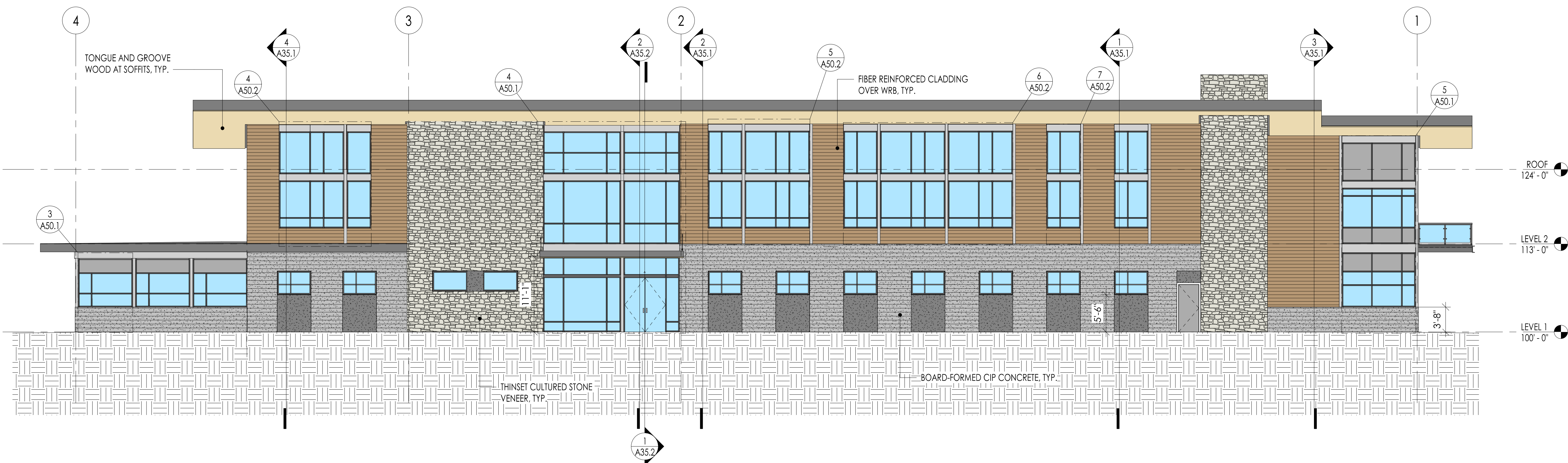
COMMUNITY HEALTH CENTER
PORT GAMBLE SKILLAM RESERVATION
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| REVISION SCHEDULE | |
|-------------------|-------------|
| NO. | DESCRIPTION |
| 1 | ASI 001 |



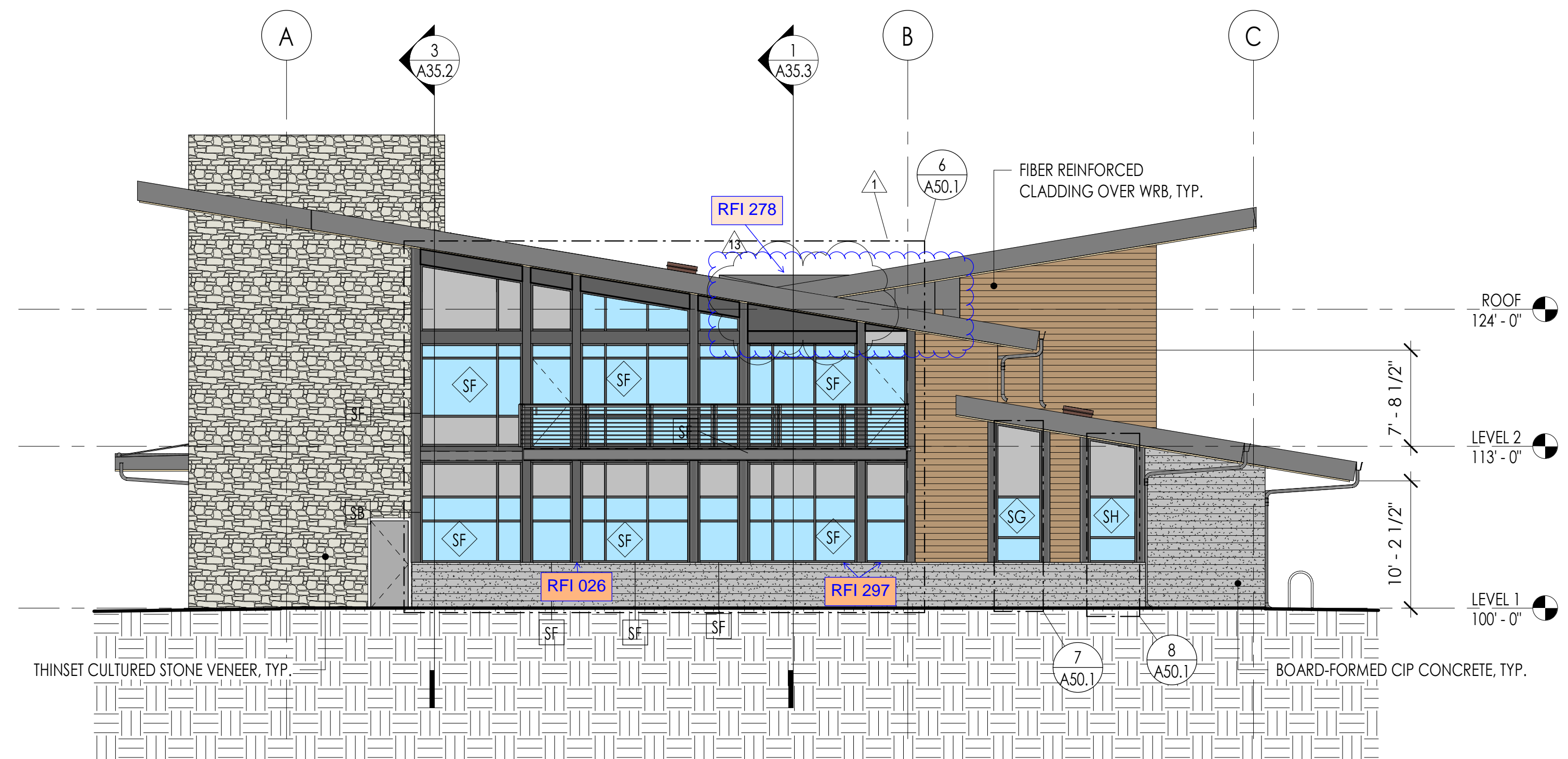
2 EAST
1/8" = 1'-0"

Superseded
by ASI 001



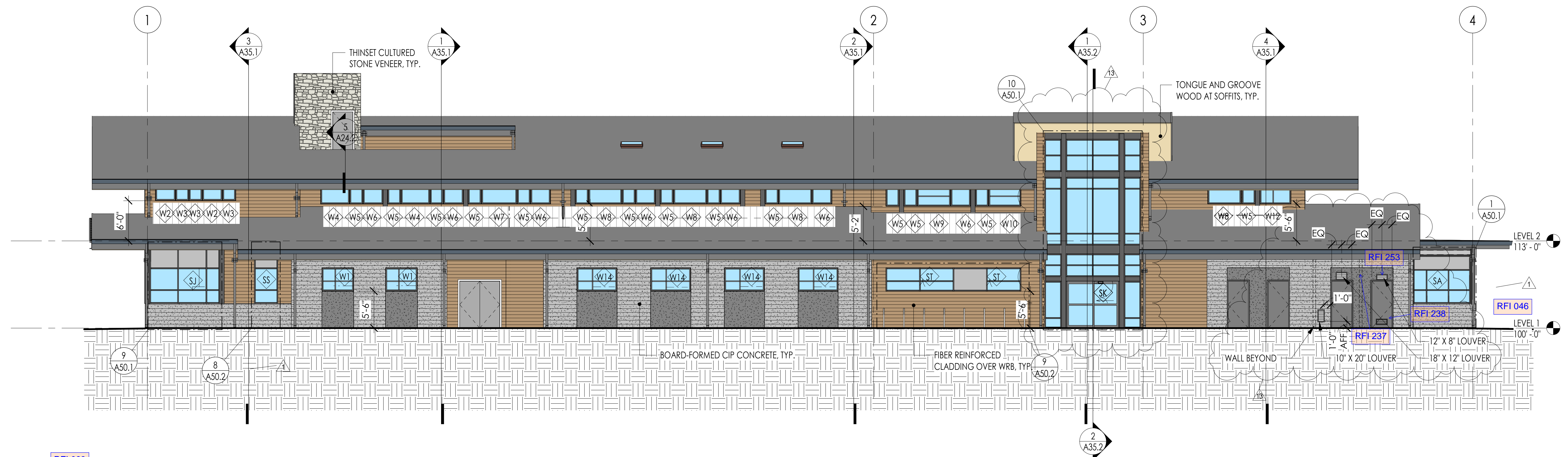
1 NORTH
1/8" = 1'-0"

| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |
| 13 | ASI 008 | 6/30/2020 |



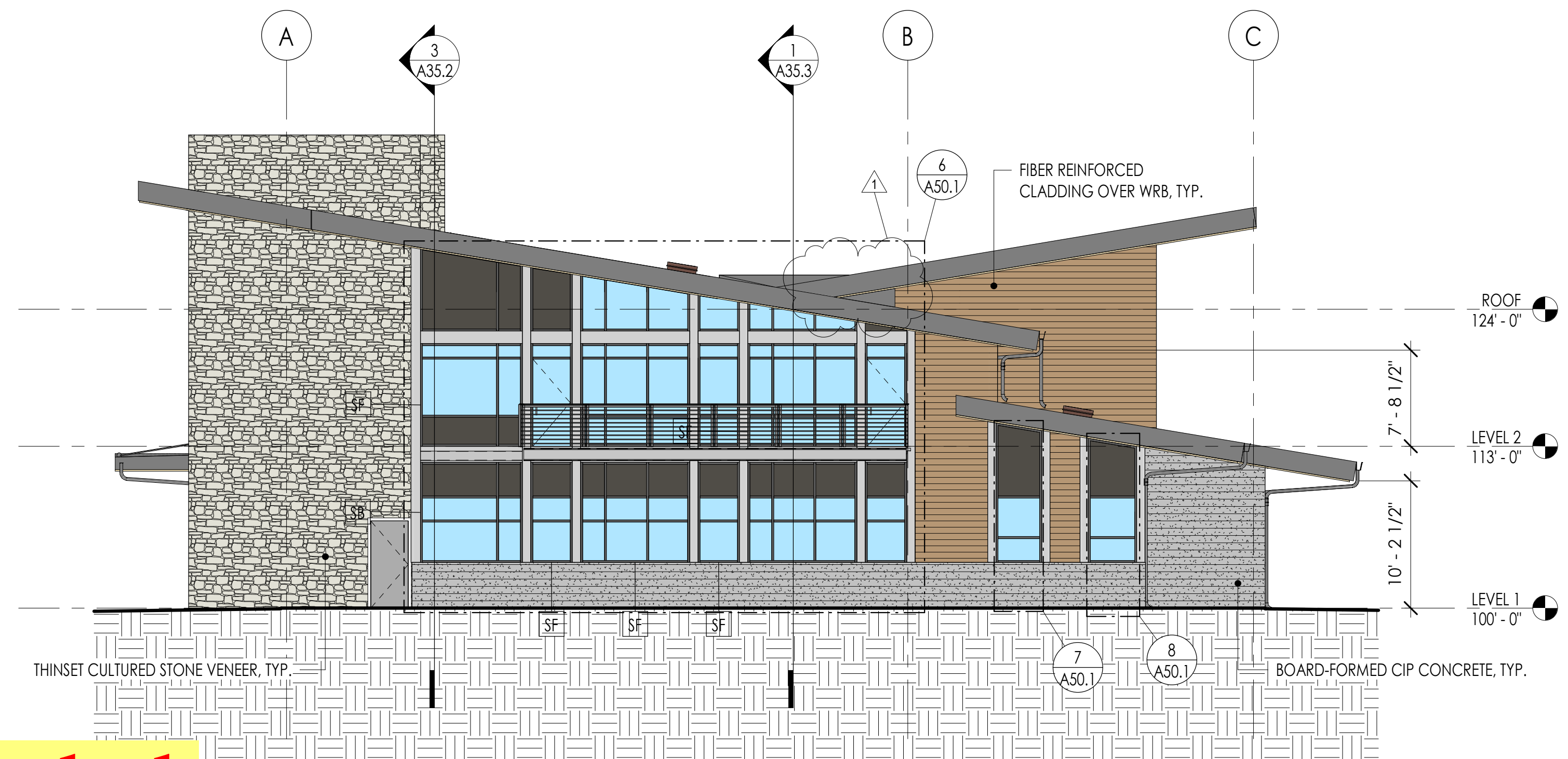
2 WEST
1/8" = 1'-0"

ADD #3
19. Provide a Product Specification for the finishes for the Exterior Soffits.
Soffit material will be RMP 6" metal soffit panels or approved substitute. Color to match clear cedar wood interior soffits.

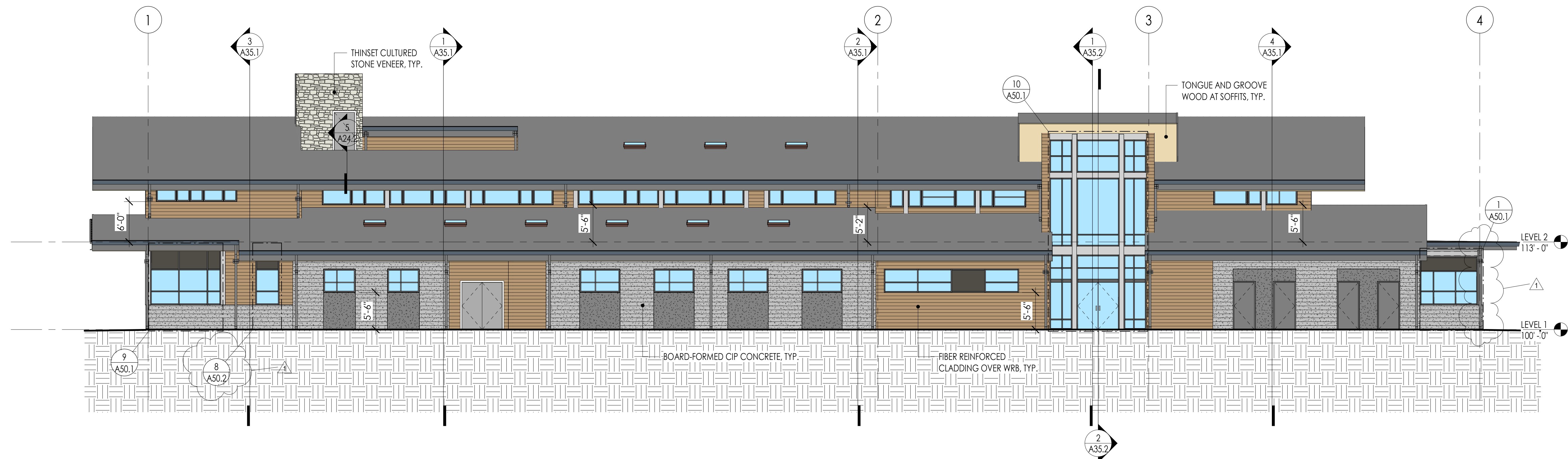


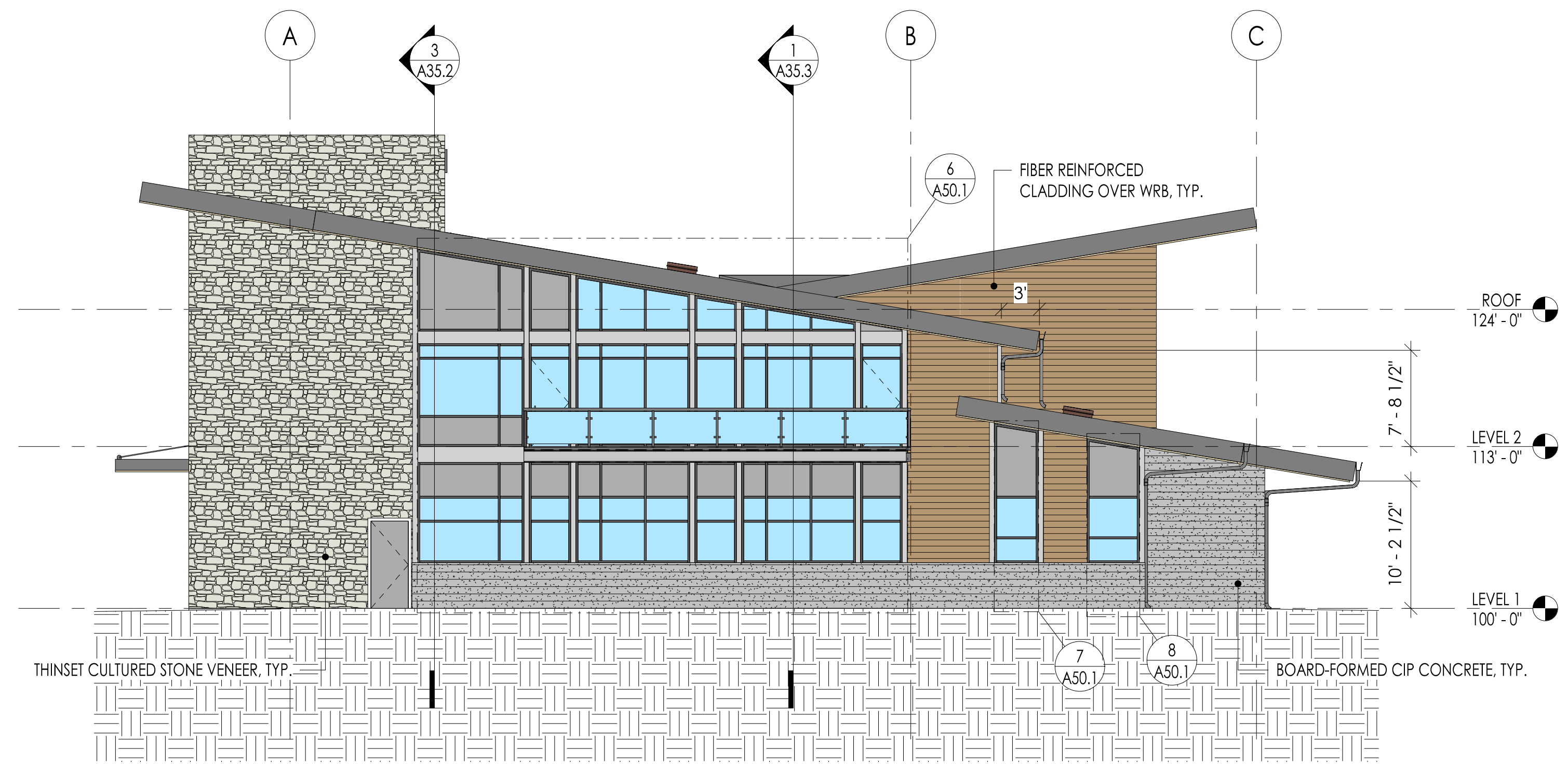
1 SOUTH RFI 063
1/8" = 1'-0"

| REVISION SCHEDULE | | |
|-------------------|-----------|--|
| DESCRIPTION | DATE | |
| 1 ASI 001 | 1/30/2020 | |



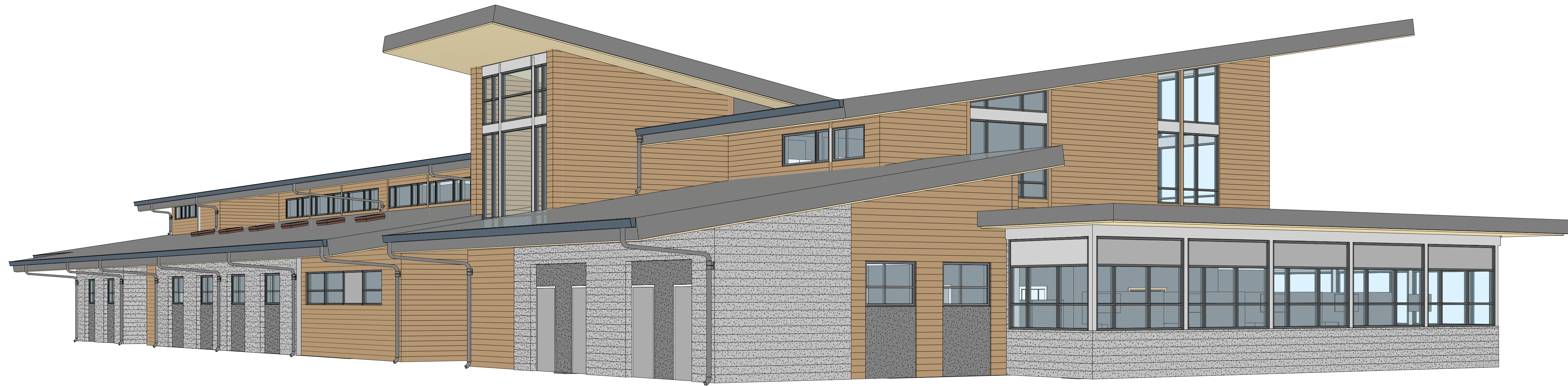
Superseded
by ASI 008





Superseded
by ASI 001





2 PERSPECTIVE VIEW - SOUTHEAST



1 PERSPECTIVE VIEW - NORTHWEST

COMMUNITY HEALTH CENTER

PORT GAMBLE S'KLALLAM RESERVATION
LITTLE BOSTON, WA



CONFORMED DOCUMENTS

ISSUED: JANUARY 21, 2020

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|-------------------|------|
| # | DATE |
| | |

EXTERIOR PERSPECTIVES

PROJECT #: 2018123

A31.1



2 EXTERIOR RENDERING - SOUTHEAST
1/16" = 1'-0"



1 EXTERIOR RENDERING - NORTHWEST
1/16" = 1'-0"

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PORT GAMBLE SKILLAM RESERVATION
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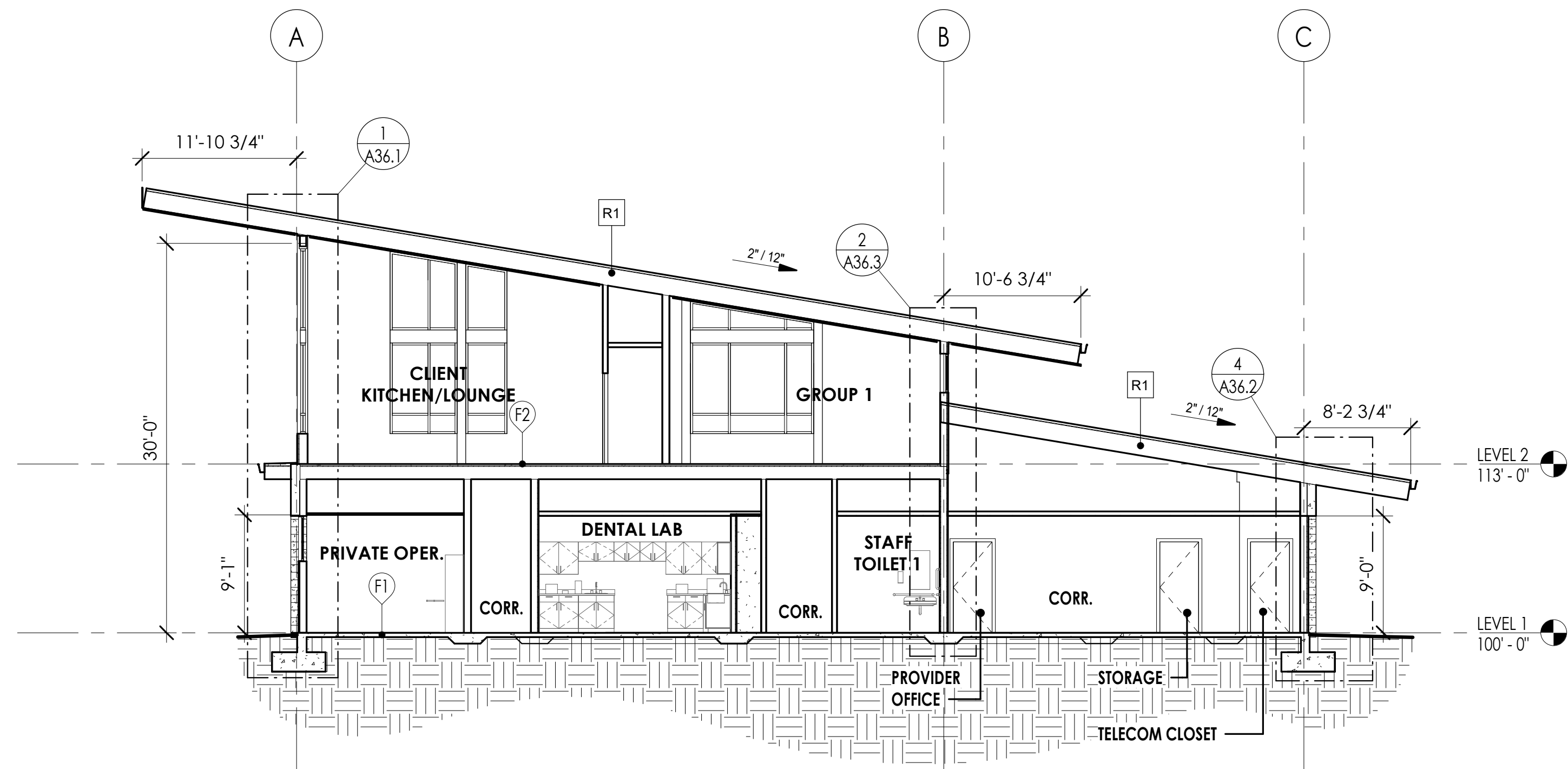
ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| NO. | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |

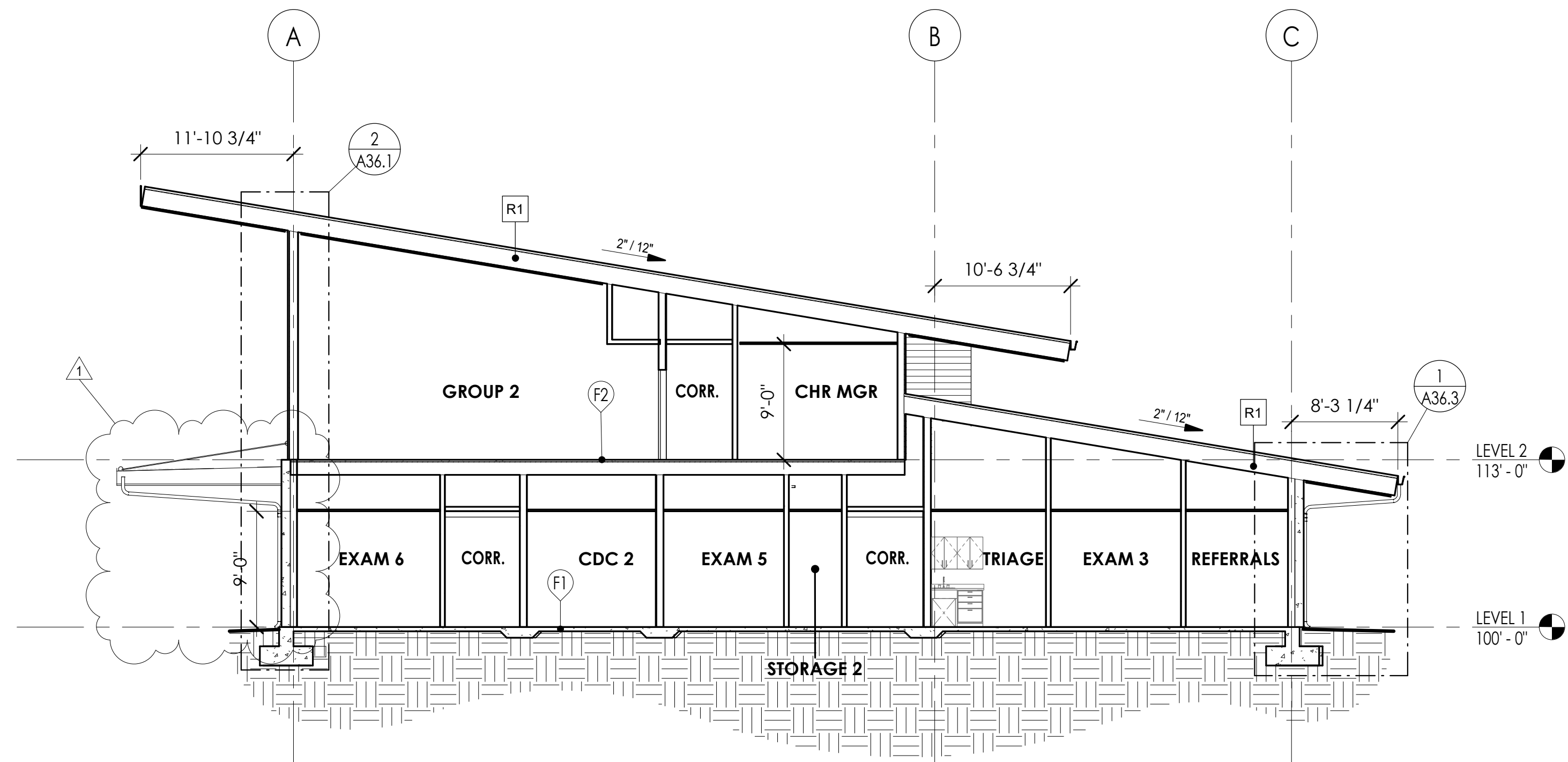
BUILDING SECTIONS

PROJECT #: 2018123

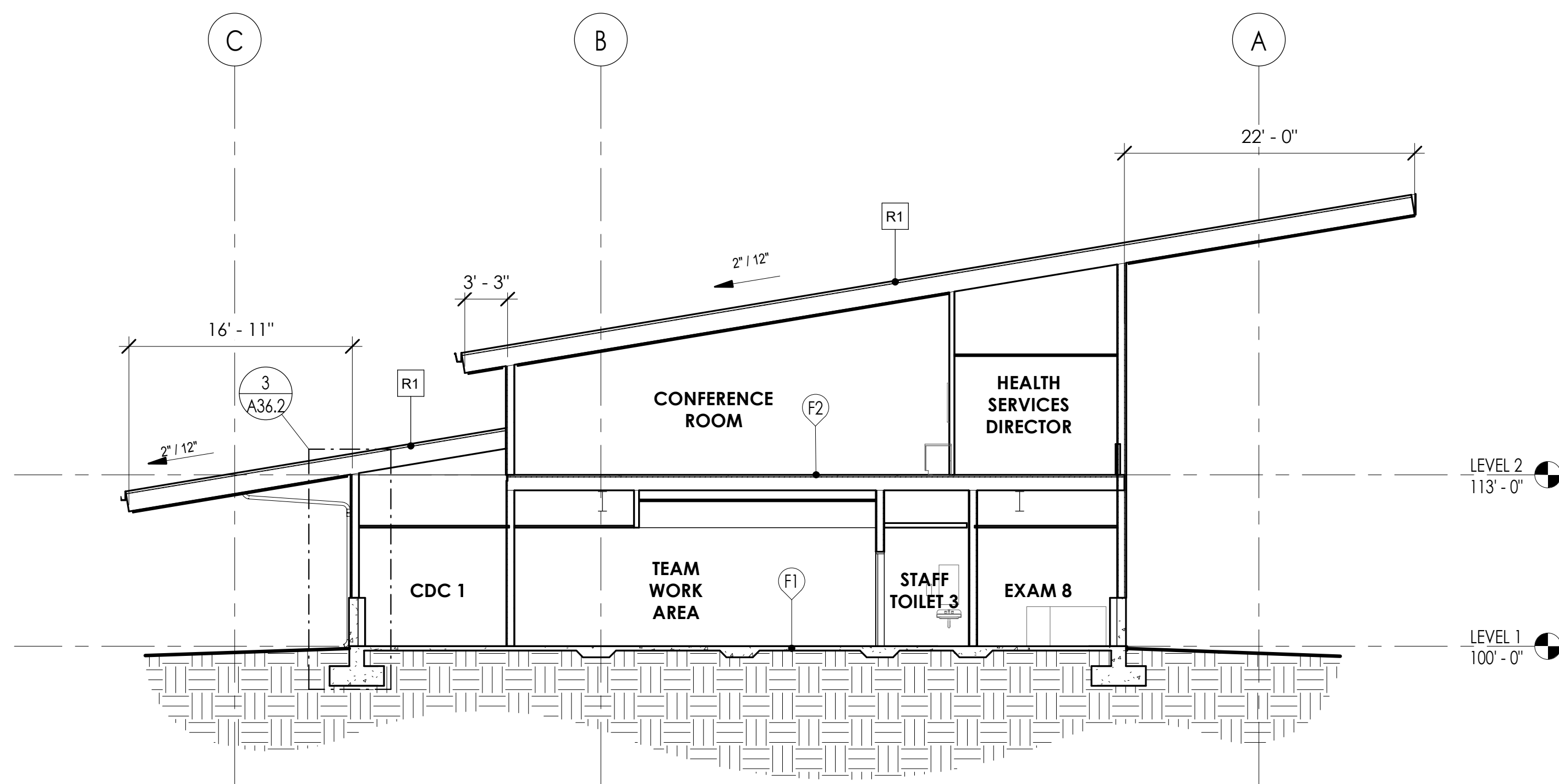
A35.1



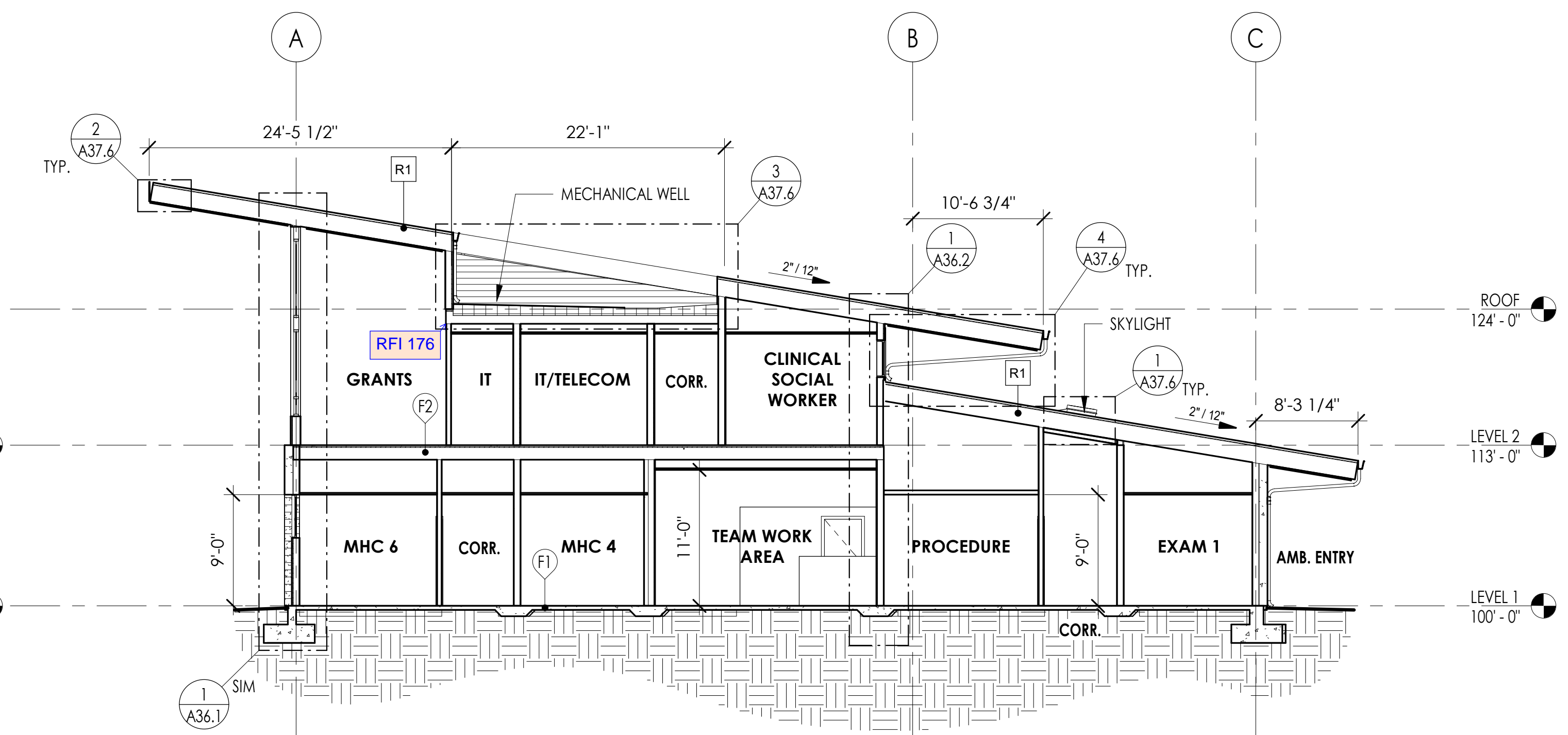
4 BUILDING SECTION - D
1/8" = 1'-0"



2 BUILDING SECTION - B
1/8" = 1'-0"



3 BUILDING SECTION - C
1/8" = 1'-0"



1 BUILDING SECTION - A
1/8" = 1'-0"

COMMUNITY HEALTH CENTER

PORT GAMBLE SKILLAM RESERVATION
LITTLE BOSTON, WA

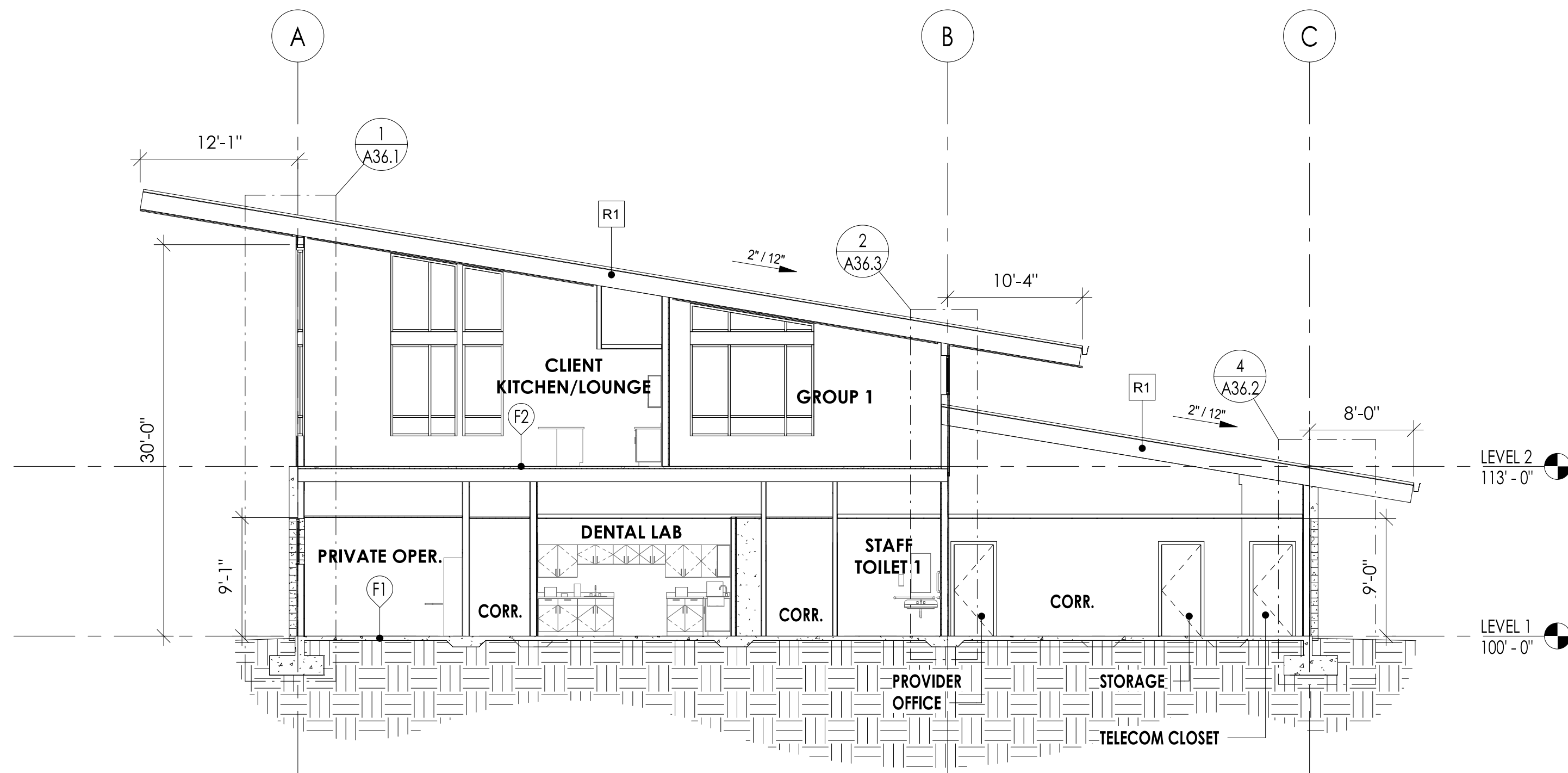
CONFORMED DOCUMENTS

ISSUED: JANUARY 21, 2020

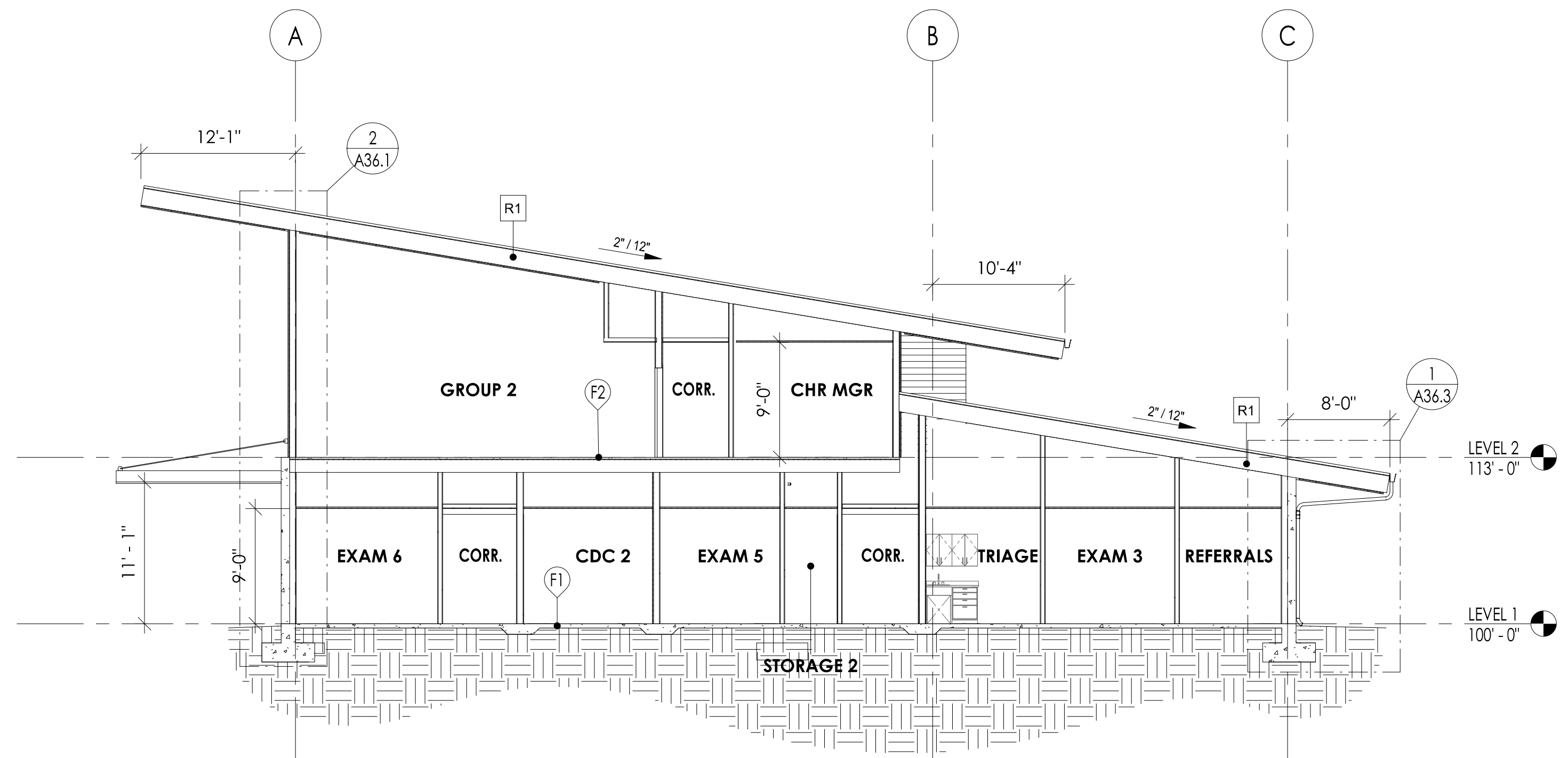
| # | DESCRIPTION | DATE |
|---|-------------|------|
| | | |

BUILDING SECTIONS
PROJECT #: 2018123

A35.1

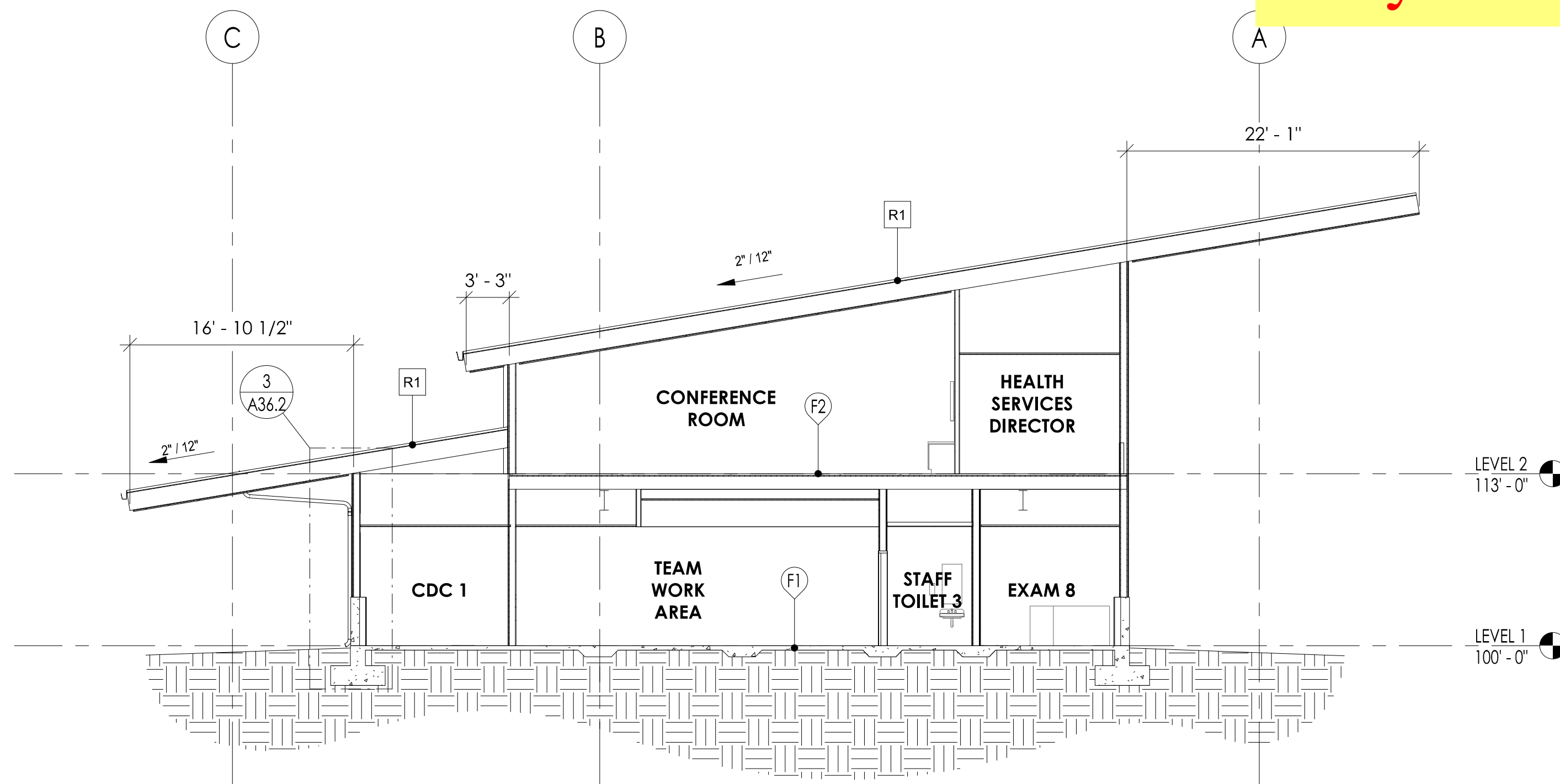


4 BUILDING SECTION - D
1/8" = 1'-0"

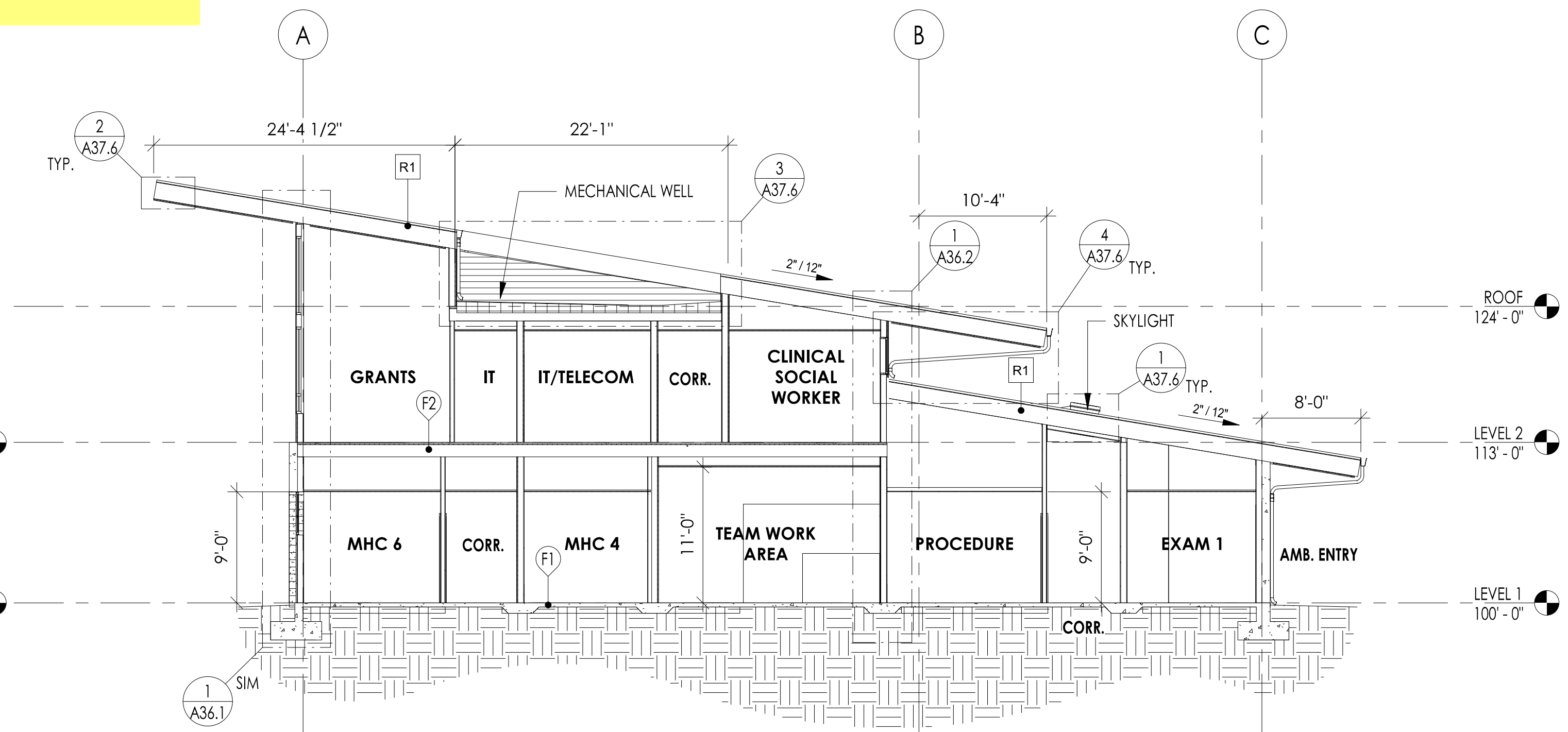


2 BUILDING SECTION - B
1/8" = 1'-0"

Superseded
by ASI 001



3 BUILDING SECTION - C
1/8" = 1'-0"



1 BUILDING SECTION - A
1/8" = 1'-0"

COMMUNITY HEALTH CENTER

PORT GAMBLE S'KLALLAM RESERVATION
LITTLE BOSTON, WA

CONSTRUCTION DOCUMENTS

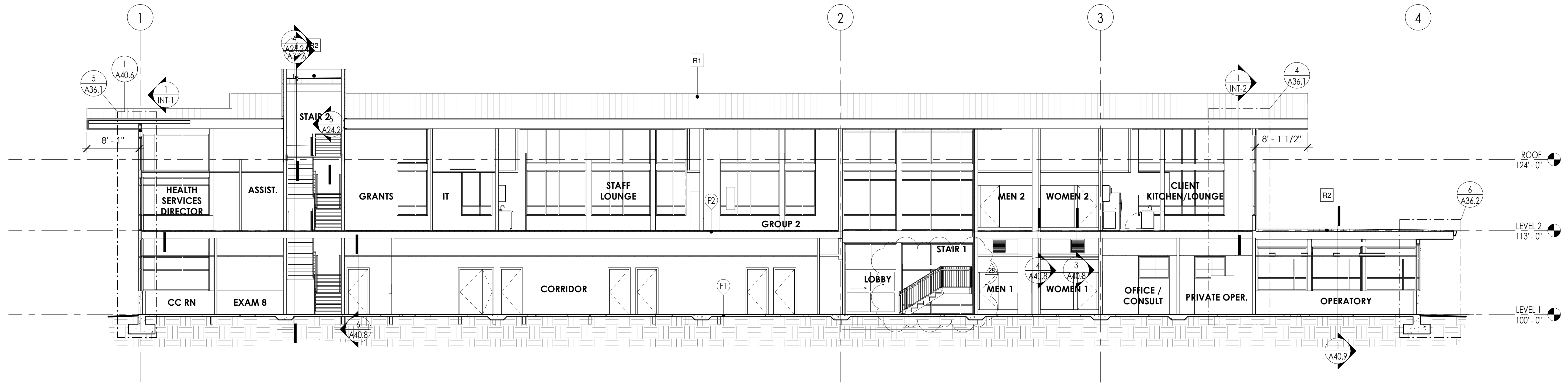
ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | | |
|-------------------|-------------|------------|
| # | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |
| 7 | RFI 077 | 6/2/2020 |
| 28 | RFI 231 | 12/11/2020 |

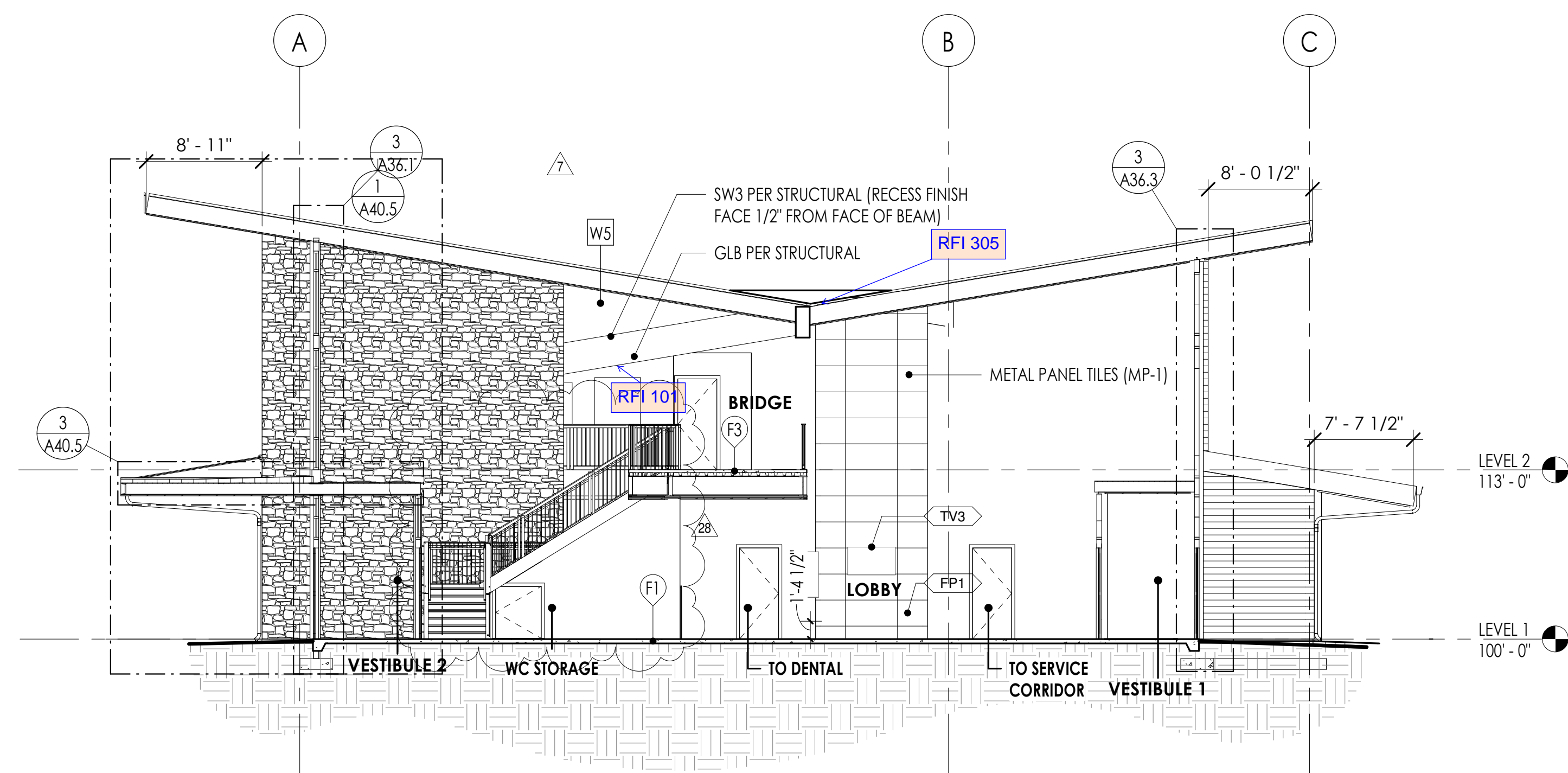
BUILDING SECTIONS

PROJECT #: 2018123

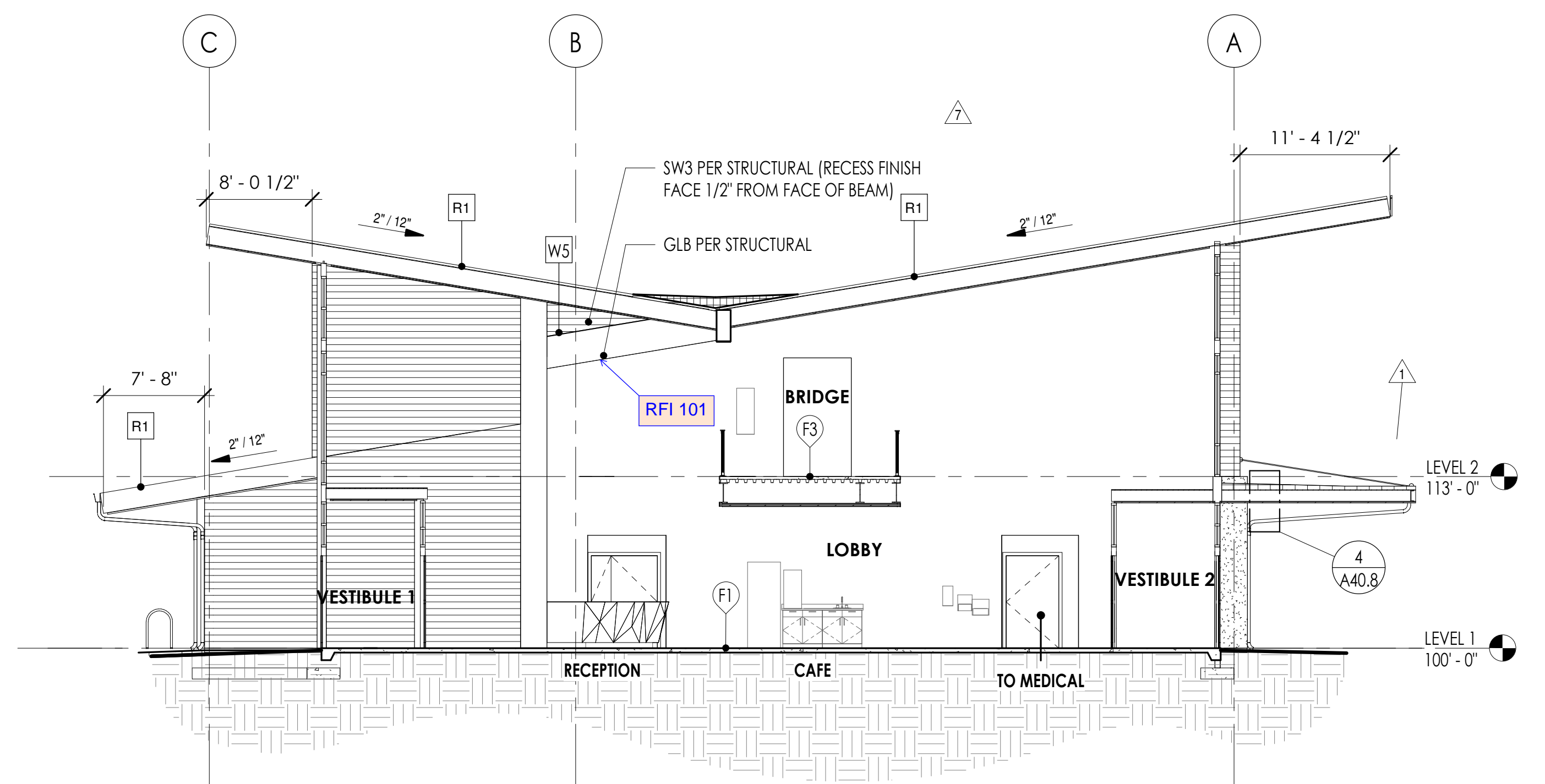
A35.2



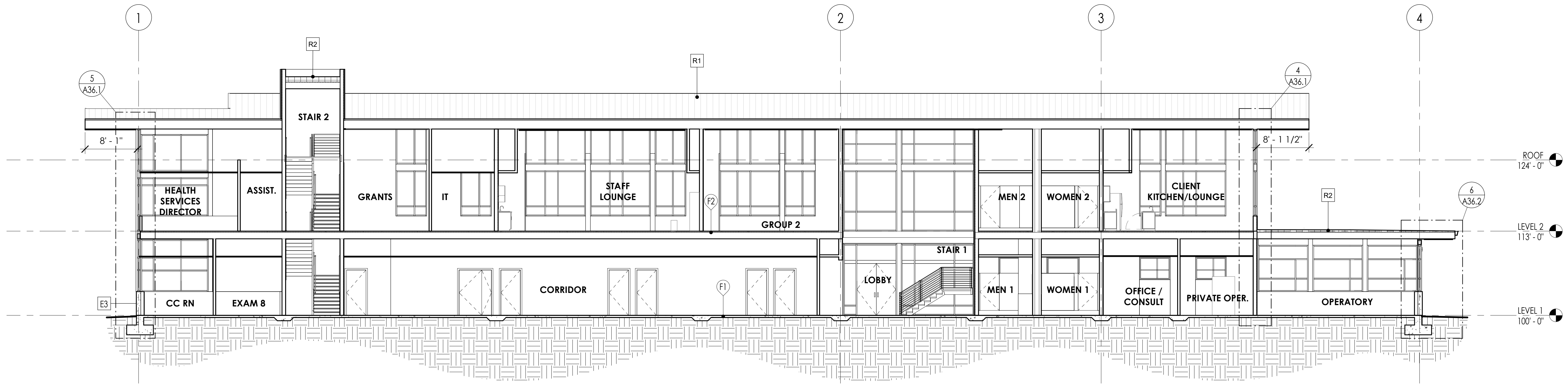
3 BUILDING SECTION - G
1/8" = 1'-0"



2 BUILDING SECTION - F
1/8" = 1'-0"

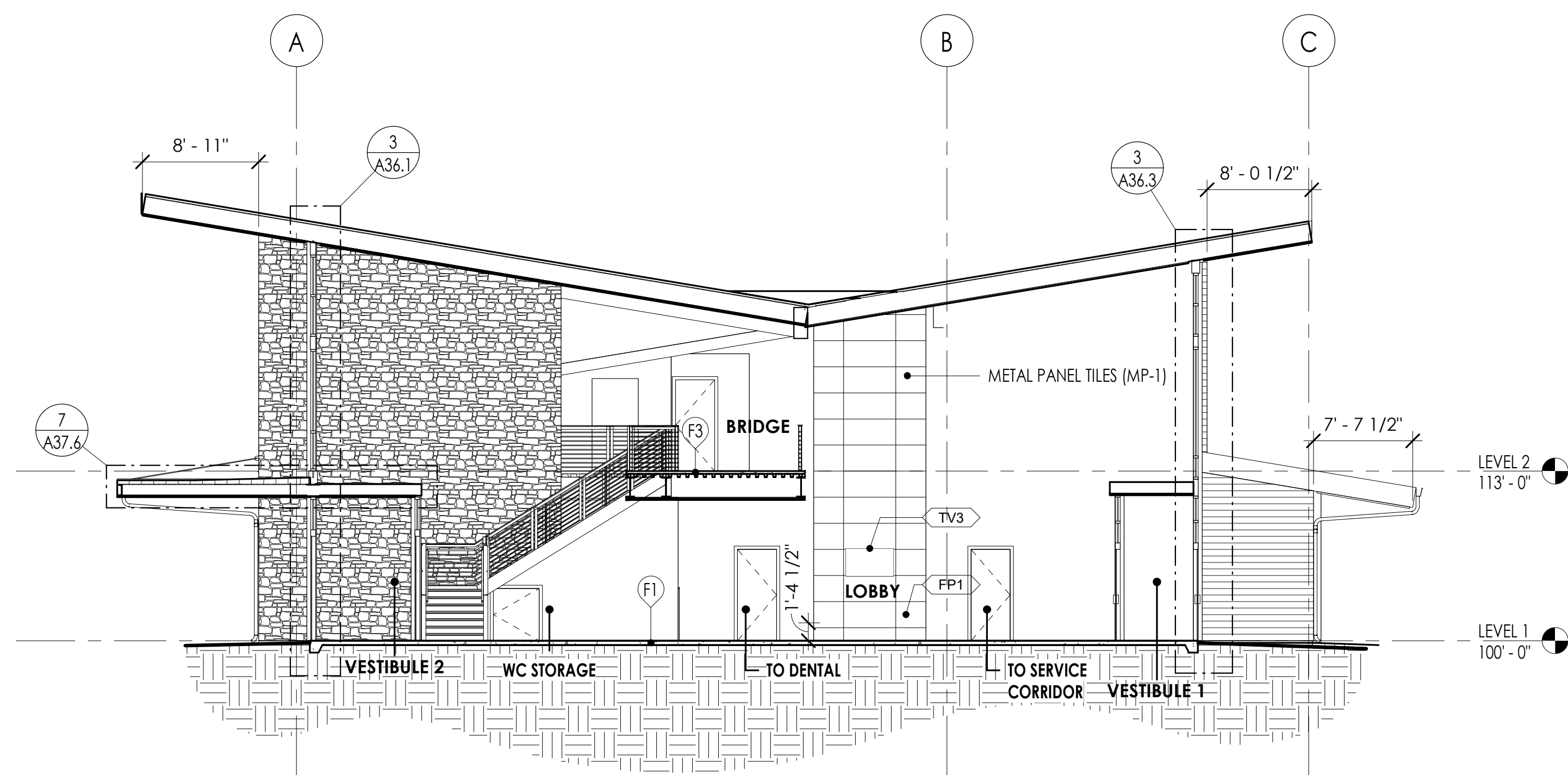


1 BUILDING SECTION - E
1/8" = 1'-0"

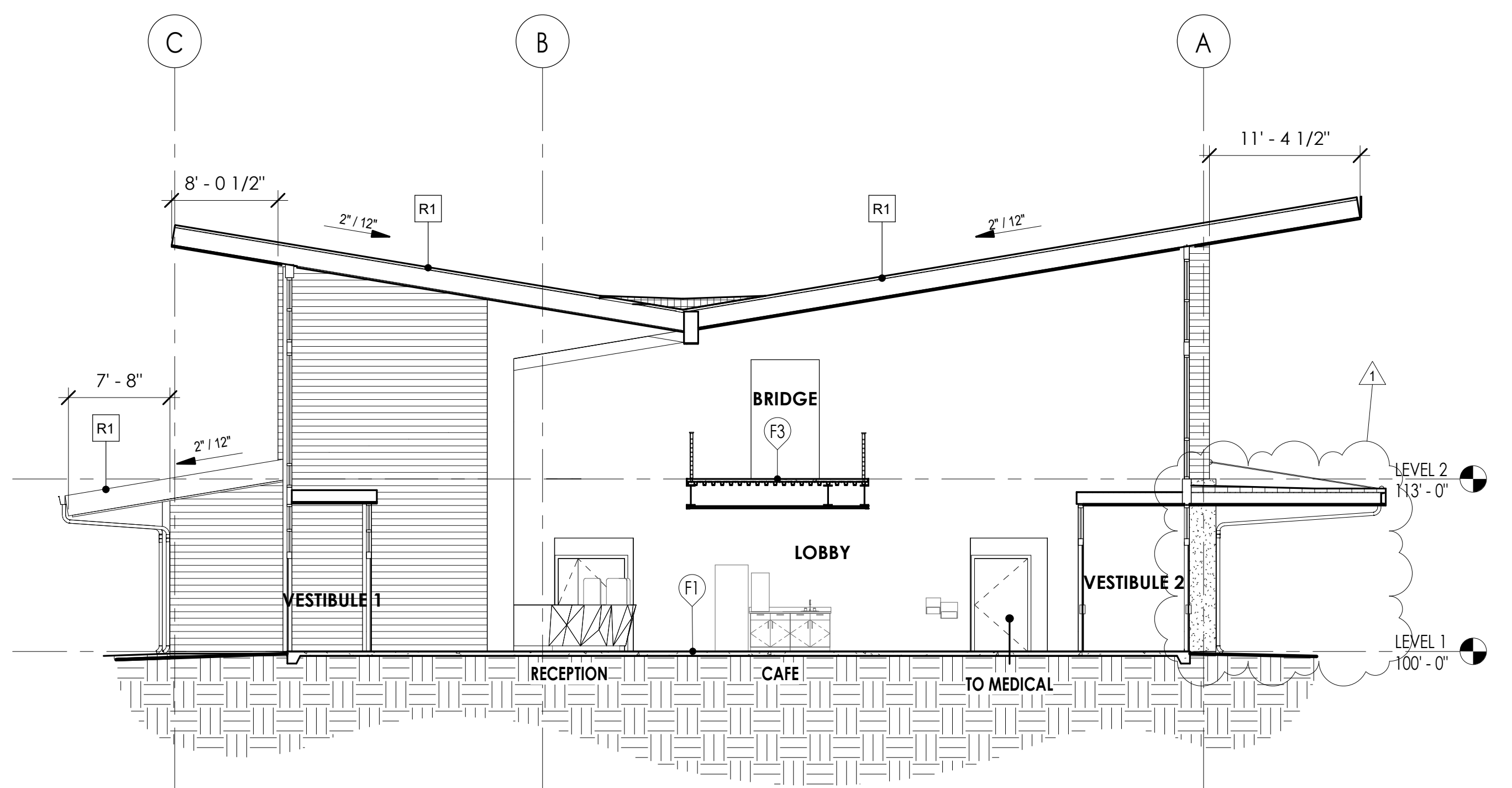


3 BUILDING SECTION - G
1/8" = 1'-0"

**Superseded
by RFI 231**



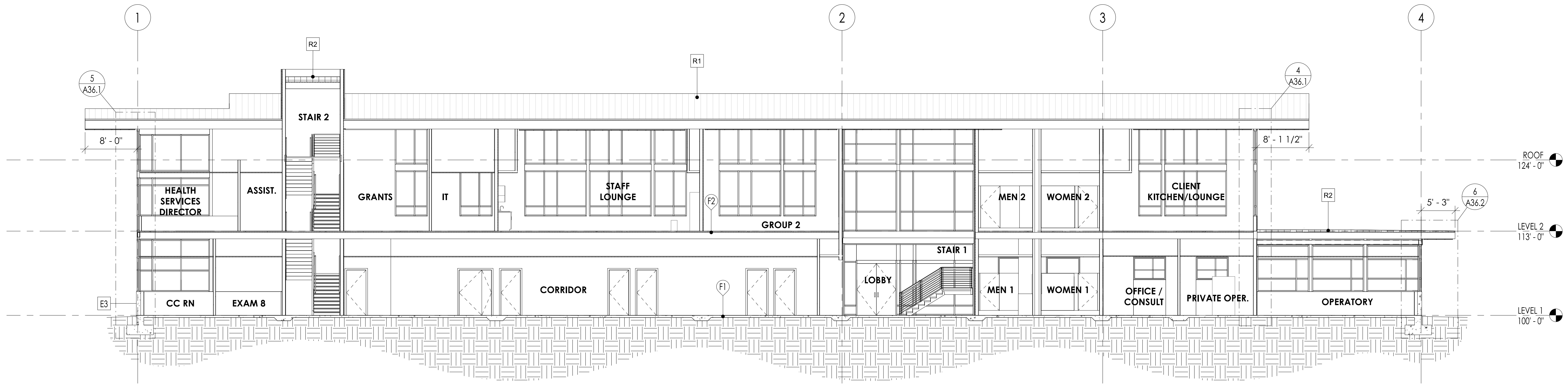
2 BUILDING SECTION - F
1/8" = 1'-0"



1 BUILDING SECTION - E
1/8" = 1'-0"

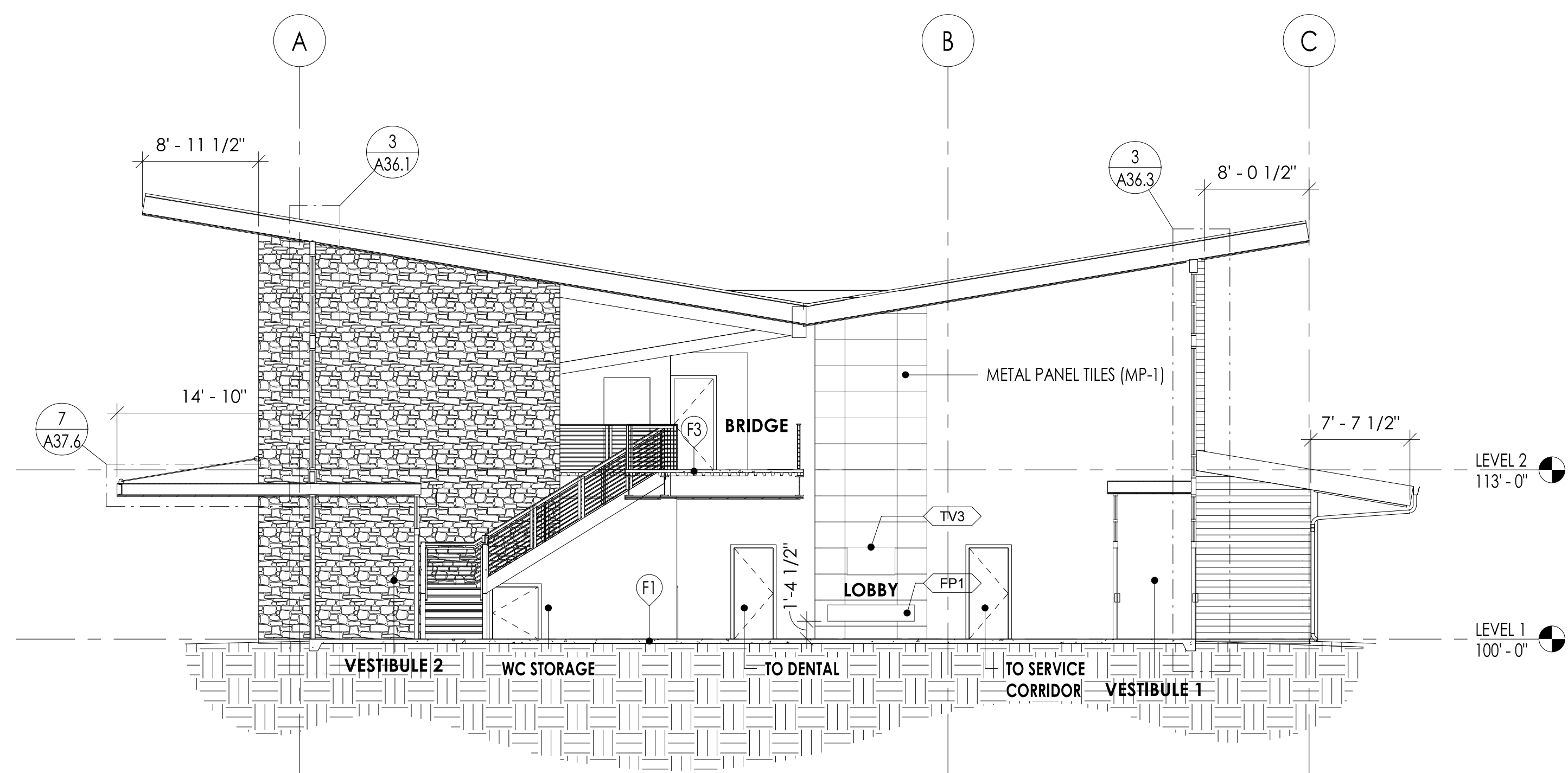
COMMUNITY HEALTH CENTER
PORT GAMBLE SKLALLAM RESERVATION
LITTLE BOSTON, WA

| REVISION SCHEDULE | |
|-------------------|-------------|
| NO. | DESCRIPTION |
| 1 | ASI 001 |

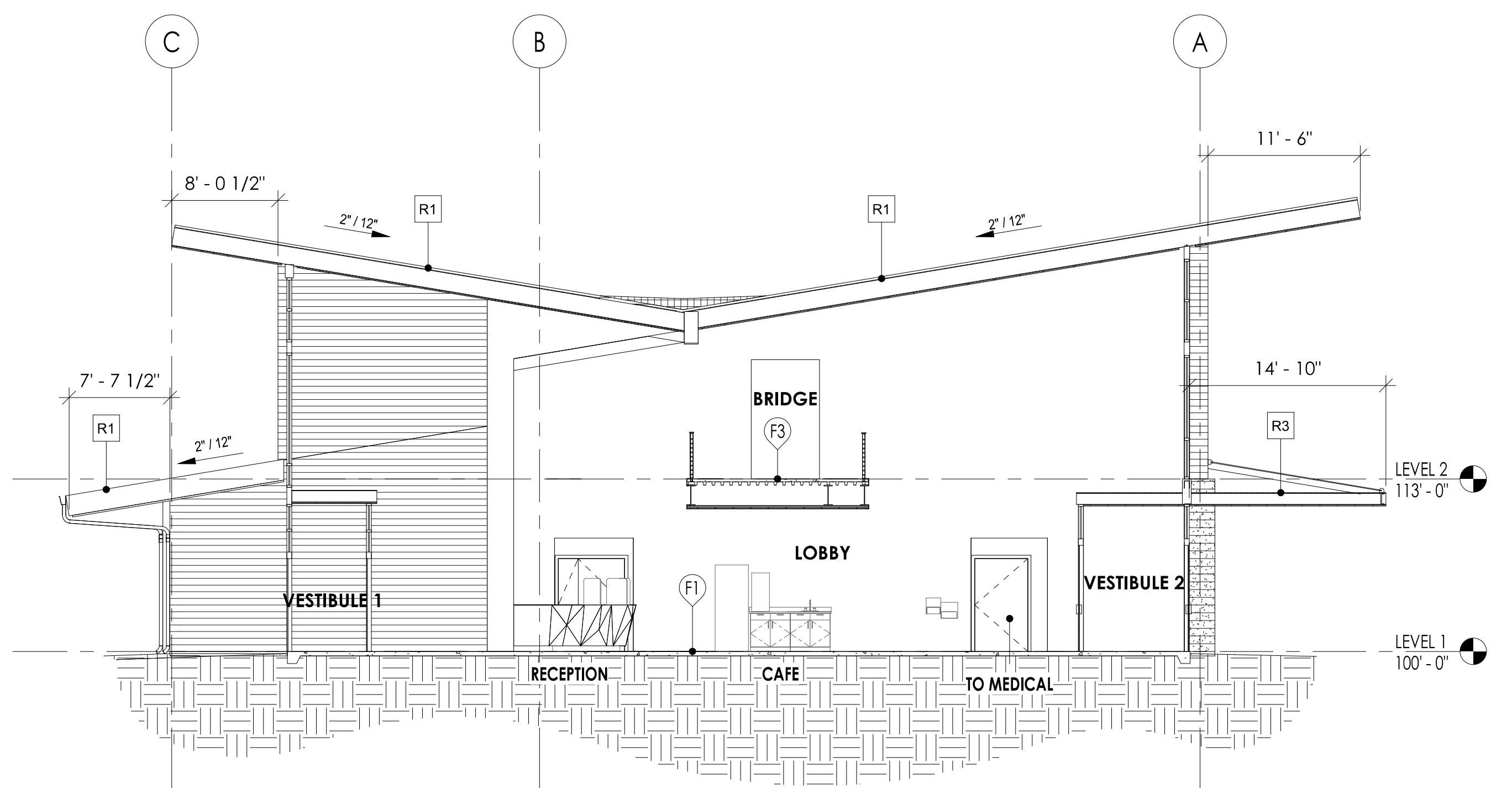


3 BUILDING SECTION - G
1/8" = 1'-0"

**Superseded
by ASI 001**



2 BUILDING SECTION - F
1/8" = 1'-0"



1 BUILDING SECTION - E
1/8" = 1'-0"

COMMUNITY HEALTH CENTER
PORT GAMBLE SKILLAM RESERVATION
LITTLE BOSTON, WA



CONFORMED DOCUMENTS

| | | |
|-------------------|------------------|------|
| ISSUED: | JANUARY 21, 2020 | |
| REVISION SCHEDULE | | |
| # | DESCRIPTION | DATE |

BUILDING SECTIONS

PROJECT #: 2018123

A35.2

COMMUNITY HEALTH CENTER

PORT GAMBLE S'KLALLAM RESERVATION
LITTLE BOSTON, WA



CONSTRUCTION DOCUMENTS

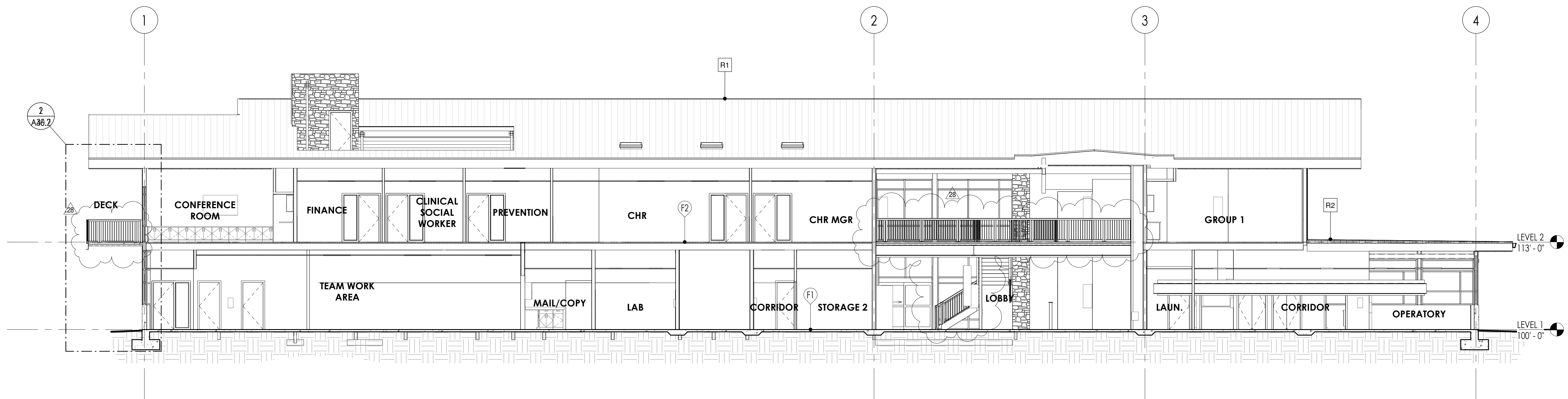
ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | | |
|-------------------|-------------|------------|
| # | DESCRIPTION | DATE |
| 28 | RFI 231 | 12/11/2020 |

BUILDING SECTIONS

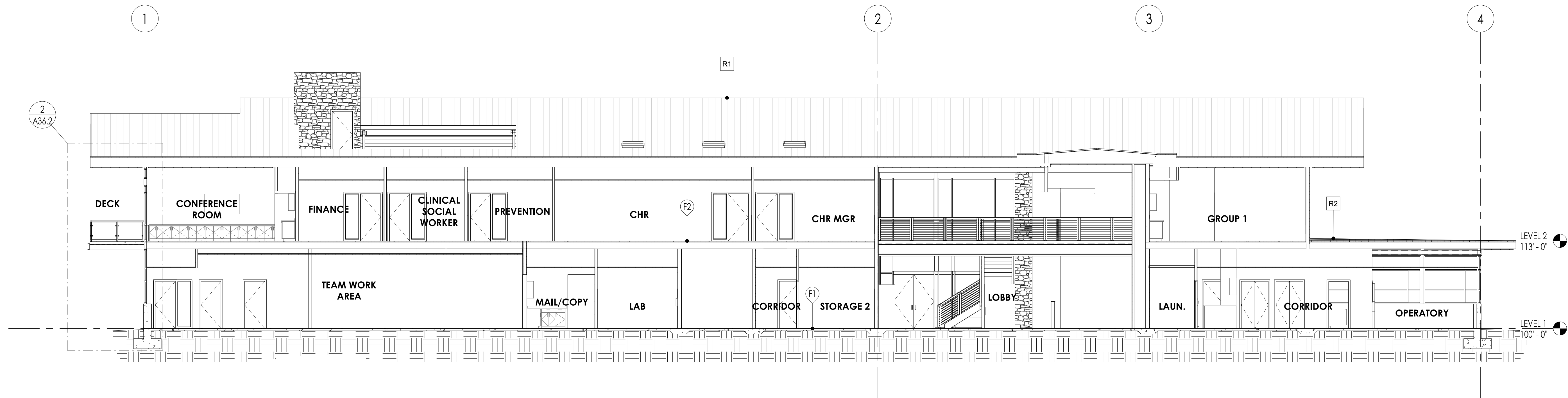
PROJECT #: 2018123

A35.3



1 BUILDING SECTION - H
1/8" = 1'-0"

**Superseded
by RFI 231**



1 BUILDING SECTION - H
1/8" = 1'-0"

COMMUNITY HEALTH CENTER

PORT GAMBLE S'KLALLAM RESERVATION
LITTLE BOSTON, WA



CONFORMED DOCUMENTS

ISSUED: JANUARY 21, 2020

| REVISION SCHEDULE | |
|-------------------|-------------|
| # | DESCRIPTION |
| | |
| | |
| | |

BUILDING SECTIONS

PROJECT #: 2018123

A35.3

COMMUNITY HEALTH CENTER
PORT GAMBLE SKILLAM RESERVATION
LITTLE BOSTON, WA

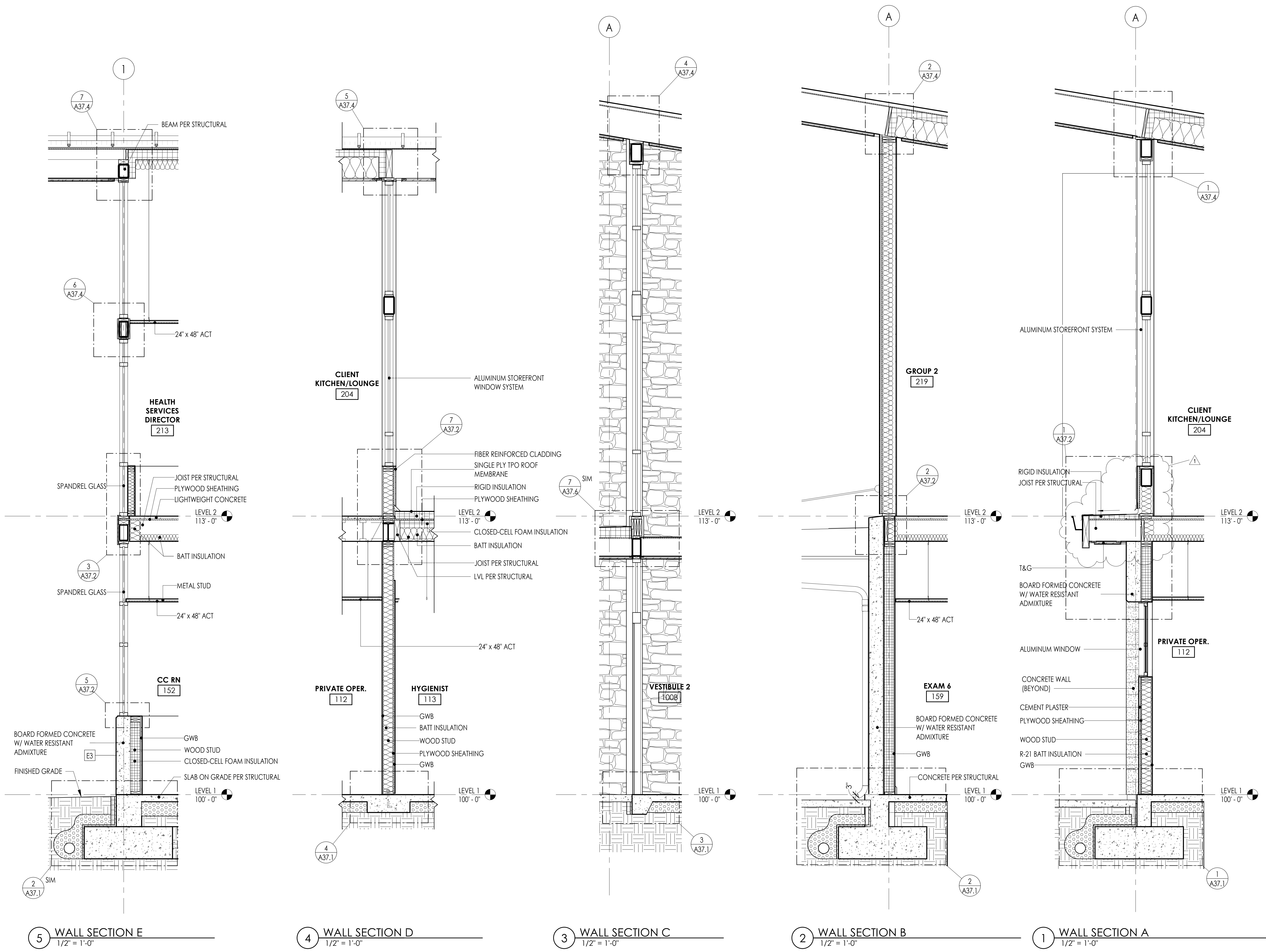
CONSTRUCTION DOCUMENTS

ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| NO. | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |

WALL SECTIONS

PROJECT #: 2018123



5 WALL SECTION E
1/2" = 1'-0"

4 WALL SECTION D
1/2" = 1'-0"

3 WALL SECTION C
1/2" = 1'-0"

2 WALL SECTION B
1/2" = 1'-0"

1 WALL SECTION A
1/2" = 1'-0"

COMMUNITY HEALTH CENTER

PORT GAMBLE SKILLAM RESERVATION
LITTLE BOSTON, WA

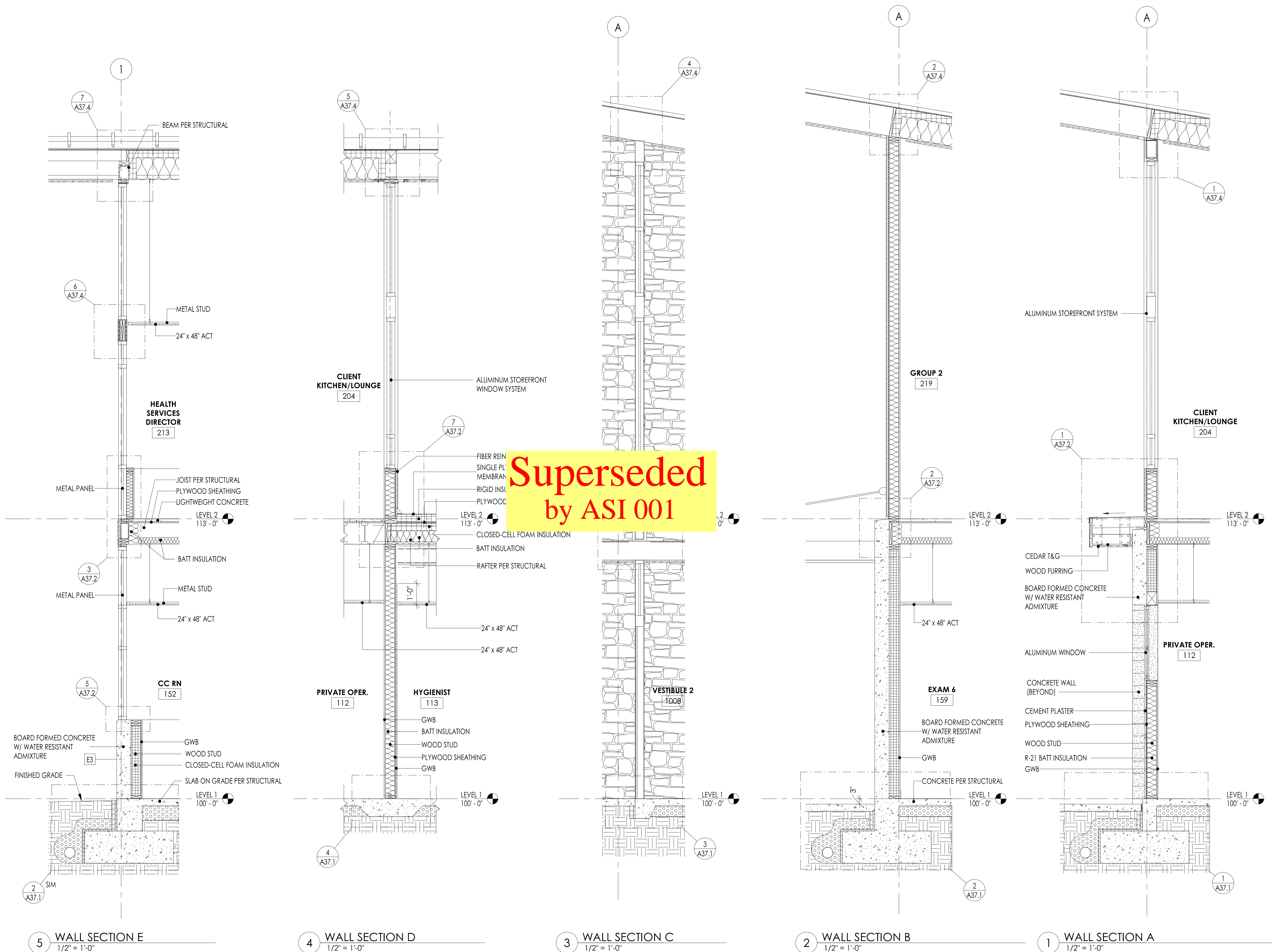
CONFORMED DOCUMENTS

| | | |
|-------------------|------------------|------|
| ISSUED: | JANUARY 21, 2020 | |
| REVISION SCHEDULE | | |
| # | DESCRIPTION | DATE |

WALL SECTIONS
PROJECT #: 2018123

A36.1

Superseded
by ASI 001



5 WALL SECTION E
1/2" = 1'-0"

4 WALL SECTION D
1/2" = 1'-0"

3 WALL SECTION C
1/2" = 1'-0"

2 WALL SECTION B
1/2" = 1'-0"

1 WALL SECTION A
1/2" = 1'-0"

COMMUNITY HEALTH CENTER
PORT GAMBLE SKILLAM RESERVATION
LITTLE BOSTON, WA

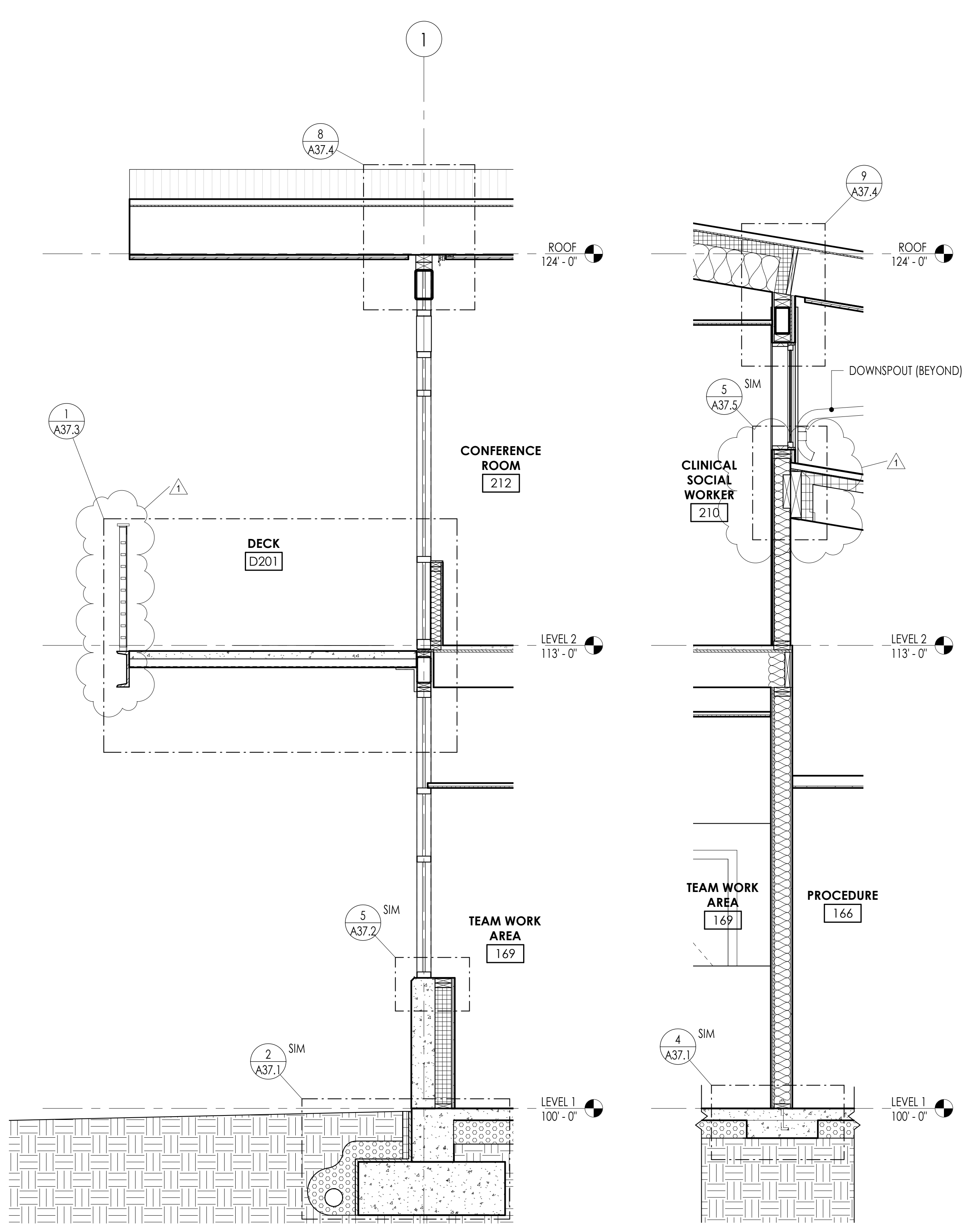
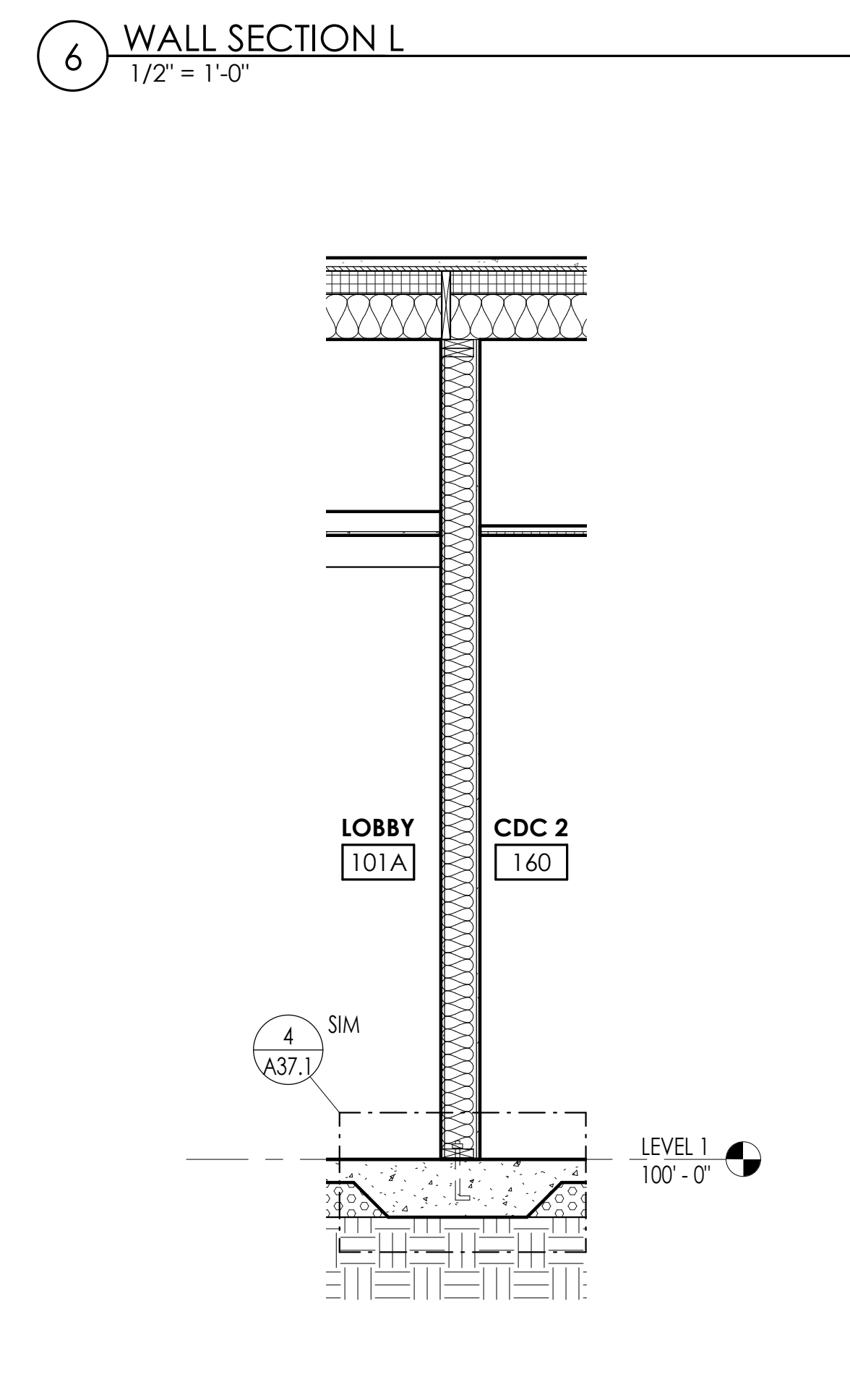
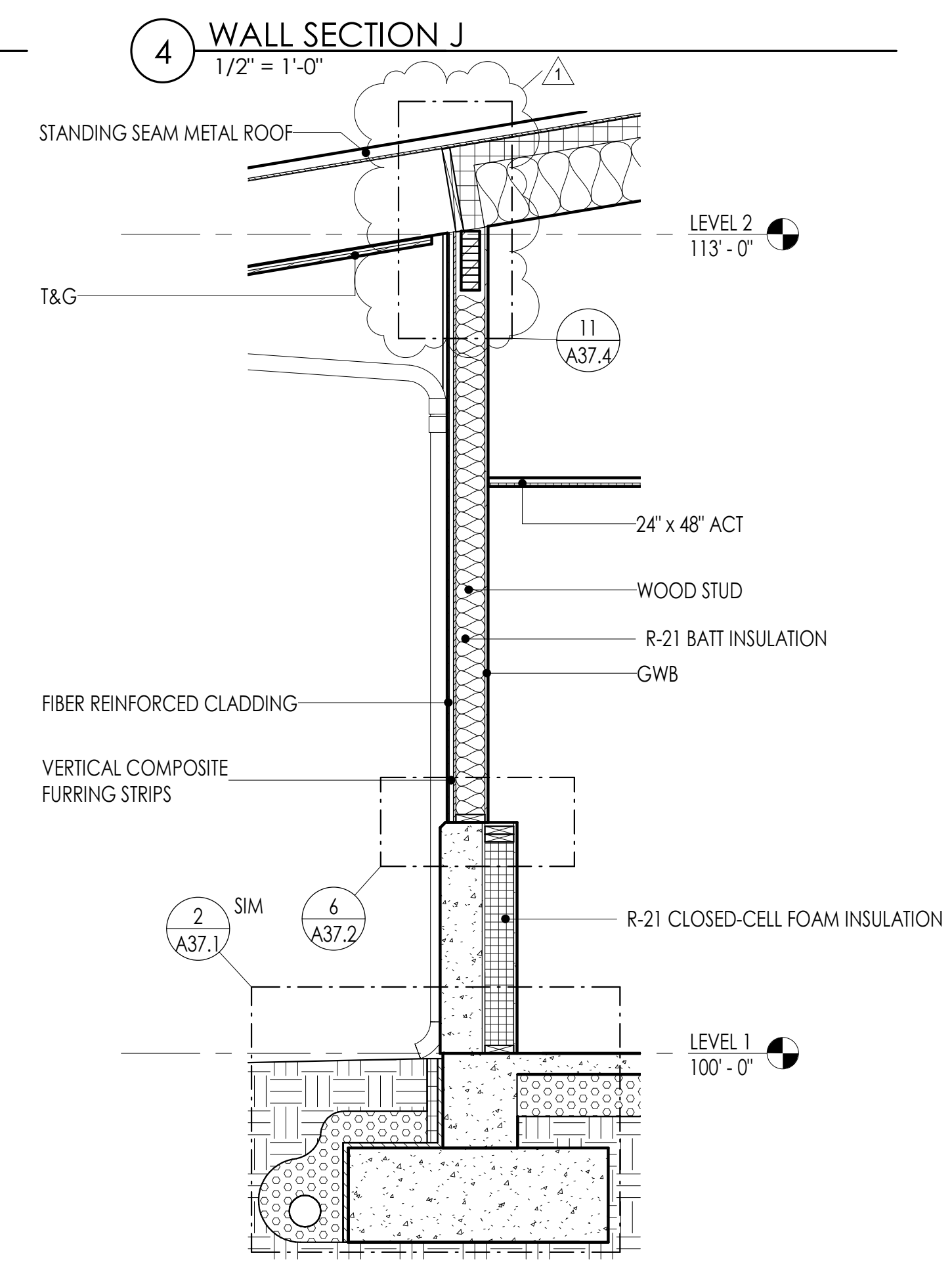
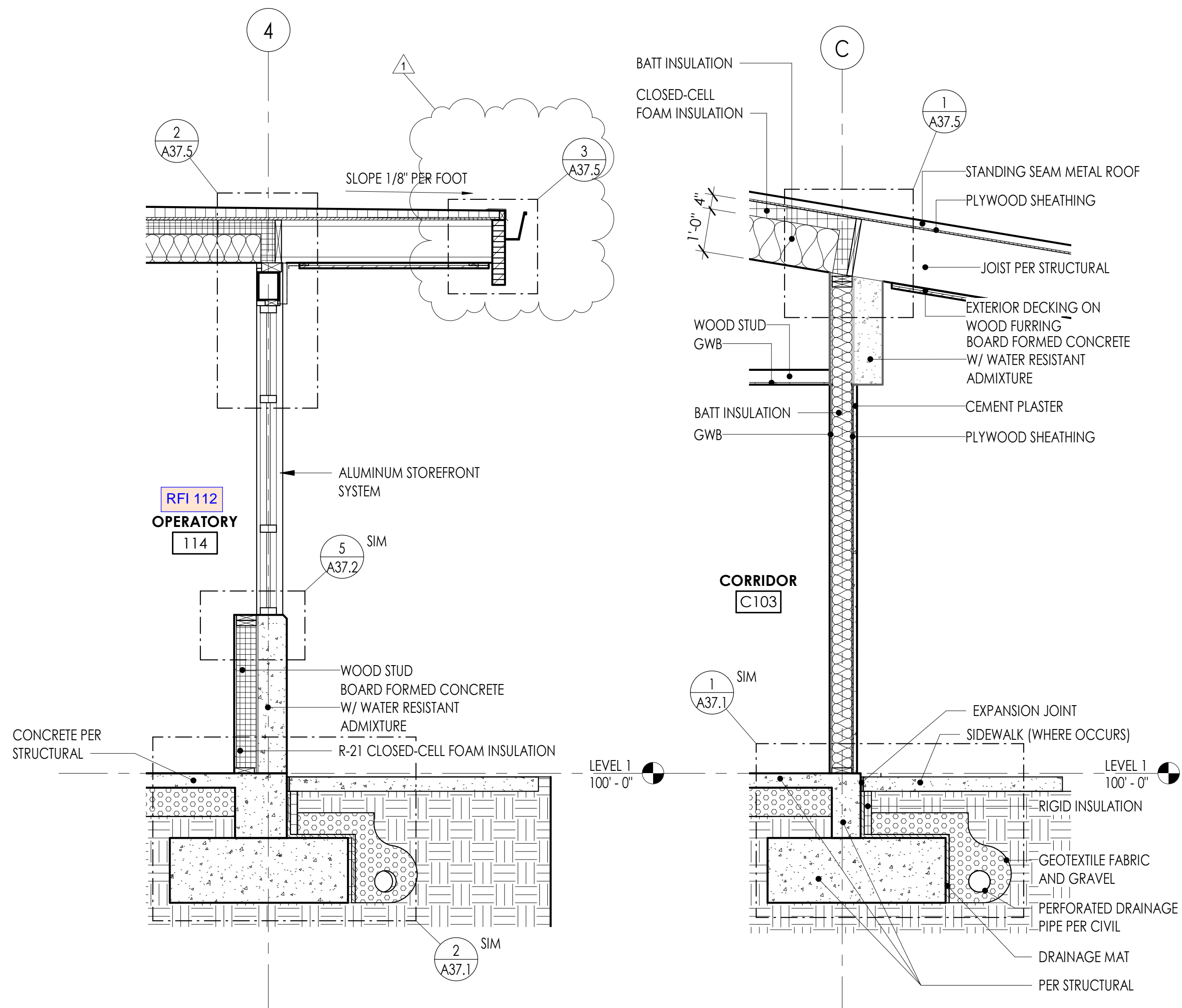
CONSTRUCTION DOCUMENTS

ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |

WALL SECTIONS
PROJECT #: 2018123

A36.2



5 WALL SECTION K
1/2" = 1'-0"

3 WALL SECTION H
1/2" = 1'-0"

2 WALL SECTION G
1/2" = 1'-0"

1 WALL SECTION F
1/2" = 1'-0"

COMMUNITY HEALTH CENTER
PORT GAMBLE SKILLAM RESERVATION
LITTLE BOSTON, WA

CONFORMED DOCUMENTS

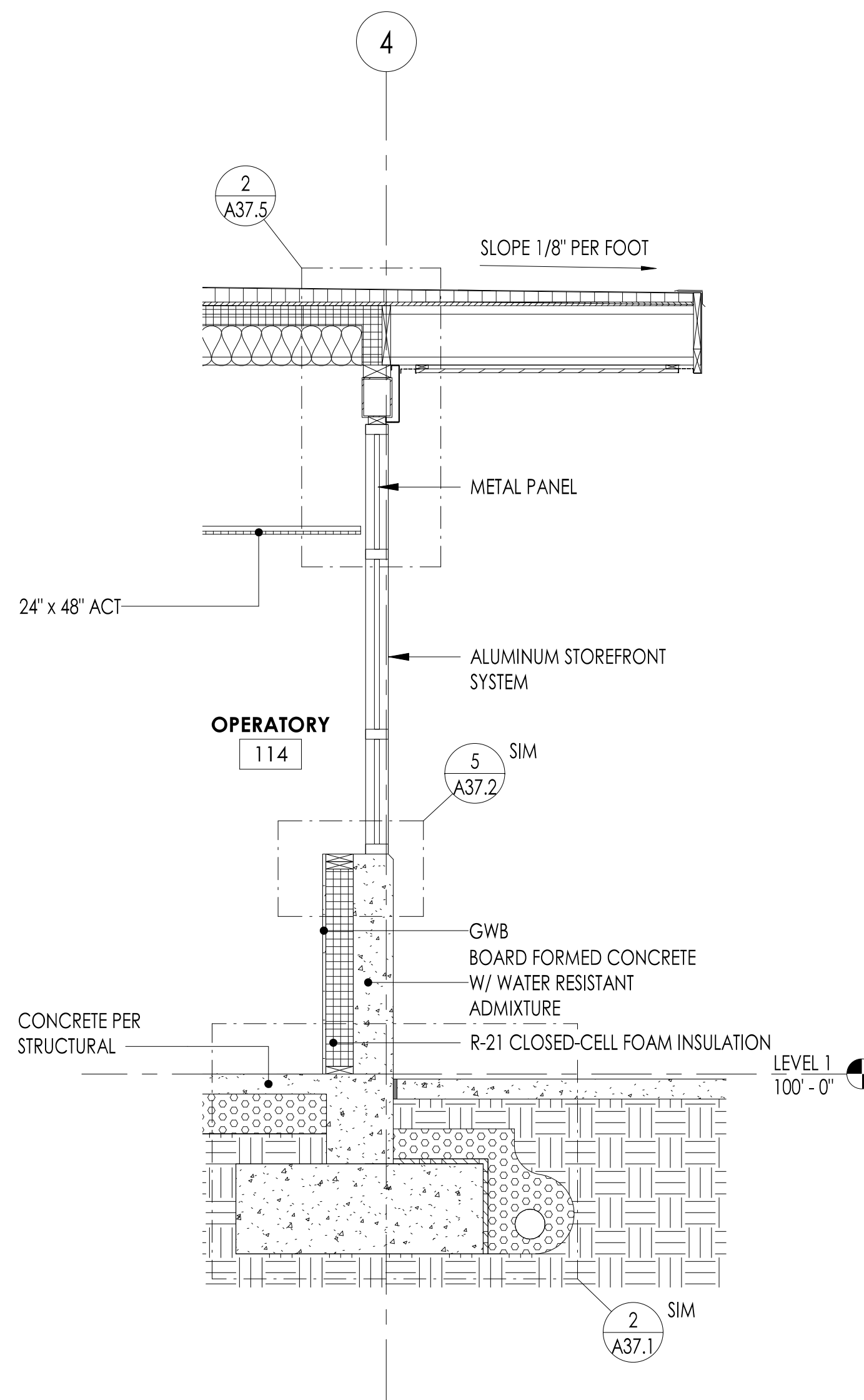
ISSUED: JANUARY 21, 2020

| REVISION SCHEDULE | |
|-------------------|-------------|
| # | DESCRIPTION |
| | |
| | |

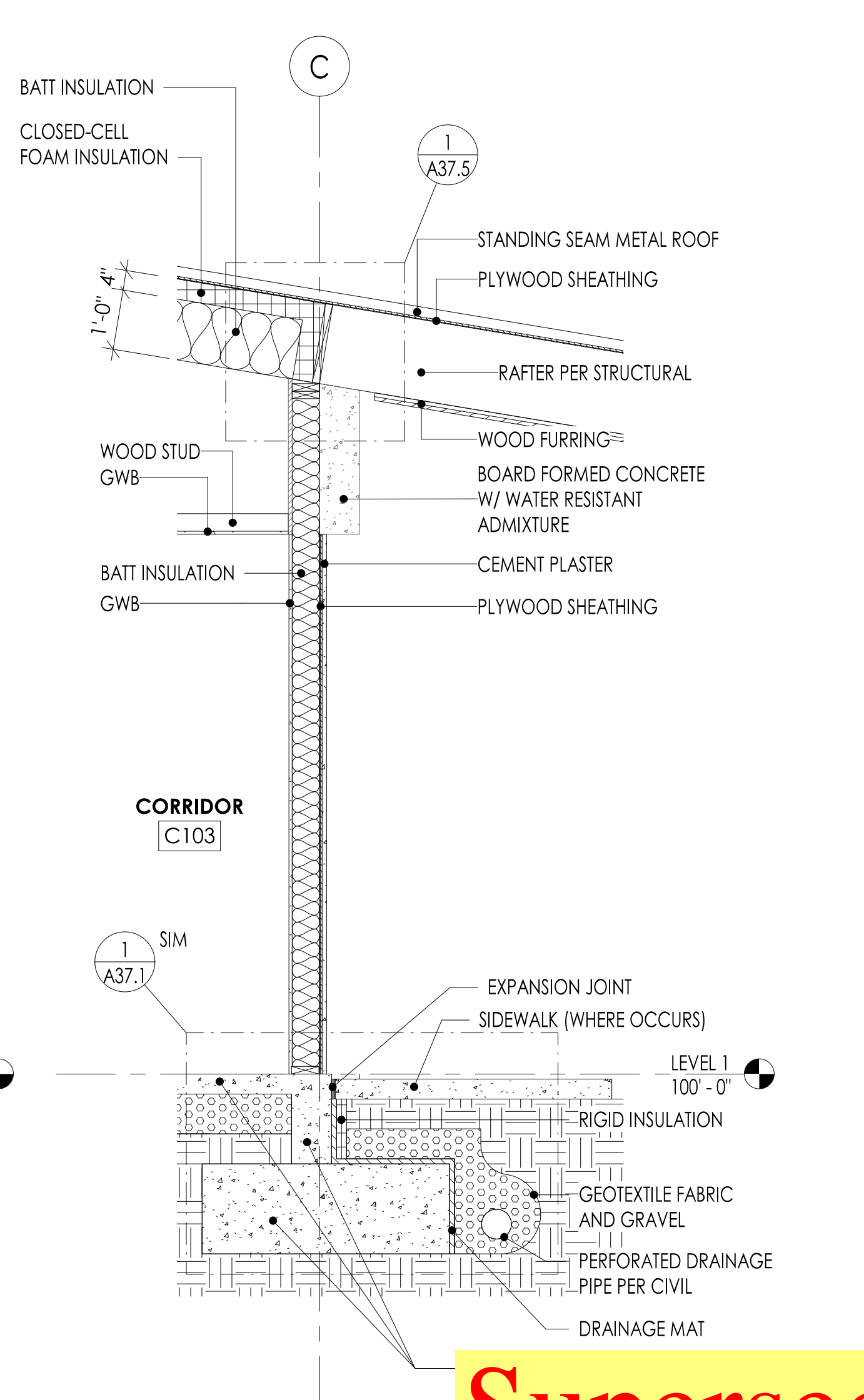
| WALL SECTIONS | |
|---------------|--|
| | |
| | |

PROJECT #: 2018123

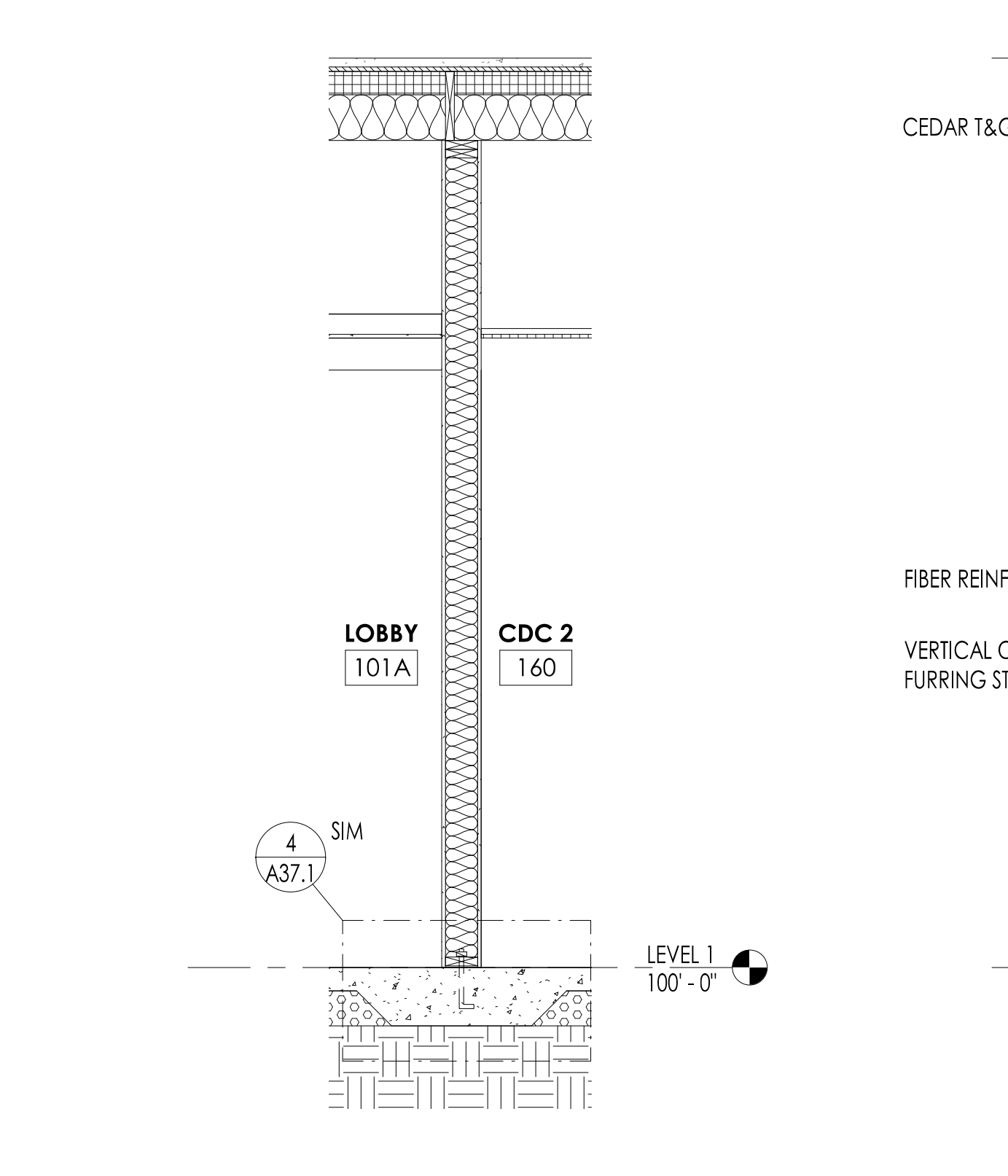
A36.2



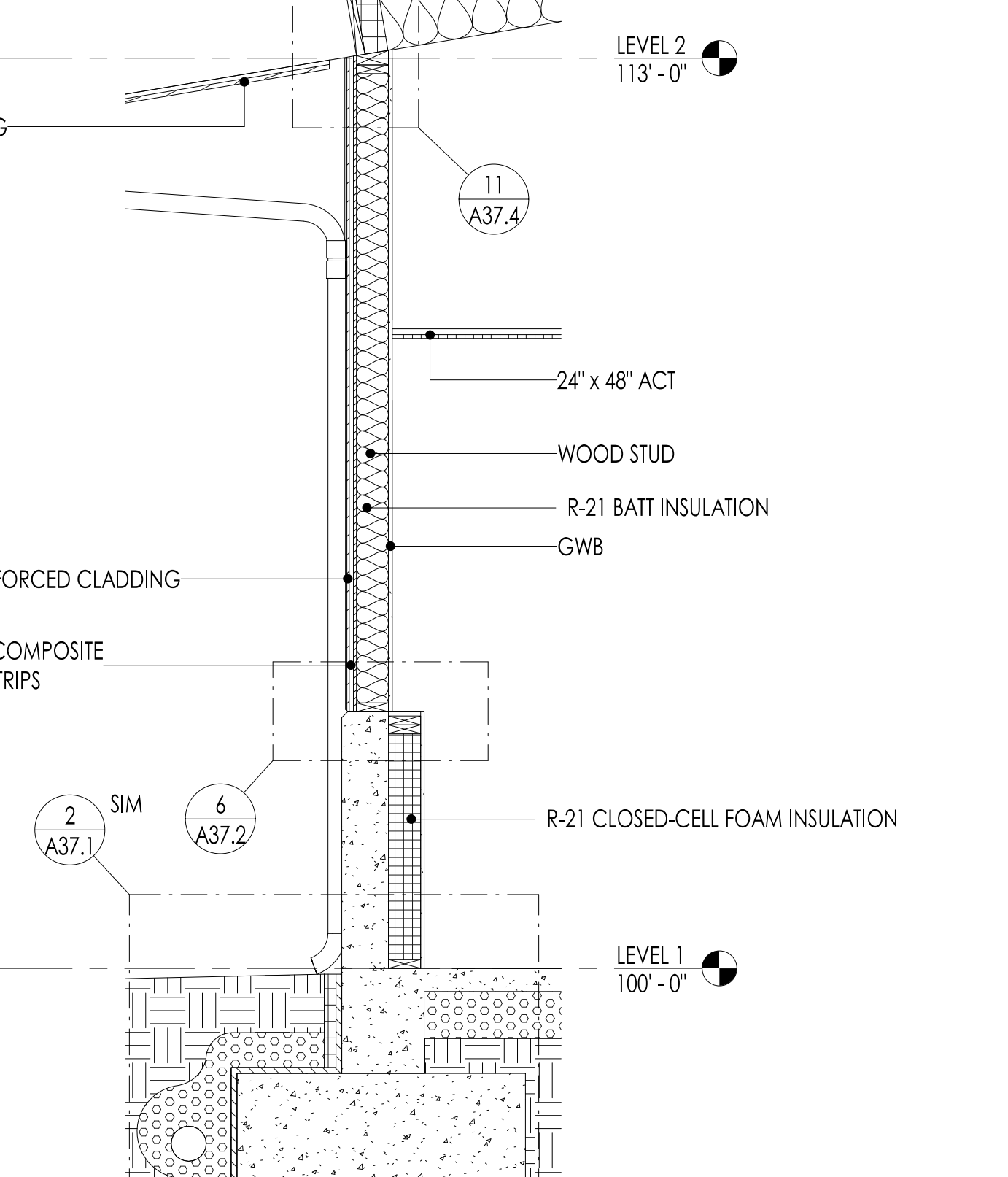
6 WALL SECTION L
1/2" = 1'-0"



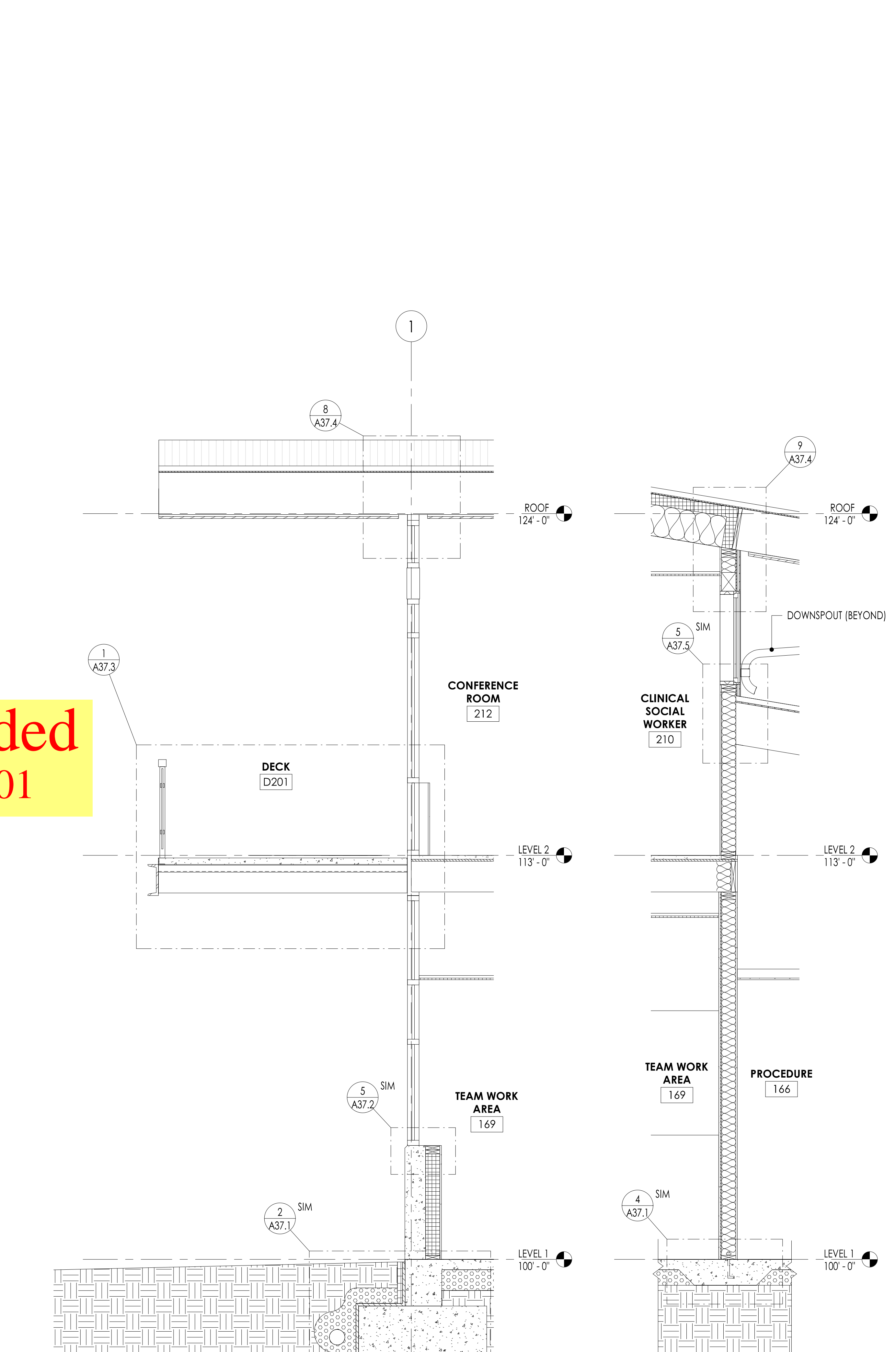
4 WALL SECTION J
1/2" = 1'-0"



5 WALL SECTION K
1/2" = 1'-0"



3 WALL SECTION H
1/2" = 1'-0"



2 WALL SECTION G
1/2" = 1'-0"



1 WALL SECTION F
1/2" = 1'-0"

Superseded
by ASI 001

COMMUNITY HEALTH CENTER

PORT GAMBLE SKILLAM RESERVATION
LITTLE BOSTON, WA

CONSTRUCTION DOCUMENTS

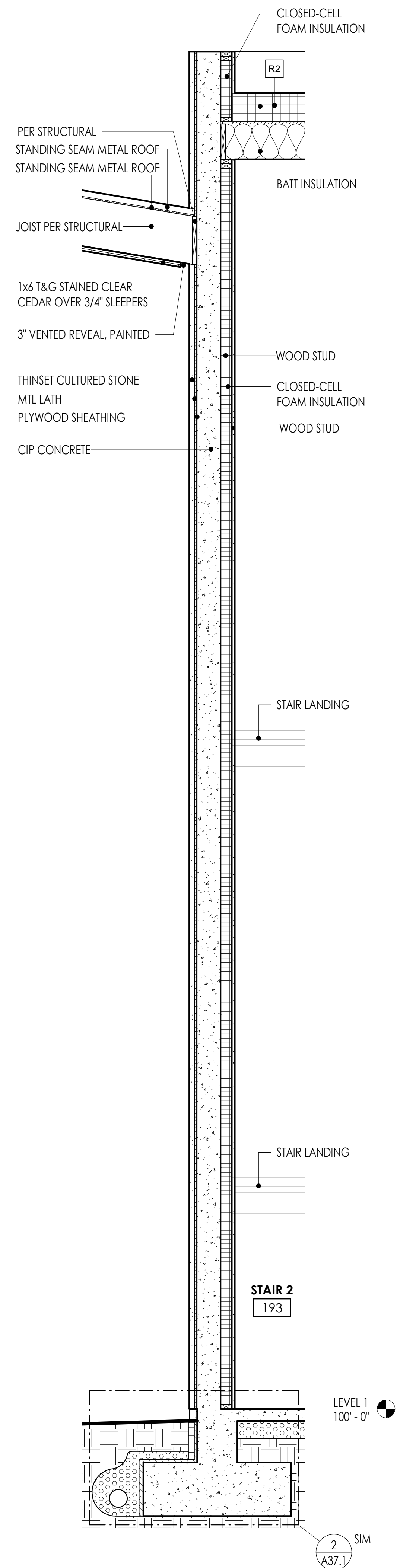
ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| NO. | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |

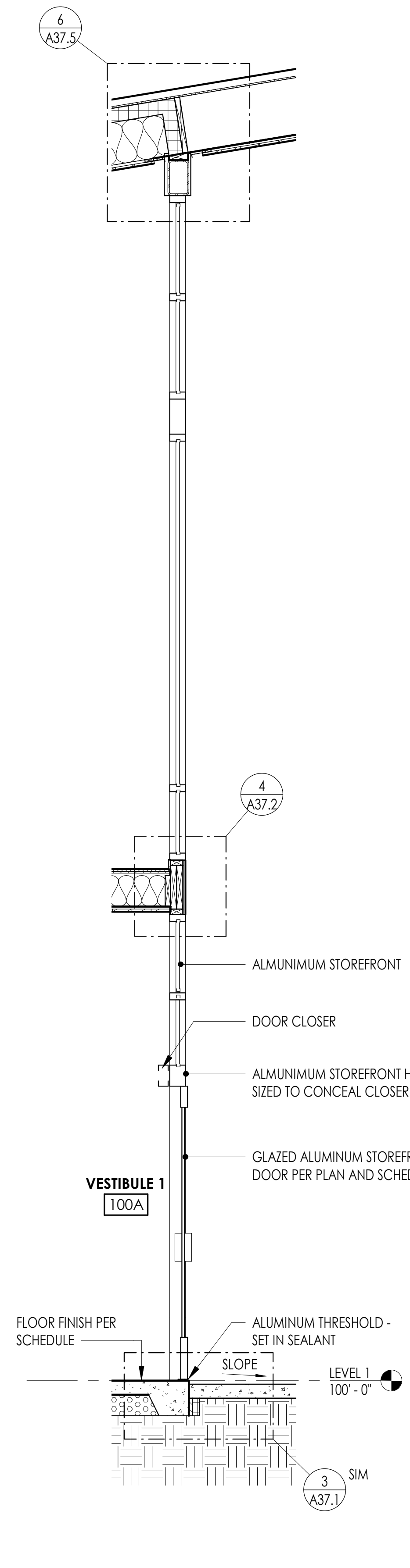
WALL SECTIONS

PROJECT #: 2018123

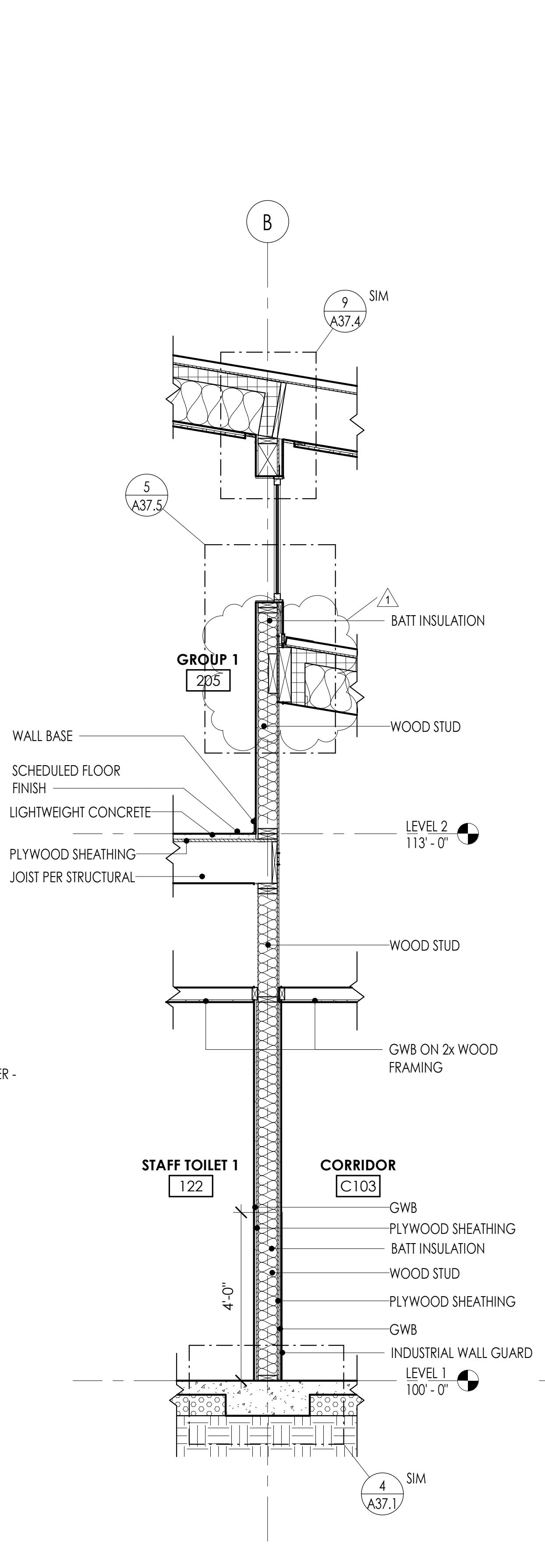
A36.3



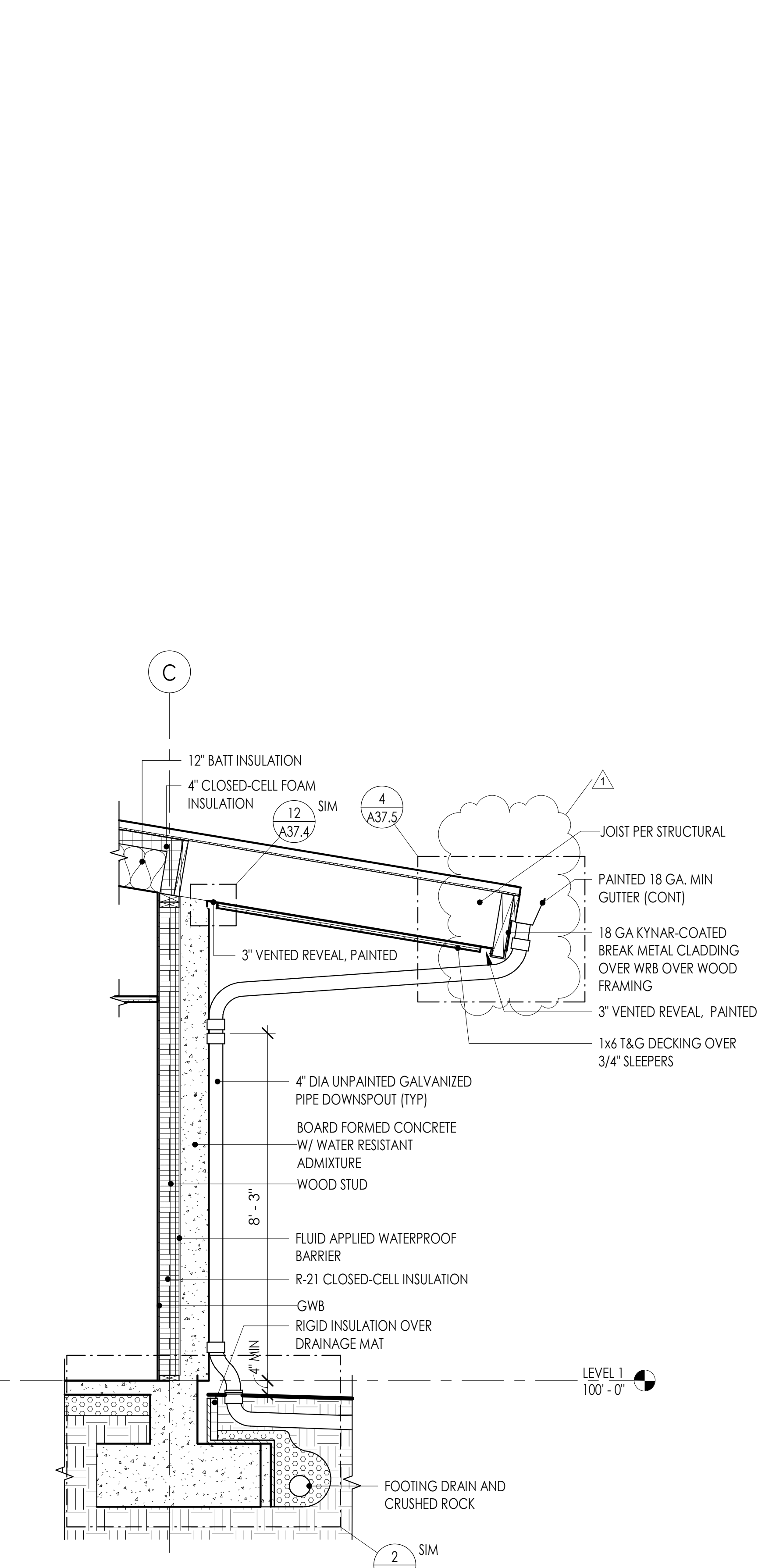
4 WALL SECTION Q
1/2" = 1'-0"



3 WALL SECTION P
1/2" = 1'-0"



2 WALL SECTION N
1/2" = 1'-0"



1 WALL SECTION M
1/2" = 1'-0"

COMMUNITY HEALTH CENTER

PORT GAMBLE S'KILLAM RESERVATION
LITTLE BOSTON, WA

CONFORMED DOCUMENTS

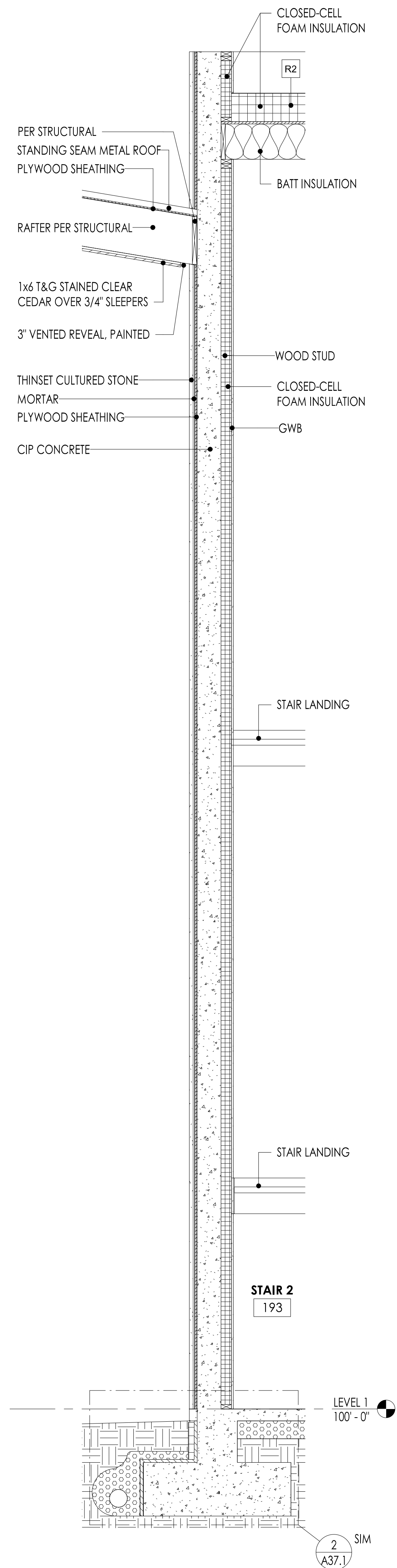
ISSUED: JANUARY 21, 2020

| # | DESCRIPTION | DATE |
|---|-------------|------|
| | | |

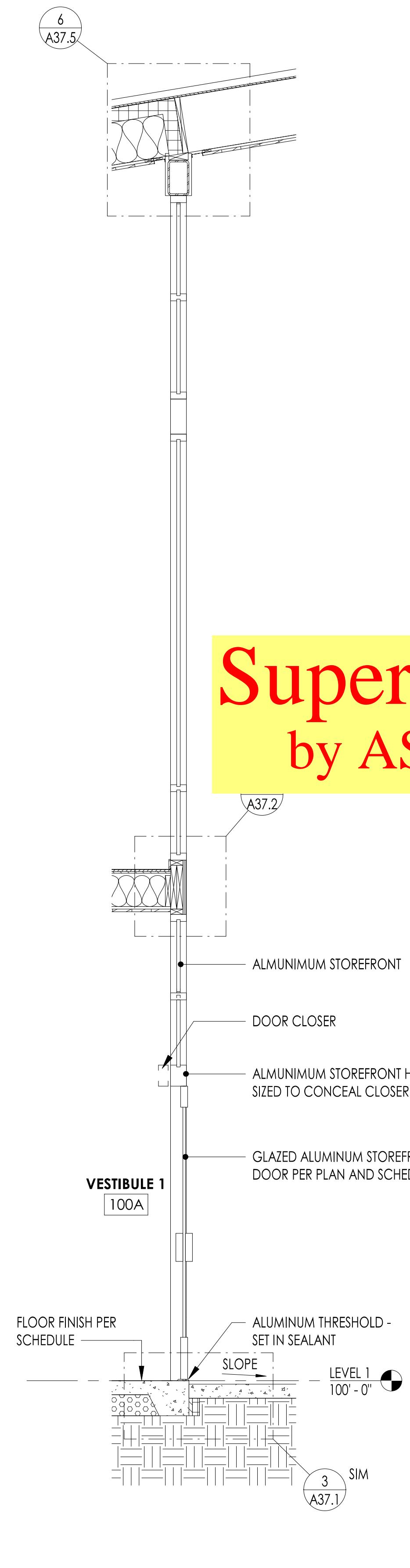
WALL SECTIONS

PROJECT #: 2018123

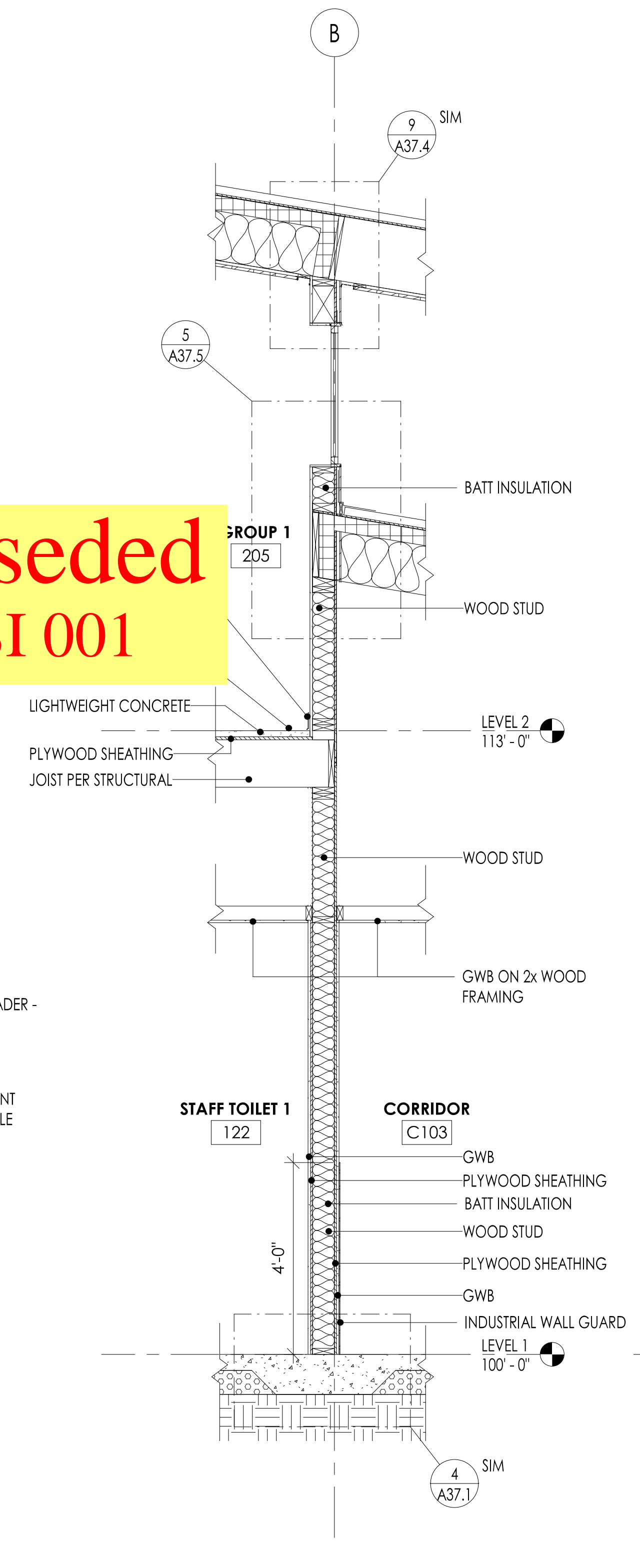
A36.3



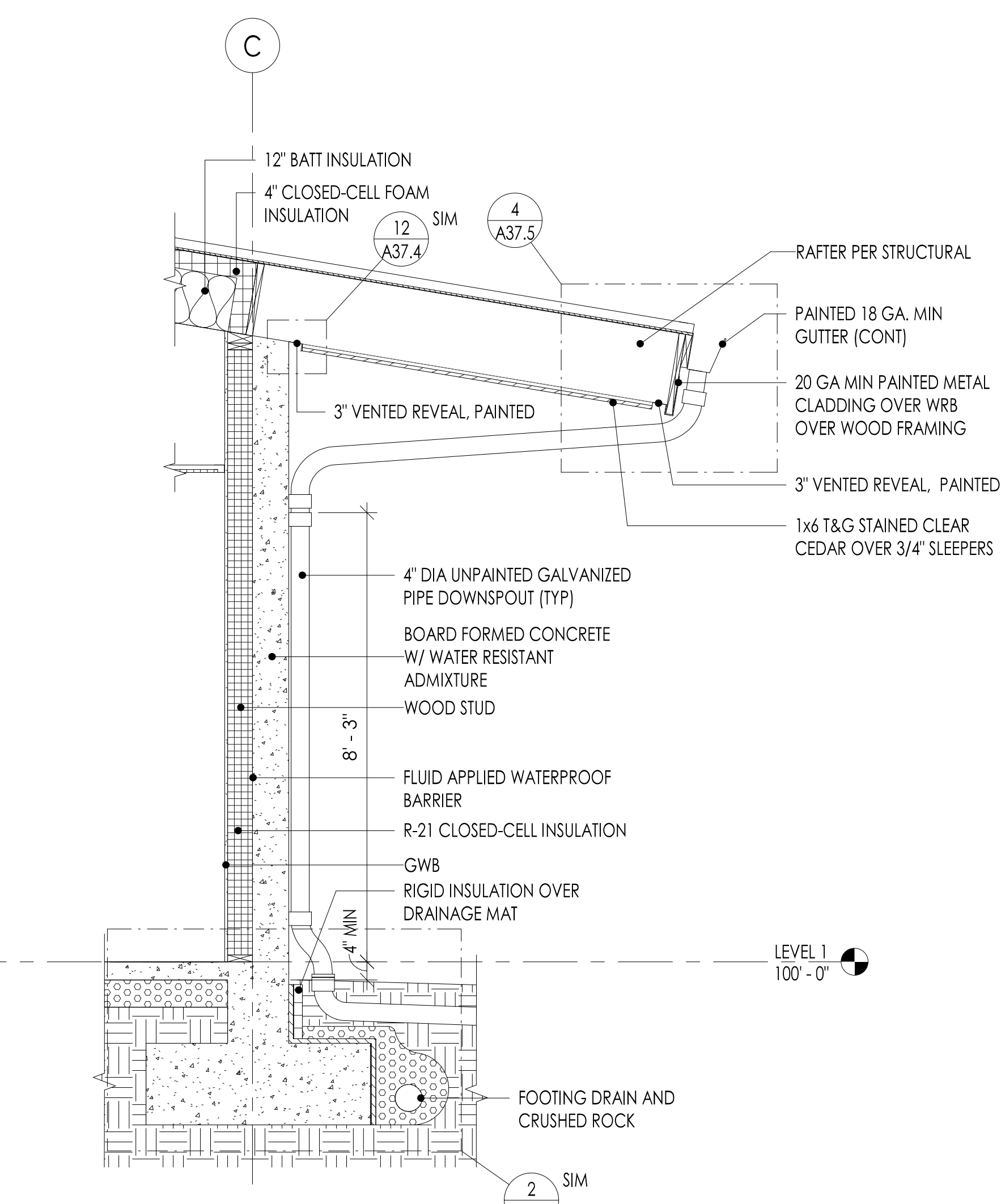
4 WALL SECTION Q
1/2\" = 1'-0\"



3 WALL SECTION P
1/2\" = 1'-0\"



2 WALL SECTION N
1/2\" = 1'-0\"

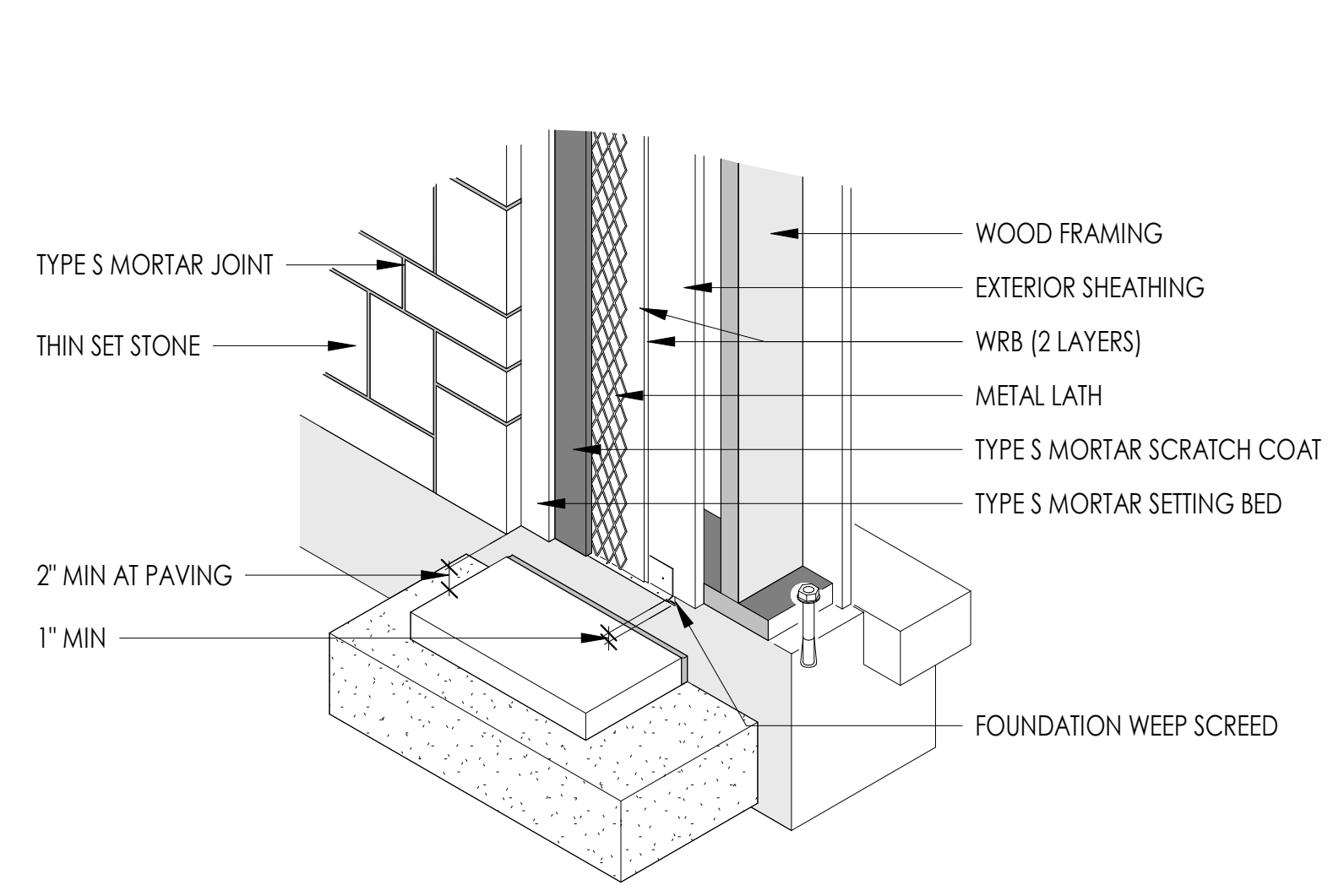
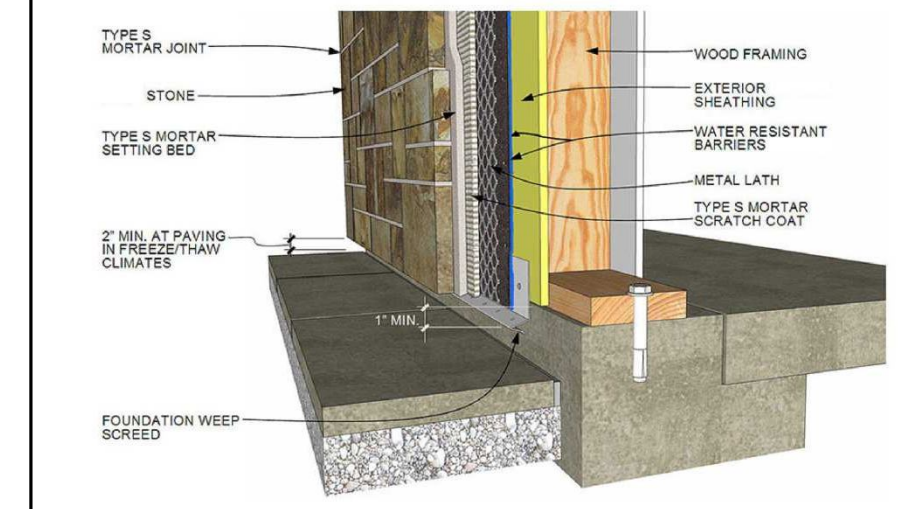


1 WALL SECTION M
1/2\" = 1'-0\"

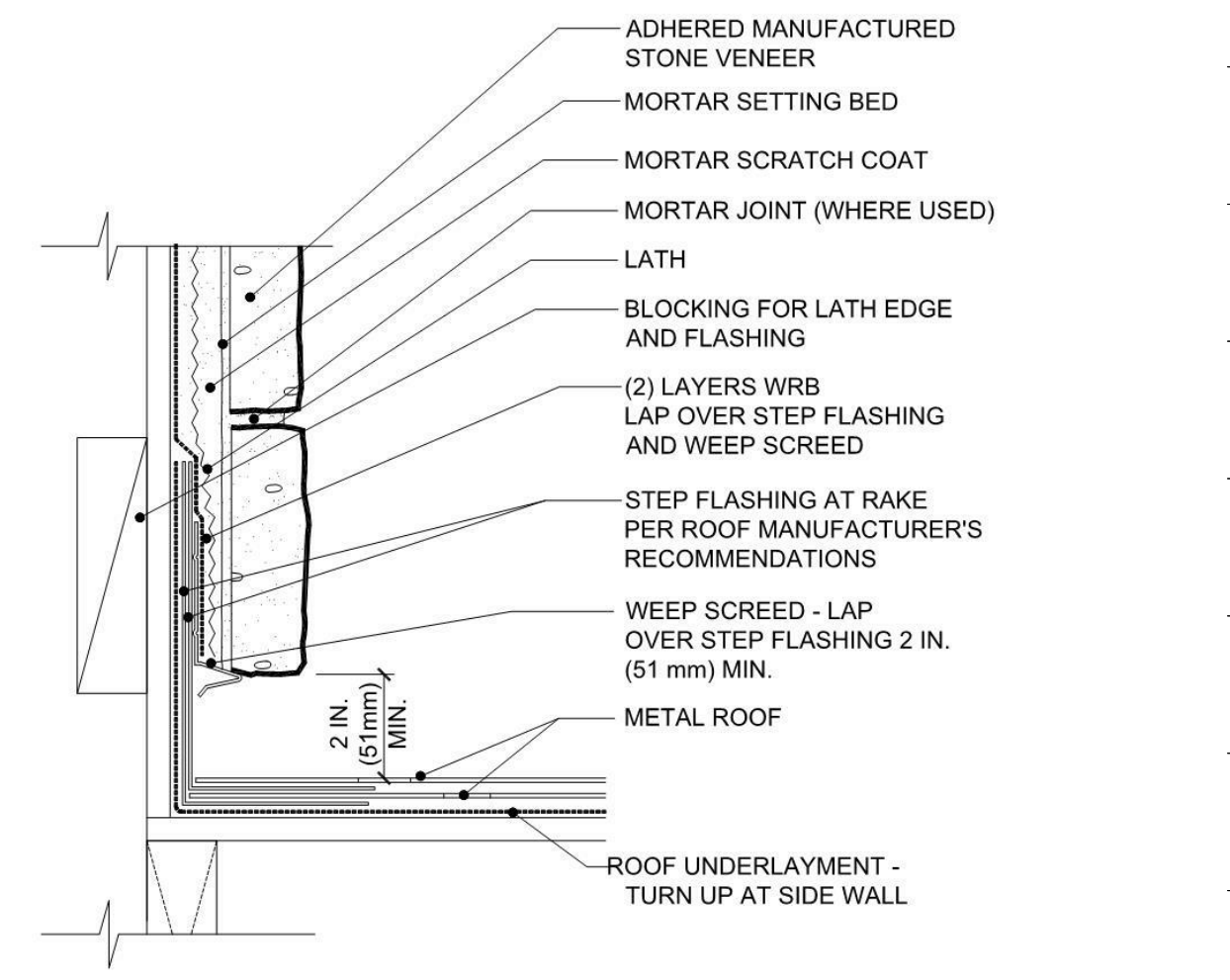
Superseded
by ASI 001

| | |
|-------------------|--------------------|
| ISSUED: | SEPTEMBER 23, 2019 |
| REVISION SCHEDULE | |
| DESCRIPTION | DATE |
| 1 ASI 001 | 1/30/2020 |

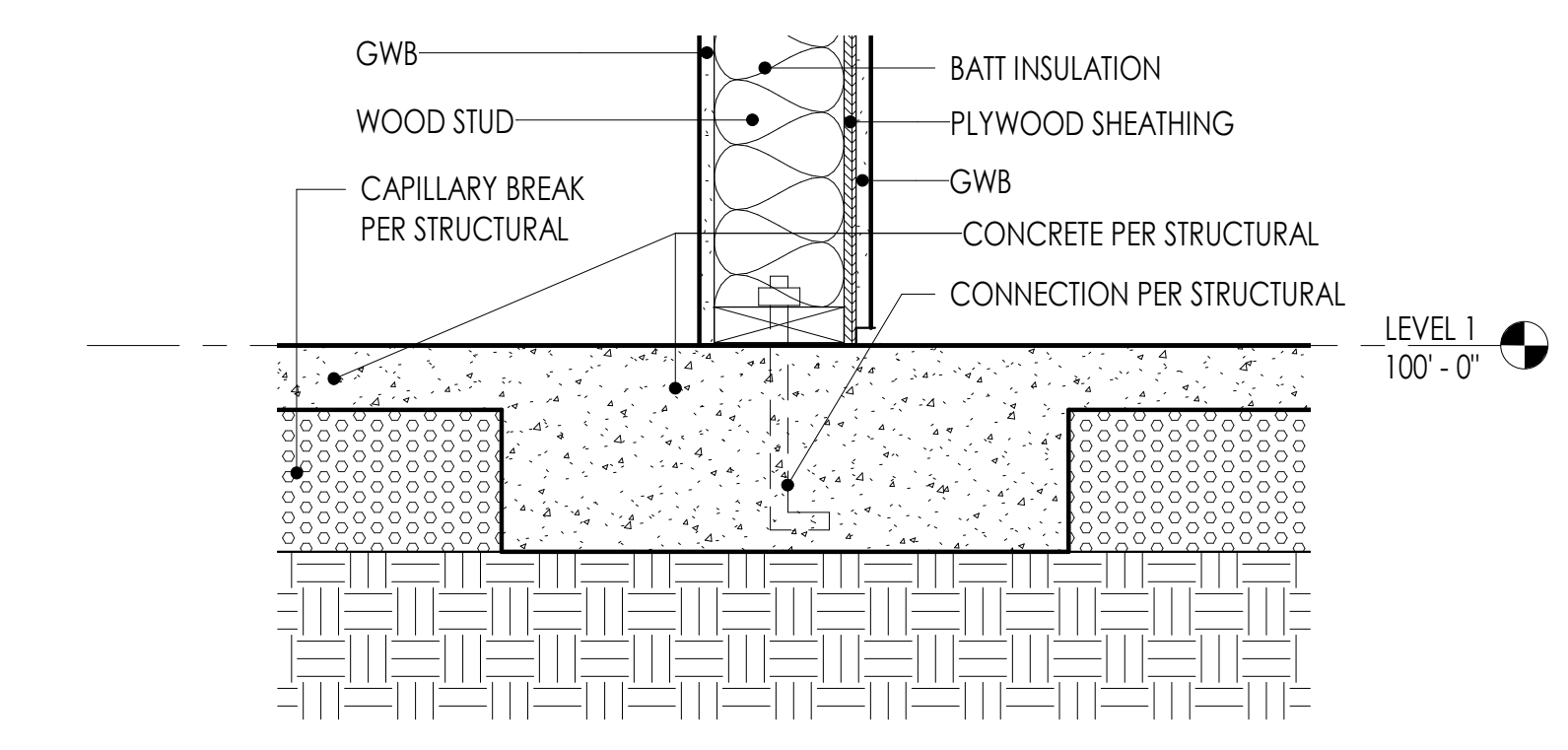
MASONRY:
1. There currently is no base detail for the Cultured Stone Veneer detailing the weep screed and or base flashing. Provide a detail so this can be estimated properly.
See SIM detail below.
Are there to be any weeps positioned for drainage of the second floor line?
Yes.



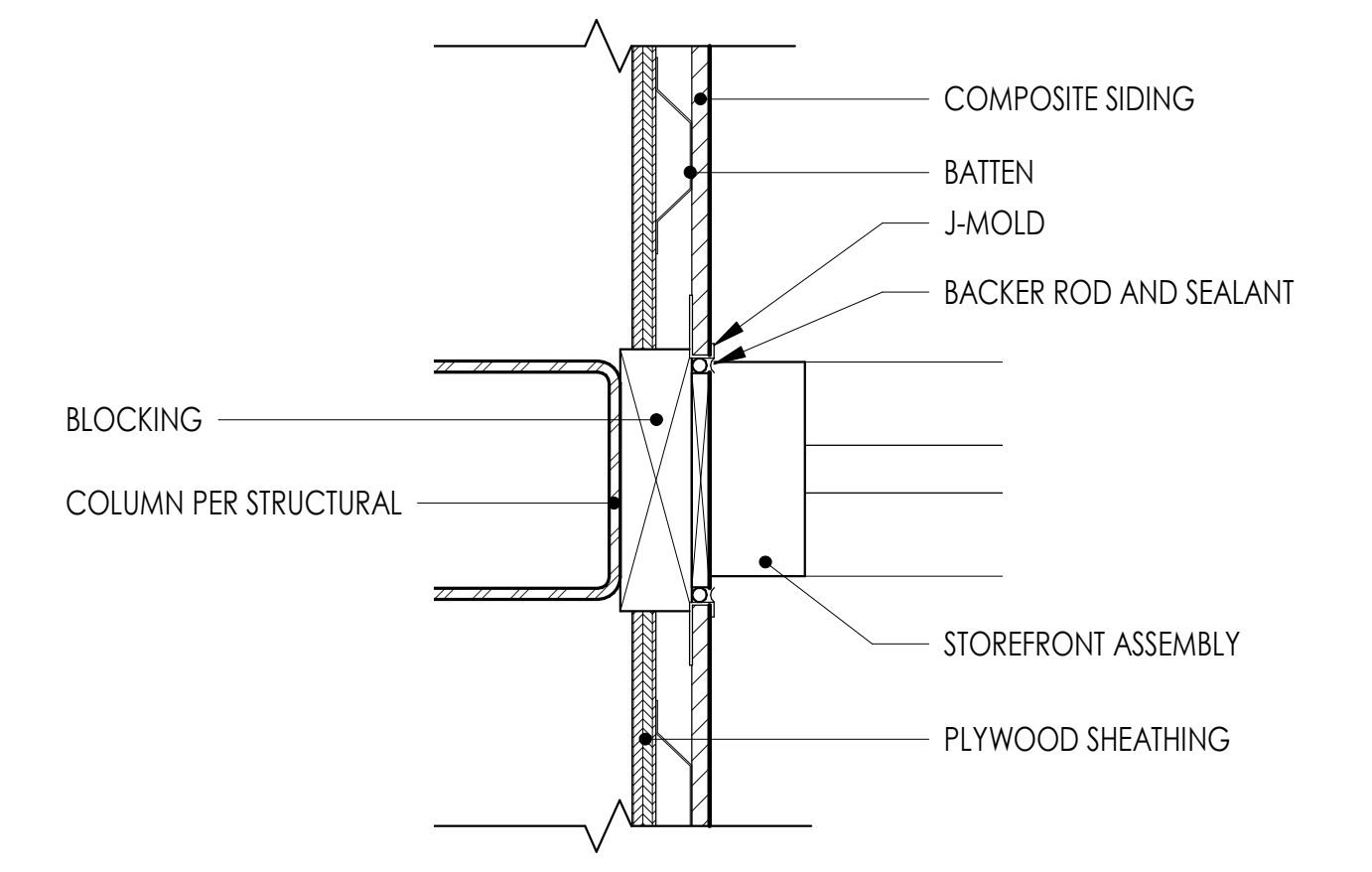
8 FOUNDATION DETAIL
1" = 1'-0"



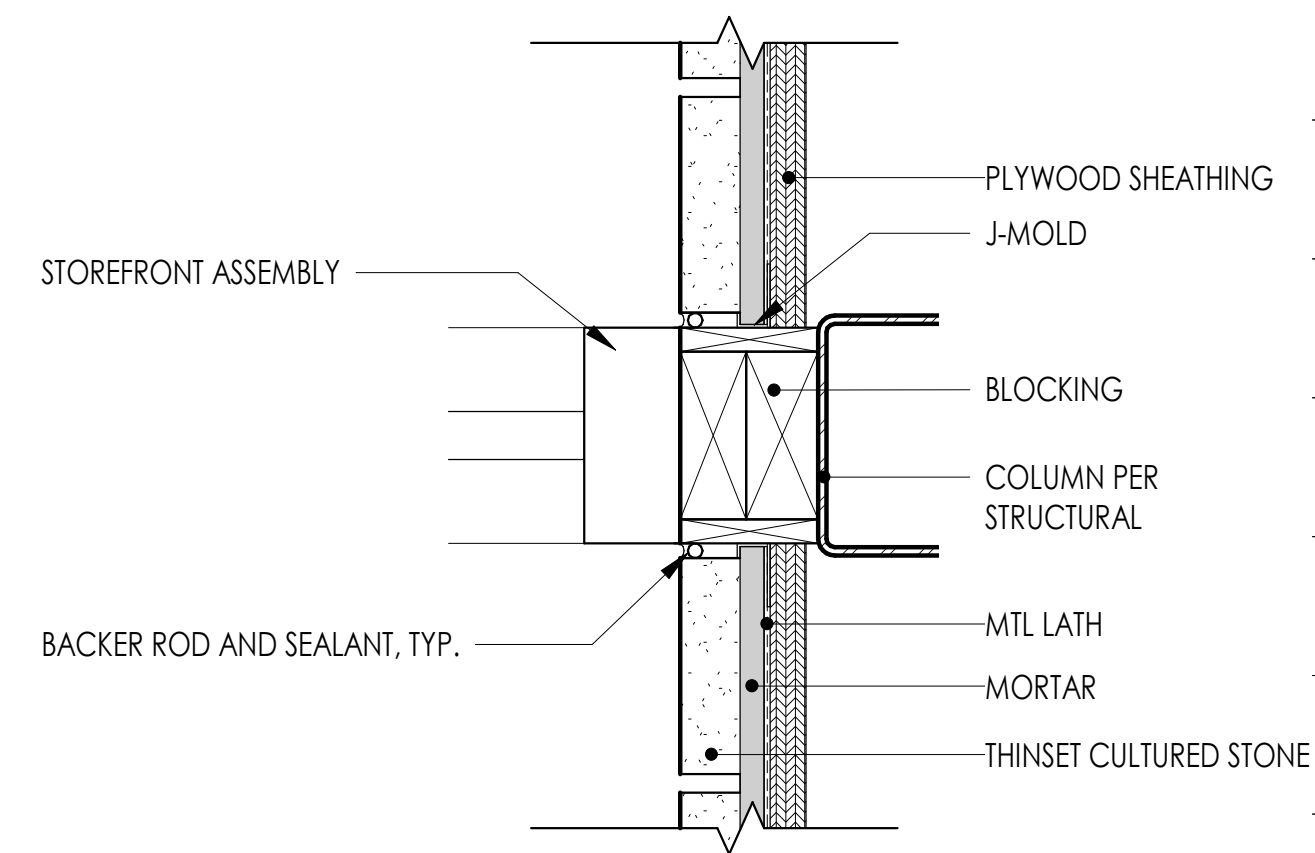
6 THINSET STONE @ METAL ROOF TRANSITION
NTS



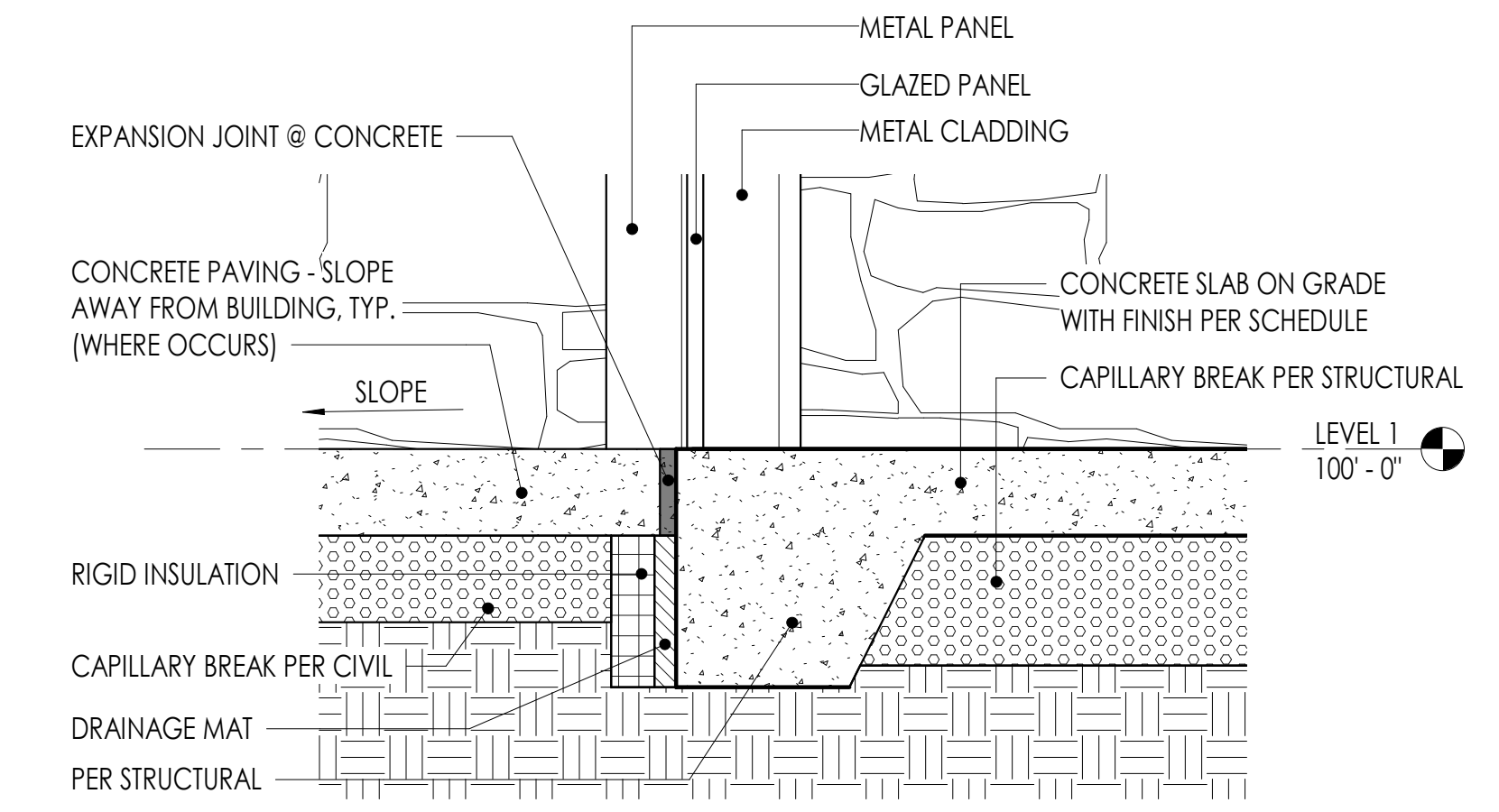
4 WALL SECTION D @ FOUNDATION
1 1/2" = 1'-0"



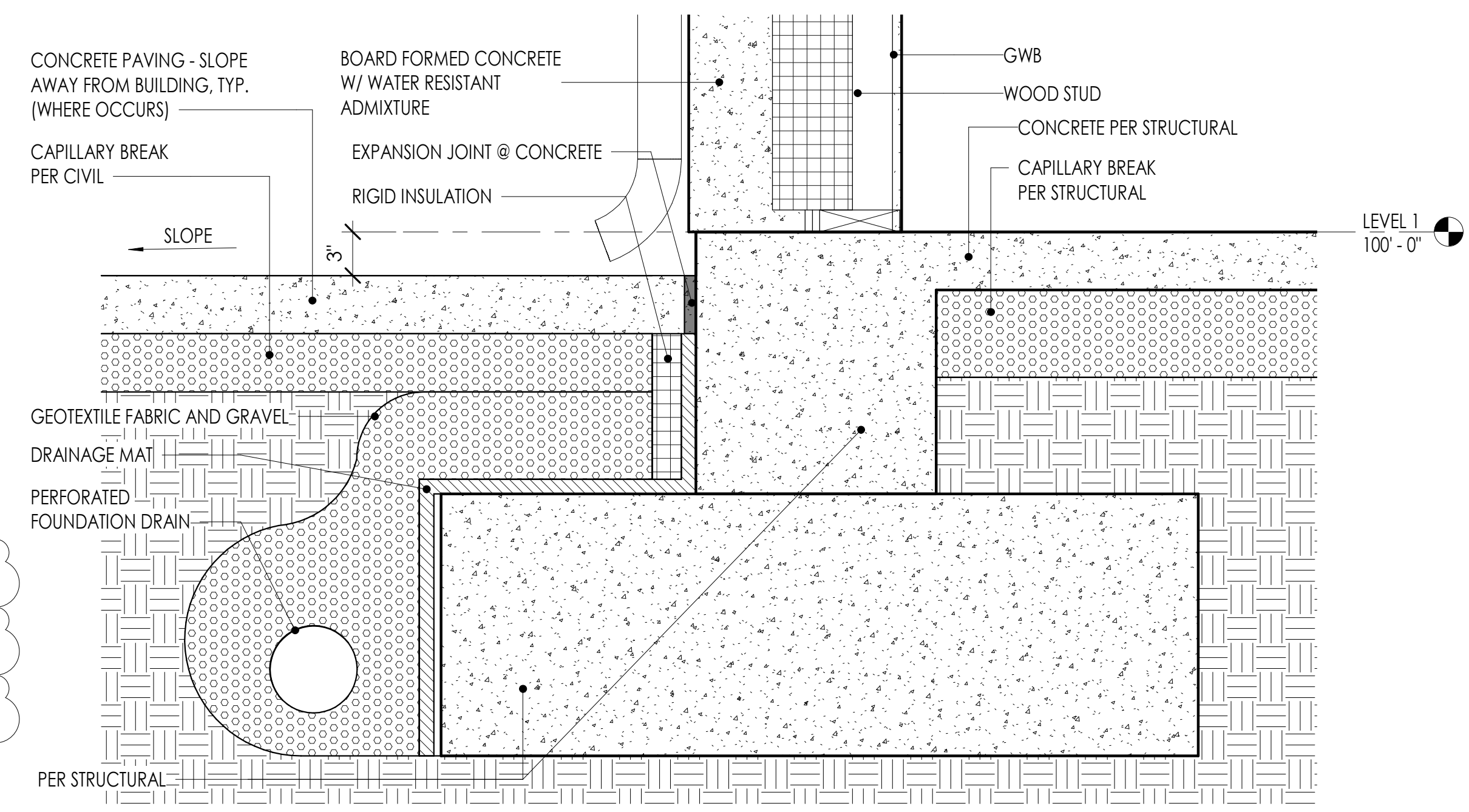
7 STOREFRONT @ COMPOSITE SIDING TRANSITION
3" = 1'-0"



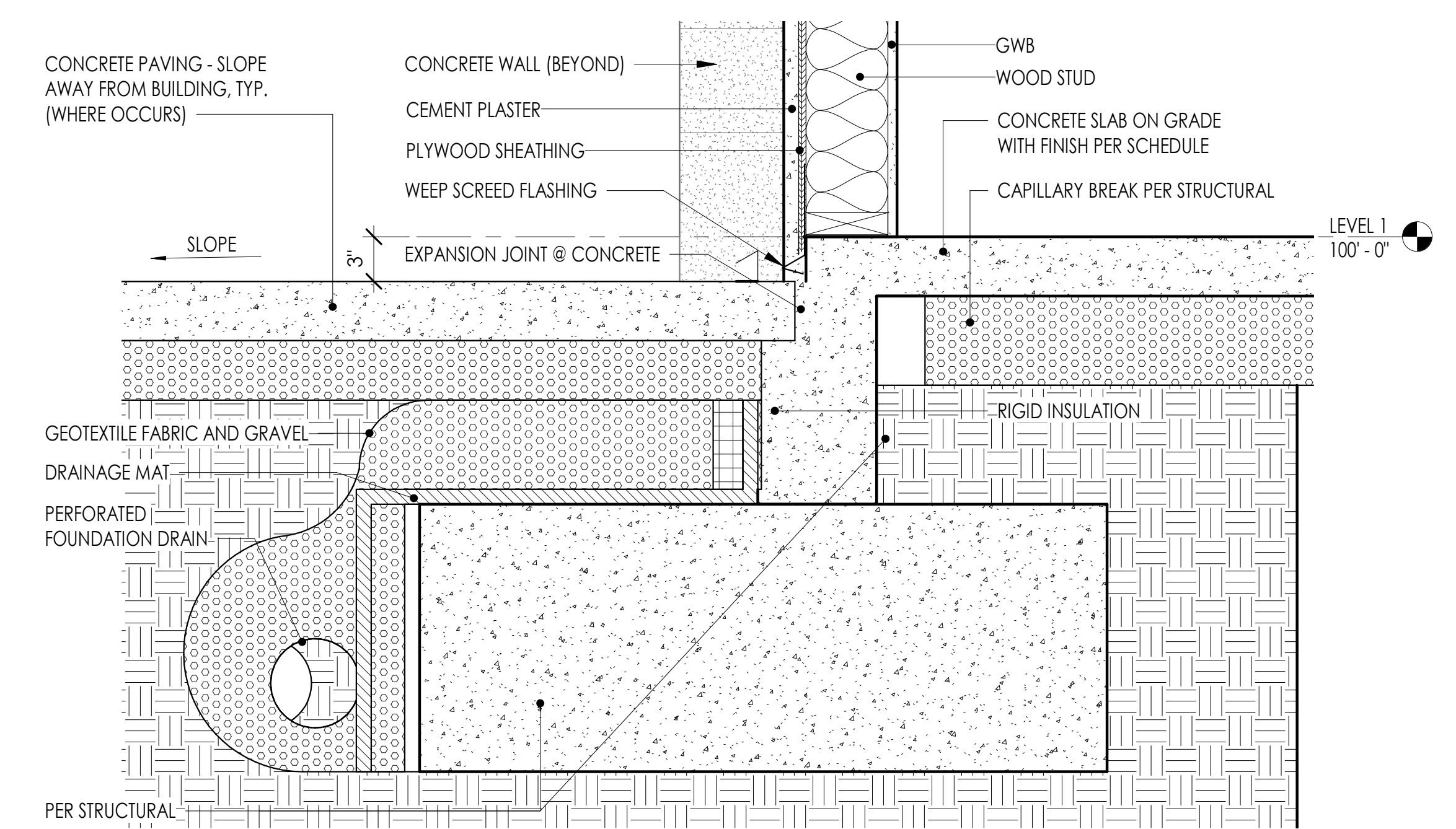
5 STOREFRONT @ THINSET STONE TRANSITION
3" = 1'-0"



3 WALL SECTION C @ FOUNDATION
1 1/2" = 1'-0"

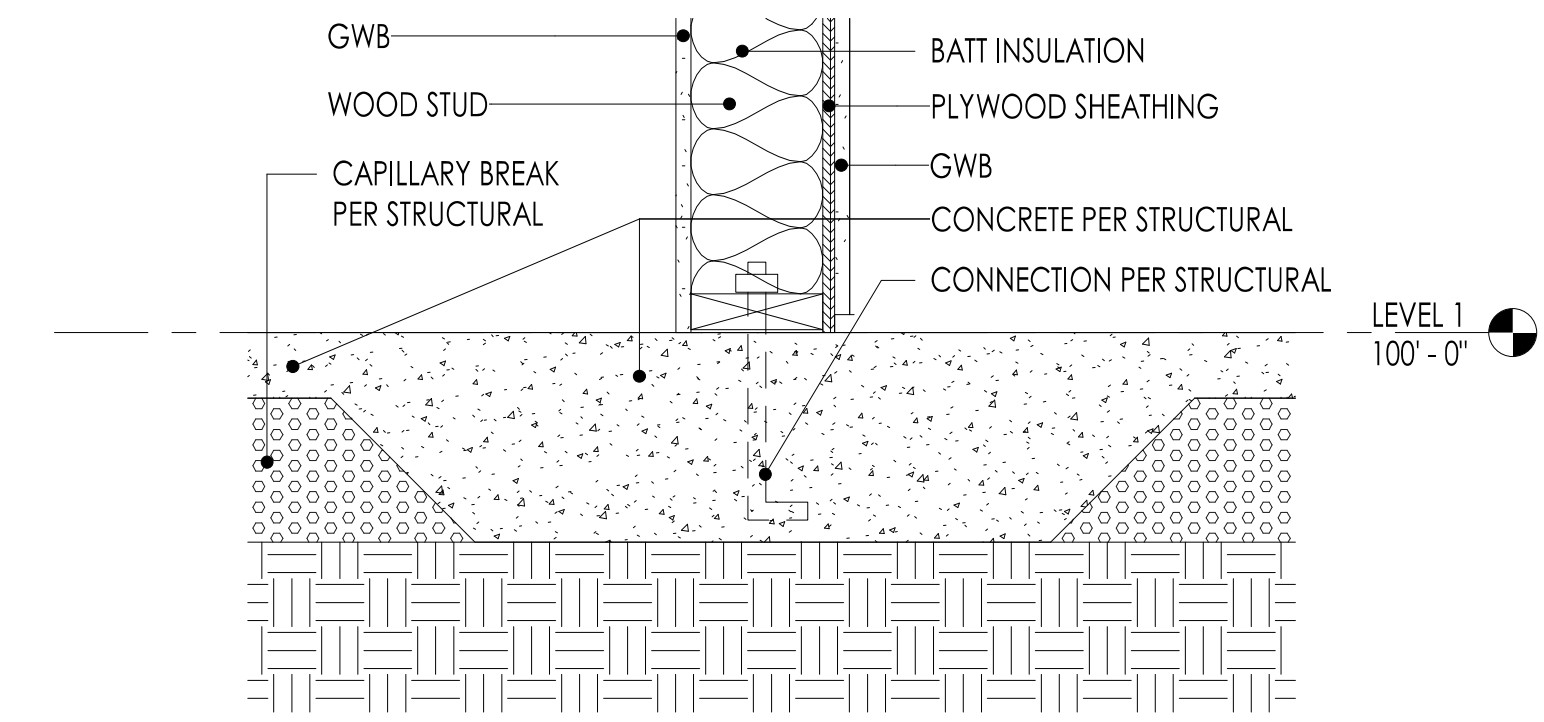


2 WALL SECTION B @ FOUNDATION
1 1/2" = 1'-0"

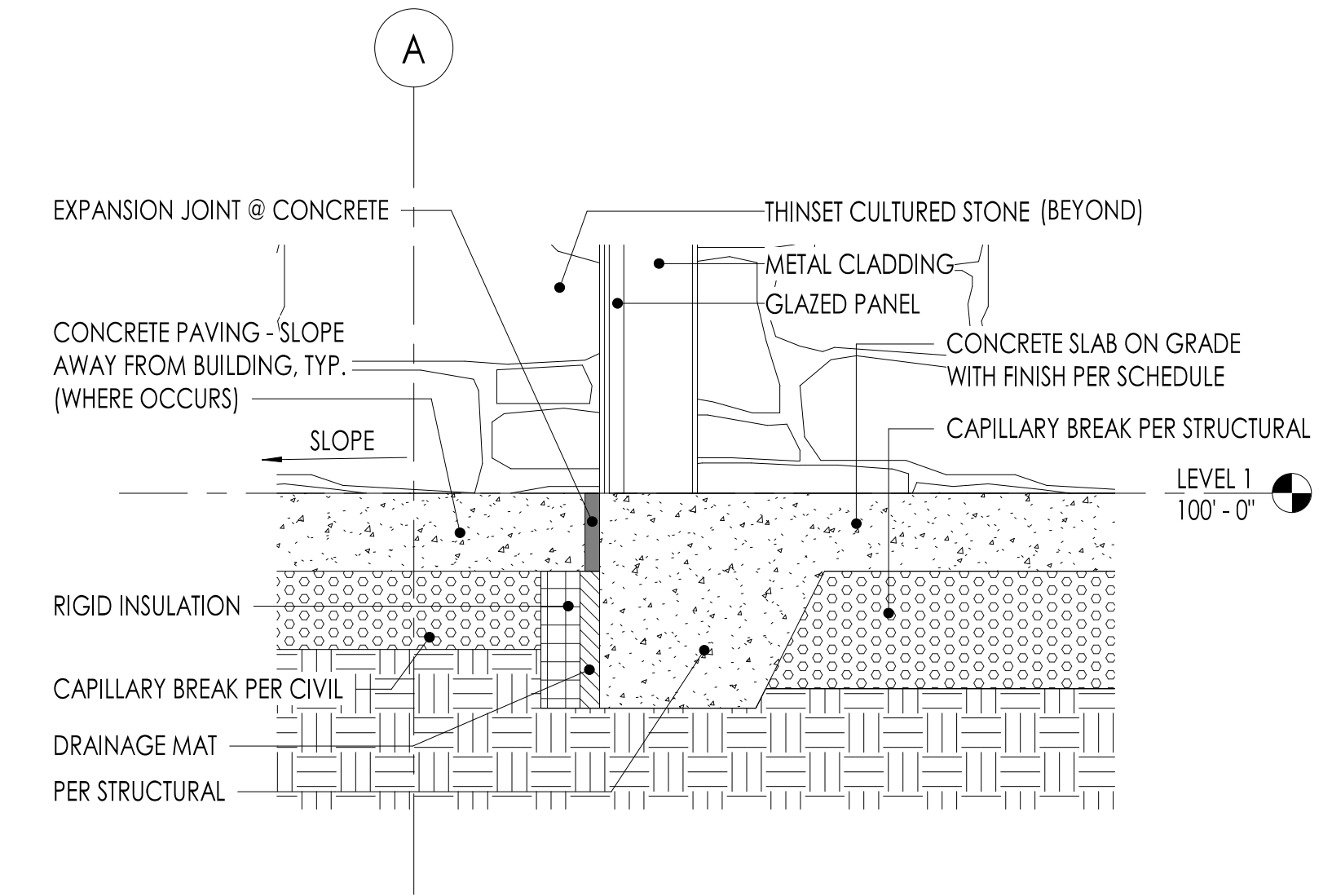


1 WALL SECTION A @ FOUNDATION RFI 081
1 1/2" = 1'-0"

NOTE:
PROVIDE CONTINUOUS PERFORATED FOUNDATION DRAIN AROUND BUILDING. PROVIDE A SINGLE WYE BRANCH AT EACH ELEVATION OF BUILDING TO TIE INTO NEW STORM DRAIN (SEE CIVIL FOR STORM DRAIN LOCATION). CONTRACTOR TO COORDINATE TIE-IN LOCATIONS WITH CIVIL ENGINEER.

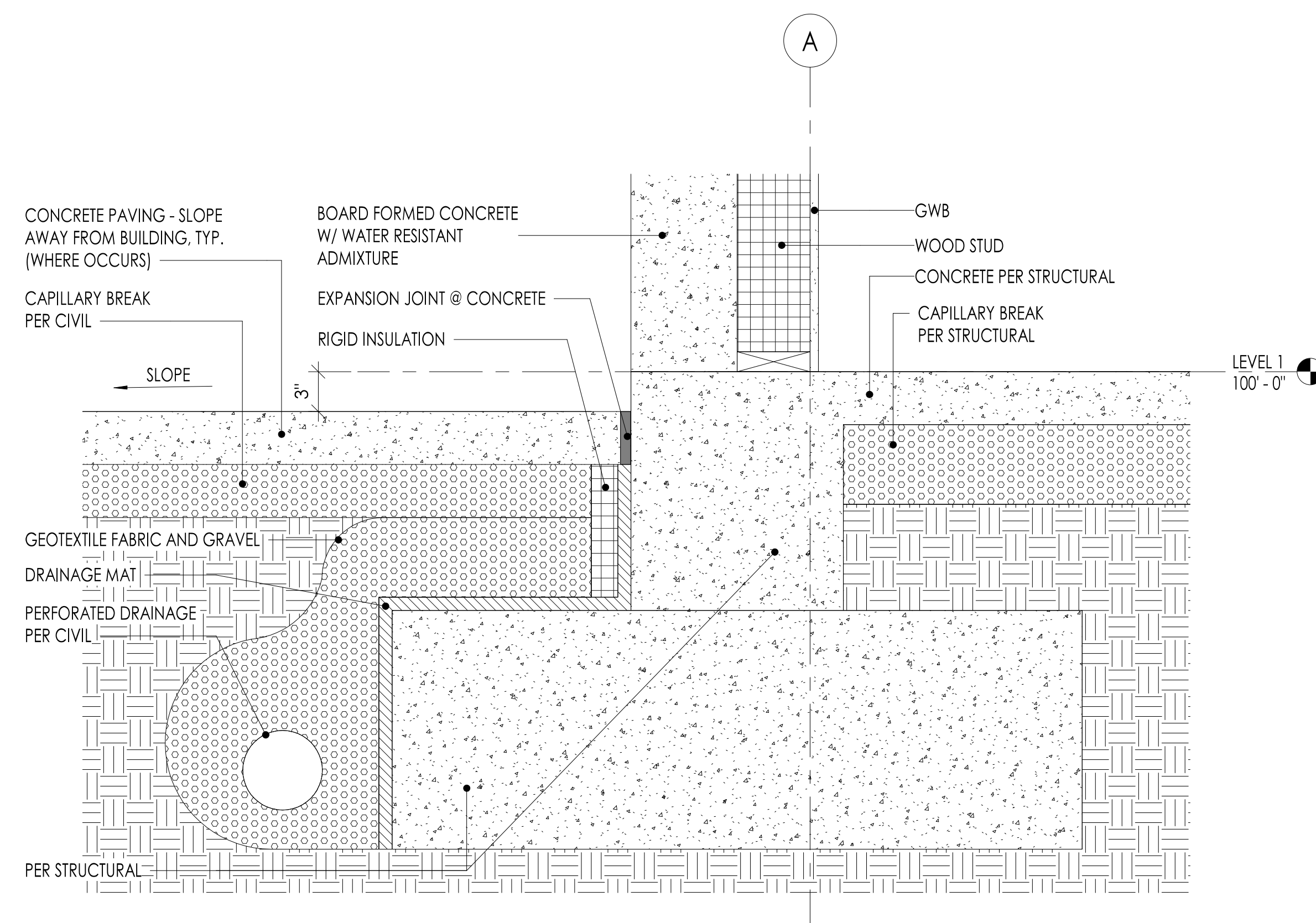


4 WALL SECTION D @ FOUNDATION
1 1/2" = 1'-0"

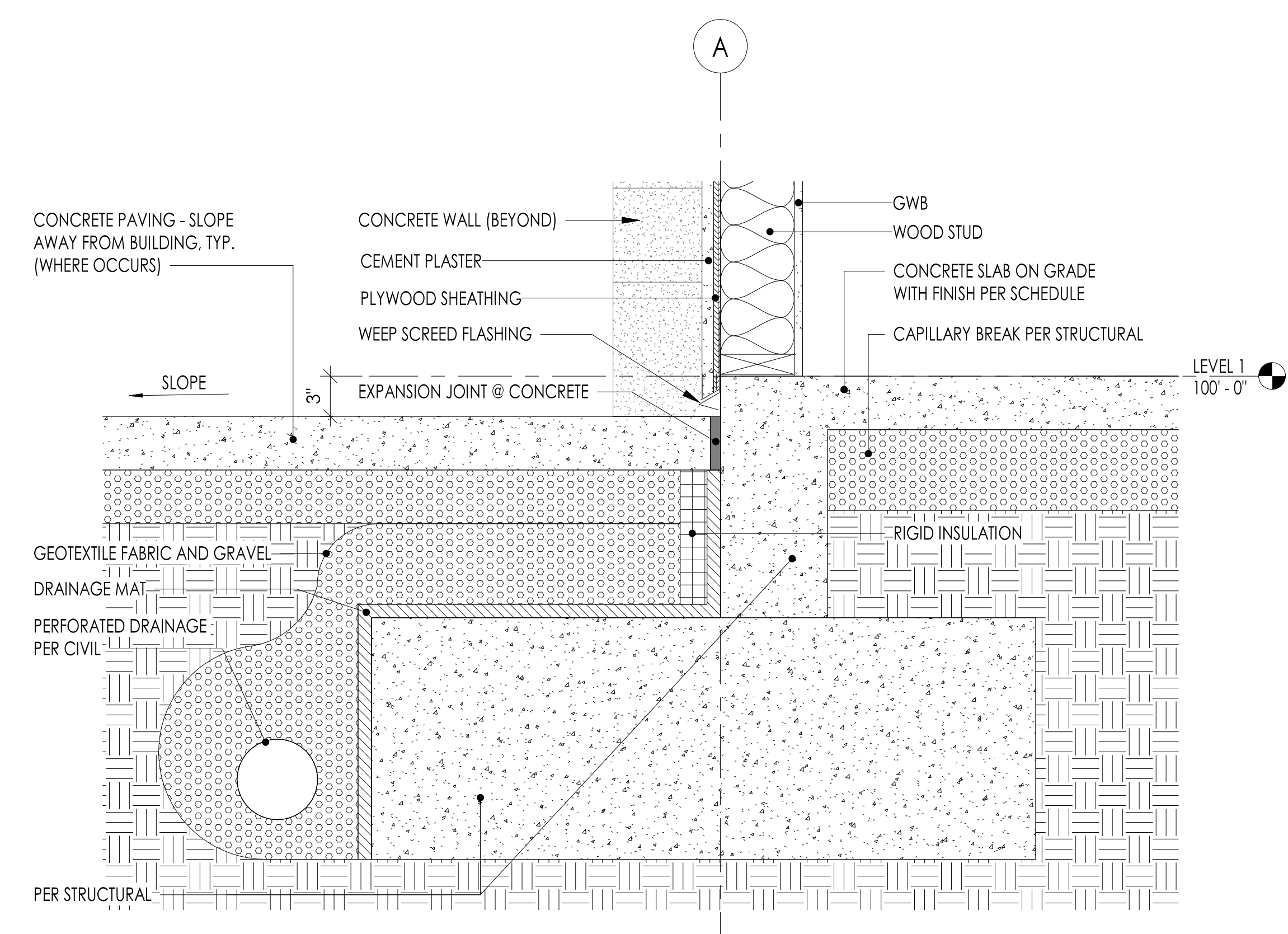


3 WALL SECTION C @ FOUNDATION
1 1/2" = 1'-0"

**Superseded
by ASI 001**

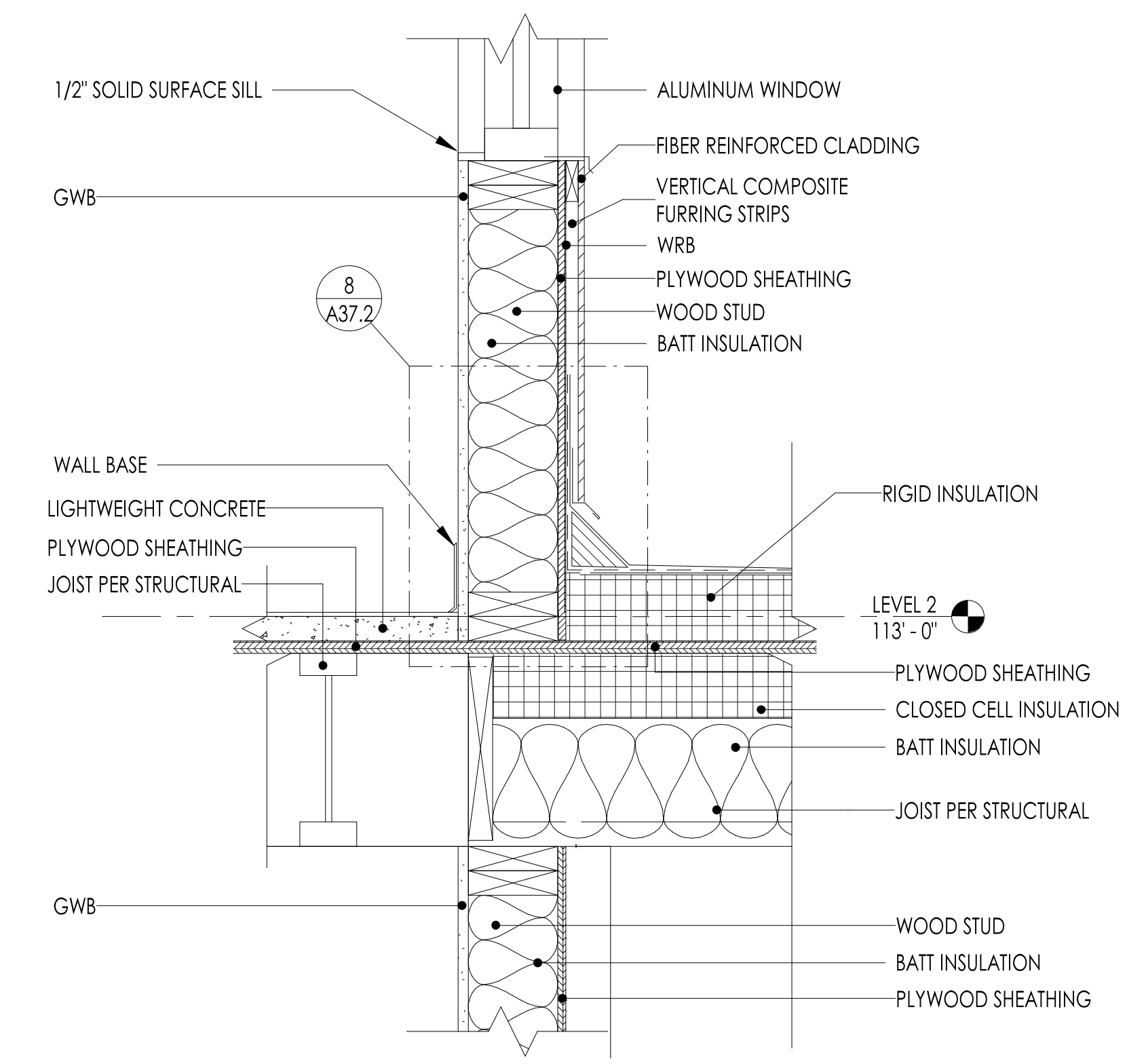


2 WALL SECTION B @ FOUNDATION
1 1/2" = 1'-0"

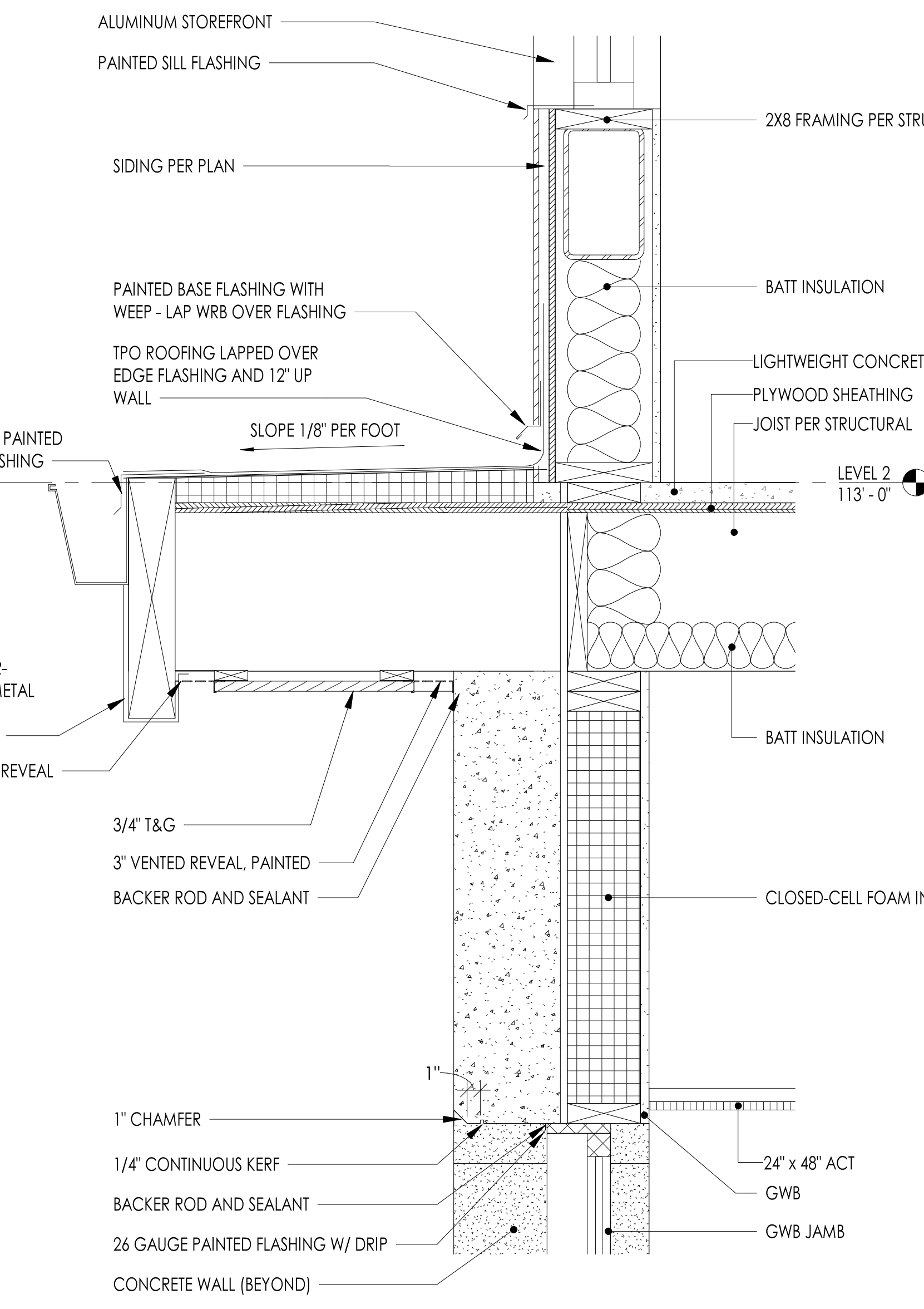


1 WALL SECTION A @ FOUNDATION
1 1/2" = 1'-0"

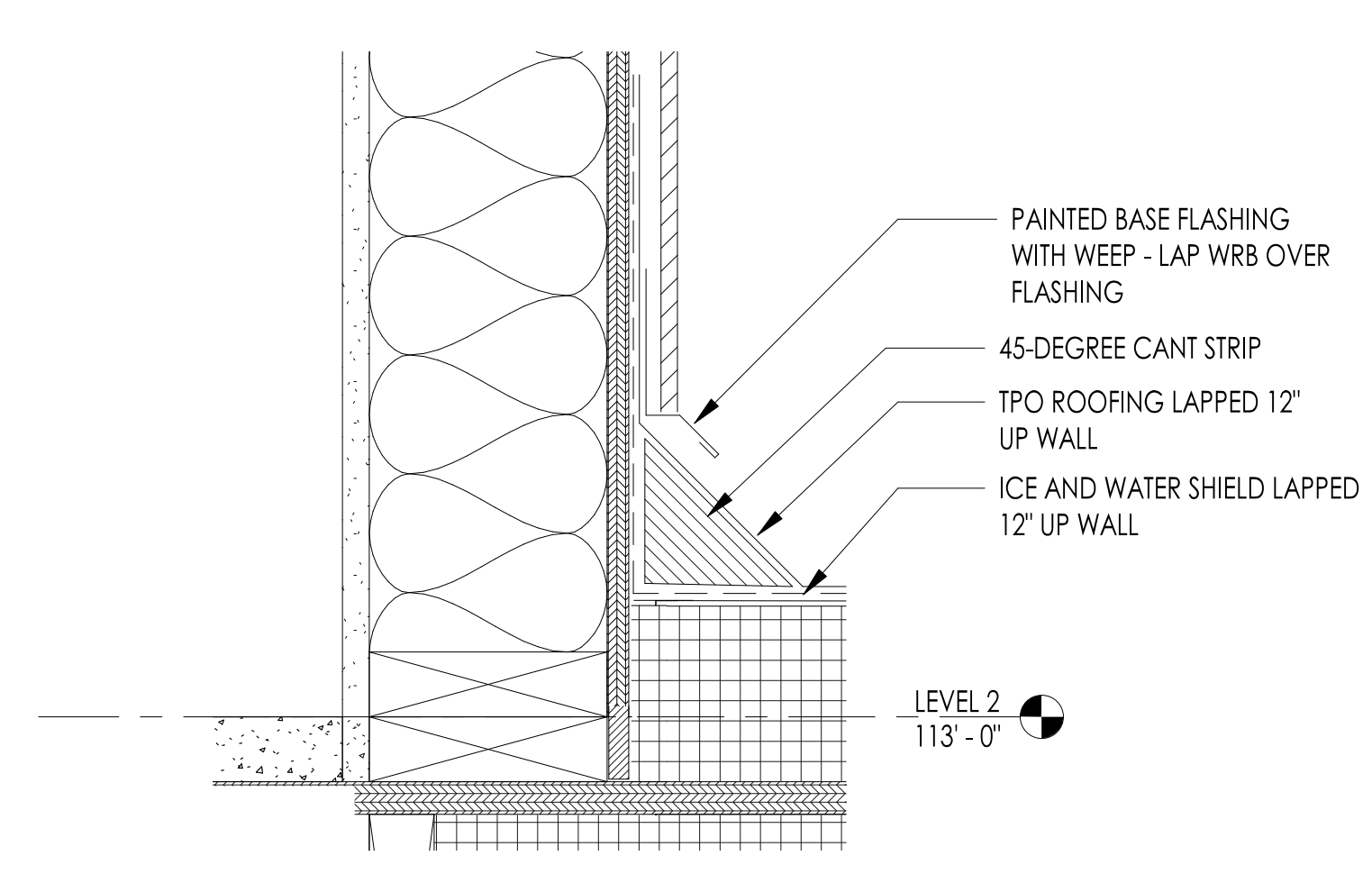
| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |
| 2 | ASI 002 | 2/21/2020 |



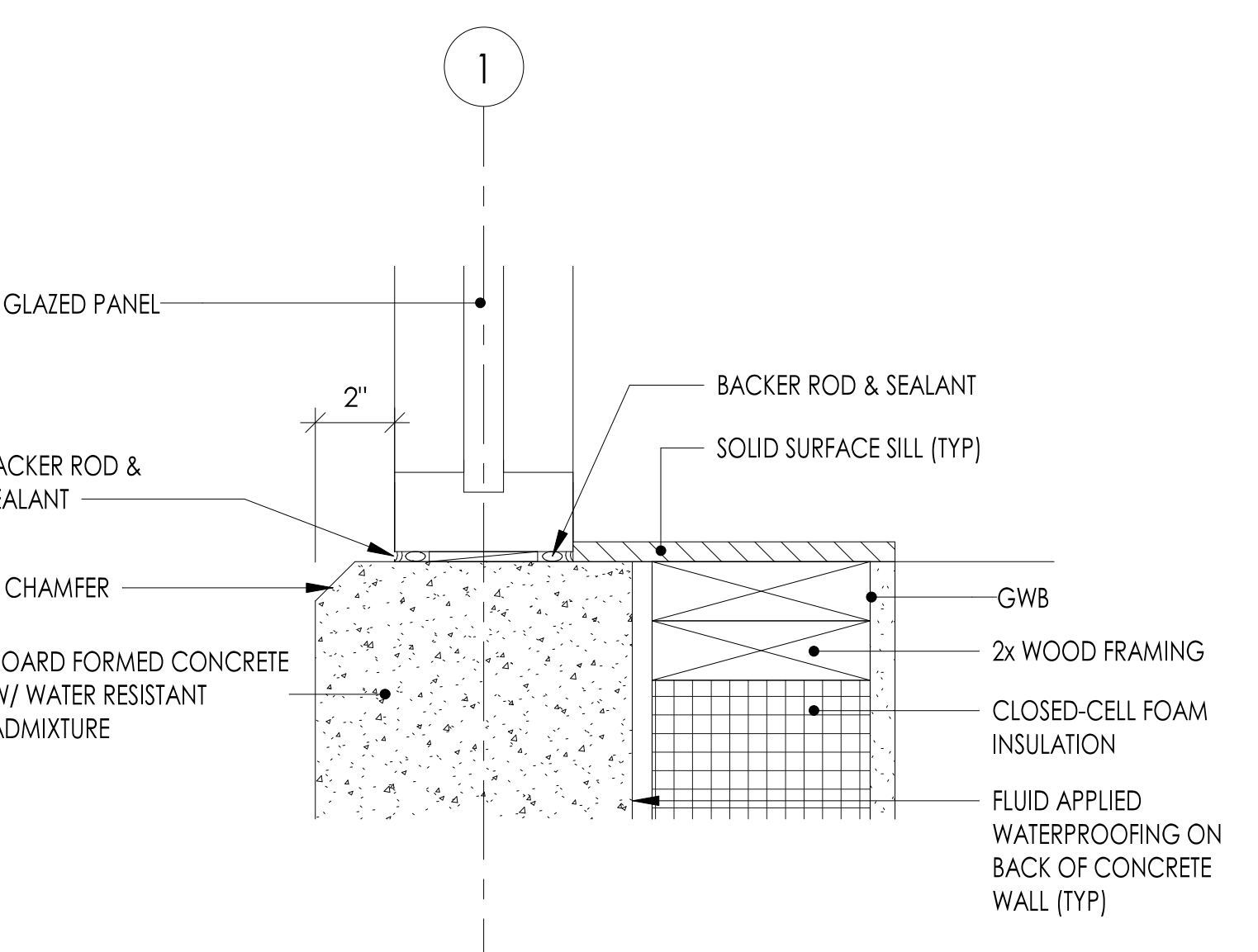
7 WALL SECTION D @ LEVEL 2
1 1/2" = 1'-0"



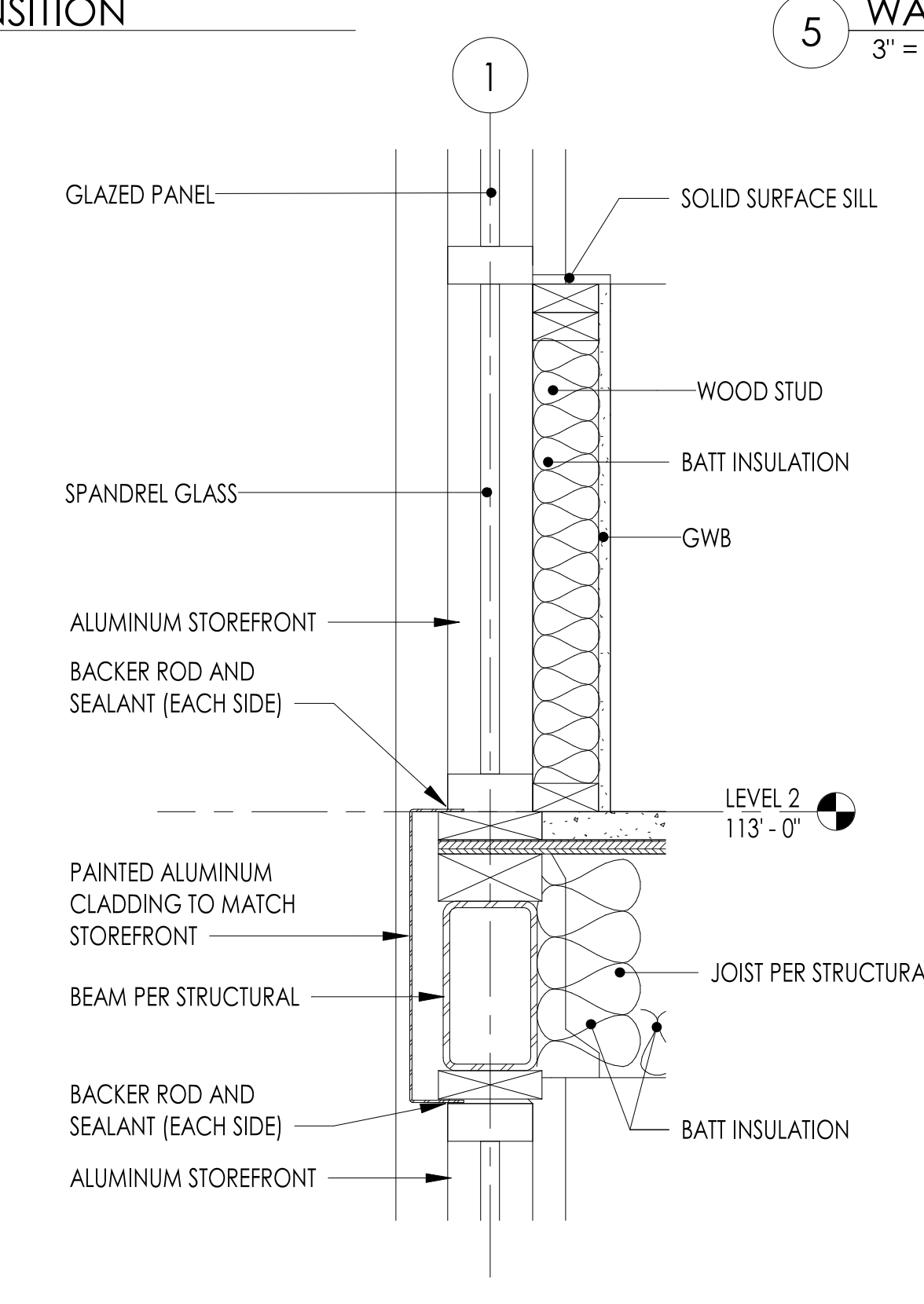
1 WALL SECTION A @ LEVEL 2
1 1/2" = 1'-0"



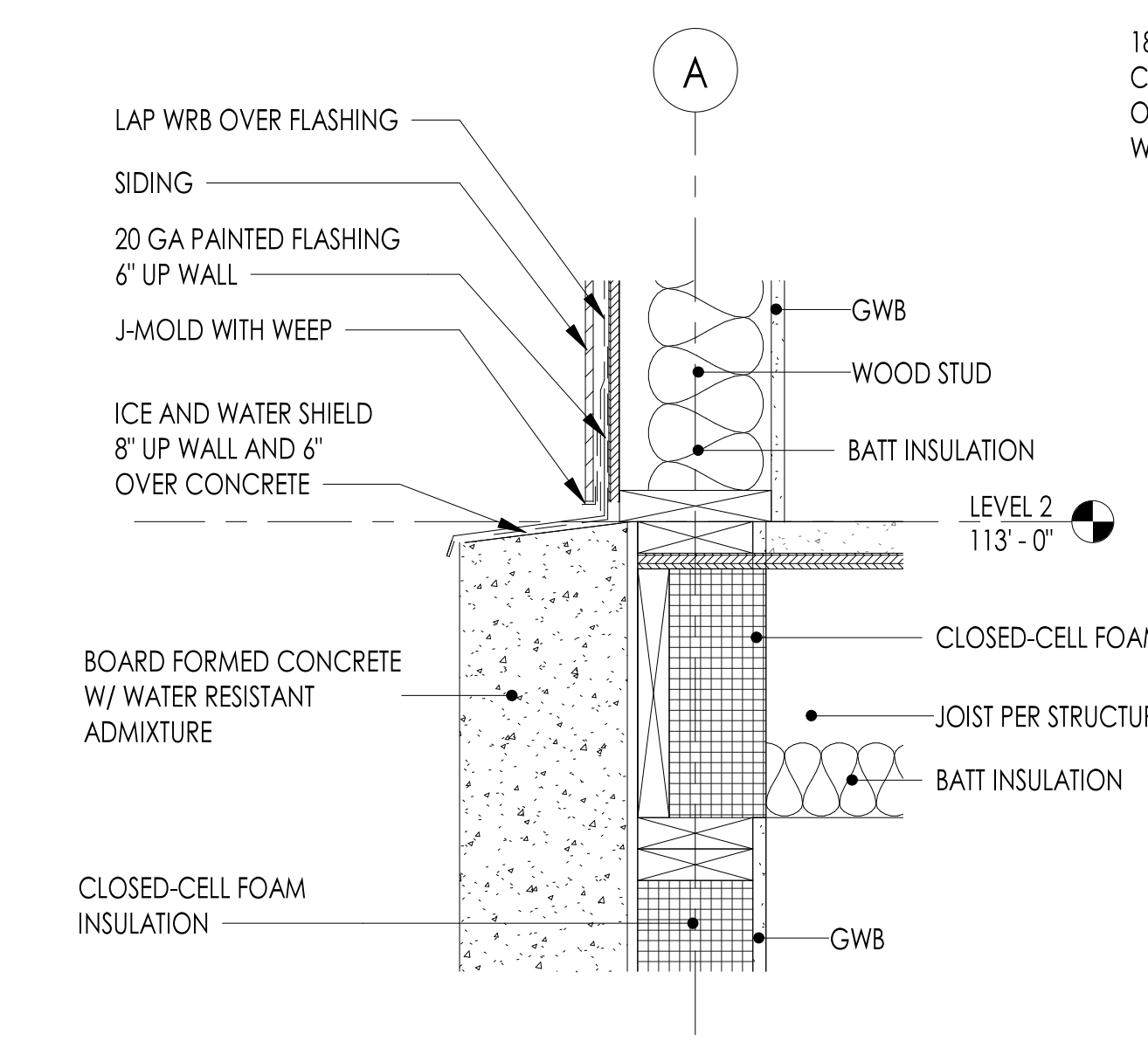
8 CANT STRIP DETAIL
3" = 1'-0"



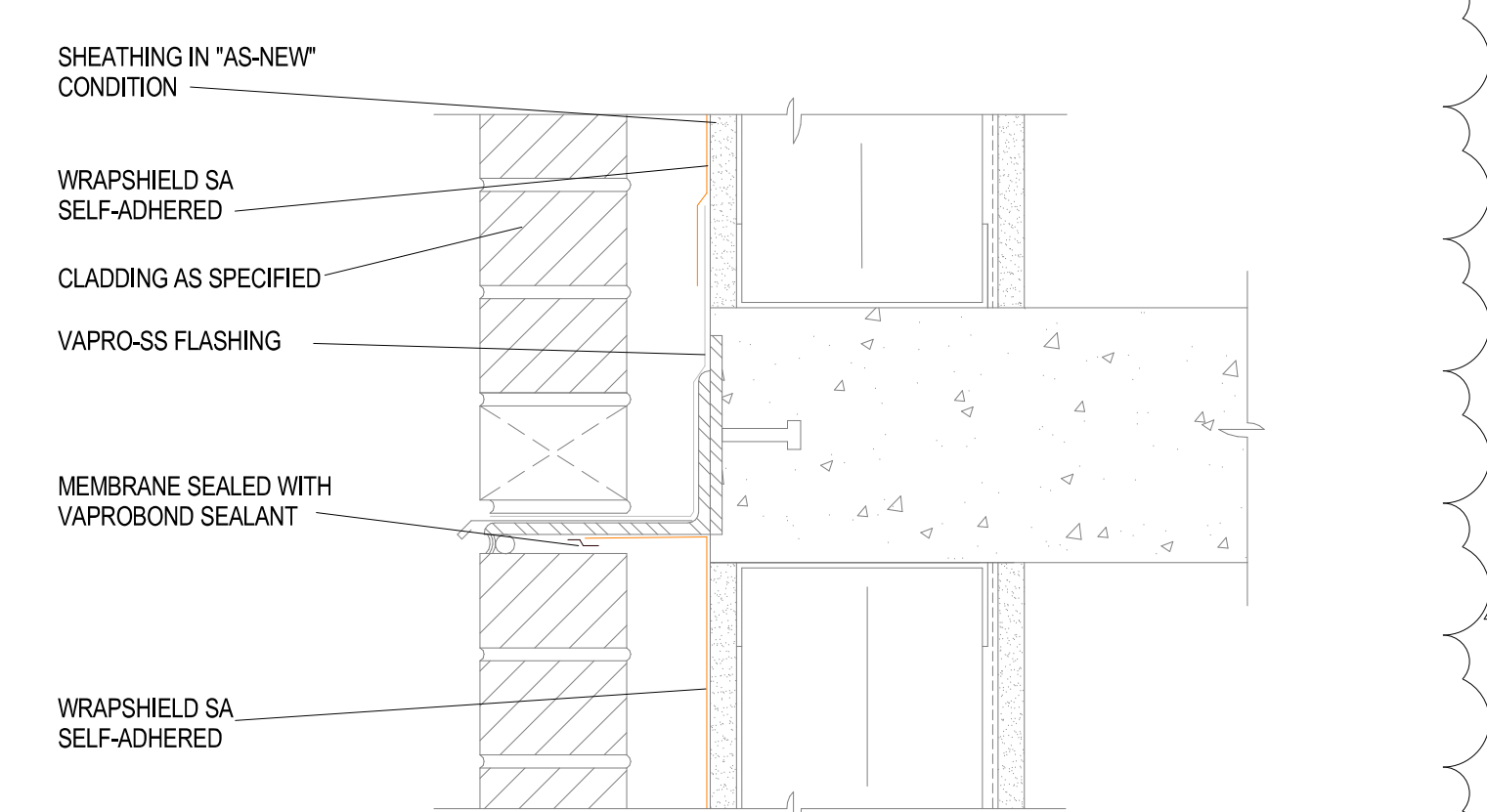
5 WALL SECTION E @ CONCRETE WINDOW SILL
3" = 1'-0"



3 WALL SECTION E @ LEVEL 2
1 1/2" = 1'-0"



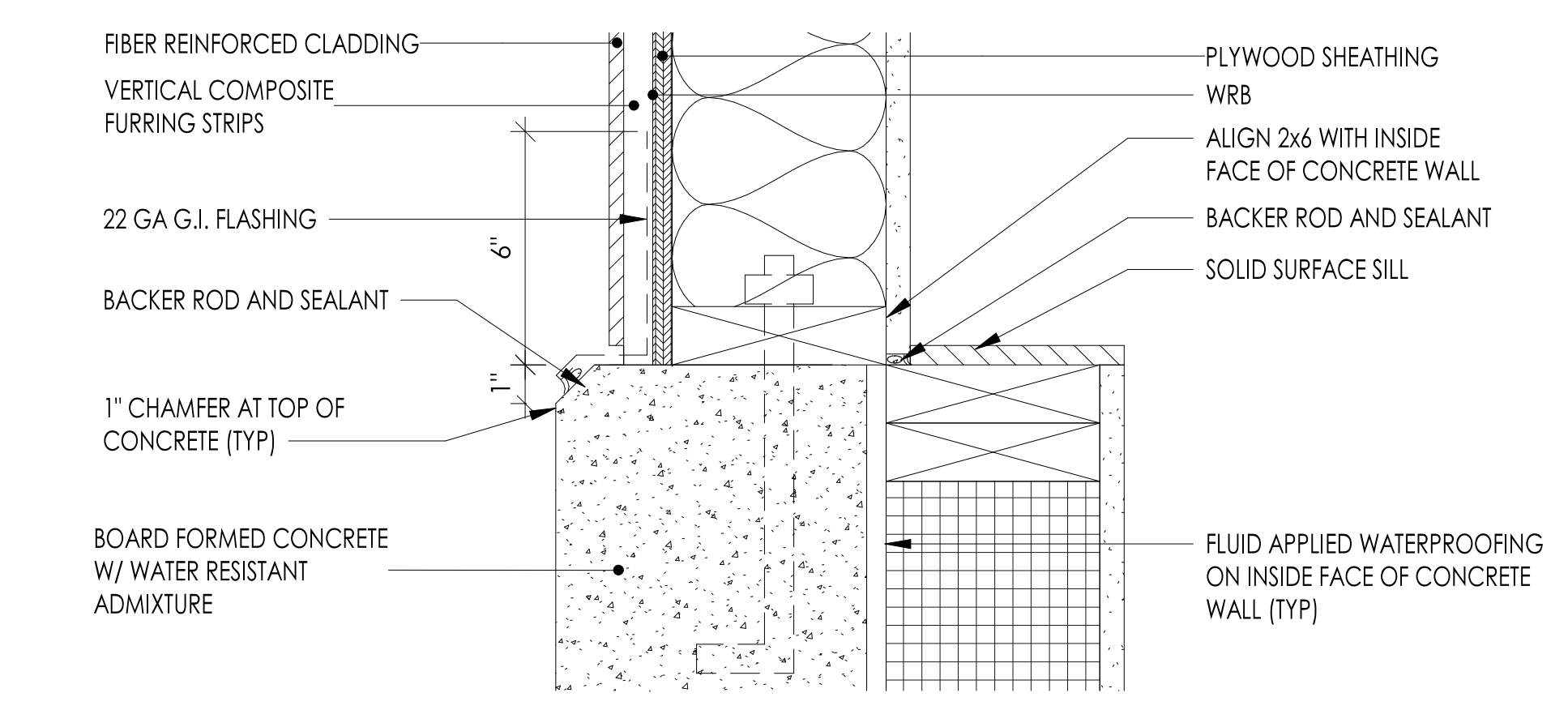
2 WALL SECTION B @ LEVEL 2
1 1/2" = 1'-0"



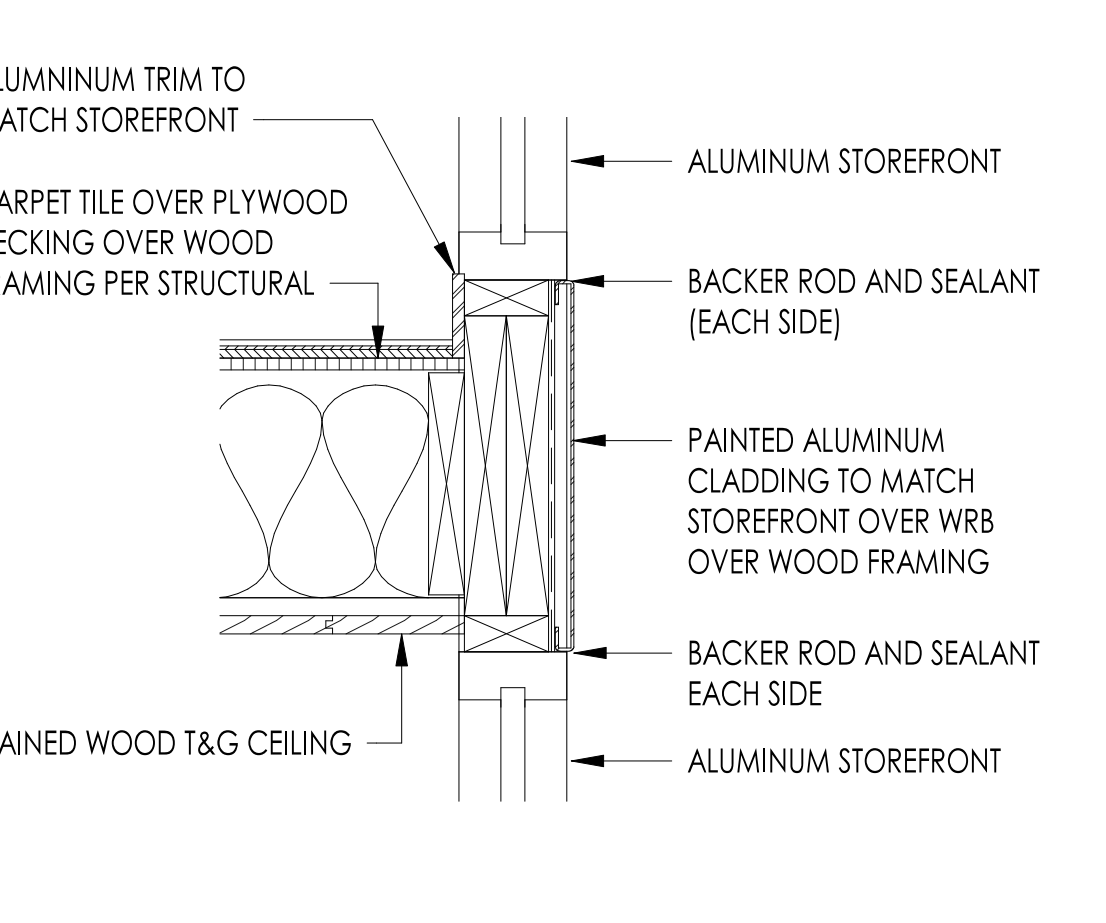
MANUFACTURER NOTES:
1. DETAIL SKETCH IS GENERIC, REPRESENTING SUGGESTED BEST PRACTICES FOR VAPROSHIELD MATERIALS, AND DOES NOT REPRESENT A SPECIFIC JOB SITE CONDITION AND THEREFORE MAY NOT BE APPLICABLE TO CERTAIN PROJECTS.
2. DETAIL SKETCH IS DESIGNED FOR USE AS A REFERENCE AND MUST BE APPROVED BY THE DESIGNER/CONSULTANT OF RECORD FOR EACH PROJECT PRIOR TO INSTALLATION BY THE SUBCONTRACTOR.
3. CHANGES AND APPROVALS OF VAPROSHIELD DETAILS ARE THE SOLE RESPONSIBILITY OF THE DESIGNER/CONSULTANT OF RECORD.
4. VAPROSHIELD IS NOT THE DESIGNER OF RECORD FOR BUILDING ENCLOSURE DETAILS AND TAKES NO RESPONSIBILITY FOR THE ACCURACY OR INTERPRETATION OF ACTUAL PROJECT SITE CONDITIONS.

NOTES:
1. INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.
2. DO NOT SCALE DRAWING.
3. THIS DRAWING IS INTENDED FOR USE BY ARCHITECTS, ENGINEERS, CONTRACTORS, CONSULTANTS AND DESIGN PROFESSIONALS FOR PLANNING PURPOSES ONLY. THIS DRAWING MAY NOT BE USED FOR CONSTRUCTION.
4. ALL INFORMATION CONTAINED HEREIN WAS CURRENT AT THE TIME OF DEVELOPMENT BUT MUST BE REVIEWED AND APPROVED BY THE PRODUCT MANUFACTURER TO BE CONSIDERED ACCURATE.

9 THRU WALL FLASHING DETAIL
1/2" = 1'-0"



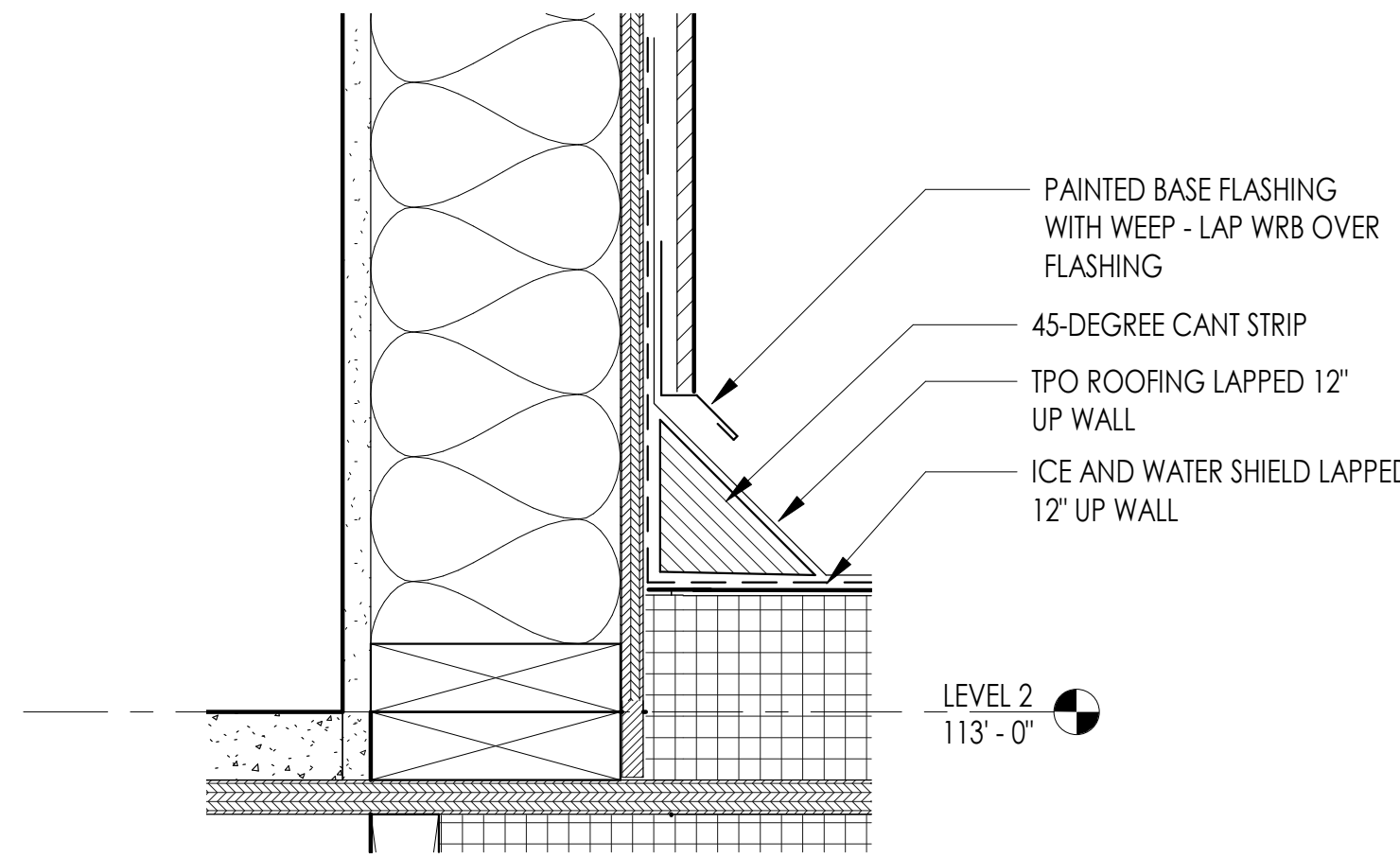
6 WALL SECTION H @ CONCRETE WALL TRANSITION
3" = 1'-0"



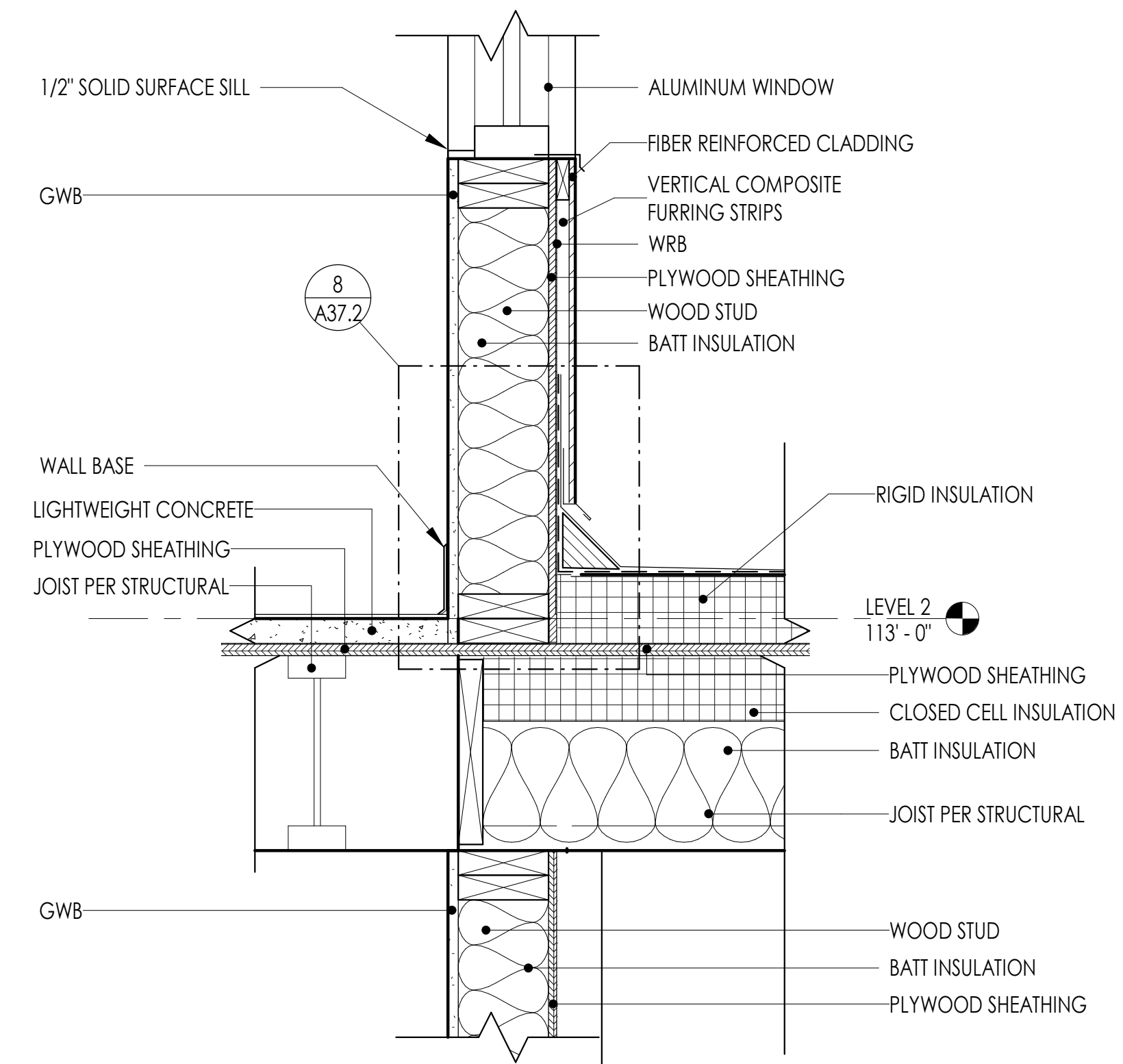
4 WALL SECTION P @ LEVEL 2
1 1/2" = 1'-0"

| ISSUED: | SEPTEMBER 23, 2019 |
|-------------------|--------------------|
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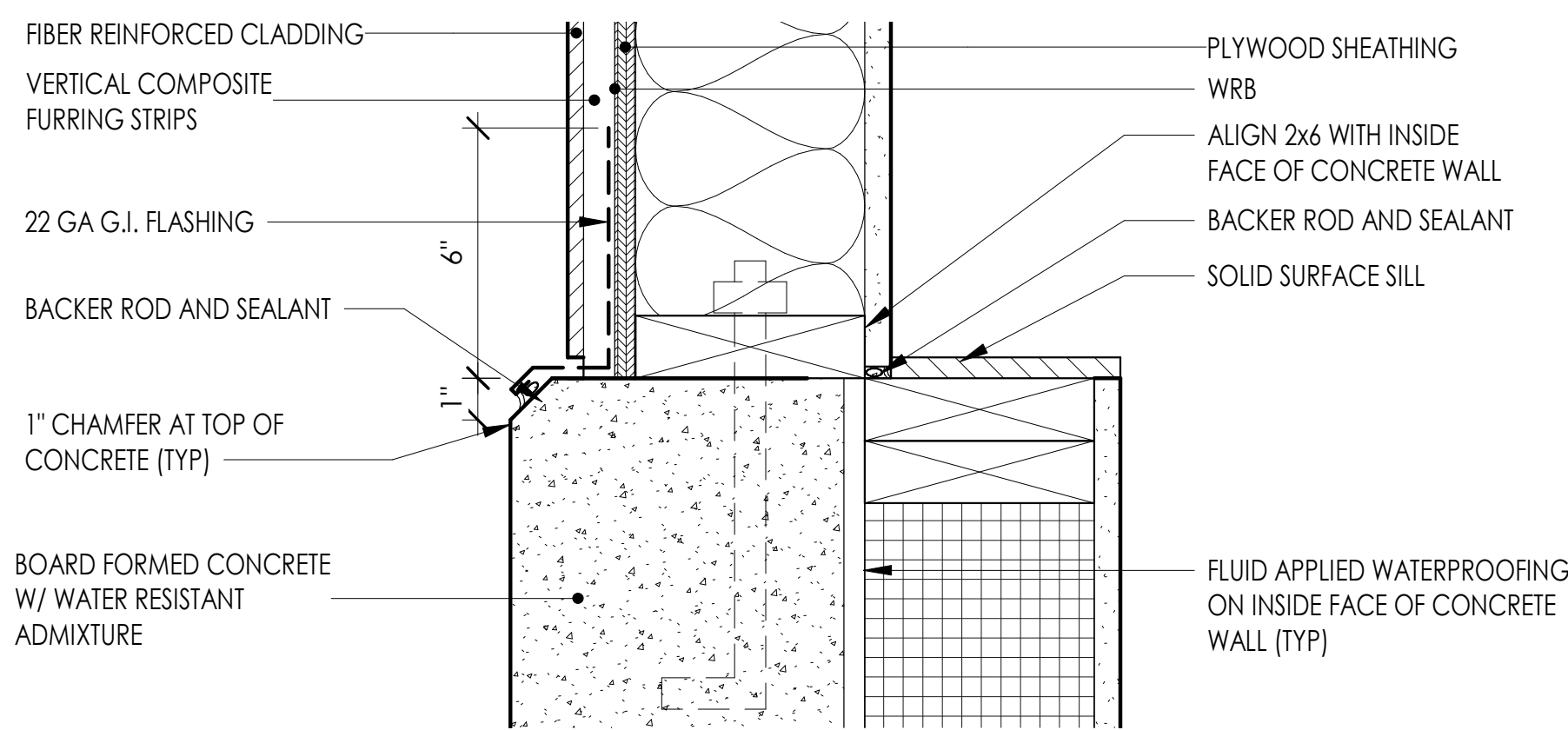
| | |
|------------|---------|
| PROJECT #: | 2018123 |
|------------|---------|



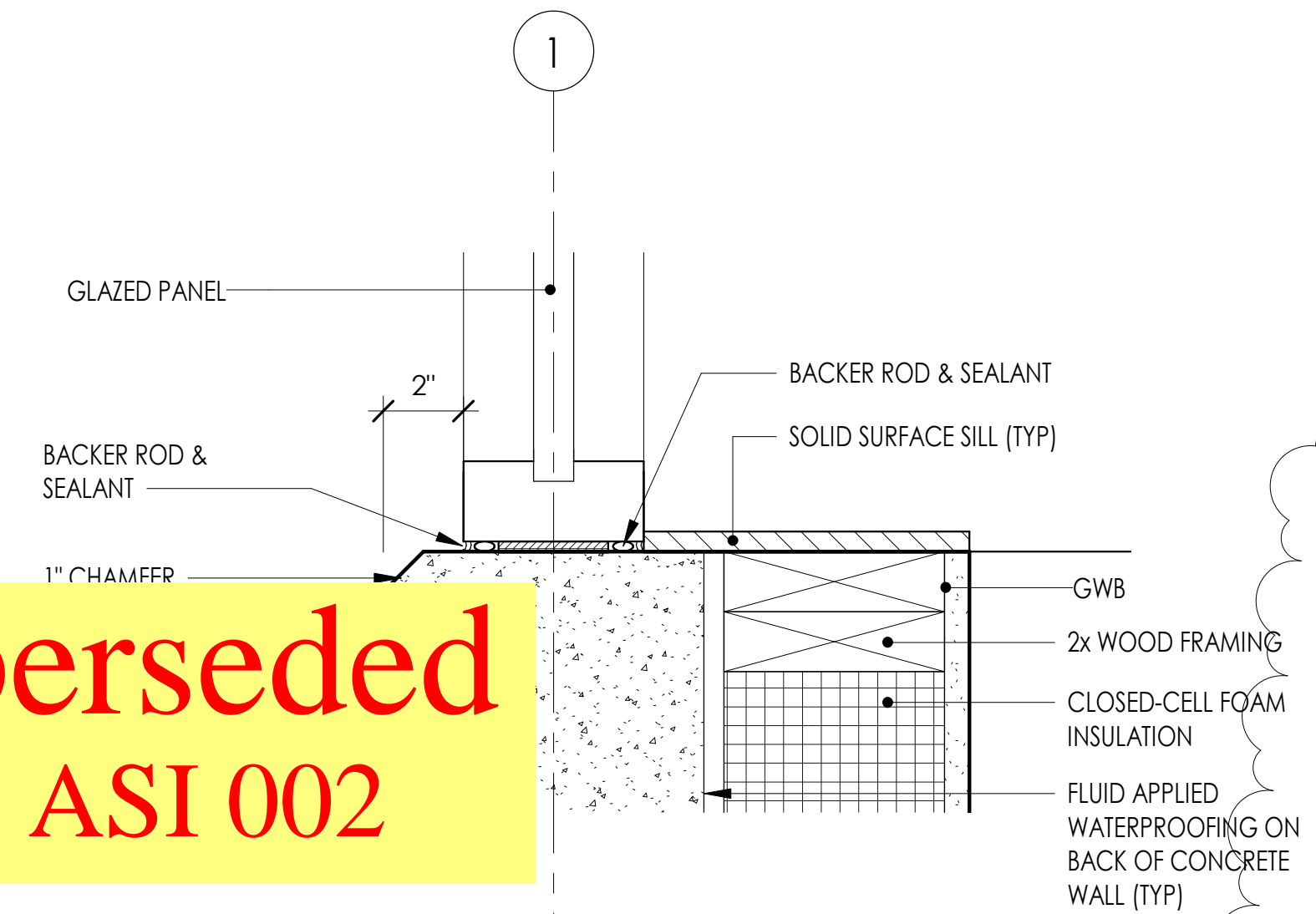
8 CANT STRIP DETAIL
3" = 1'-0"



7 WALL SECTION D @ LEVEL 2
1 1/2" = 1'-0"

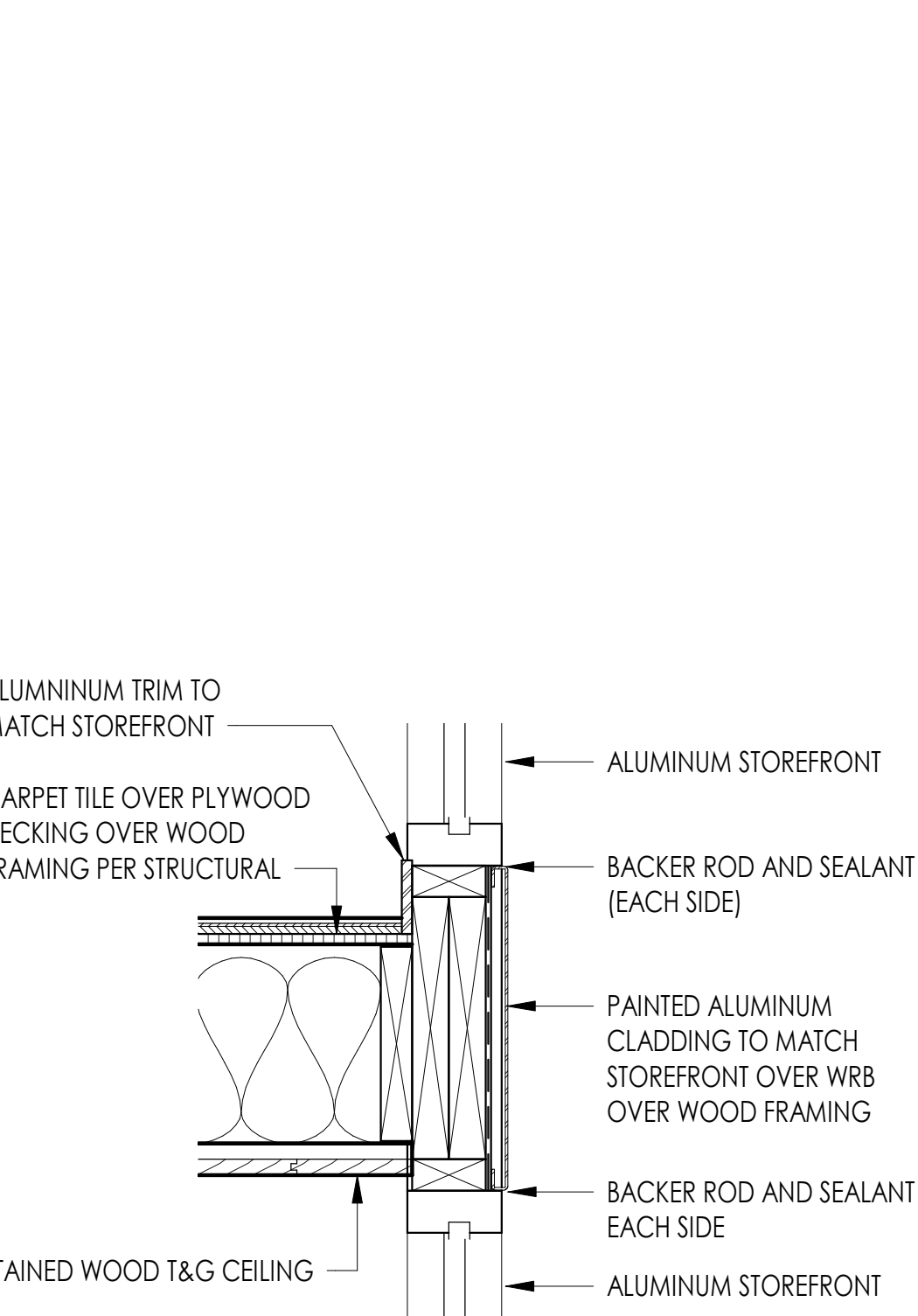


6 WALL SECTION H @ CONCRETE WALL TRANSITION
3" = 1'-0"

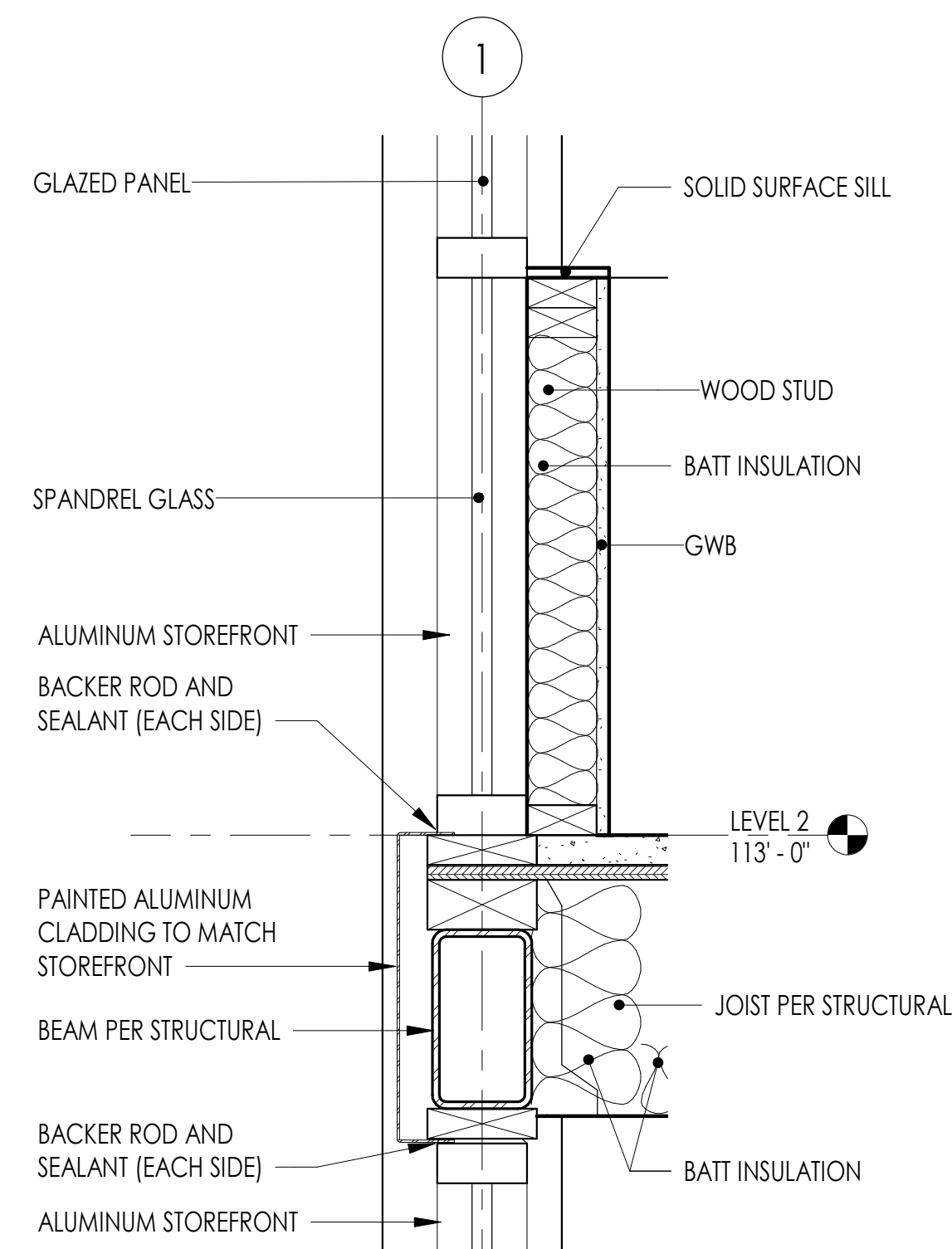


5 WALL SECTION E @ CONCRETE WINDOW SILL
3" = 1'-0"

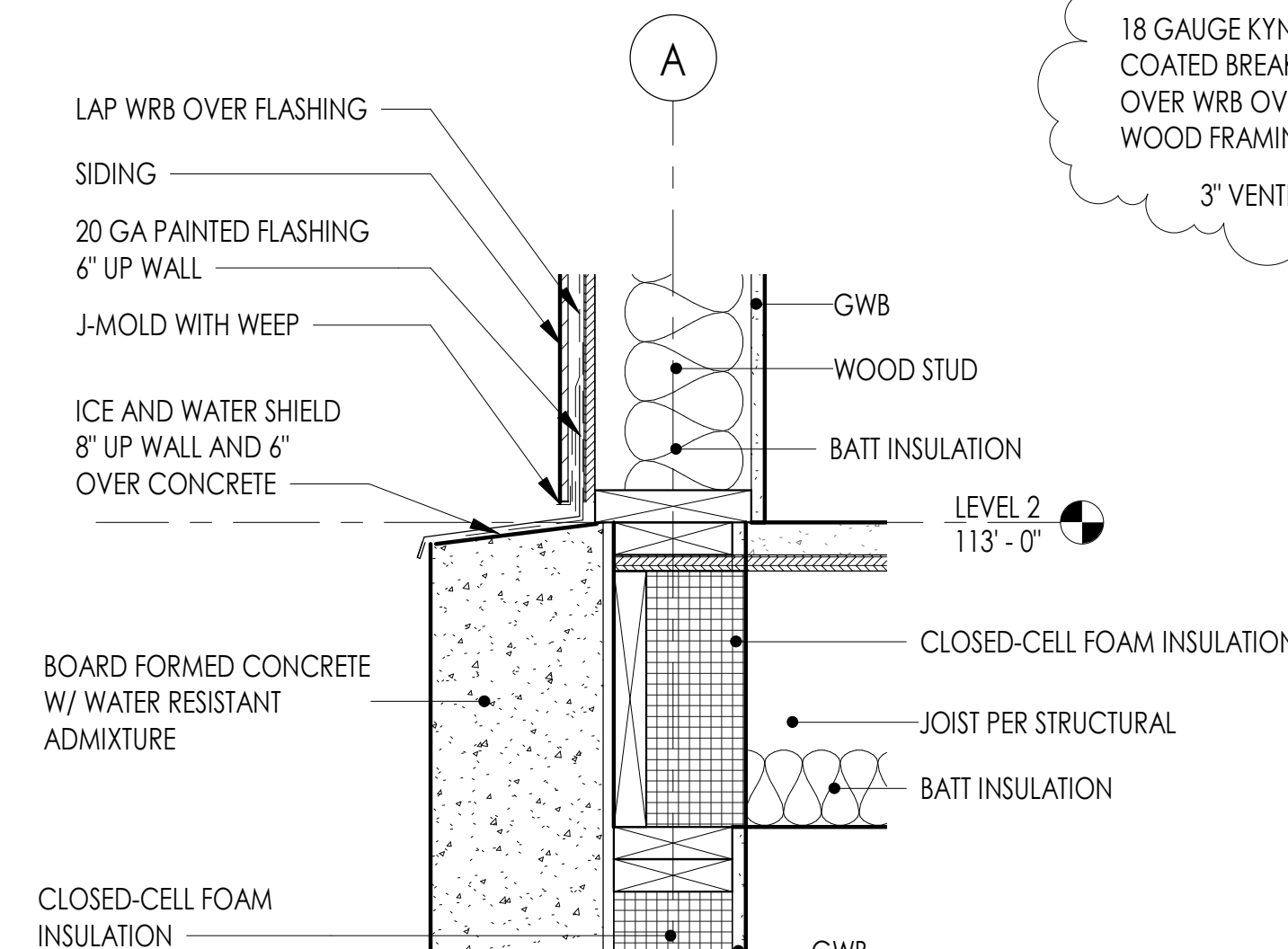
**Superseded
by ASI 002**



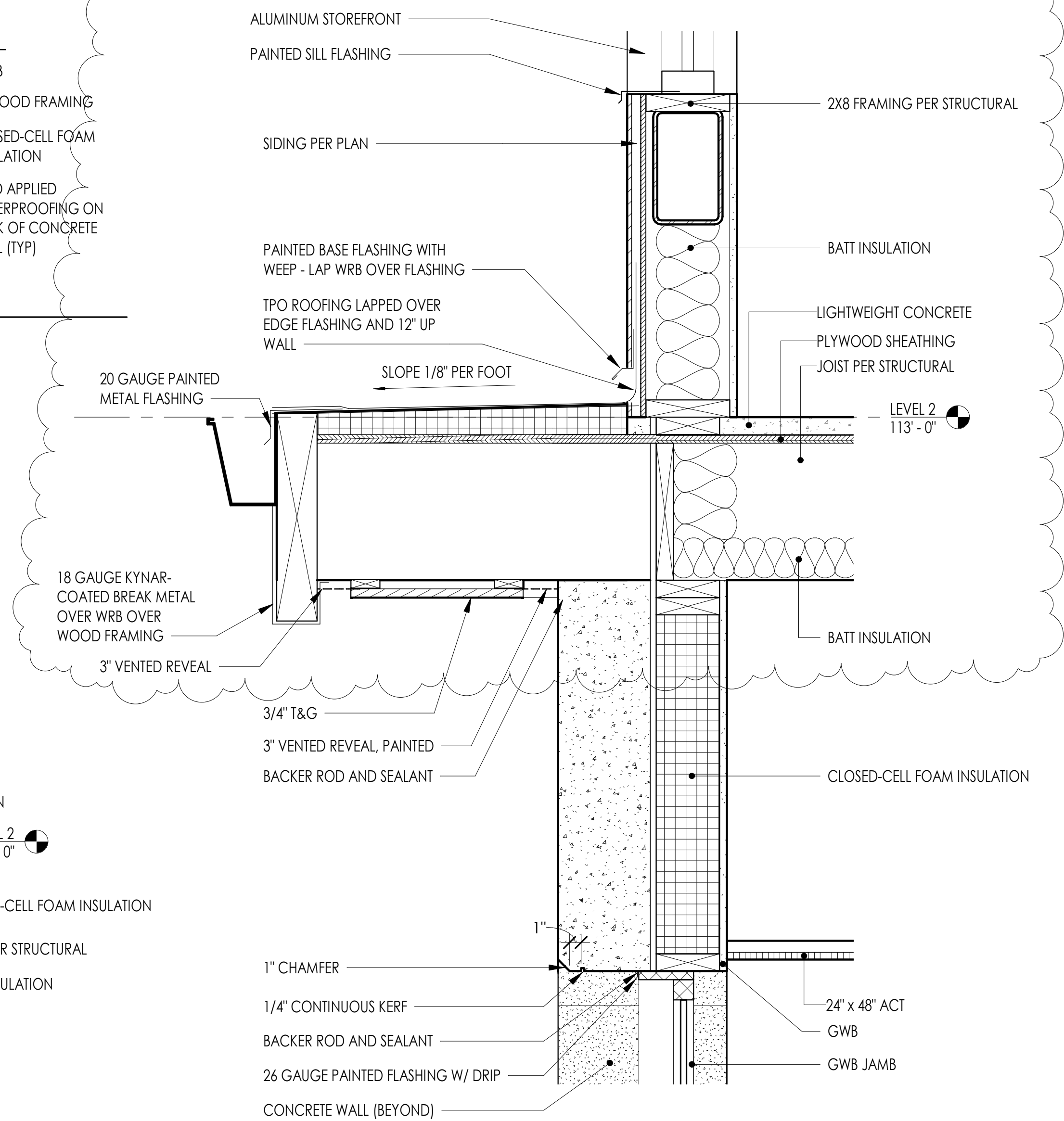
4 WALL SECTION P @ LEVEL 2
1 1/2" = 1'-0"



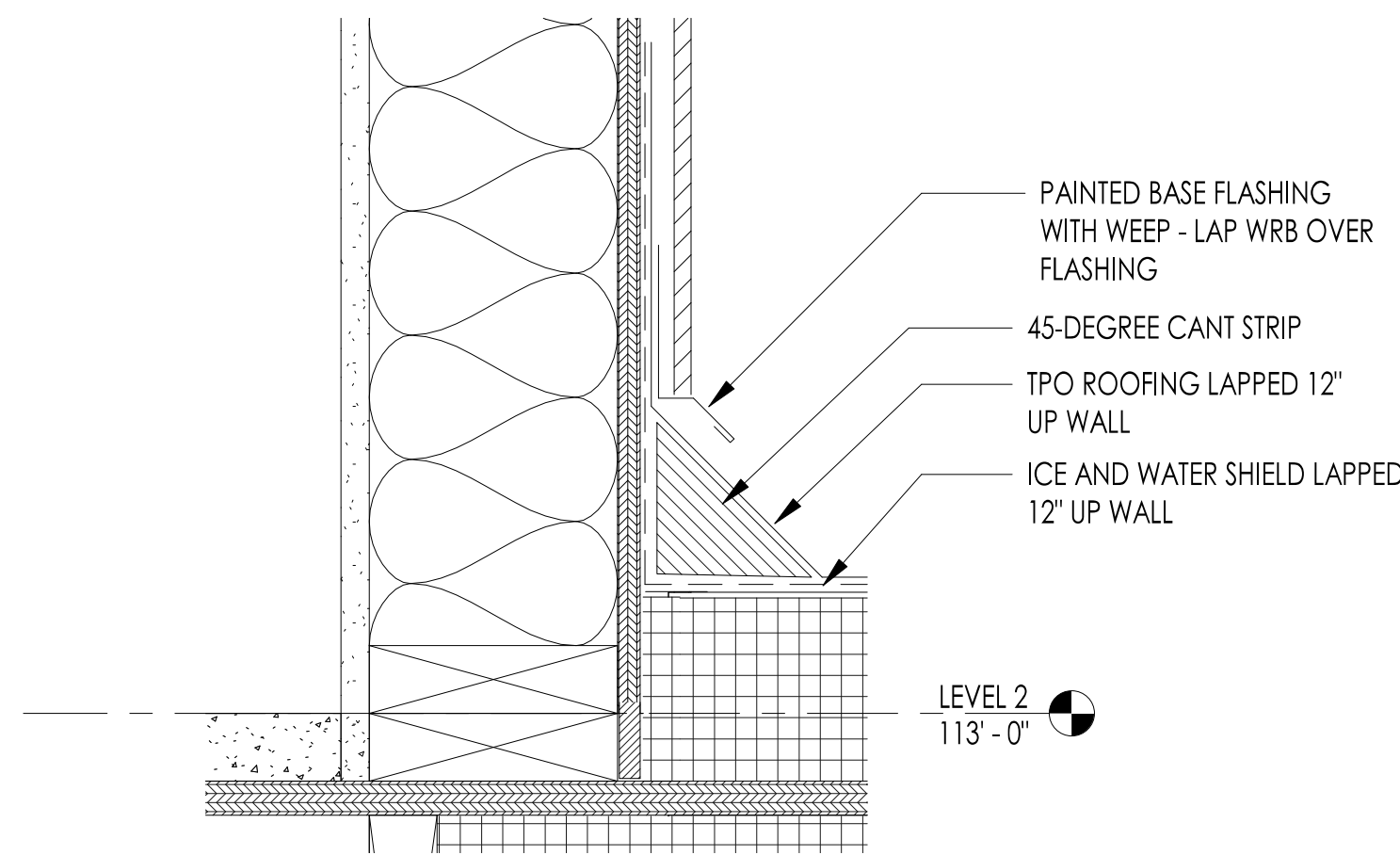
3 WALL SECTION E @ LEVEL 2
1 1/2" = 1'-0"



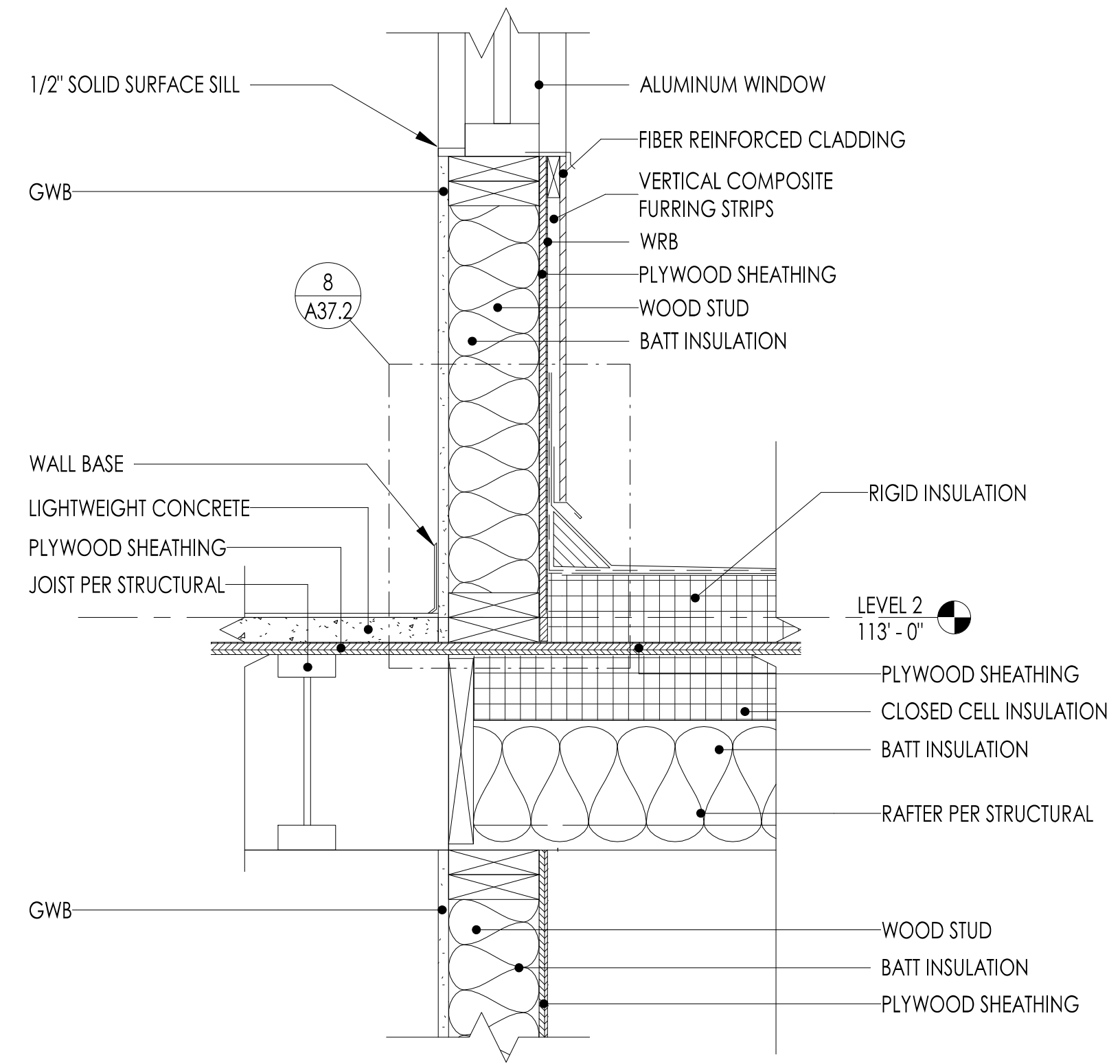
2 WALL SECTION B @ LEVEL 2
1 1/2" = 1'-0"



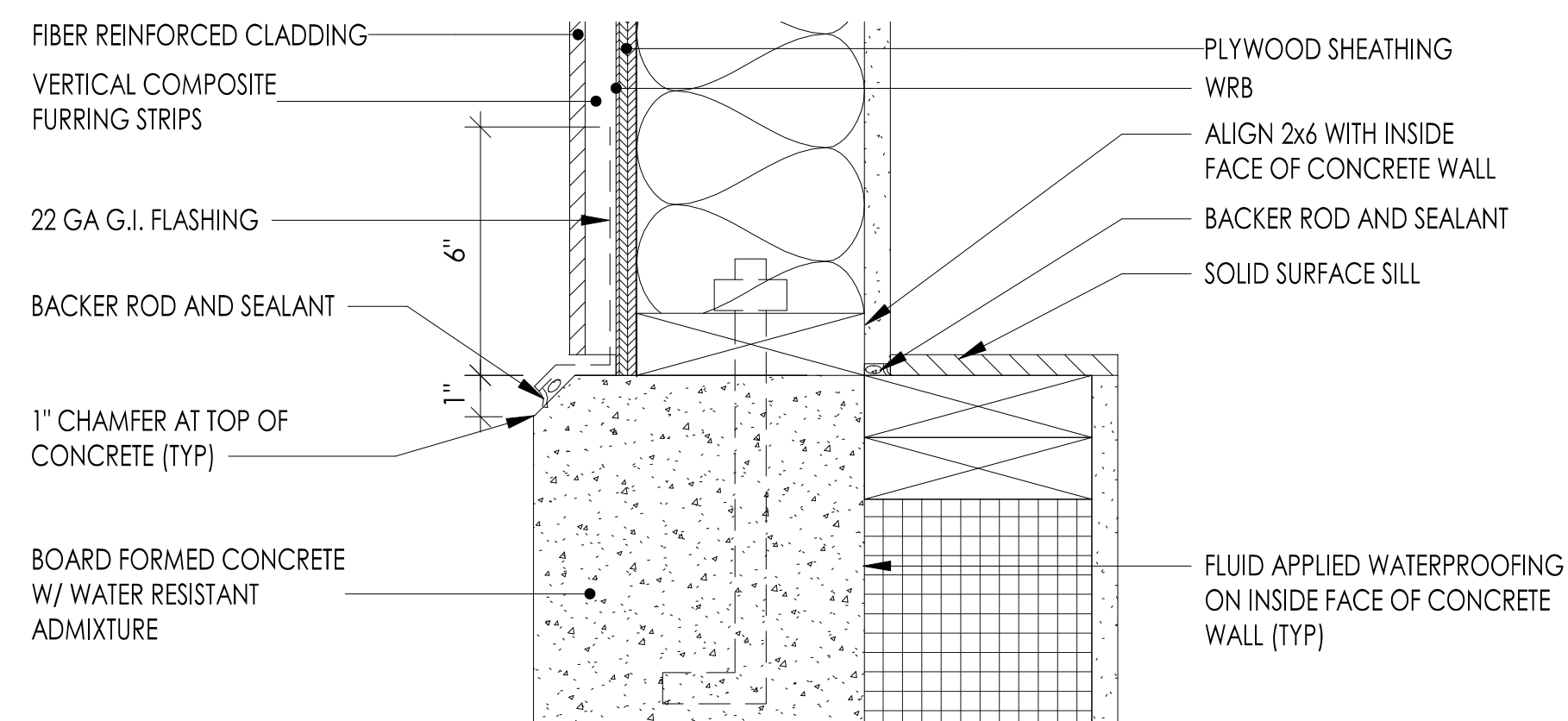
1 WALL SECTION A @ LEVEL 2
1 1/2" = 1'-0"



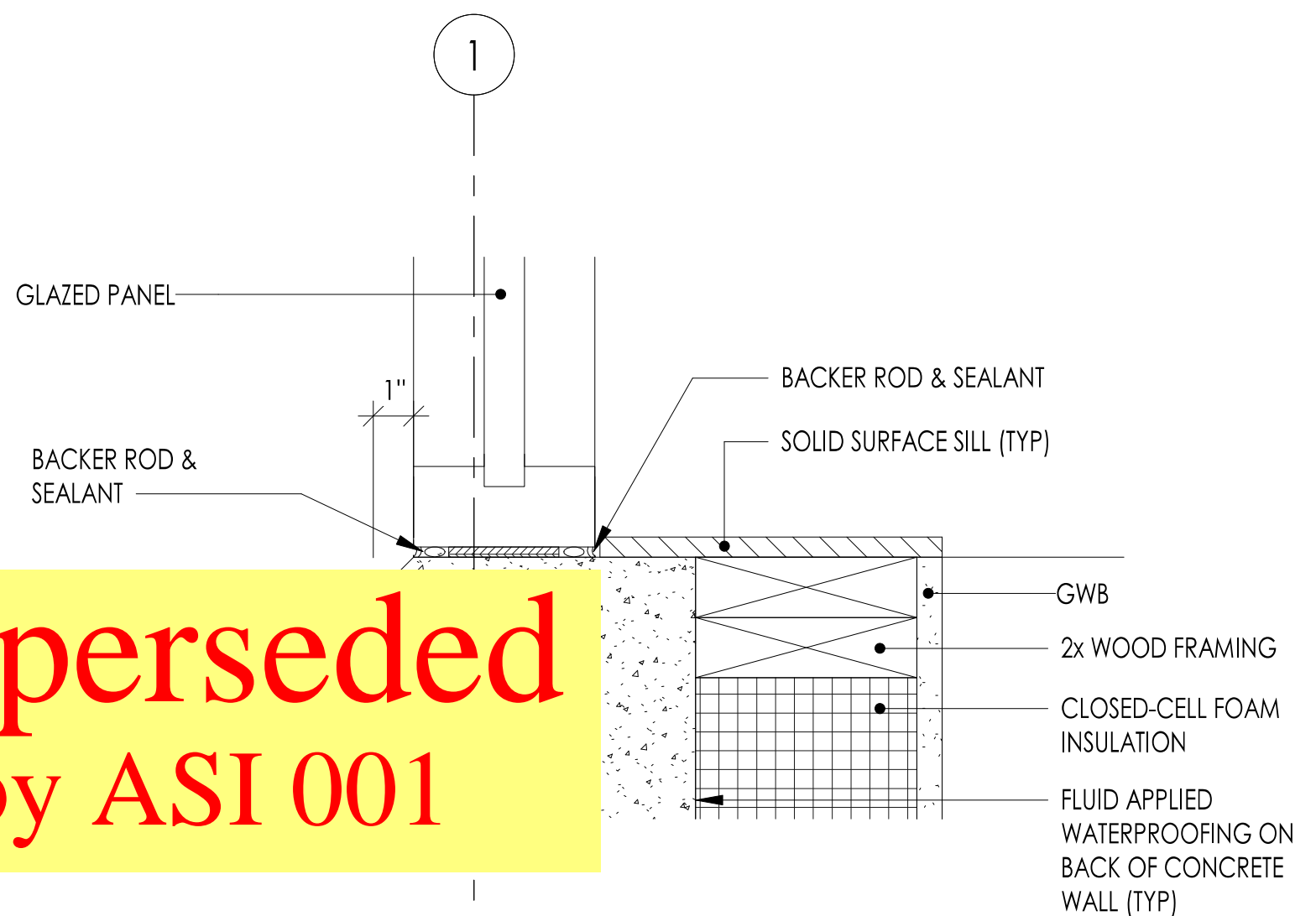
8 CANT STRIP DETAIL
3" = 1'-0"



7 WALL SECTION D @ LEVEL 2
1 1/2" = 1'-0"

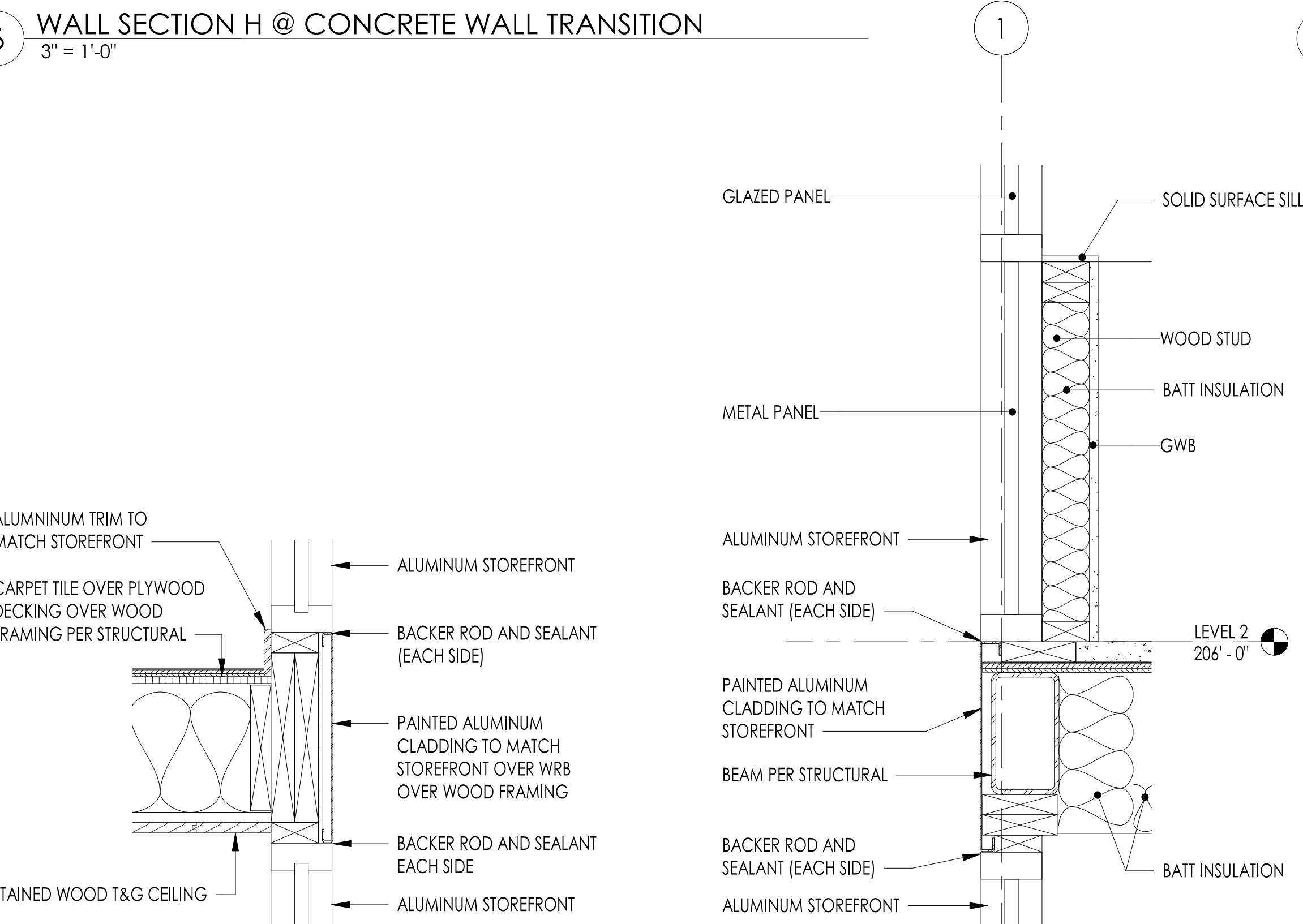


6 WALL SECTION H @ CONCRETE WALL TRANSITION
3" = 1'-0"

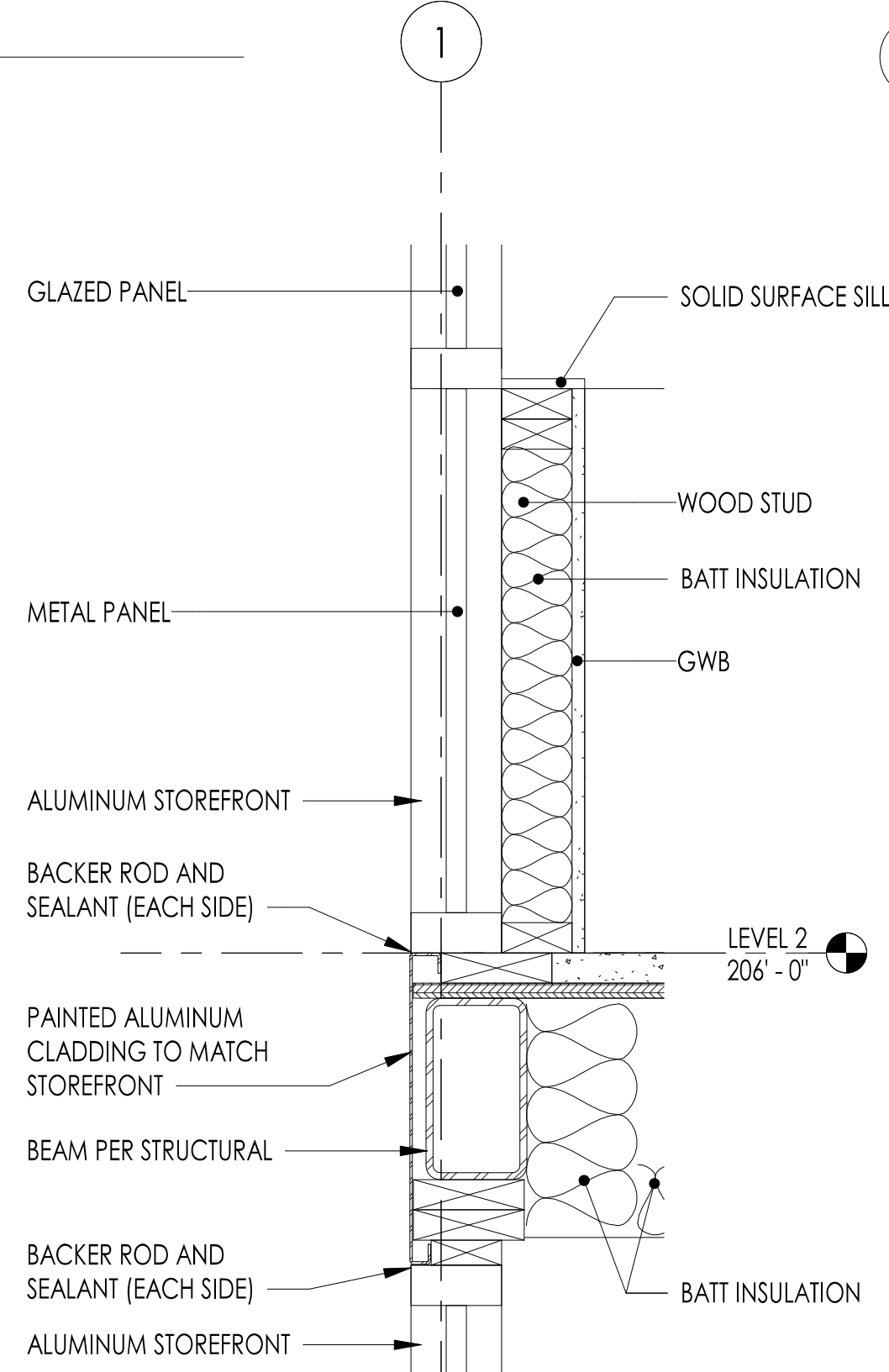


5 WALL SECTION E @ CONCRETE WINDOW SILL
3" = 1'-0"

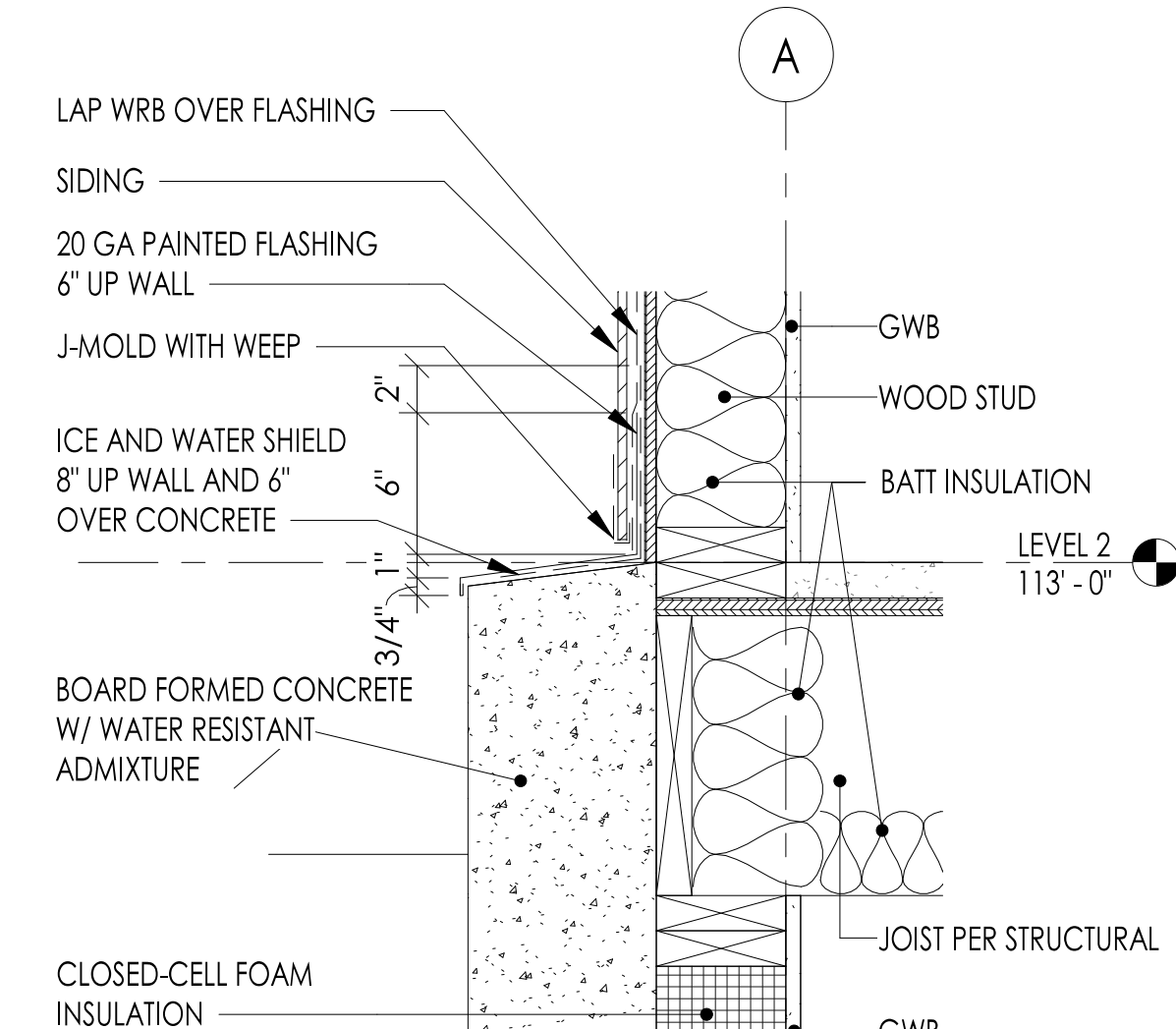
Superseded
by ASI 001



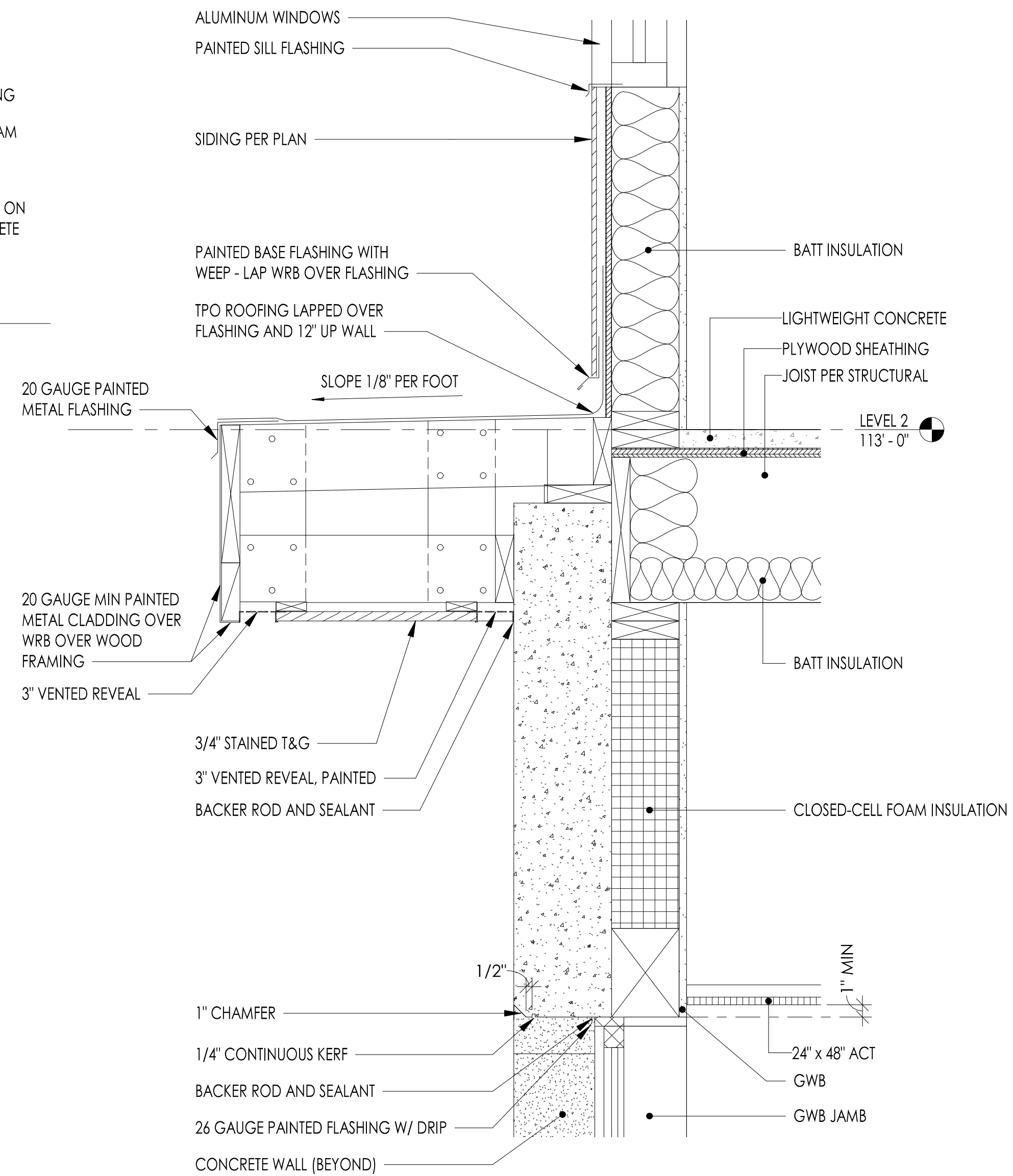
4 WALL SECTION P @ LEVEL 2
1 1/2" = 1'-0"



3 WALL SECTION E @ LEVEL 2
1 1/2" = 1'-0"



2 WALL SECTION B @ LEVEL 2
1 1/2" = 1'-0"



1 WALL SECTION A @ LEVEL 2
1 1/2" = 1'-0"

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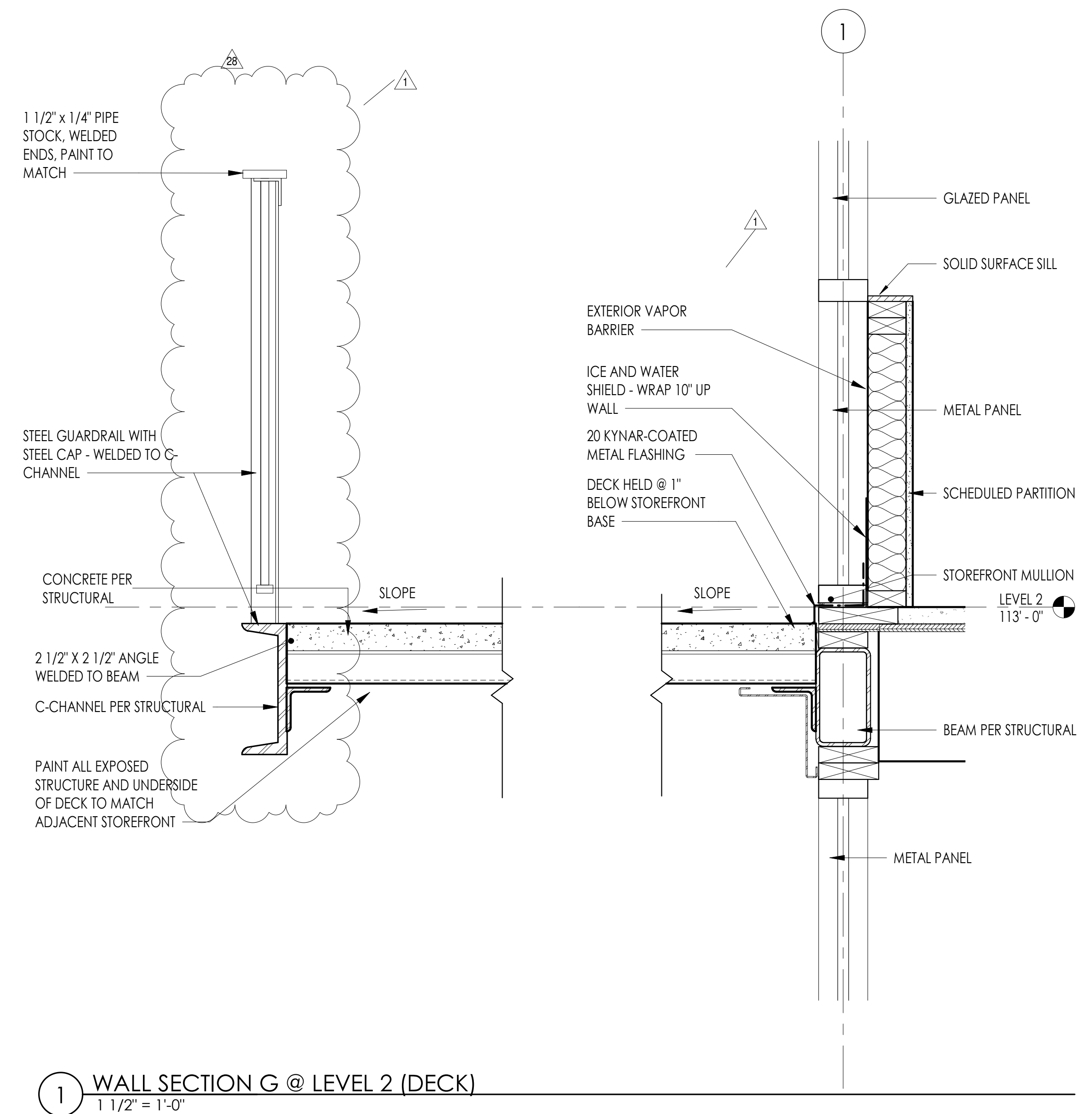
ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | | |
|-------------------|-------------|------------|
| # | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |
| 28 | RFI 231 | 12/11/2020 |

WALL AND DECK DETAILS

PROJECT #: 2018123

A37.3



1 WALL SECTION G @ LEVEL 2 (DECK)
1 1/2" = 1'-0"

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CONSTRUCTION DOCUMENTS

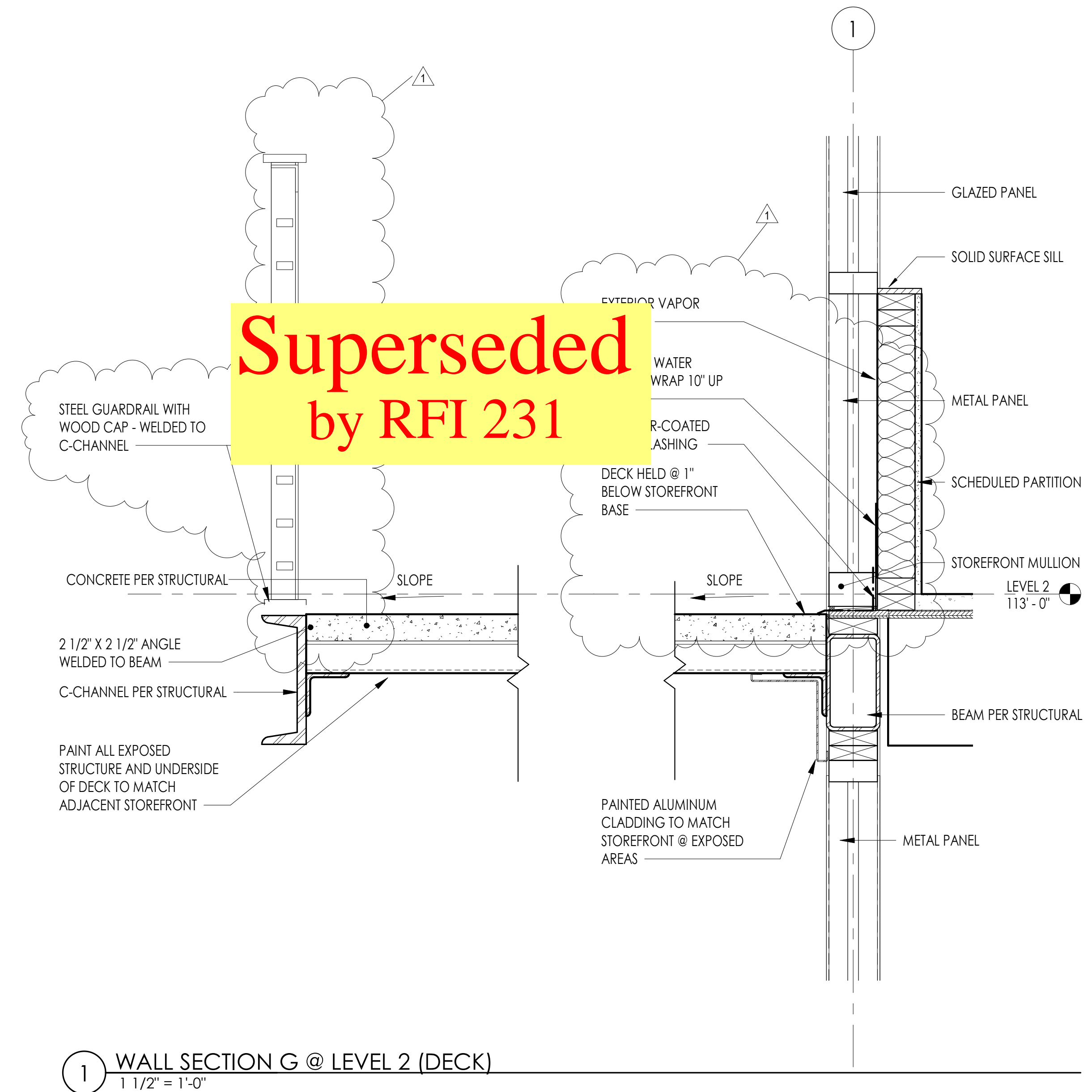
ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |

WALL (DECK) DETAILS

PROJECT #: 2018123

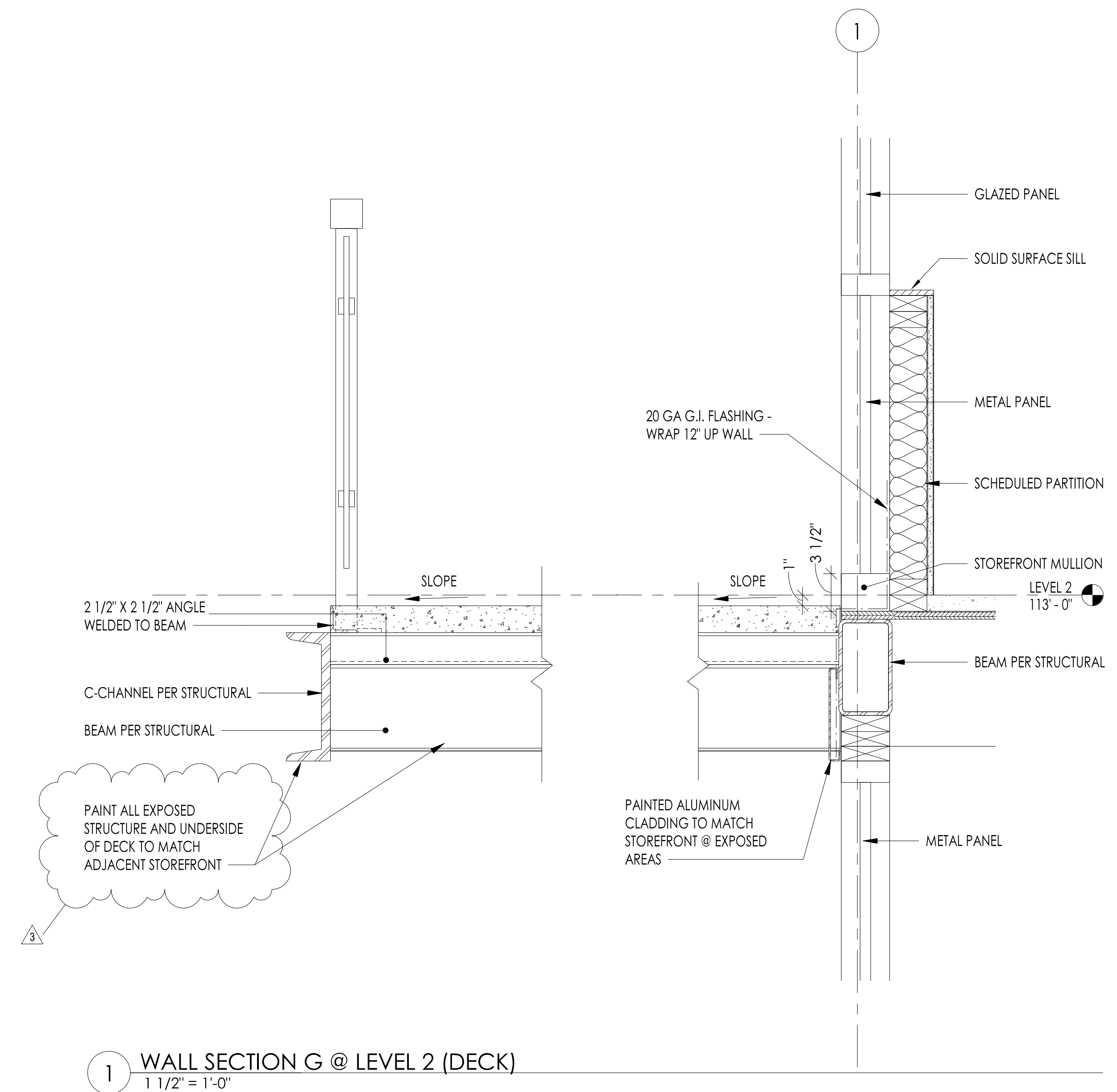
A37.3



Superseded
by RFI 231

1 WALL SECTION G @ LEVEL 2 (DECK)
1 1/2" = 1'-0"

Superseded
by ASI 001



COMMUNITY HEALTH CENTER
PORT GAMBLE S'KLALLAM RESERVATION
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CONFORMED DOCUMENTS

ISSUED: JANUARY 21, 2020

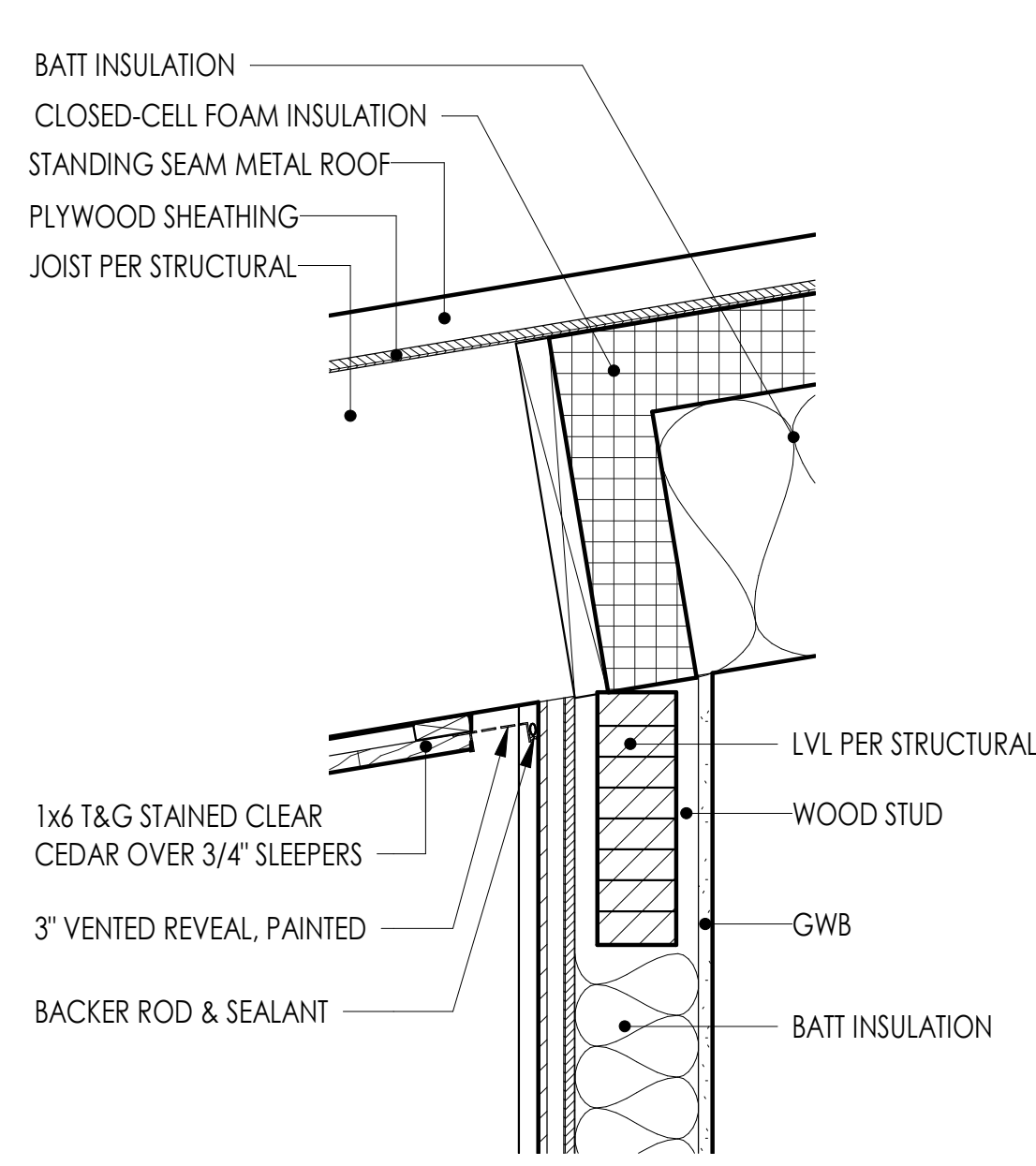
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|-------------------|-------------|----------|
| # | DESCRIPTION | DATE |
| 3 | ADDENDUM #3 | 10/17/19 |

WALL (DECK) DETAILS

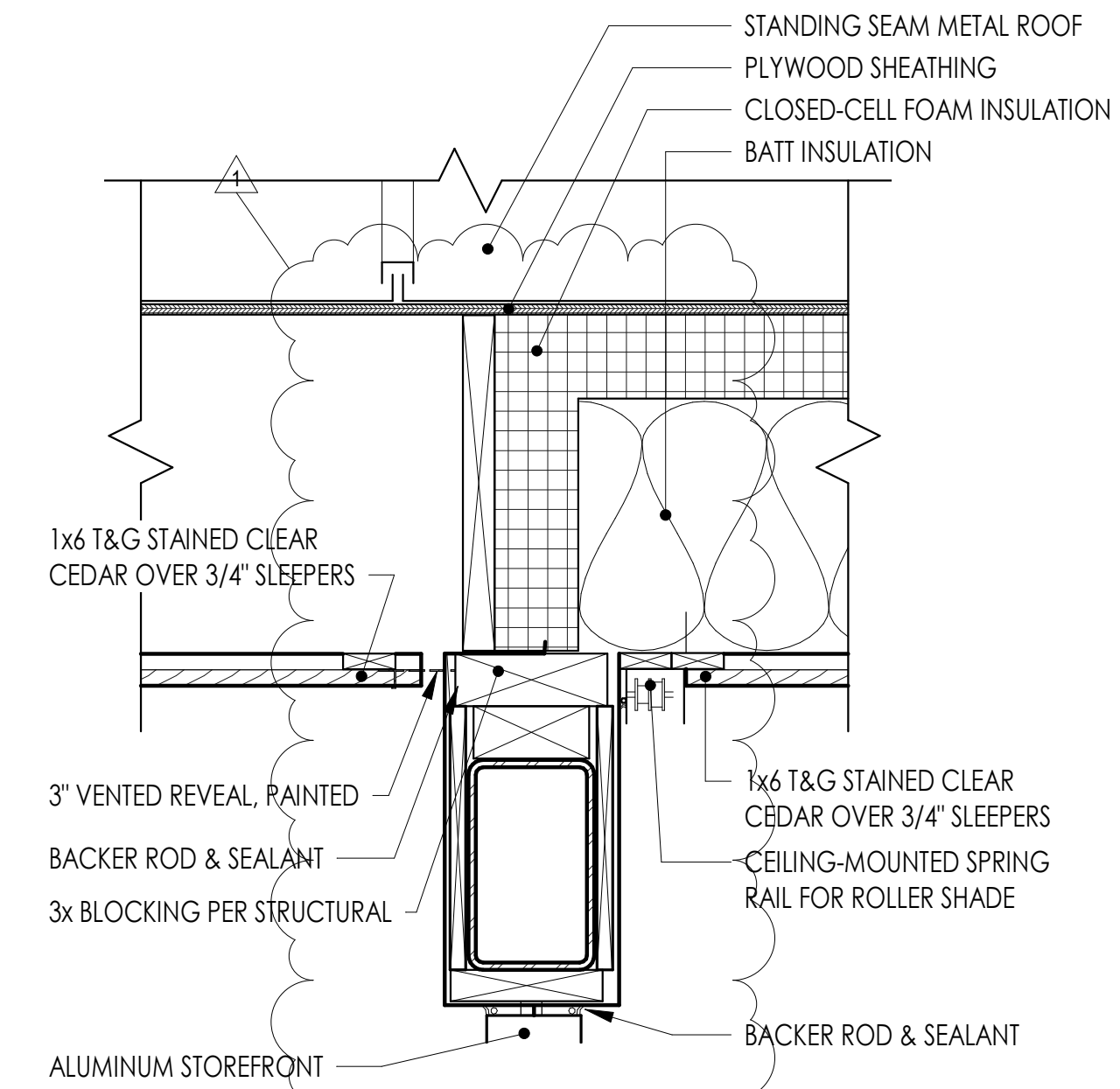
PROJECT #: 2018123

A37.3

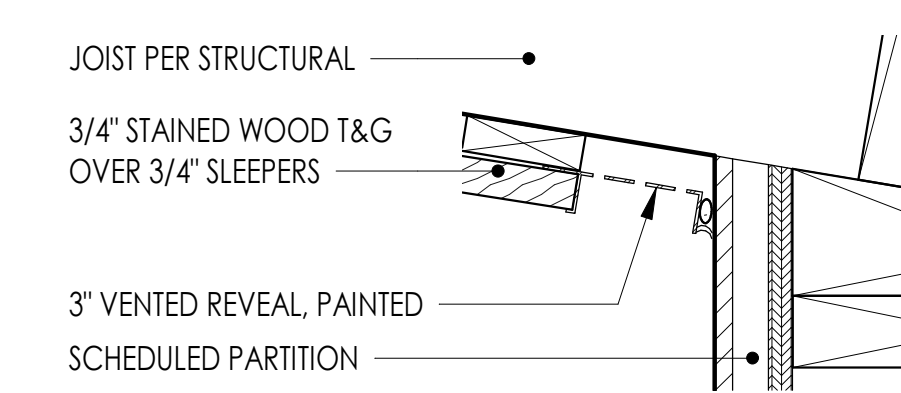
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|-------------------|-------------|-----------|
| NO. | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |



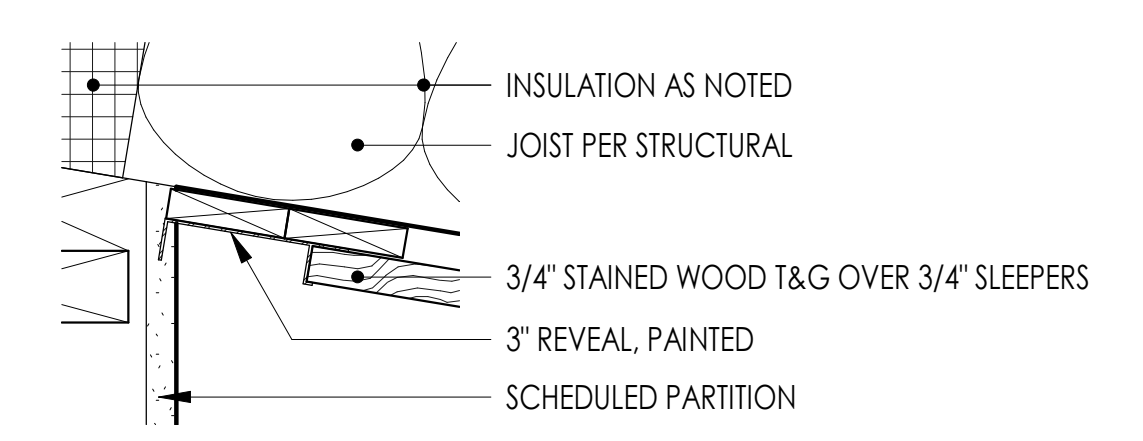
11 WALL SECTION H @ ROOF
1 1/2" = 1'-0"



8 WALL SECTION G @ ROOF
1 1/2" = 1'-0"

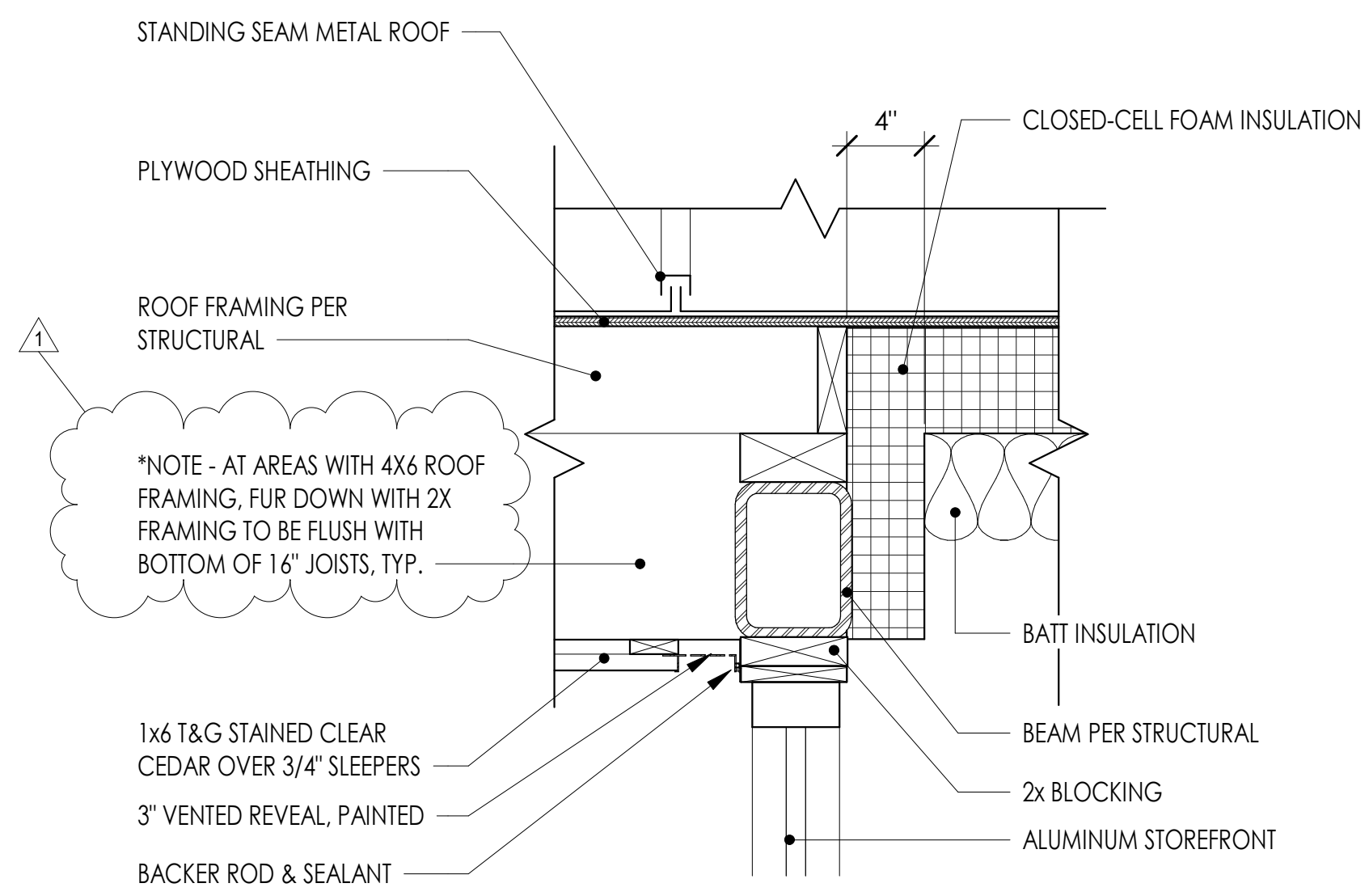


12 EXTERIOR SOFFIT VENTED REVEAL
3" = 1'-0"

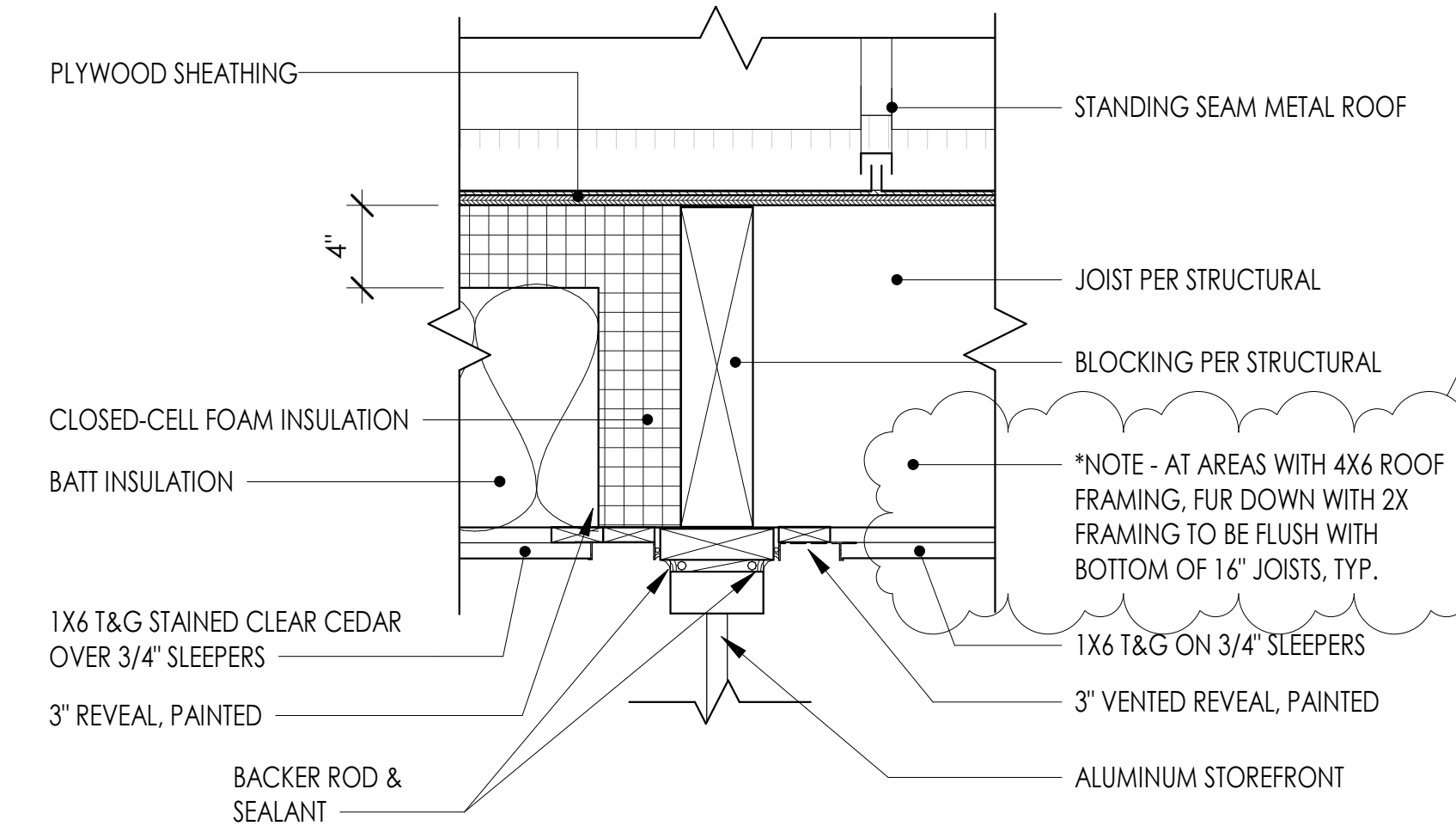


3 INTERIOR SOFFIT REVEAL
3" = 1'-0"

Add #3
13. Verify if the void spaces of the Horizontal HSS Beams/Headers will require insulation?
No insulation will be required.

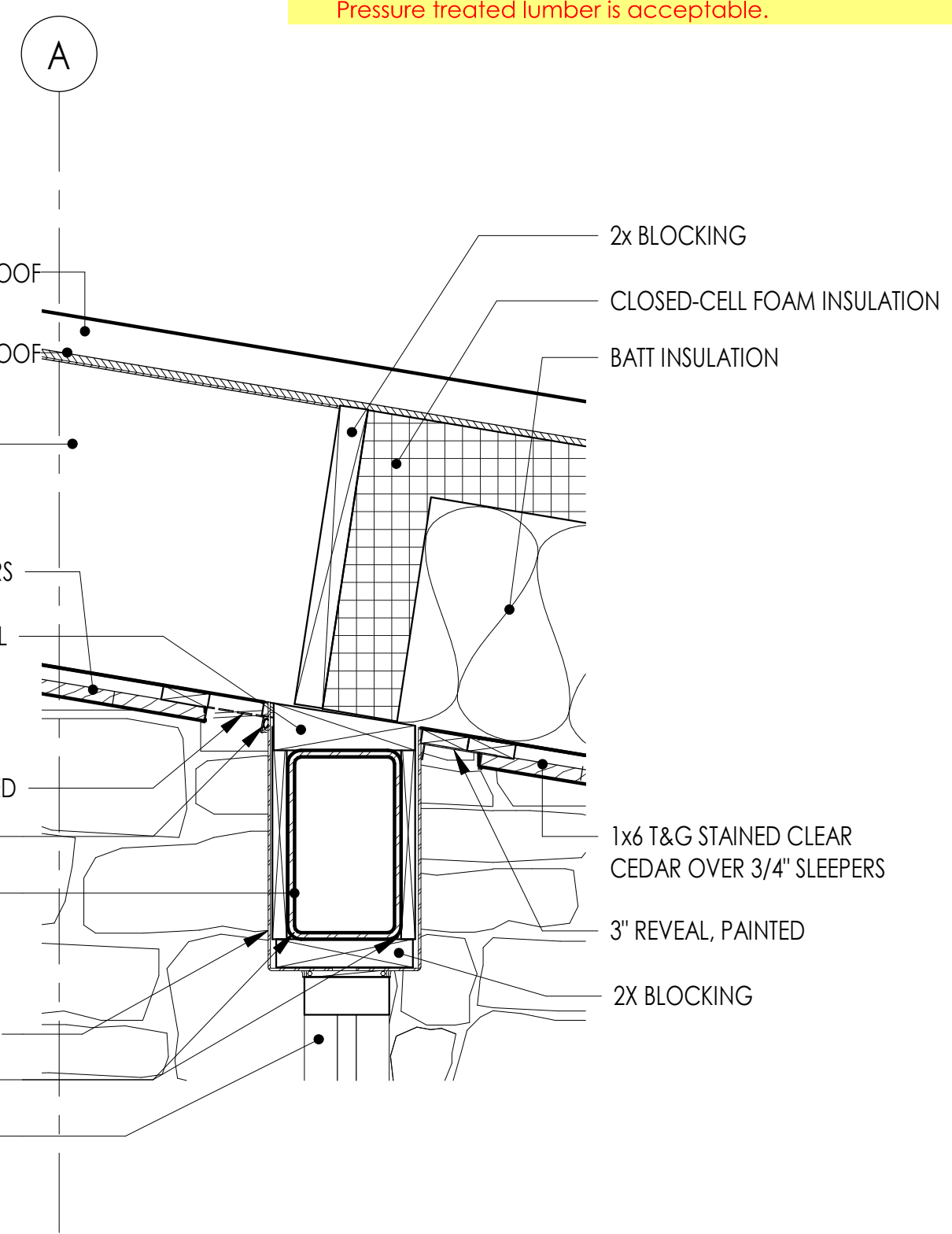


5 WALL SECTION D @ ROOF
1 1/2" = 1'-0"

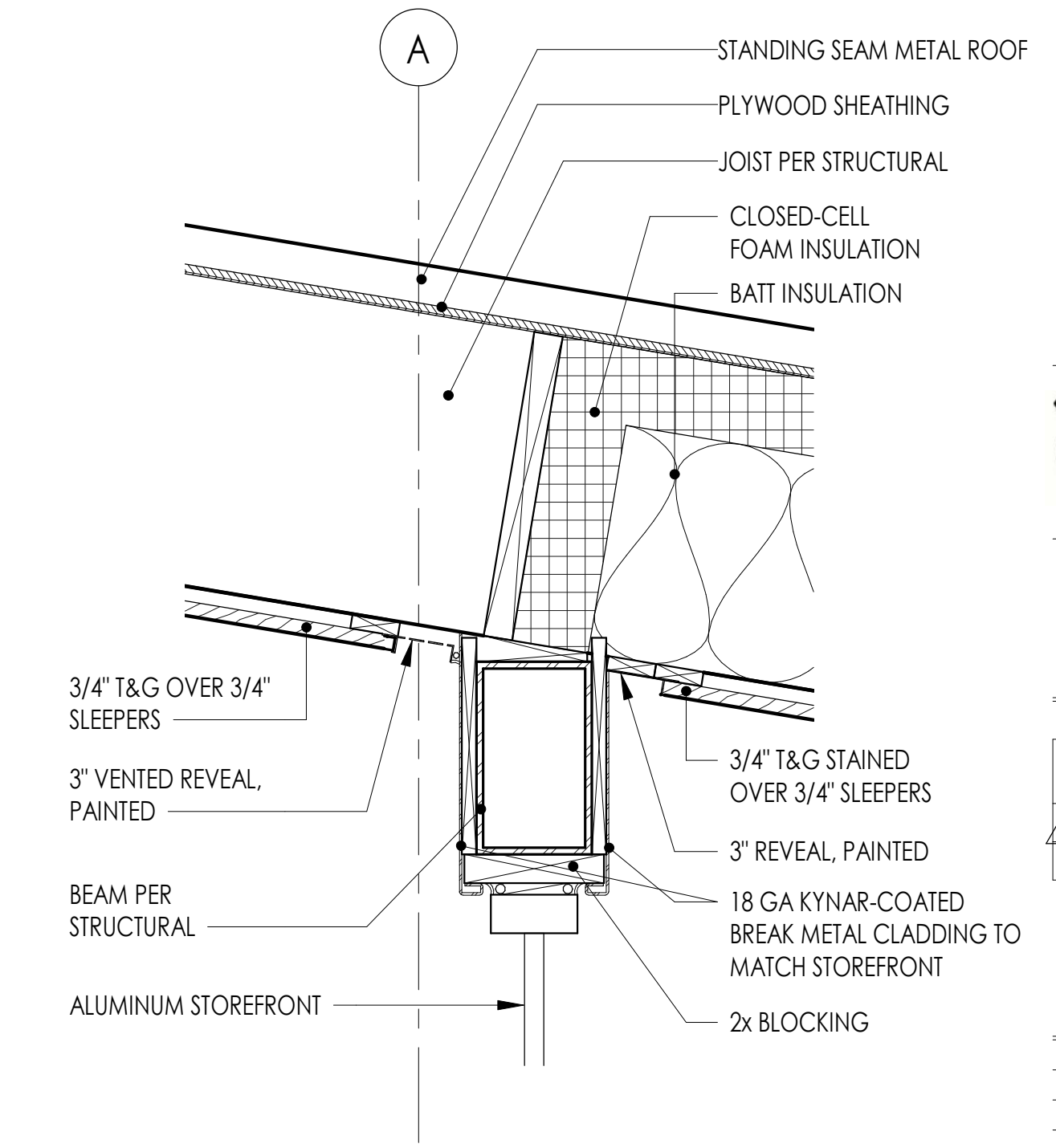


2 WALL SECTION B @ ROOF
1 1/2" = 1'-0"

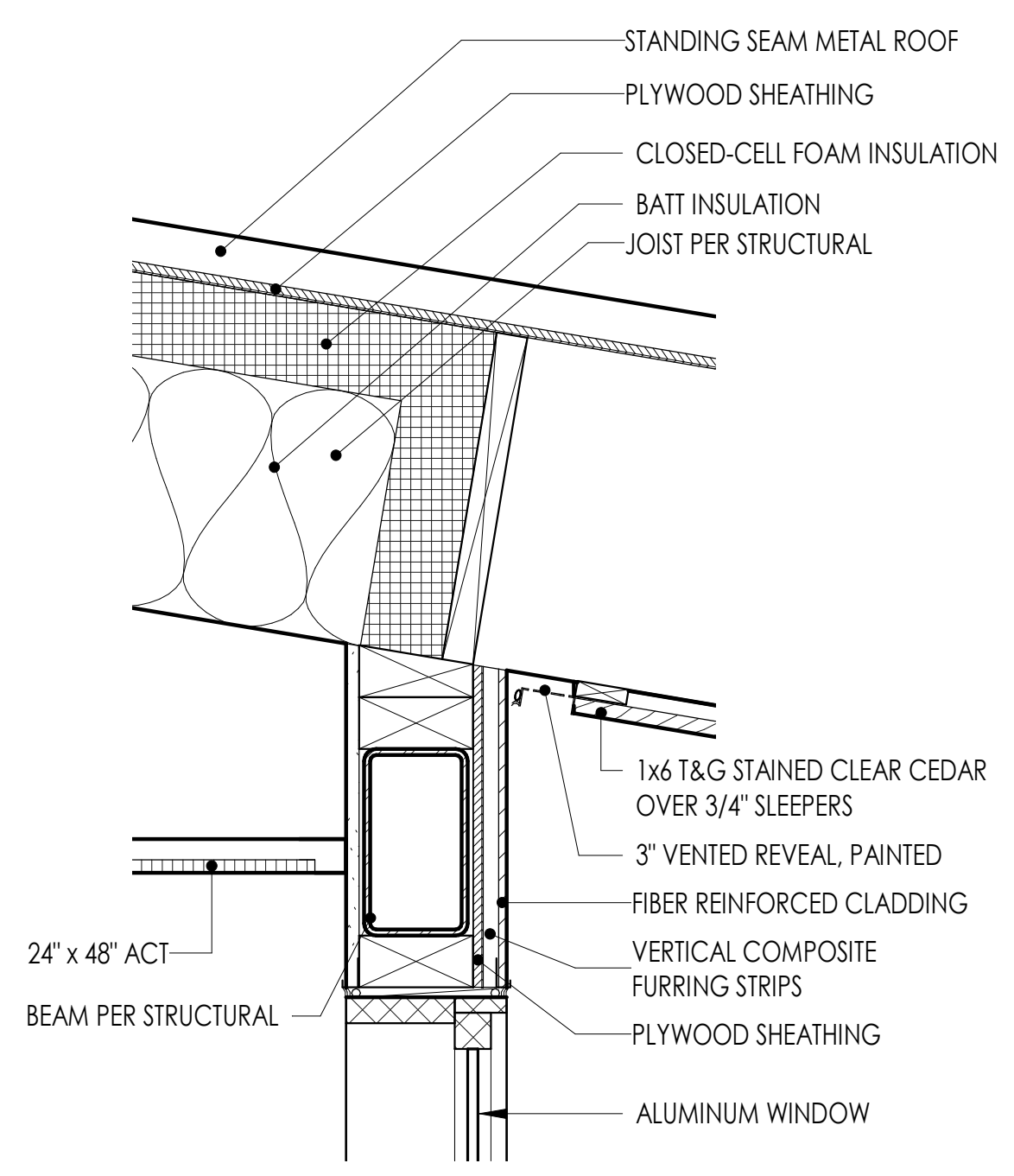
Add #3
15. Detail A37.4 calls for Vertical Composite Furring Strips under the Fiber Reinforced Cladding. Question: Are composite furring strips required under the Fiber Reinforced Cladding or can Pressure treated furring strips be utilized instead?
Pressure treated lumber is acceptable.



4 WALL SECTION C @ ROOF
1 1/2" = 1'-0"

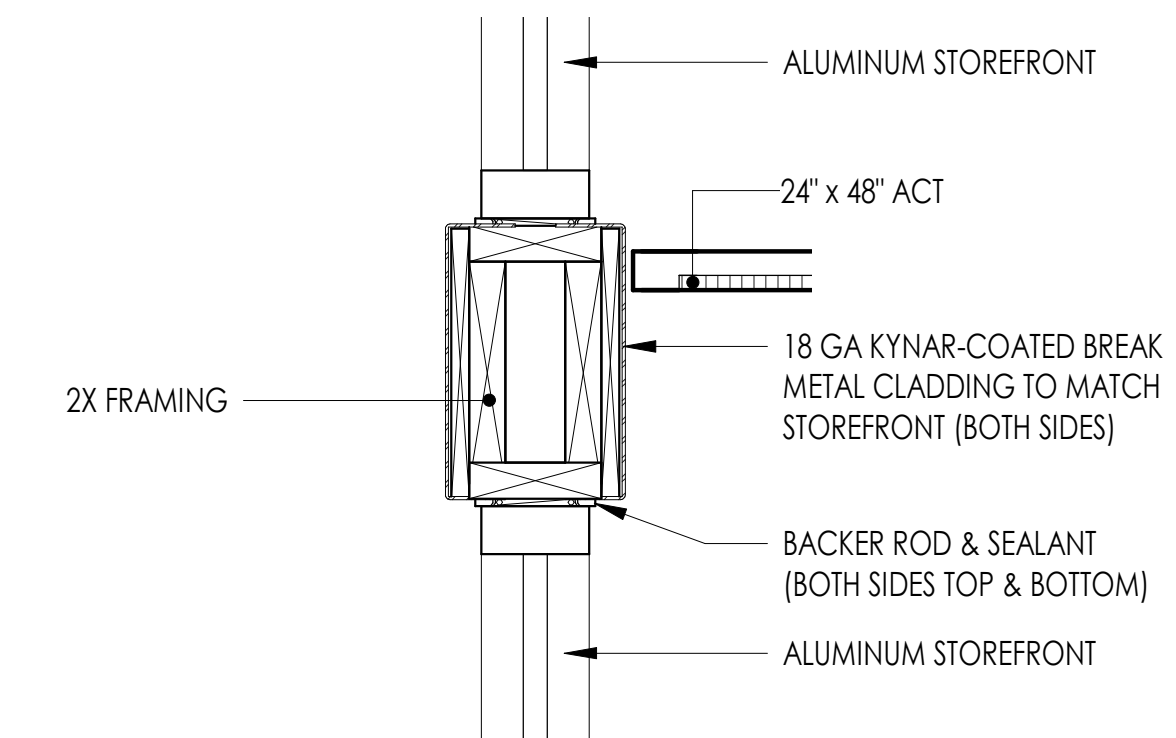


1 WALL SECTION A @ ROOF
1 1/2" = 1'-0"

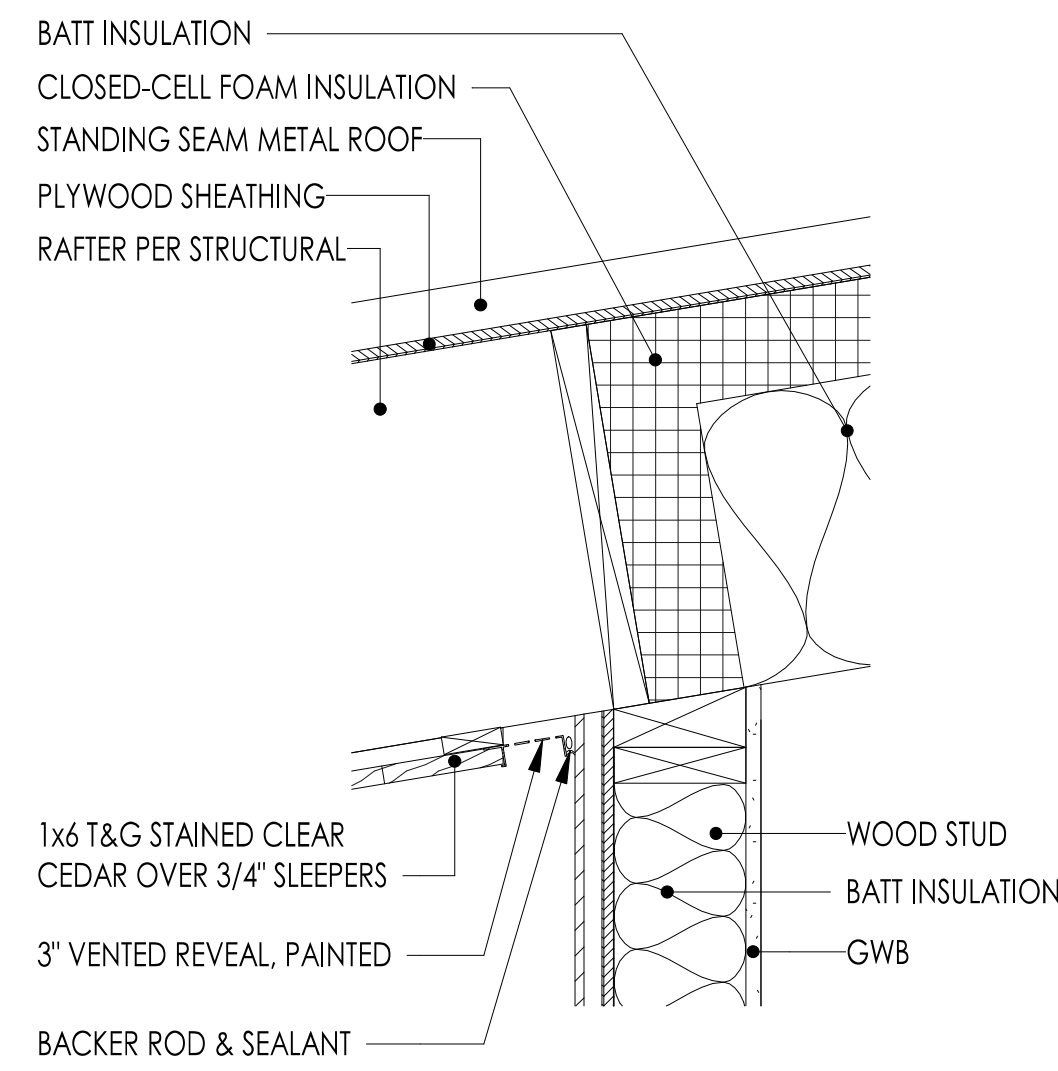


9 WALL SECTION F @ ROOF
1 1/2" = 1'-0"

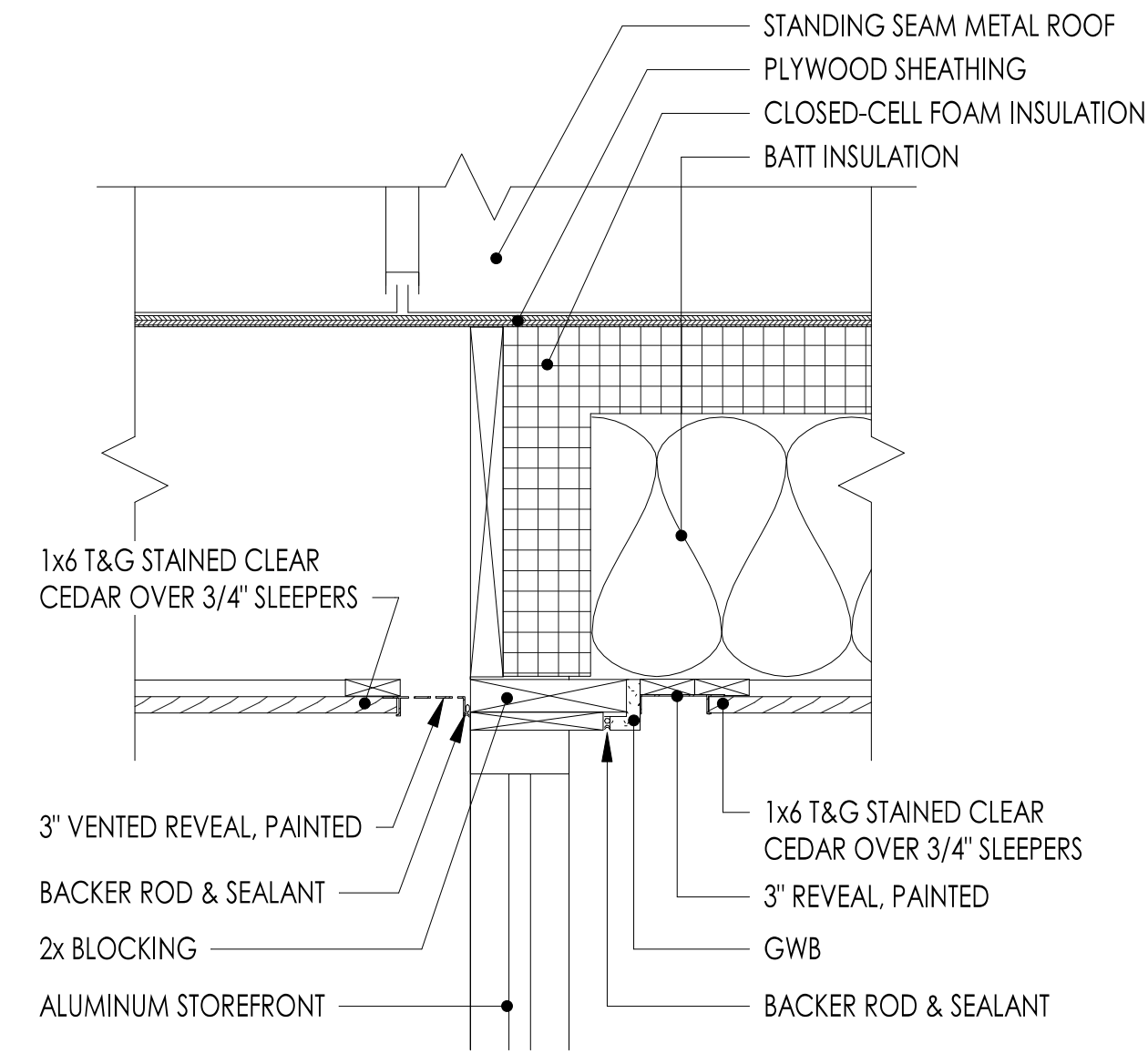
7 WALL SECTION E @ ROOF
1 1/2" = 1'-0"



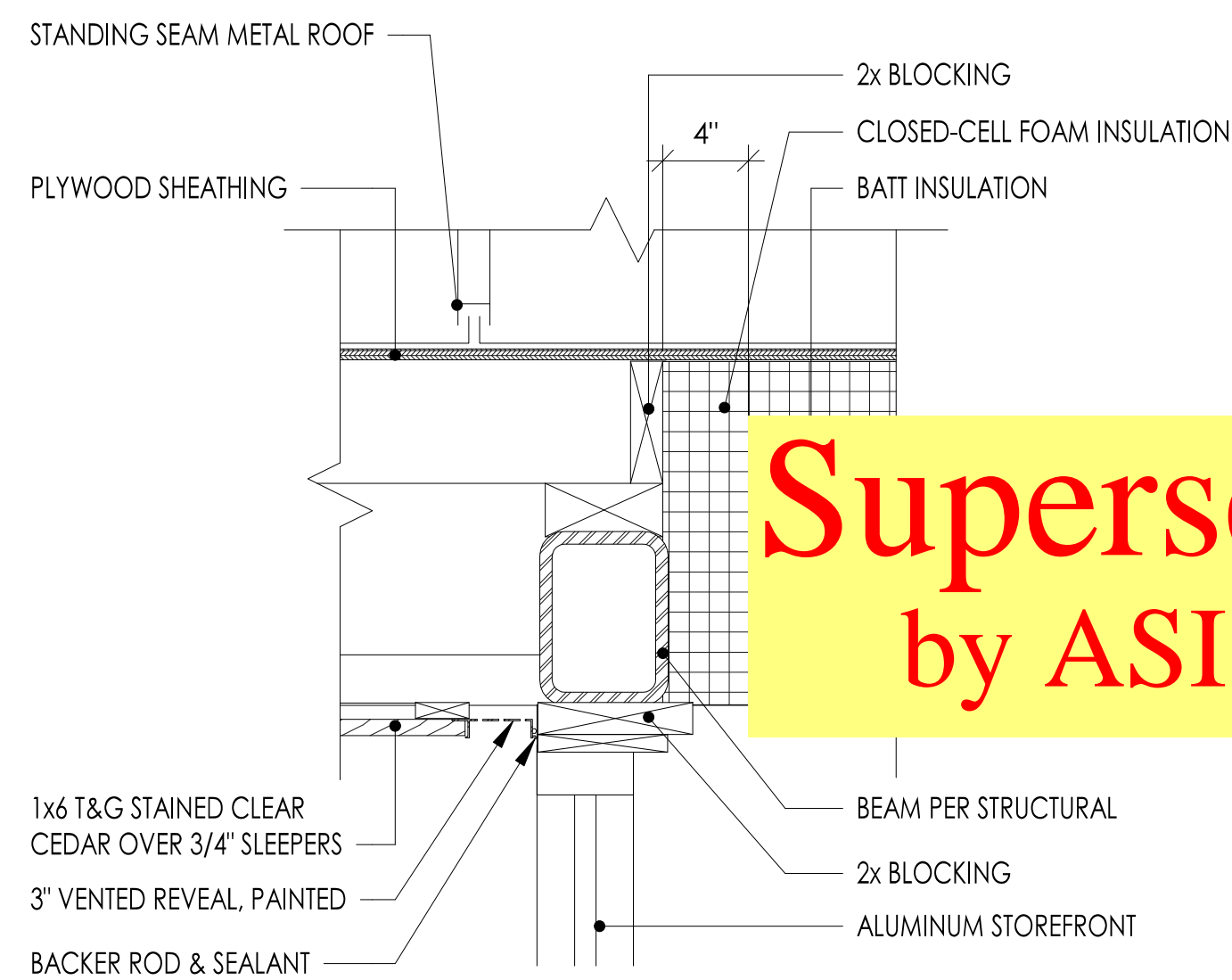
6 WALL SECTION E @ LEVEL 2 CEILING
1 1/2" = 1'-0"



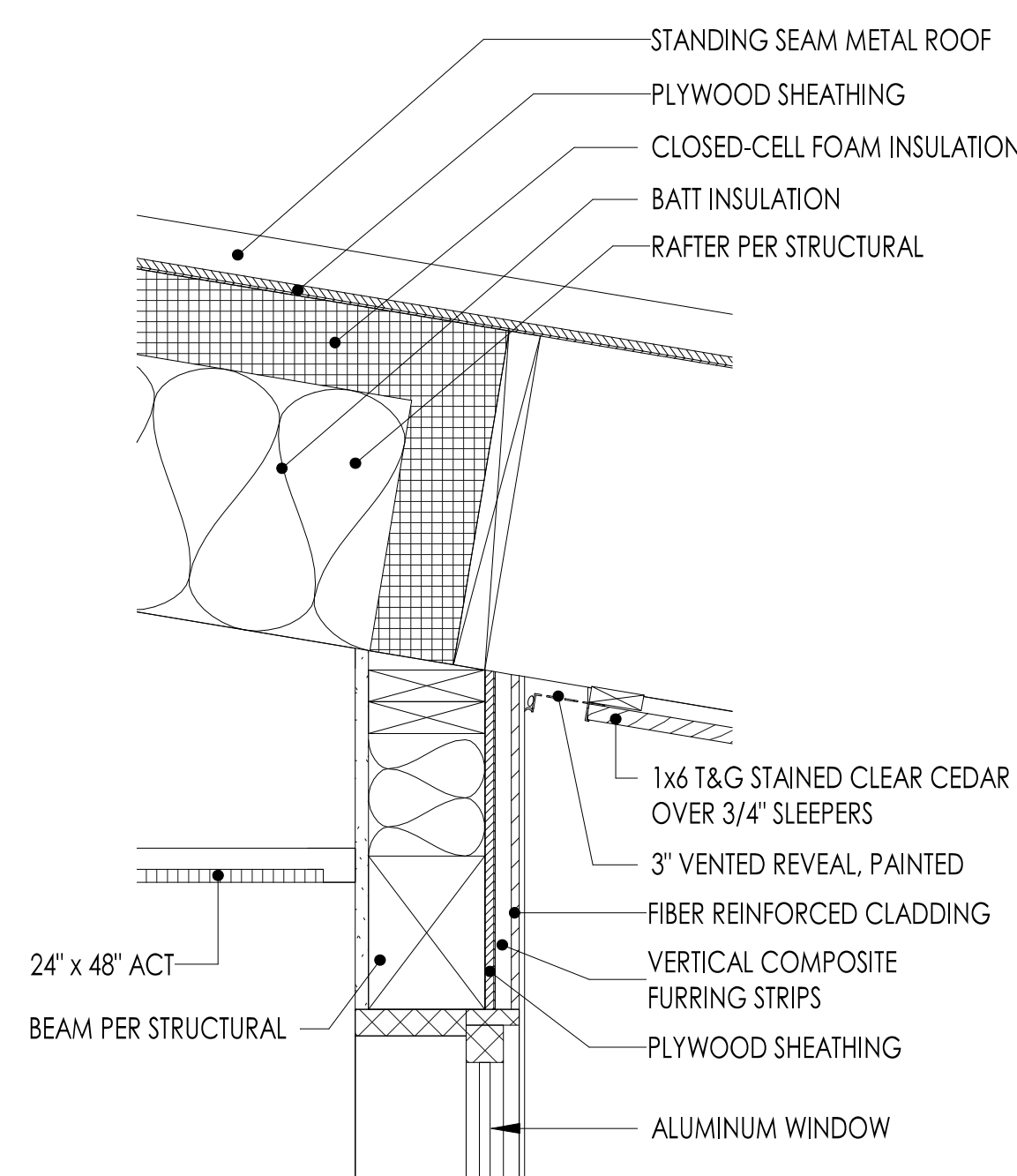
11 WALL SECTION H @ ROOF
1 1/2" = 1'-0"



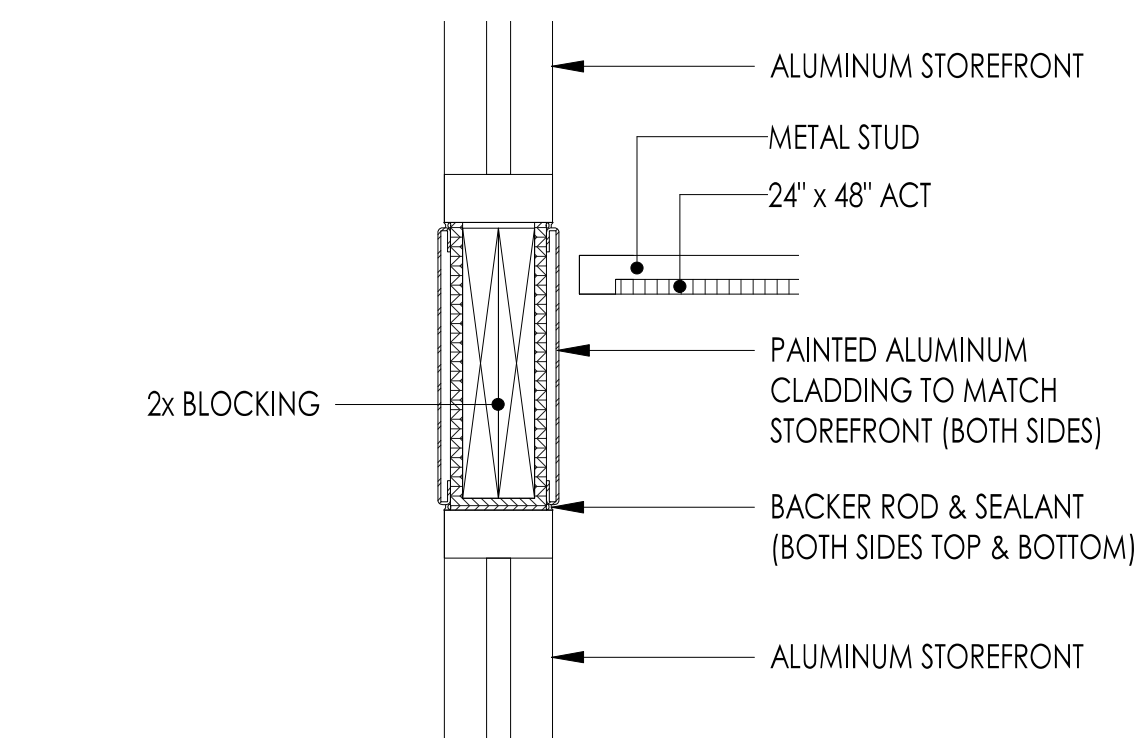
8 WALL SECTION G @ ROOF
1 1/2" = 1'-0"



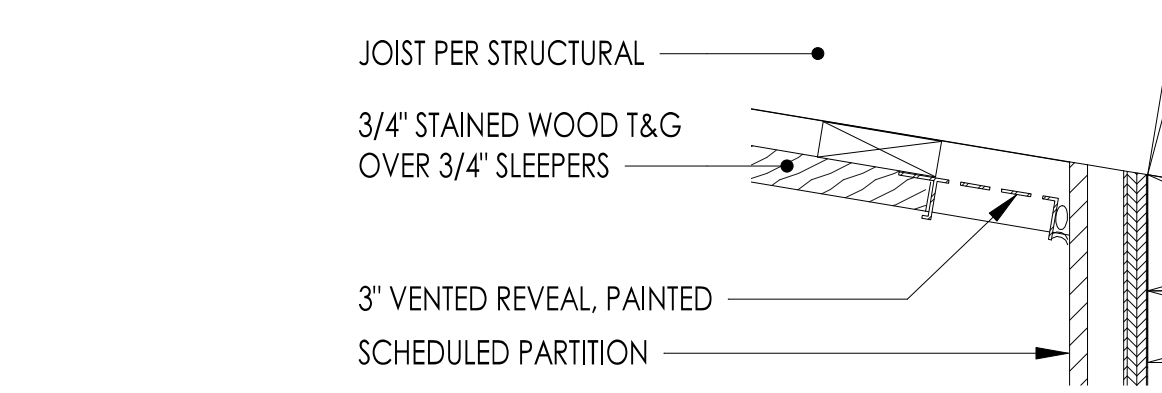
7 WALL SECTION E @ ROOF
1 1/2" = 1'-0"



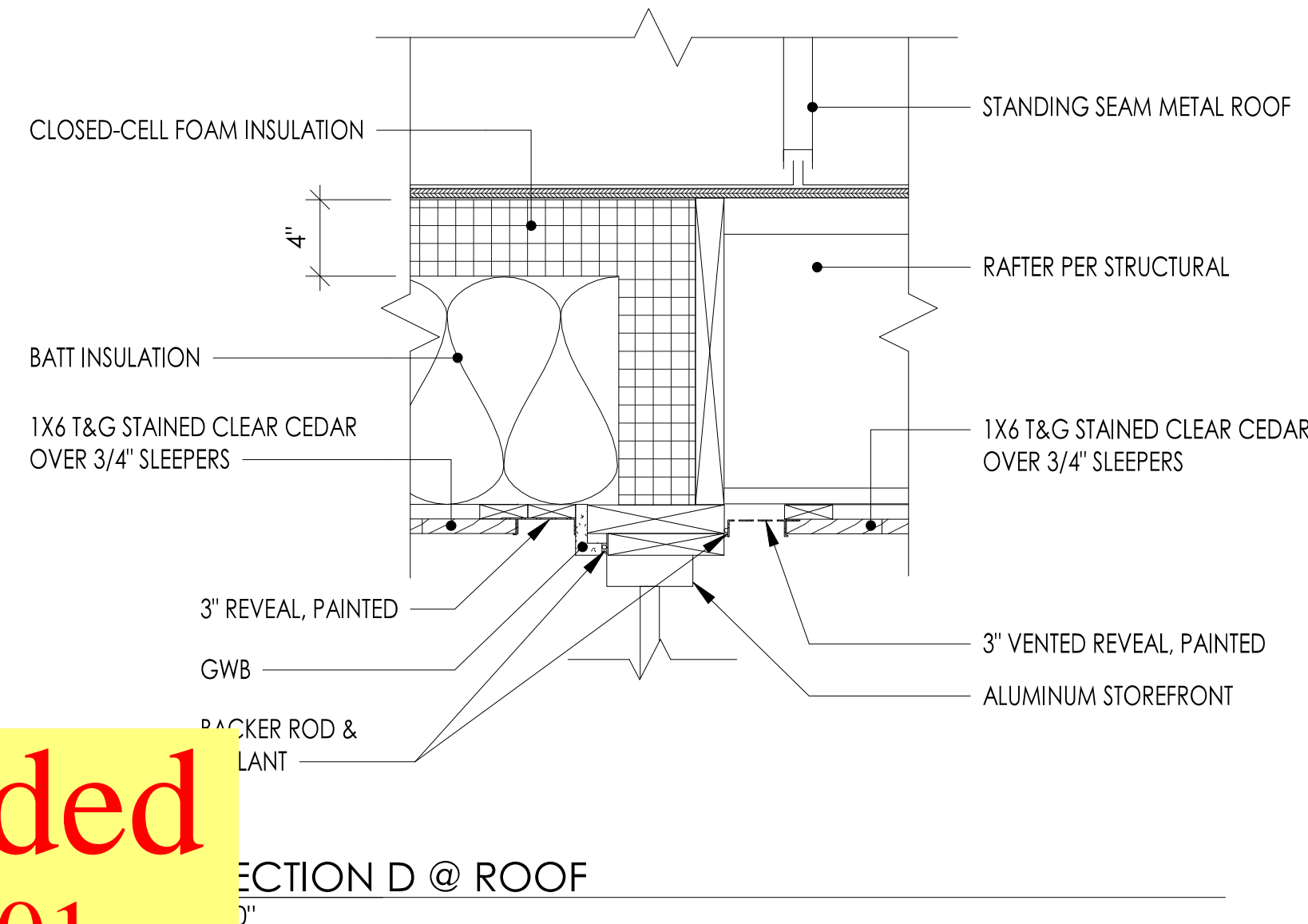
9 WALL SECTION F @ ROOF
1 1/2" = 1'-0"



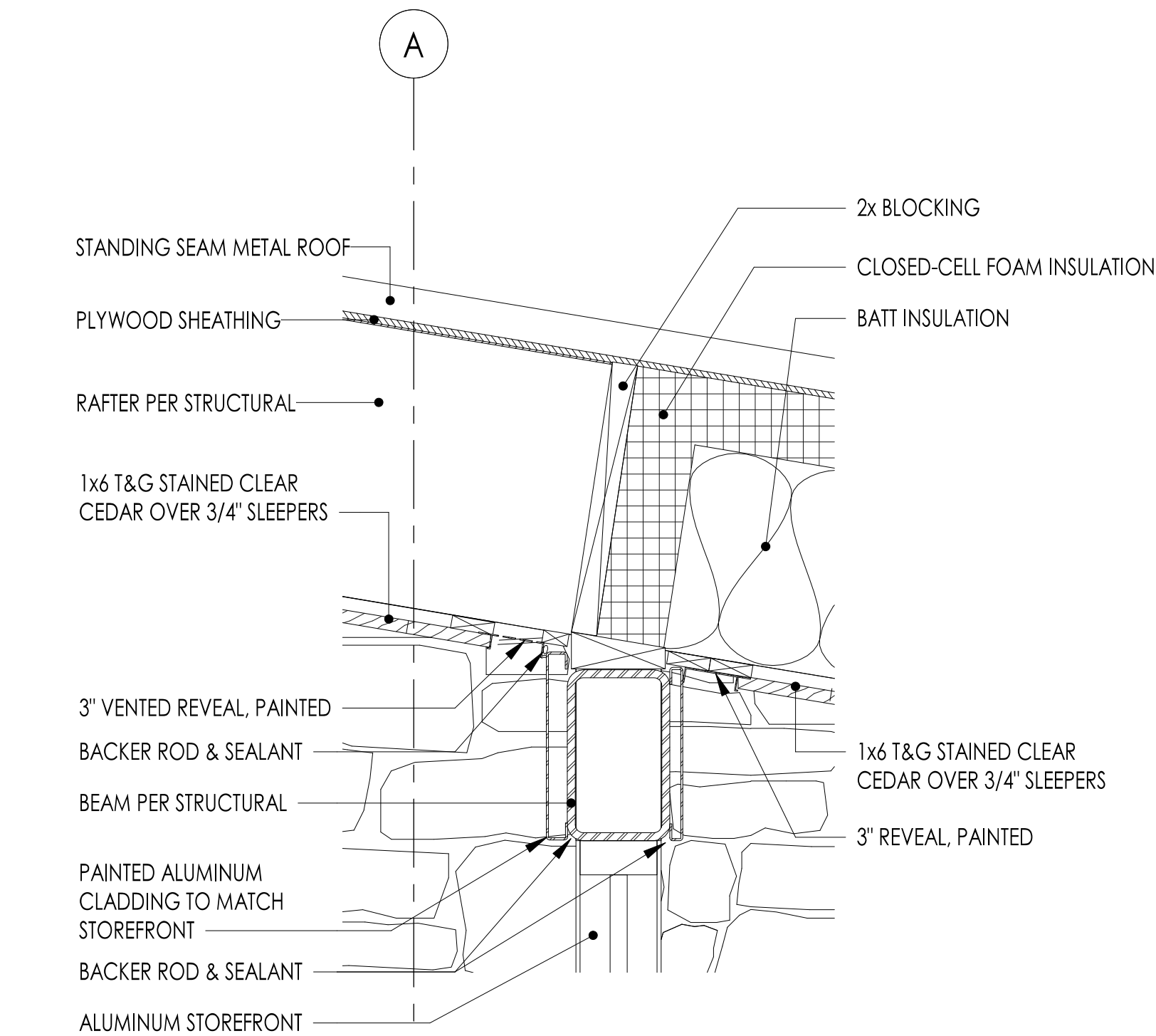
6 WALL SECTION E @ LEVEL 2 CEILING
1 1/2" = 1'-0"



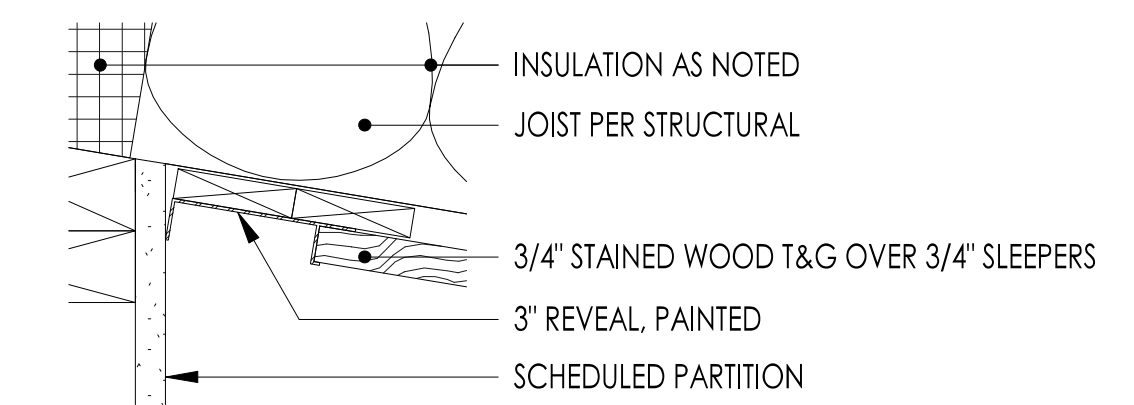
12 EXTERIOR SOFFIT VENTED REVEAL
3\"/>



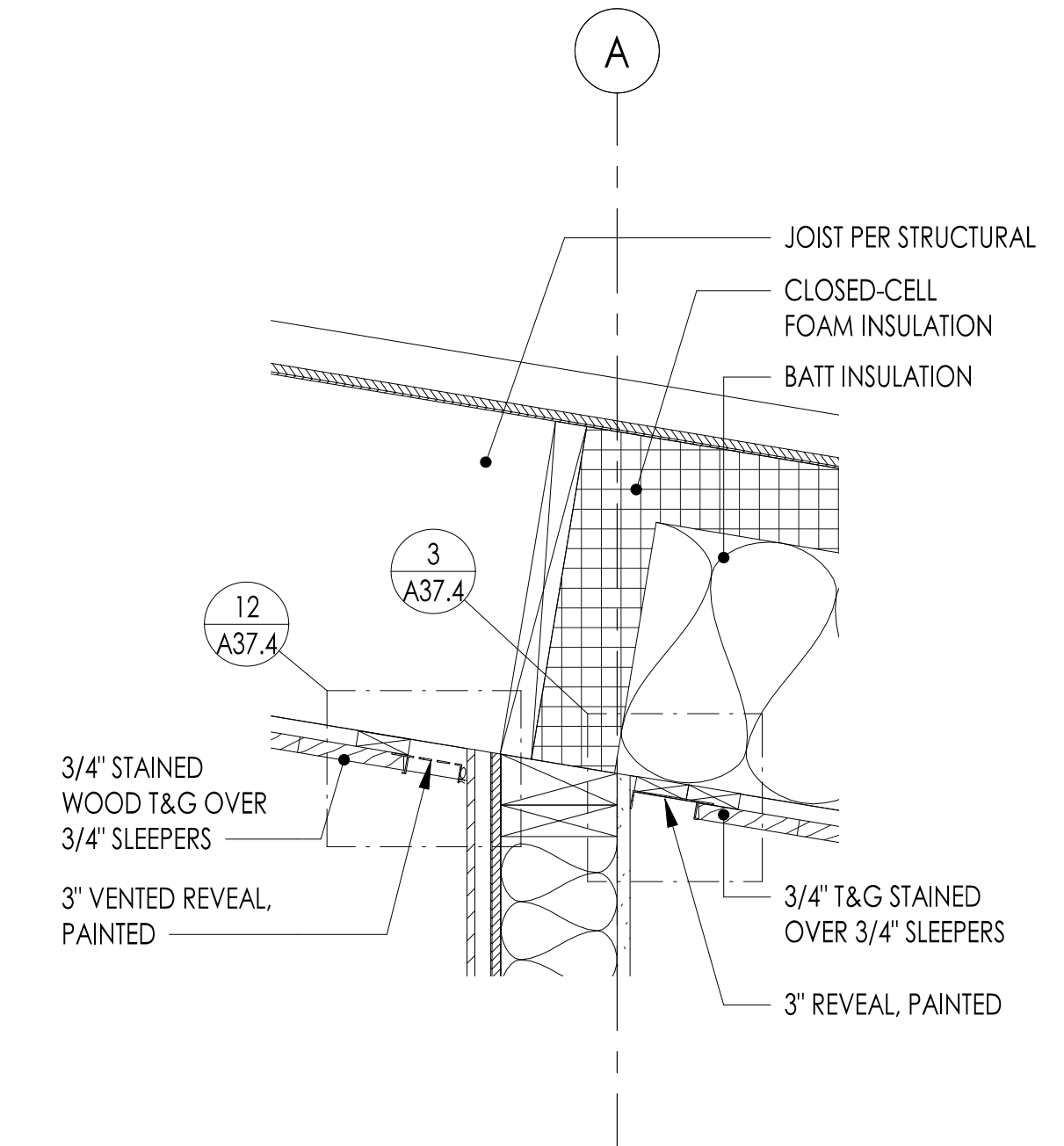
SECTION D @ ROOF
1 1/2" = 1'-0"



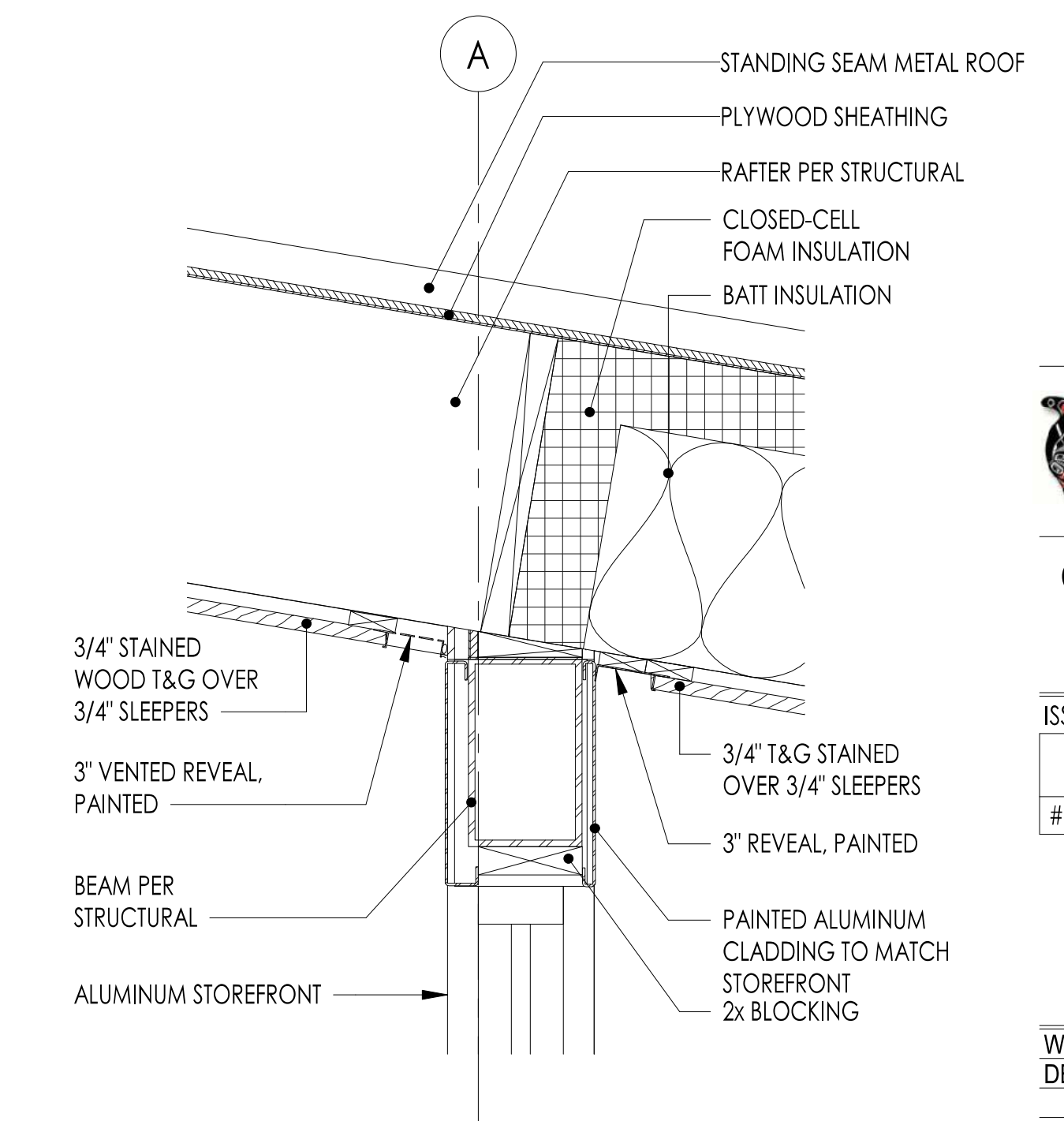
4 WALL SECTION C @ ROOF
1 1/2" = 1'-0"



3 INTERIOR SOFFIT REVEAL
3\"/>



2 WALL SECTION B @ ROOF
1 1/2" = 1'-0"



1 WALL SECTION A @ ROOF
1 1/2" = 1'-0"

**Superseded
by ASI 001**

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CONSTRUCTION DOCUMENTS

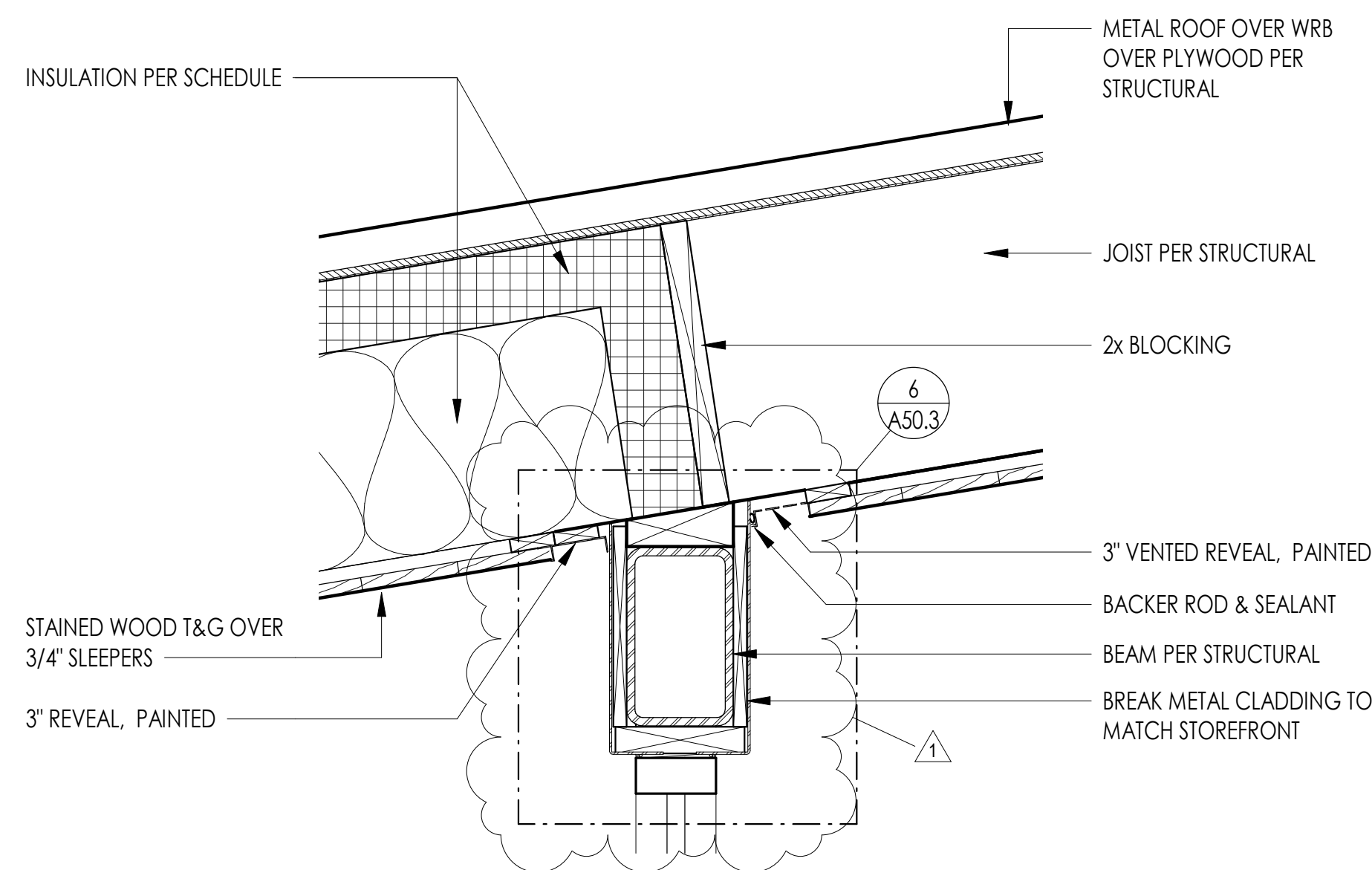
ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |

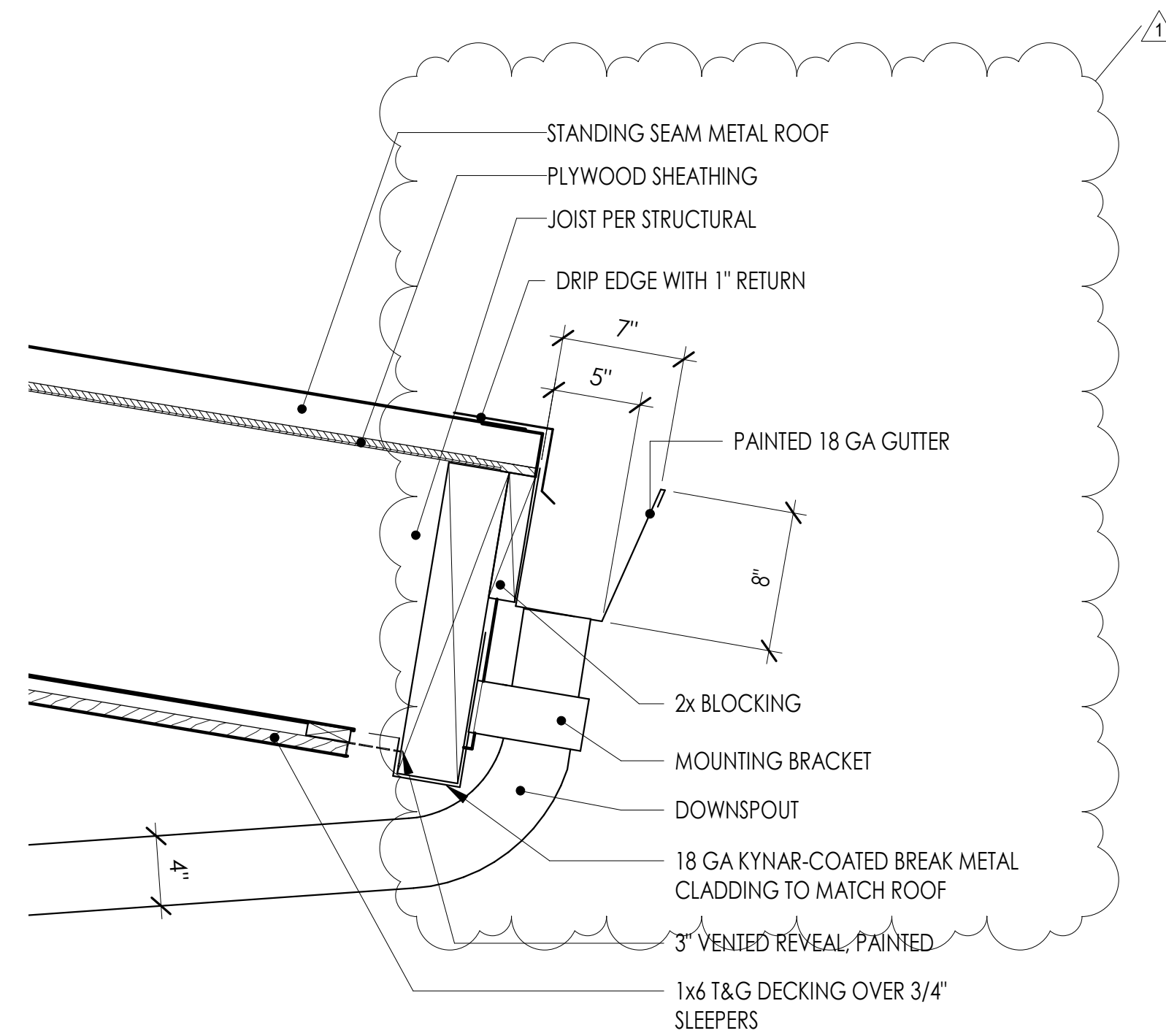
WALL (CEILING / ROOF)
DETAILS

PROJECT #: 2018123

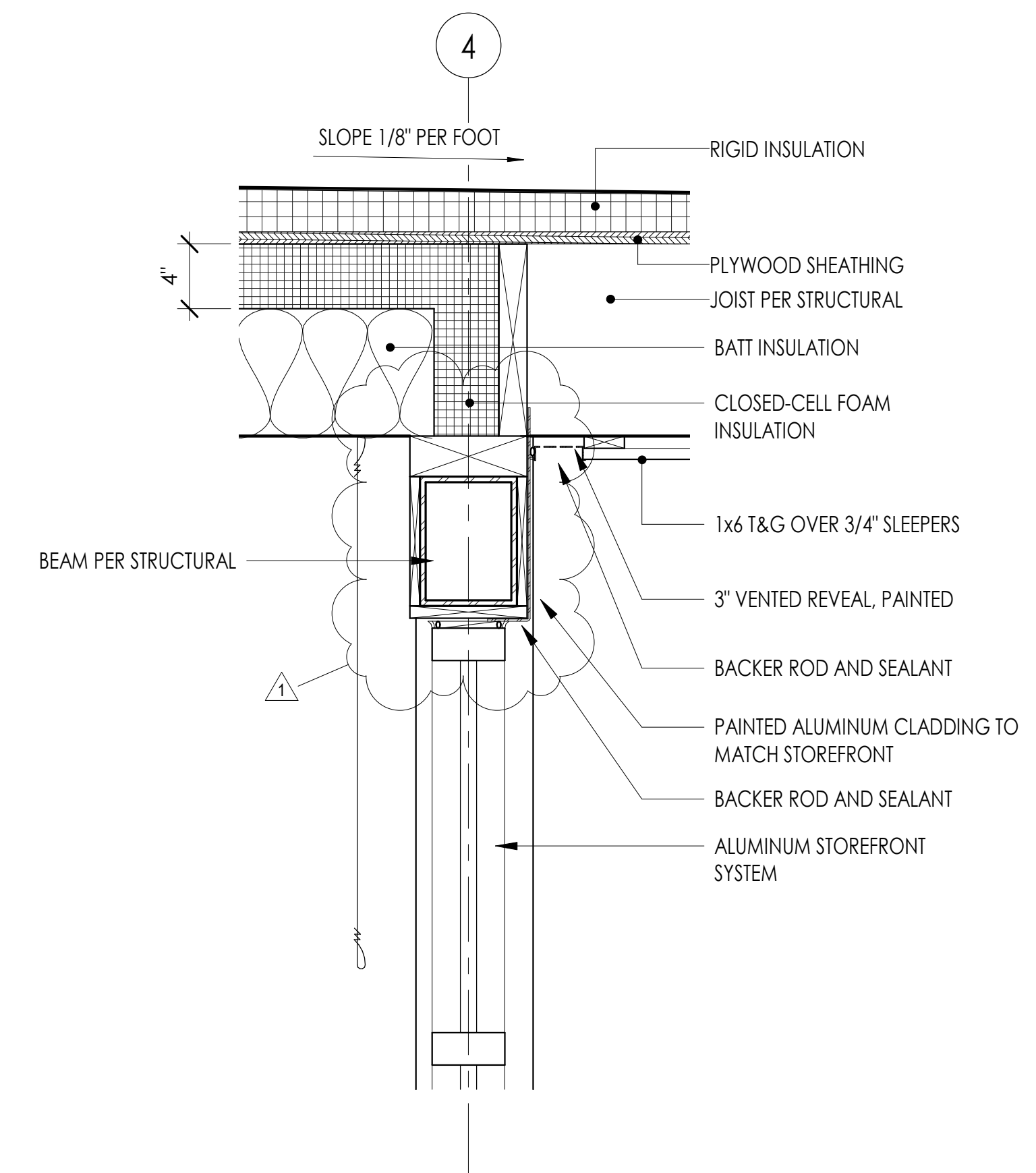
A37.5



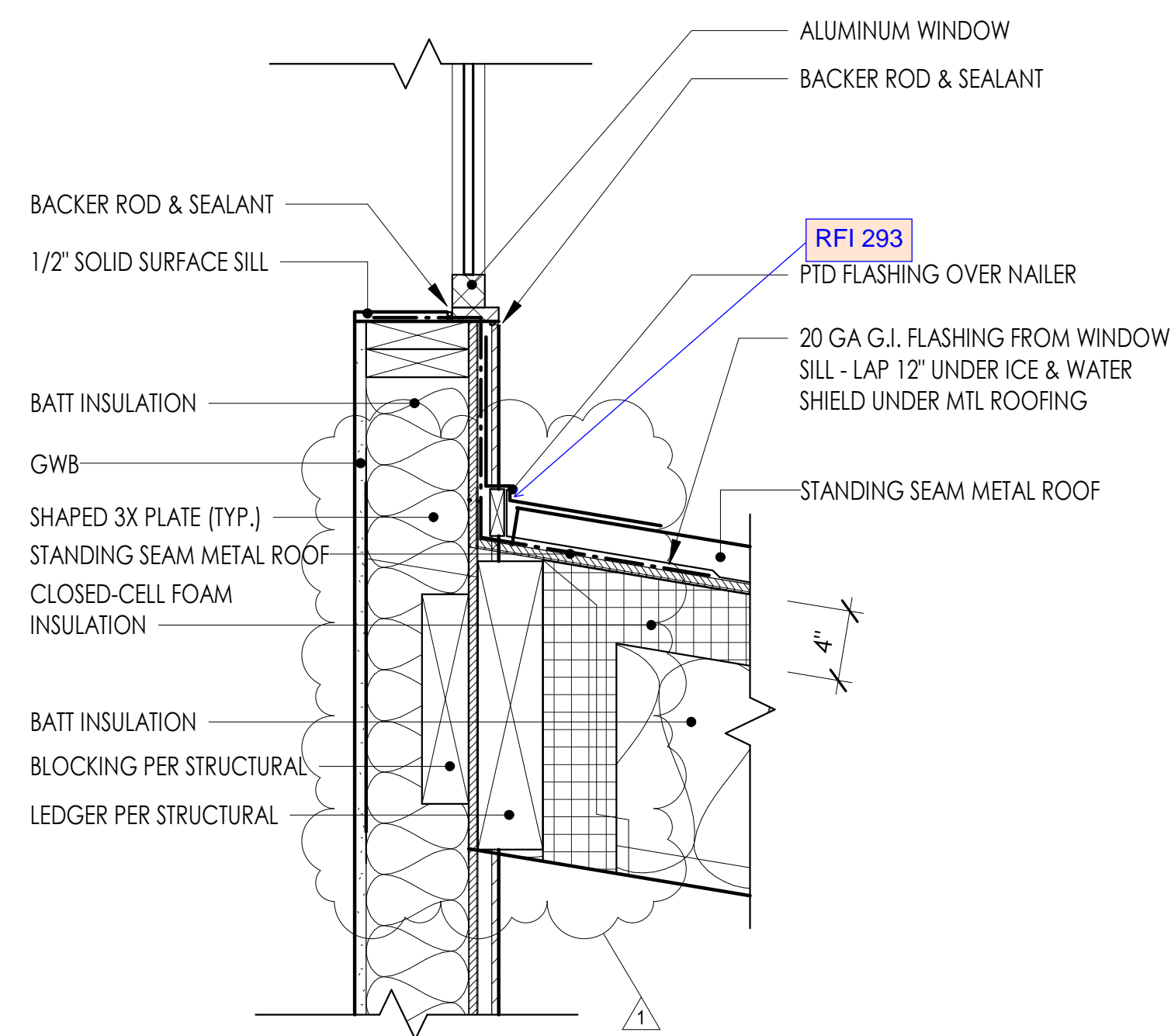
6 WALL SECTION P @ ROOF
1 1/2" = 1'-0"



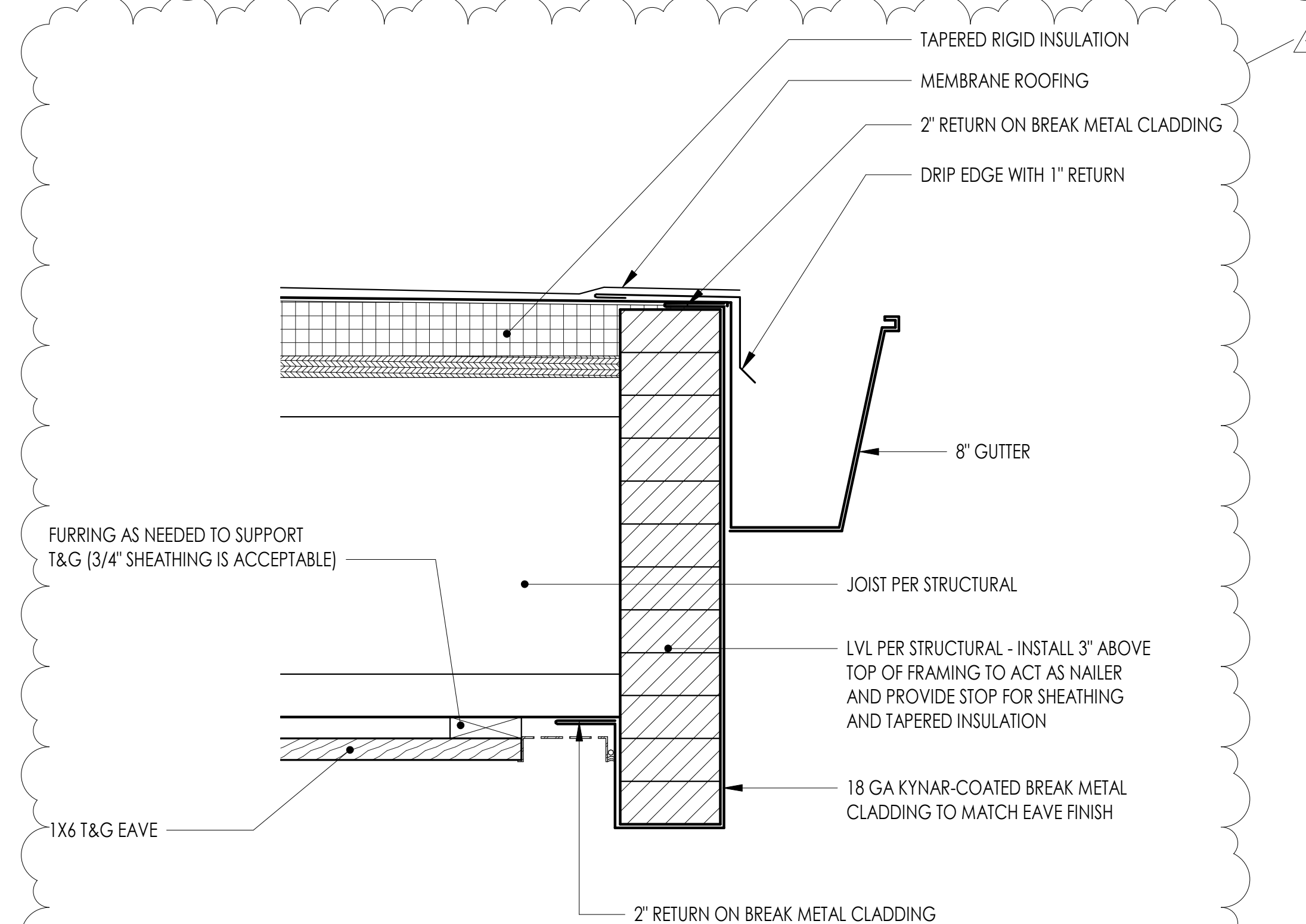
4 WALL SECTION M @ EAVE
1 1/2" = 1'-0"



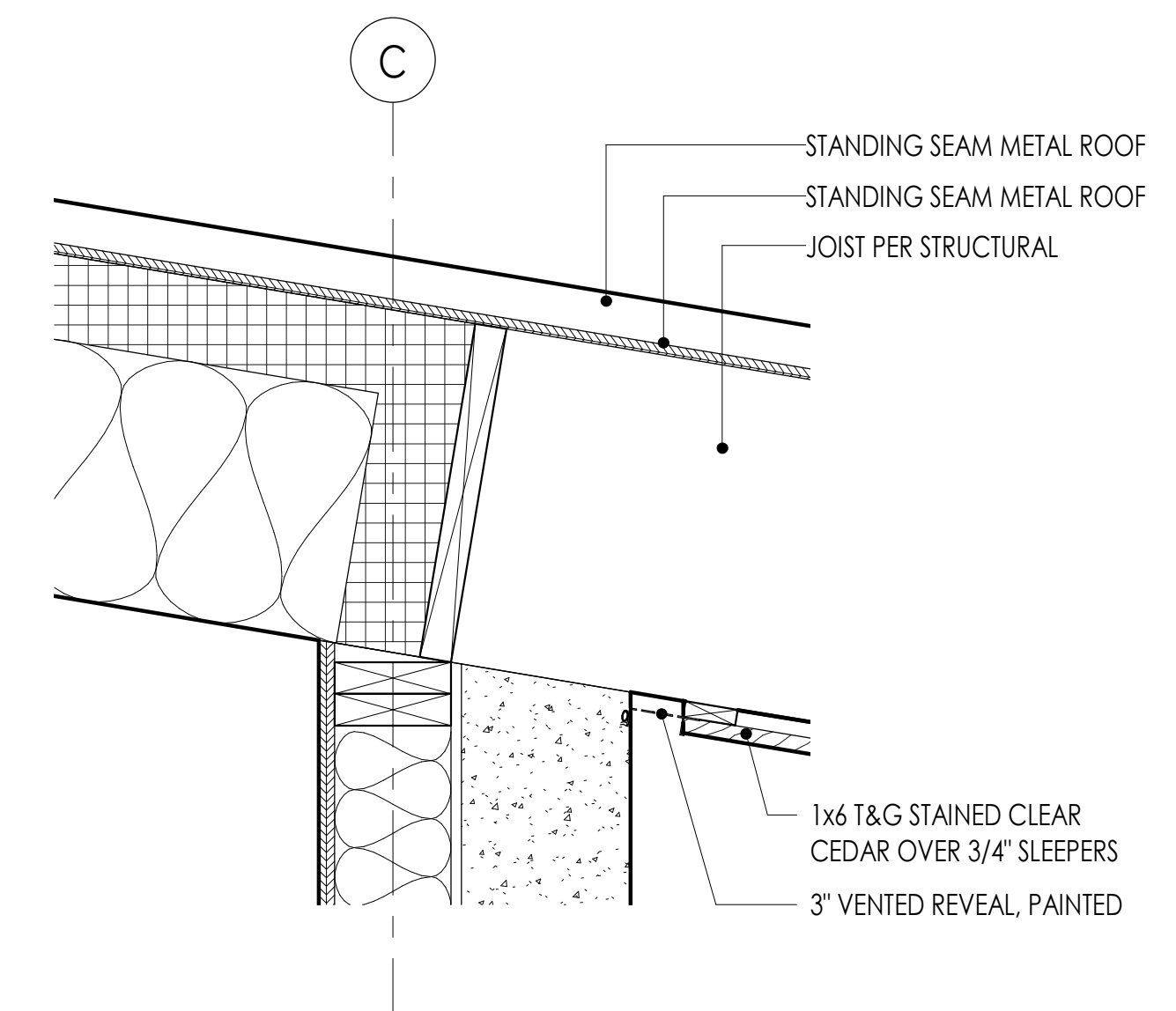
2 WALL SECTION L @ CEILING
1 1/2" = 1'-0"



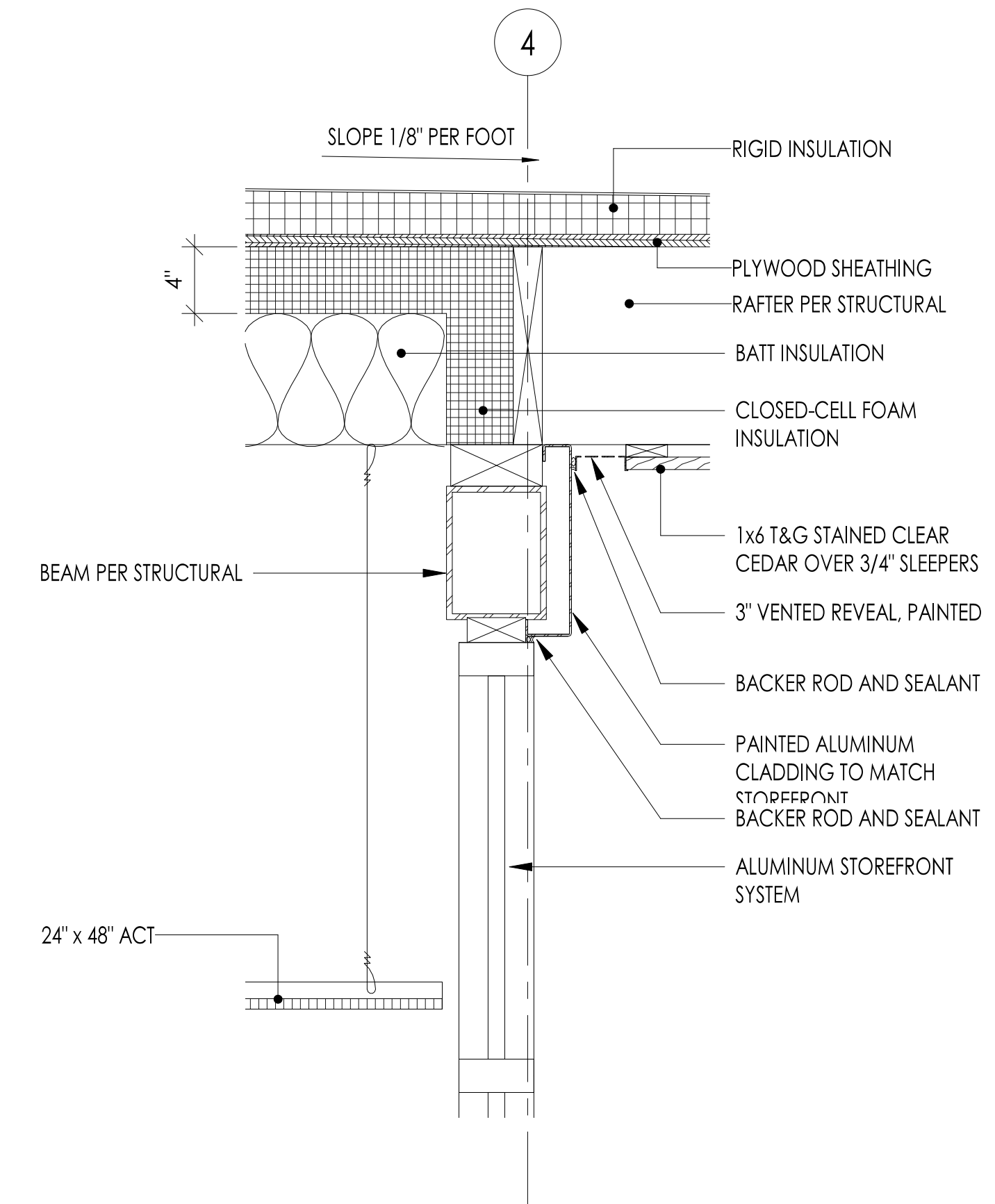
5 WALL SECTION N @ LOWER ROOF
1 1/2" = 1'-0"



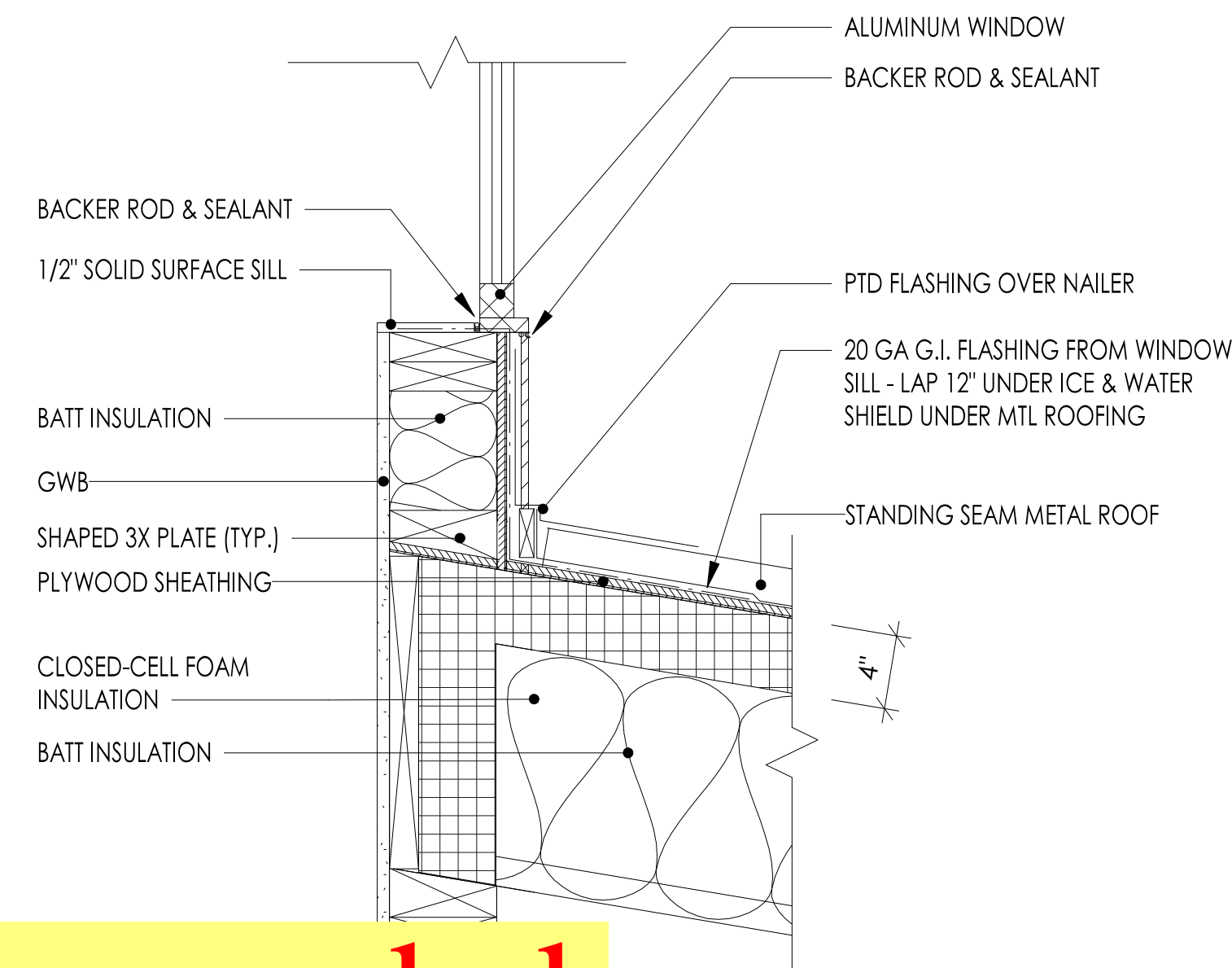
3 EAVE DETAIL @ OPERATORY LOW ROOF
3" = 1'-0"



1 WALL SECTION J @ ROOF
1 1/2" = 1'-0"

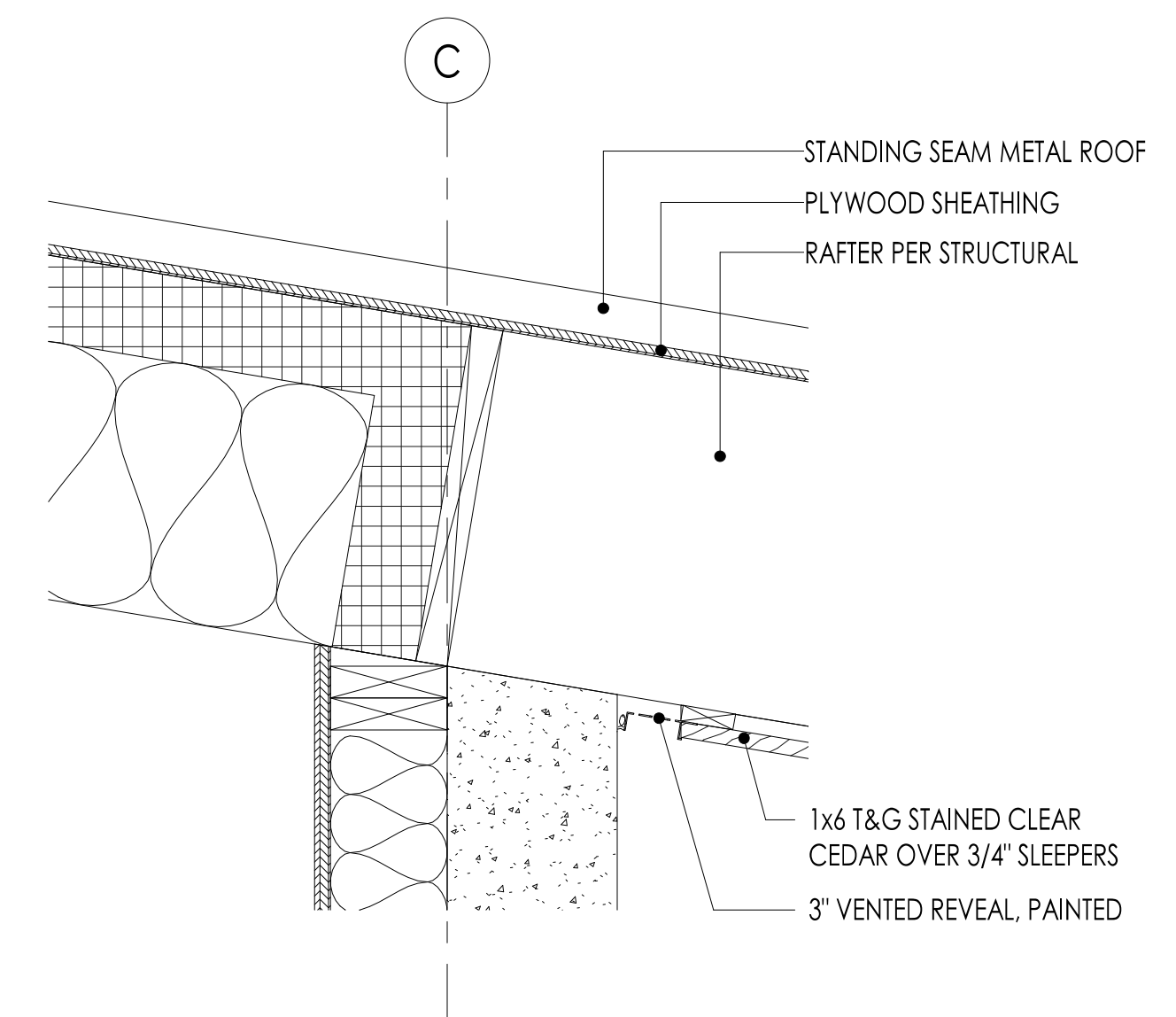


2 WALL SECTION L @ CEILING
1 1/2" = 1'-0"

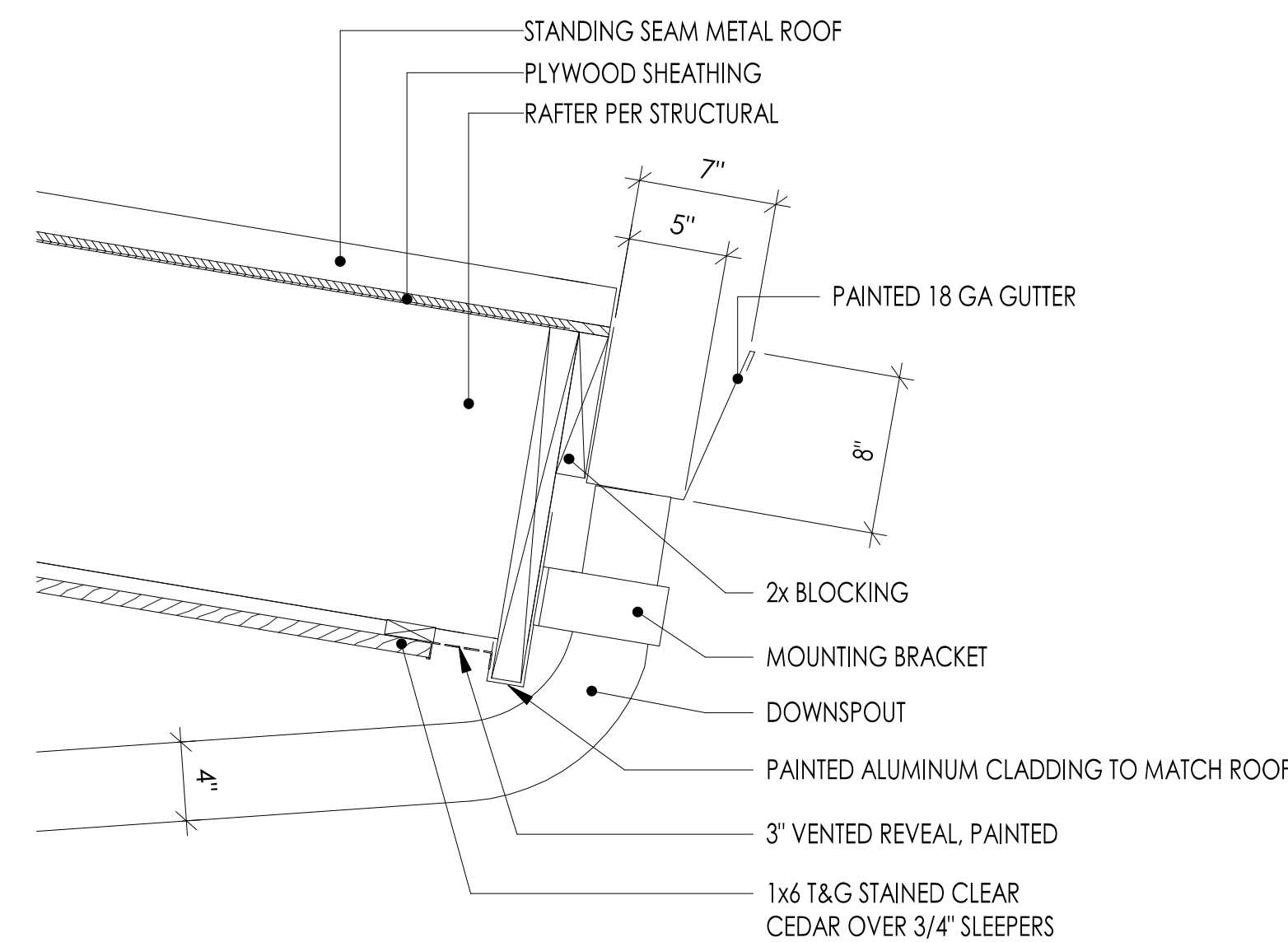


5 WALL SECTION N @ CEILING ROOF
1 1/2" = 1'-0"

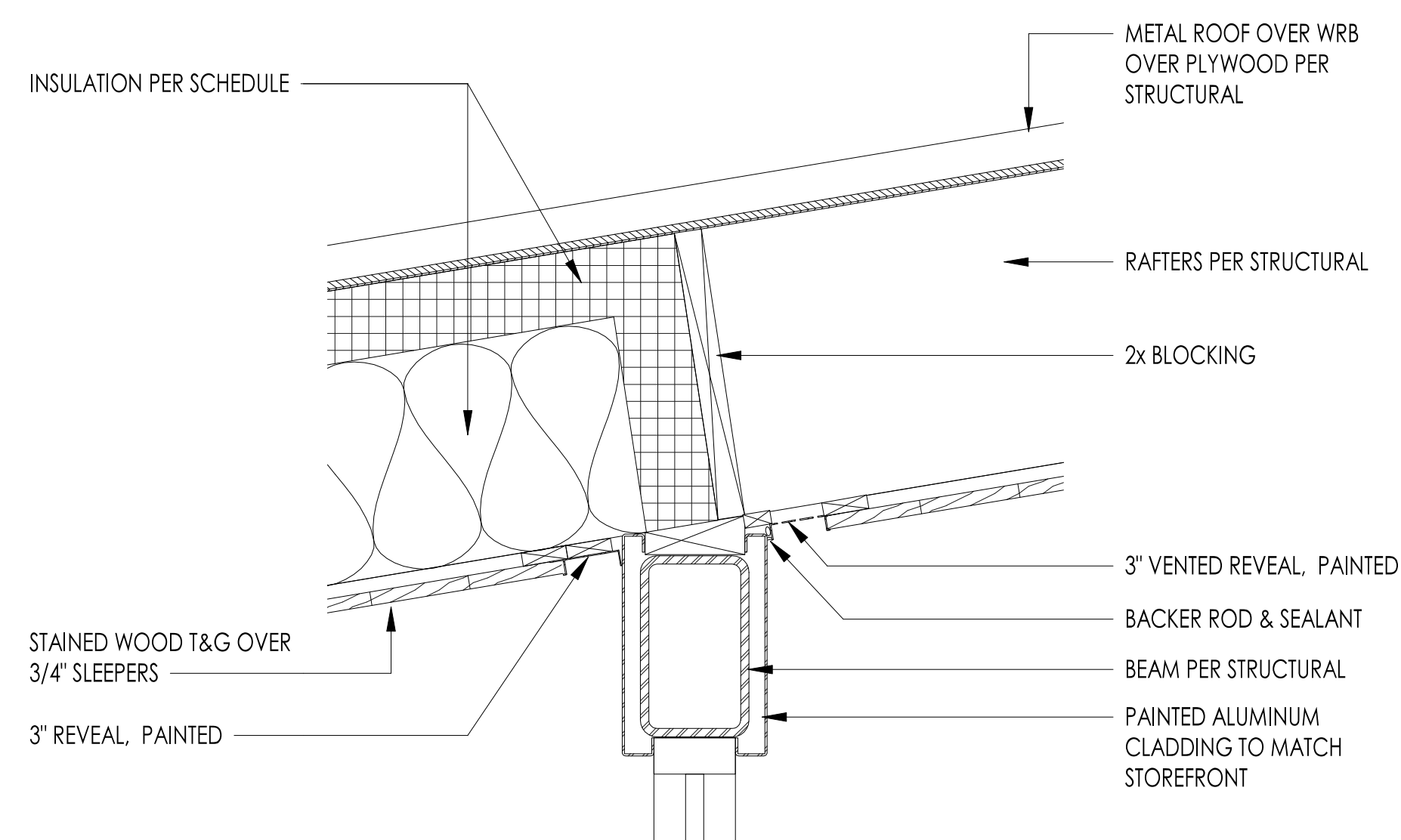
**Superseded
by ASI 001**



1 WALL SECTION J @ ROOF
1 1/2" = 1'-0"



4 WALL SECTION M @ EAVE
1 1/2" = 1'-0"



6 WALL SECTION P @ ROOF
1 1/2" = 1'-0"

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CONSTRUCTION DOCUMENTS

ISSUED: SEPTEMBER 23, 2019

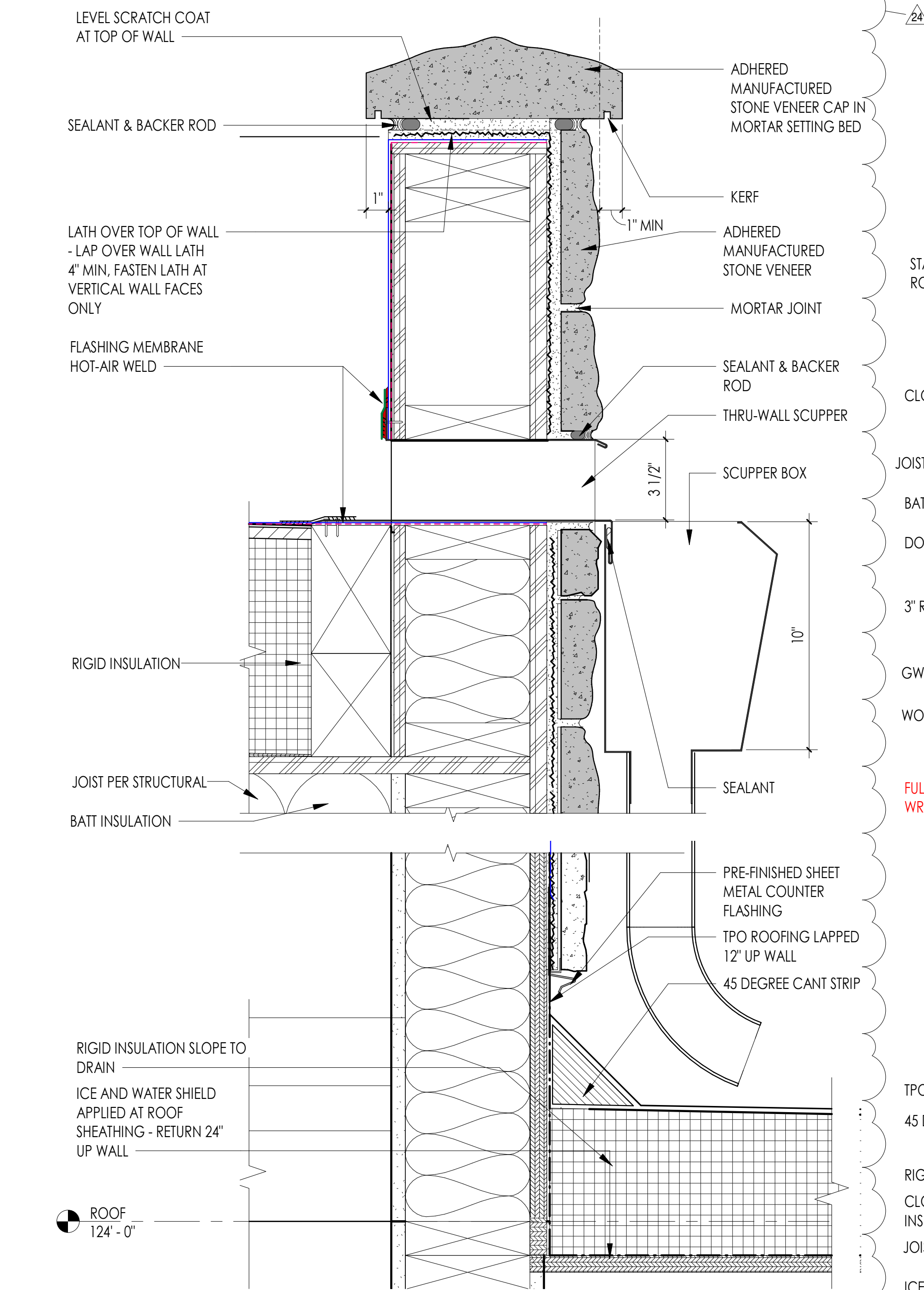
REVISION SCHEDULE

| # | DESCRIPTION | DATE |
|----|-------------|-----------|
| 1 | ASI 001 | 1/30/2020 |
| 24 | RFI 174 | 11/3/2020 |

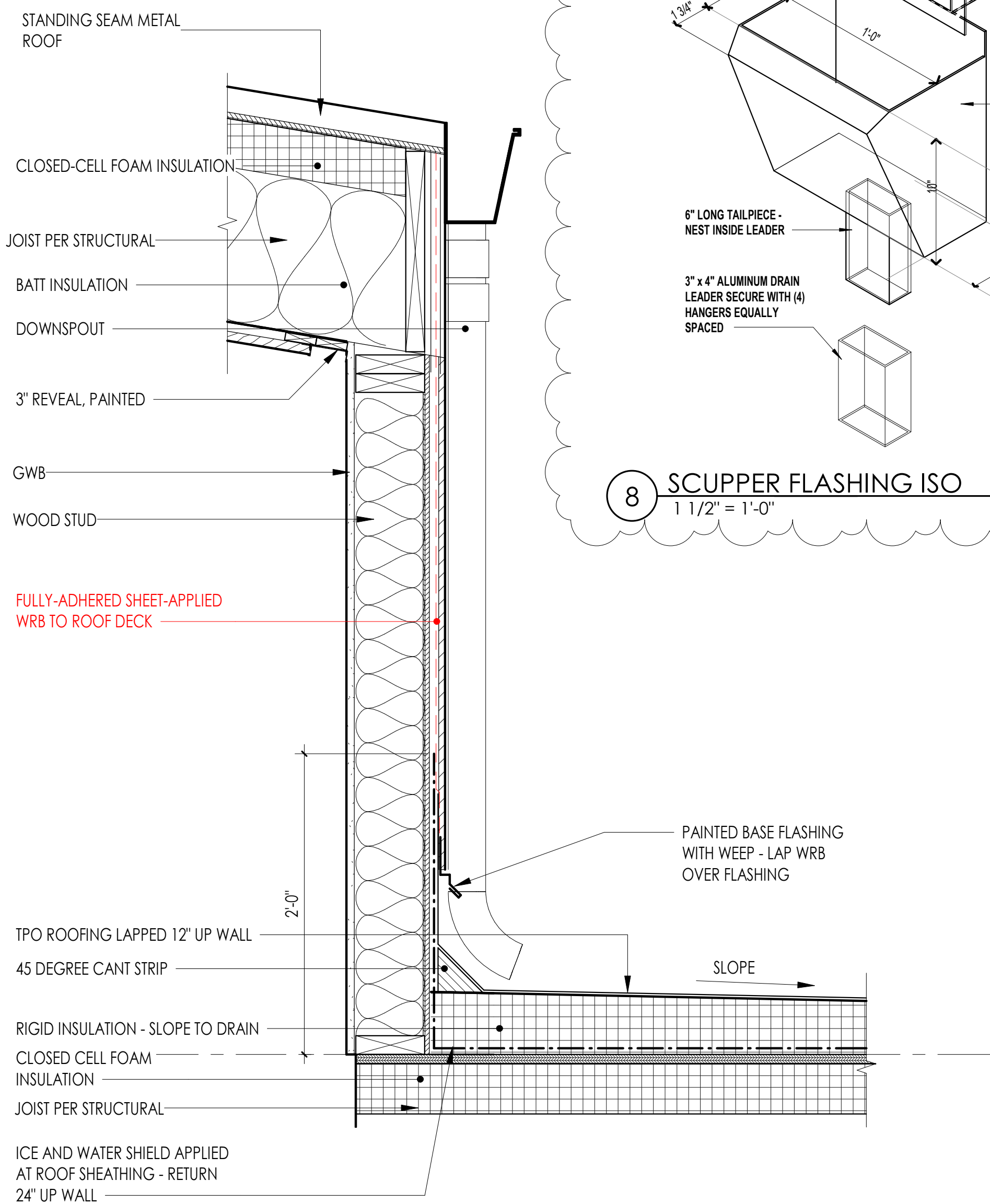
ROOF / CANOPY DETAILS

PROJECT #: 2018123

A37.6



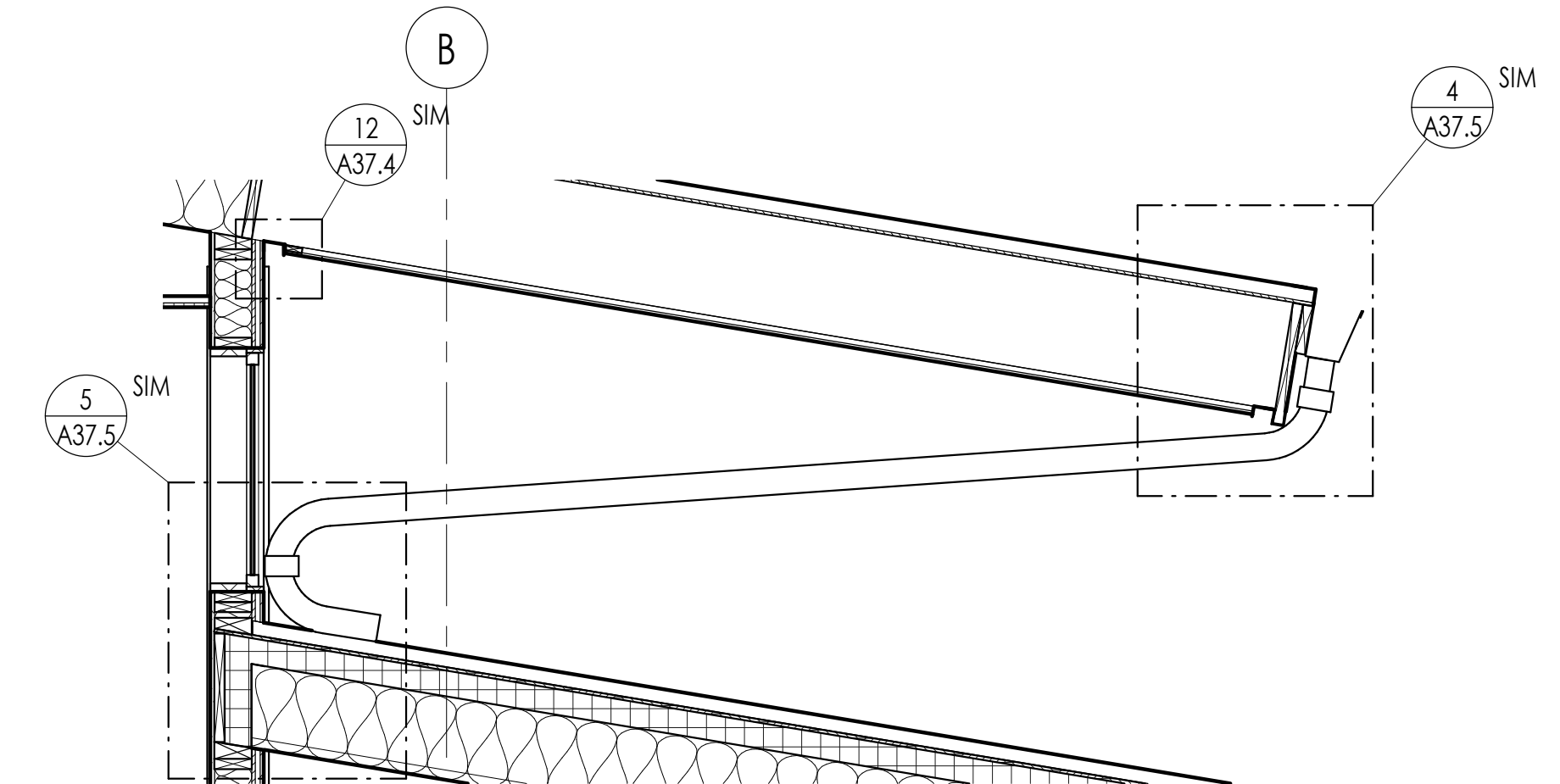
6 ROOF WELL - ENLARGED DETAIL C
3" = 1'-0"



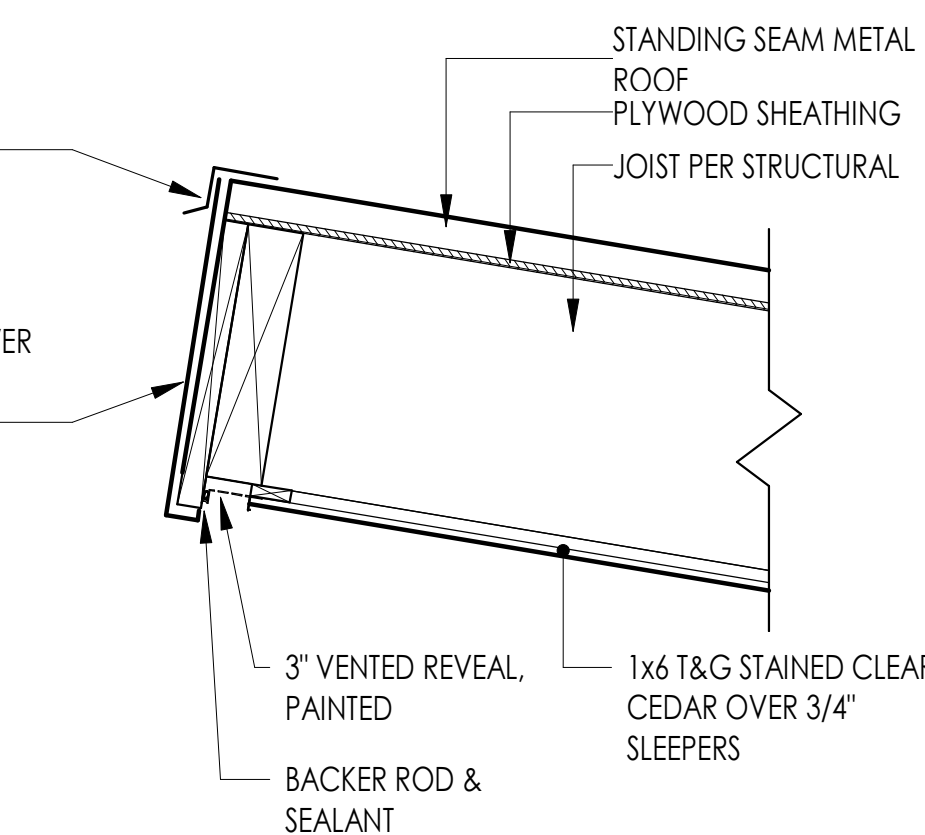
5 ROOF WELL - ENLARGED DETAIL B
1 1/2" = 1'-0"

8 SCUPPER FLASHING ISO
1 1/2" = 1'-0"

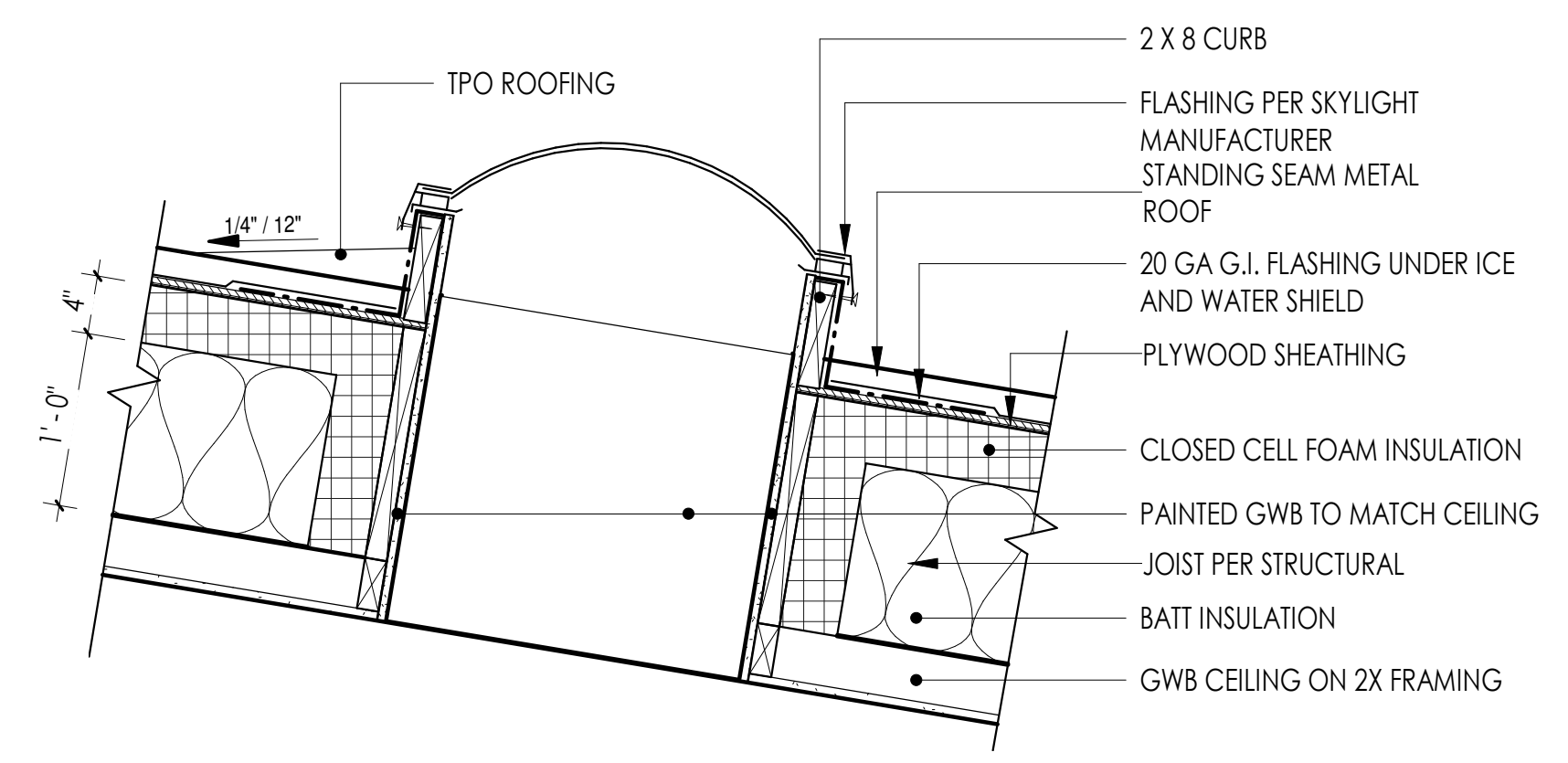
7 ROOF WELL - ENLARGED DETAIL A
1 1/2" = 1'-0"



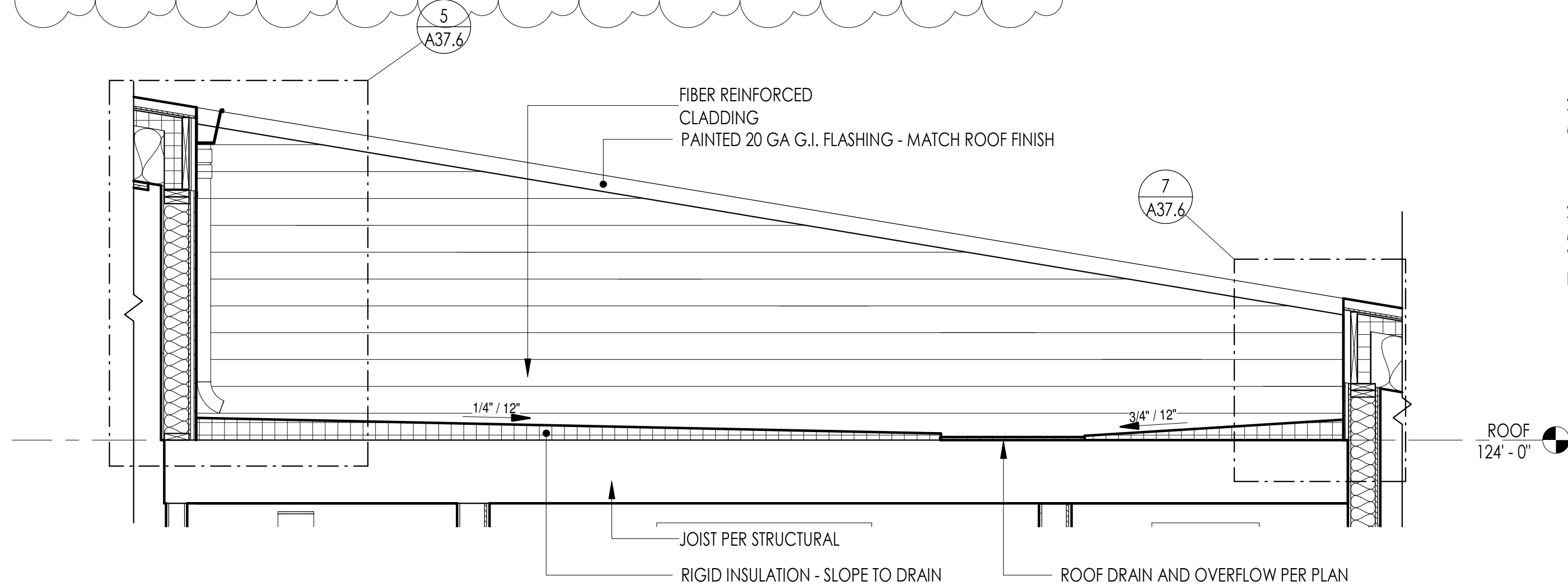
4 HIGH ROOF GUTTER AND DOWNSPOUT DETAIL
1/2" = 1'-0"



2 TYPICAL ROOF EAVE DETAIL
1" = 1'-0"



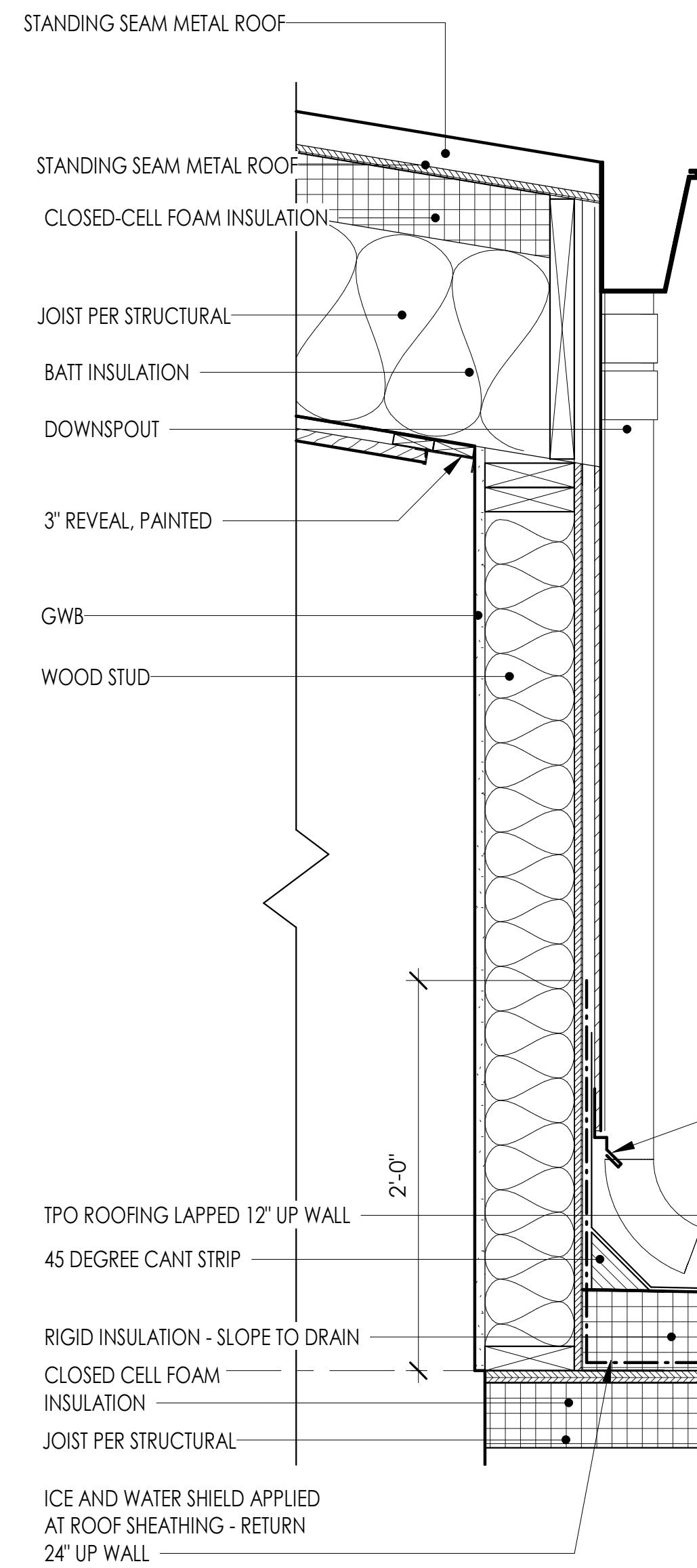
1 TYP. SKYLIGHT DETAIL
1" = 1'-0"



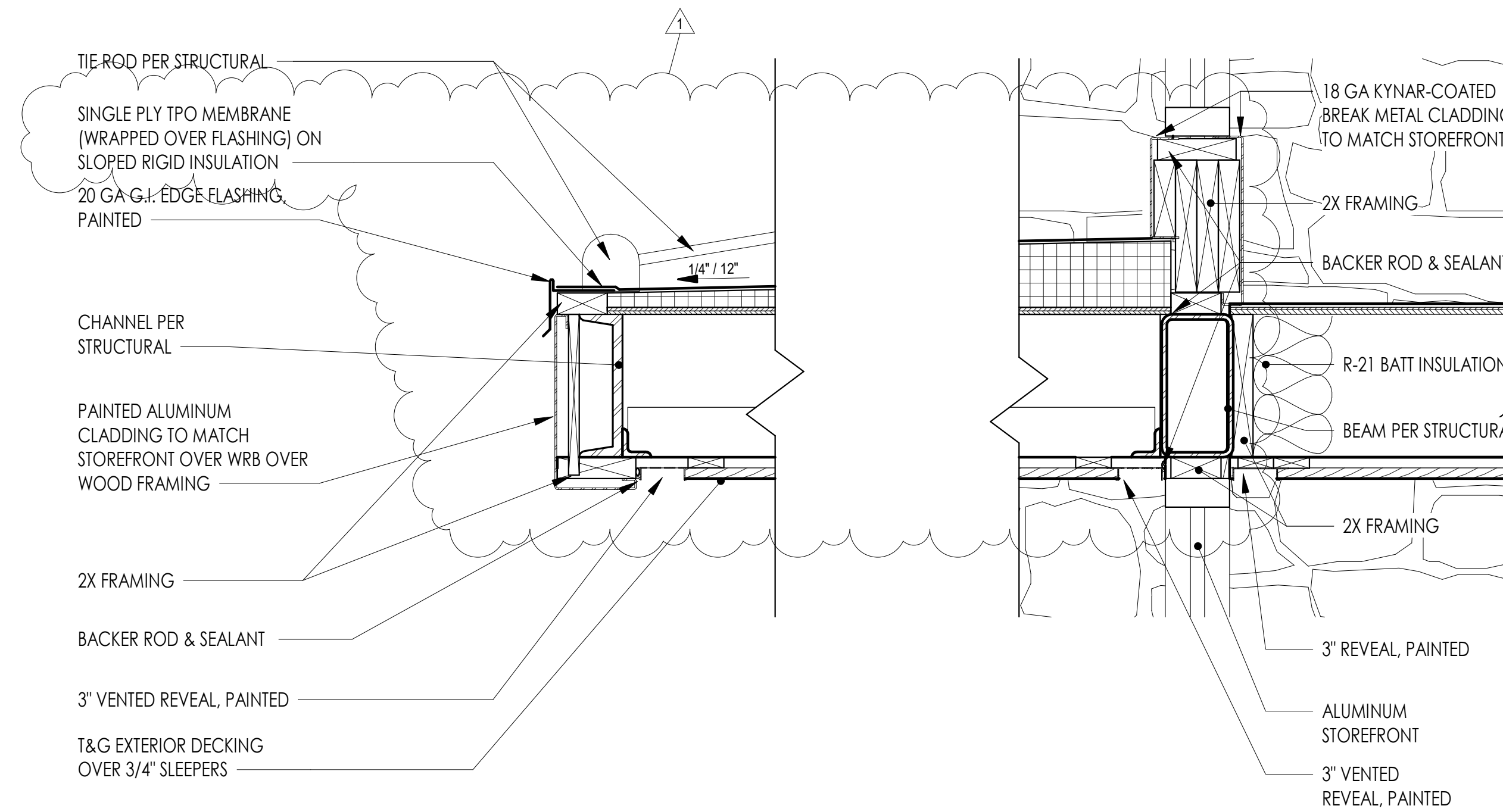
3 SECTION - ROOF WELL SECTION
1/2" = 1'-0"

ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| NO. | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |

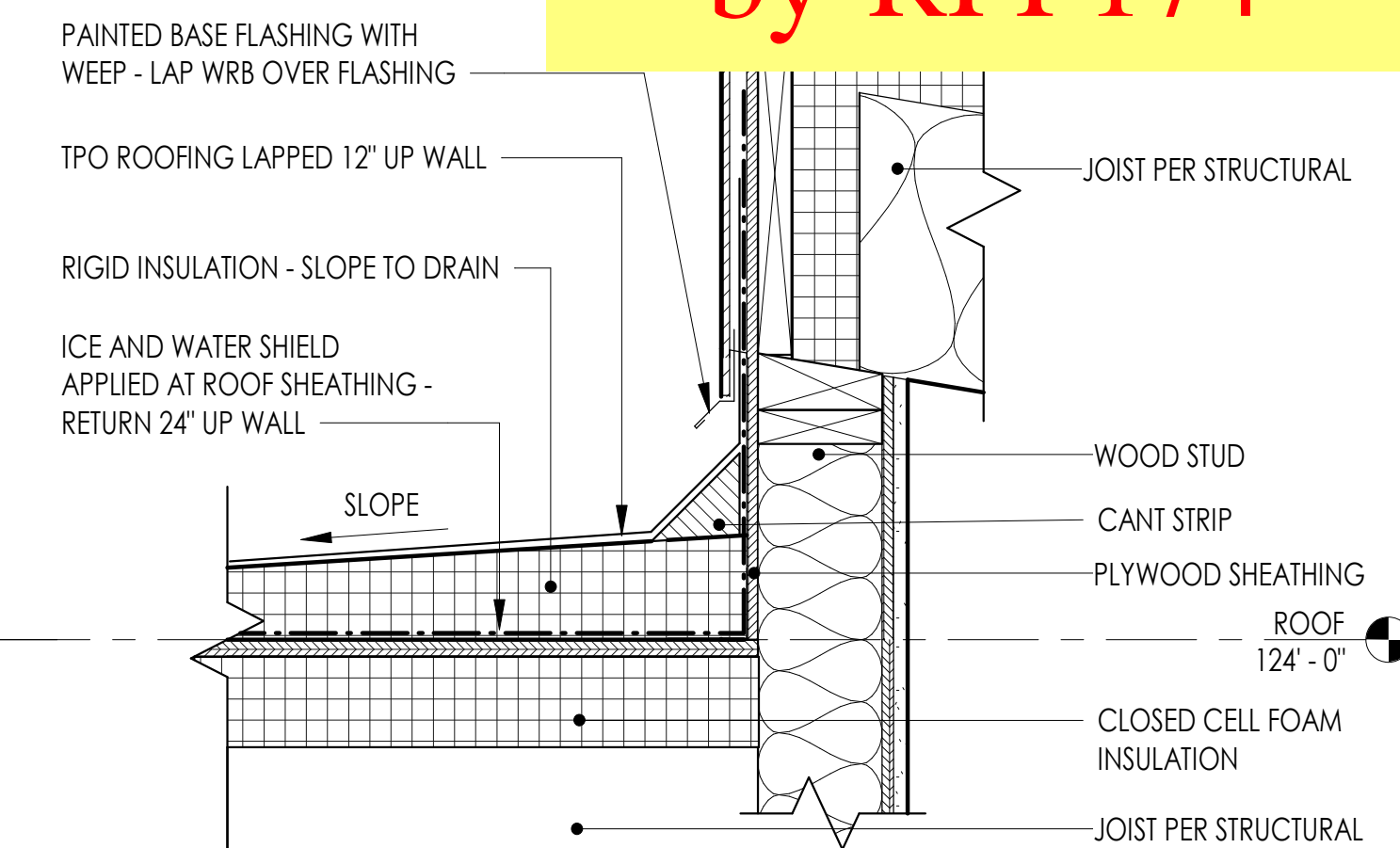


6 ROOF WELL - ENLARGED DETAIL B
1 1/2" = 1'-0"

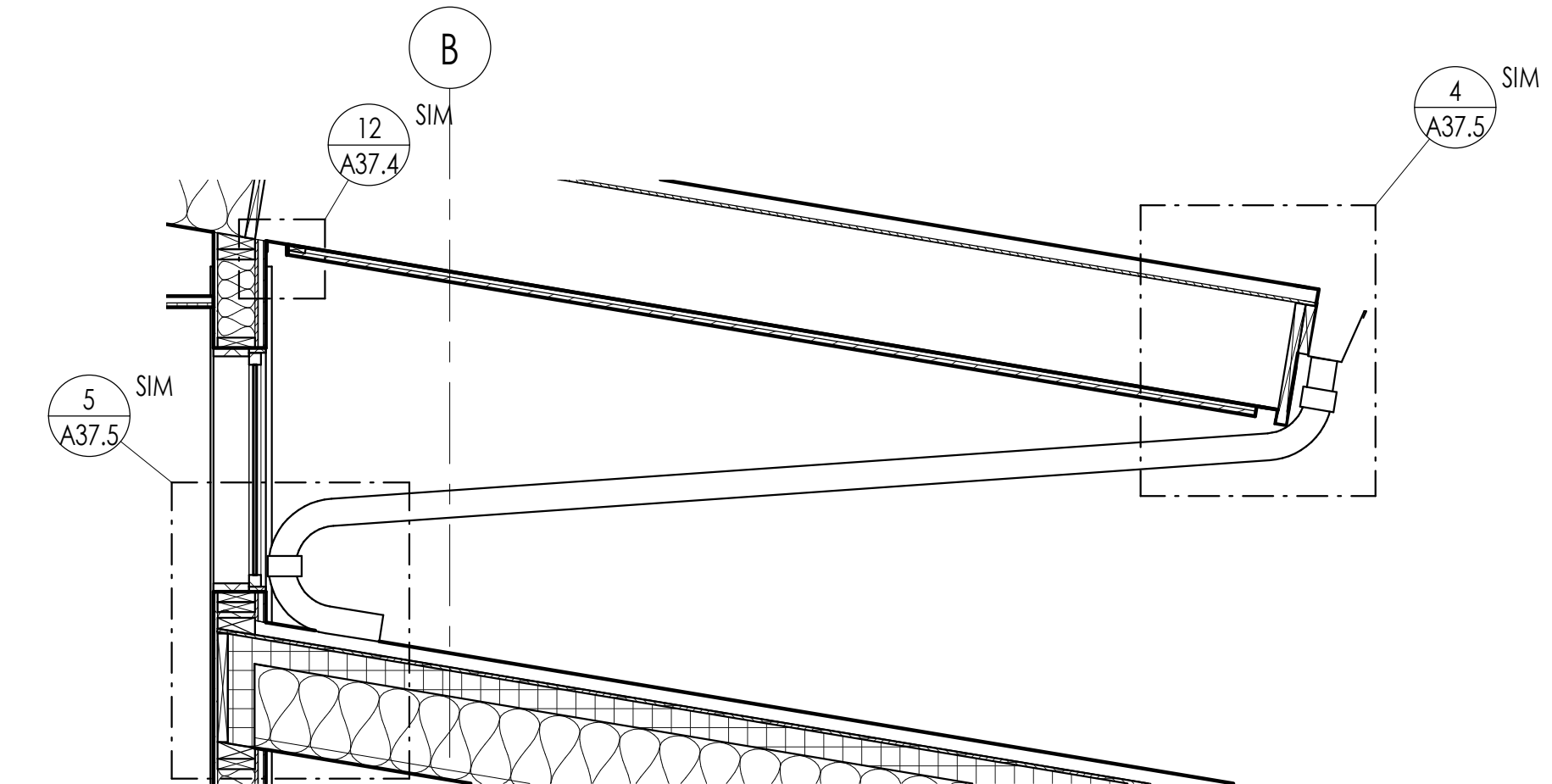


7 CANOPY VESTIBULE 2
1 1/2" = 1'-0"

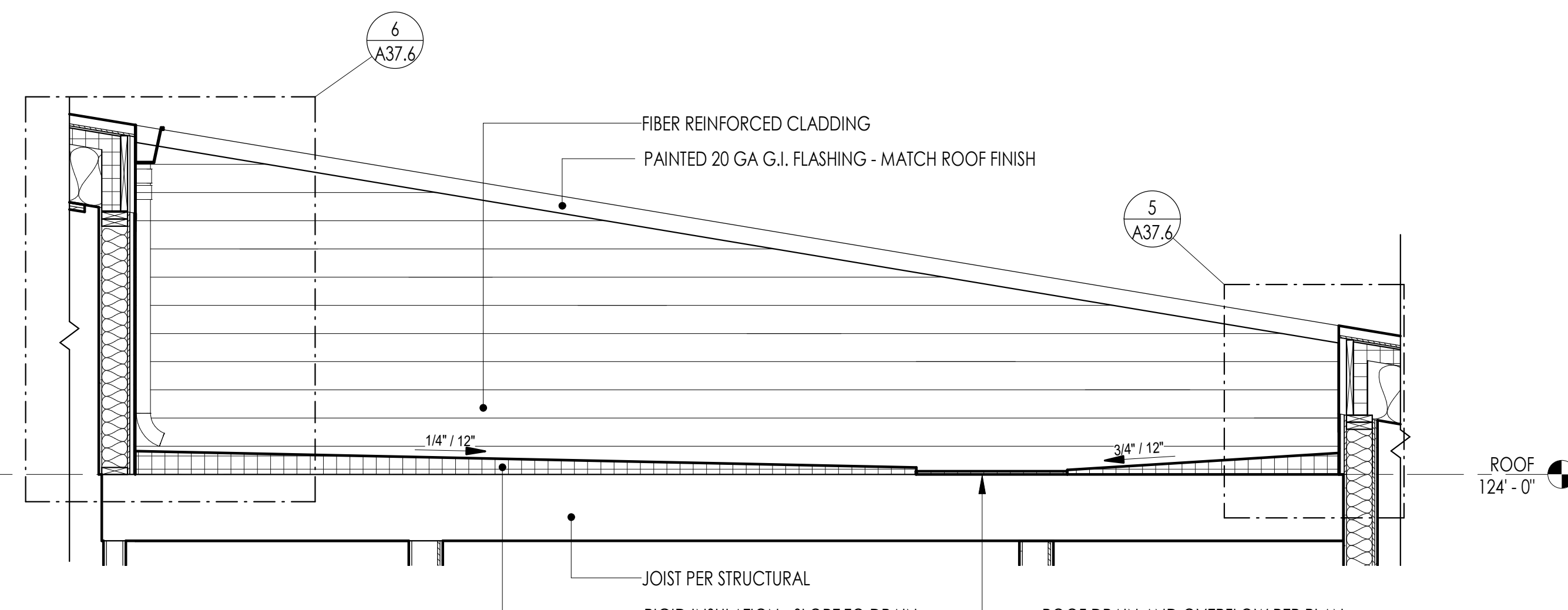
Superseded
by RFI 174



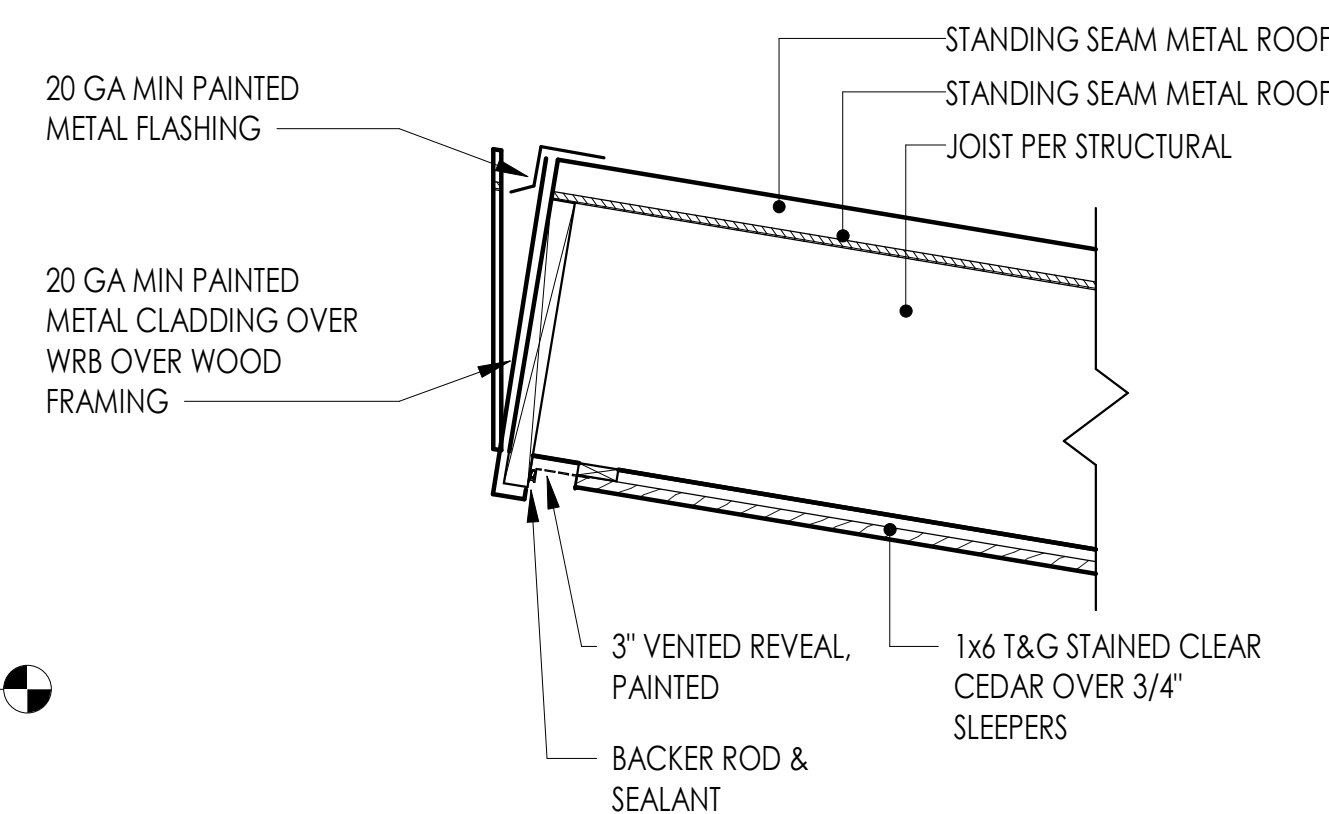
5 ROOF WELL - ENLARGED DETAIL A
1 1/2" = 1'-0"



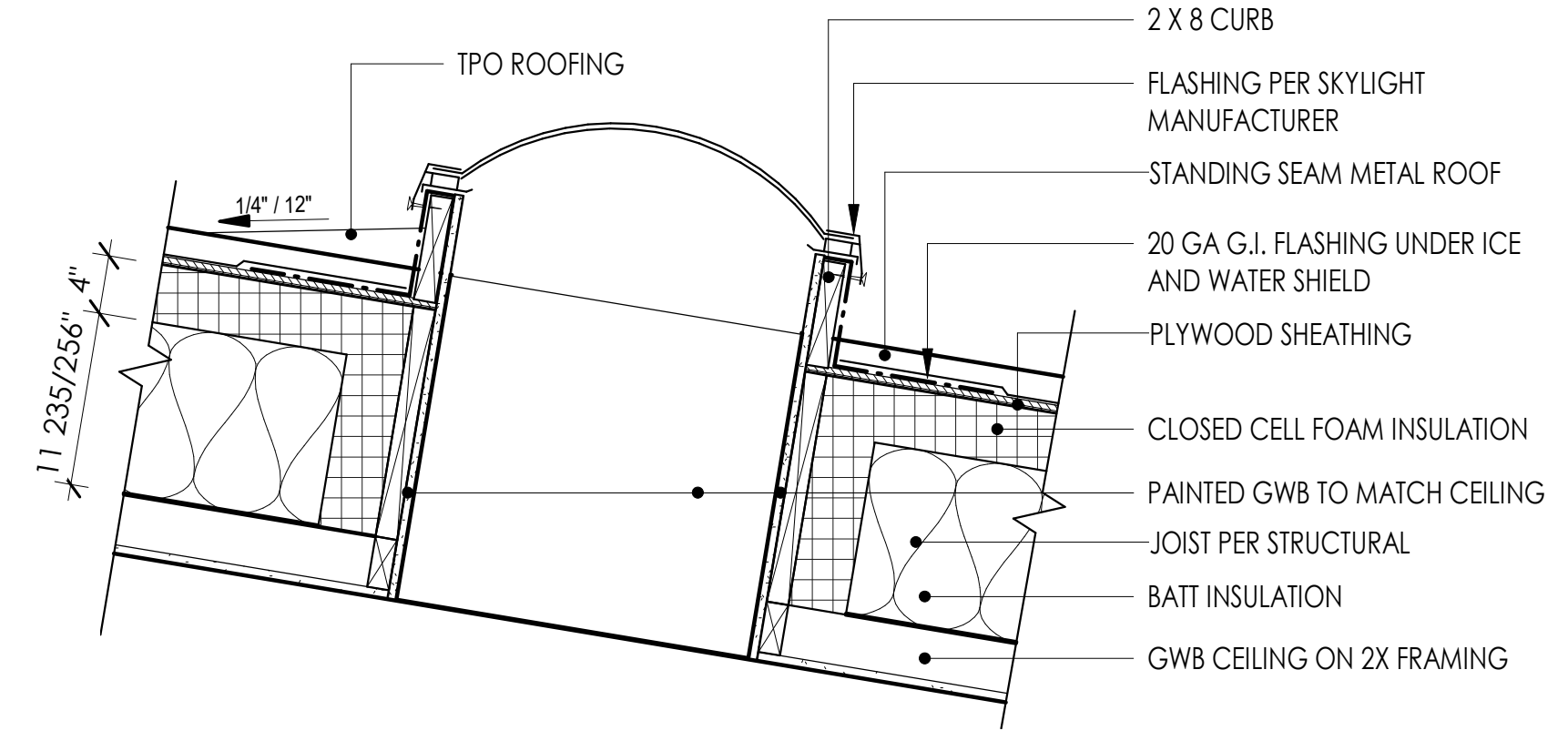
4 HIGH ROOF GUTTER AND DOWNSPOUT DETAIL
1/2" = 1'-0"



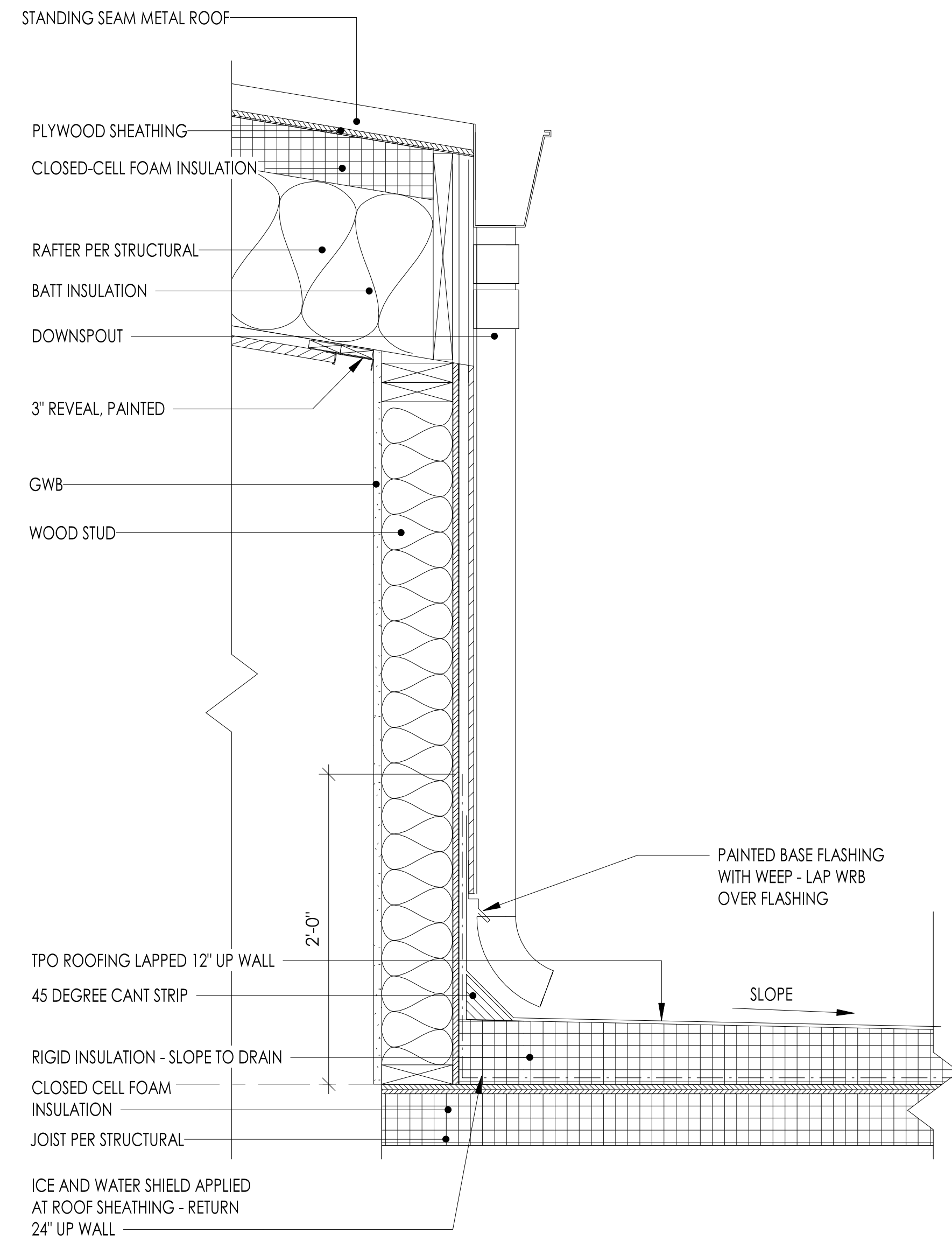
3 SECTION - ROOF WELL SECTION
1/2" = 1'-0"



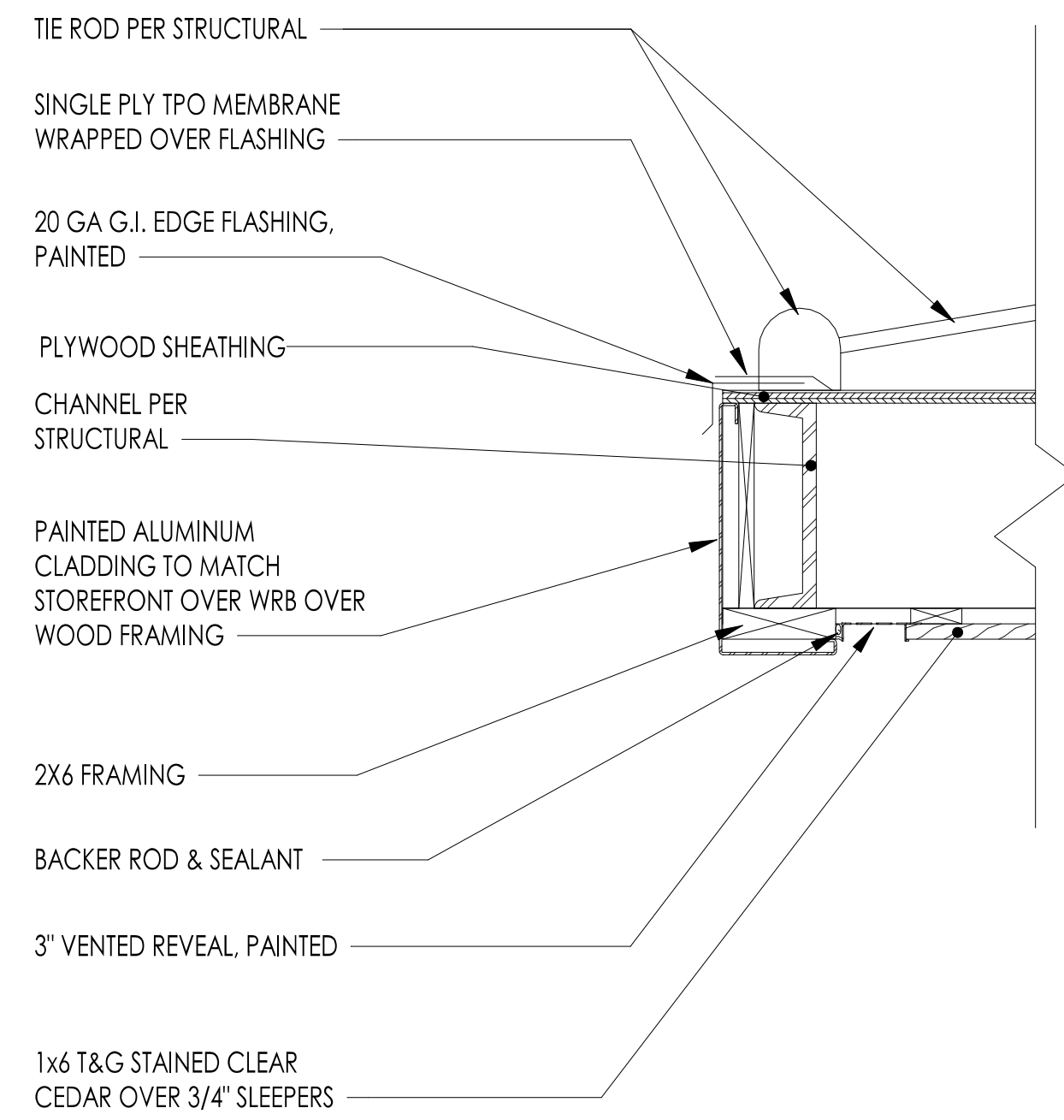
2 TYPICAL ROOF EAVE DETAIL
1" = 1'-0"



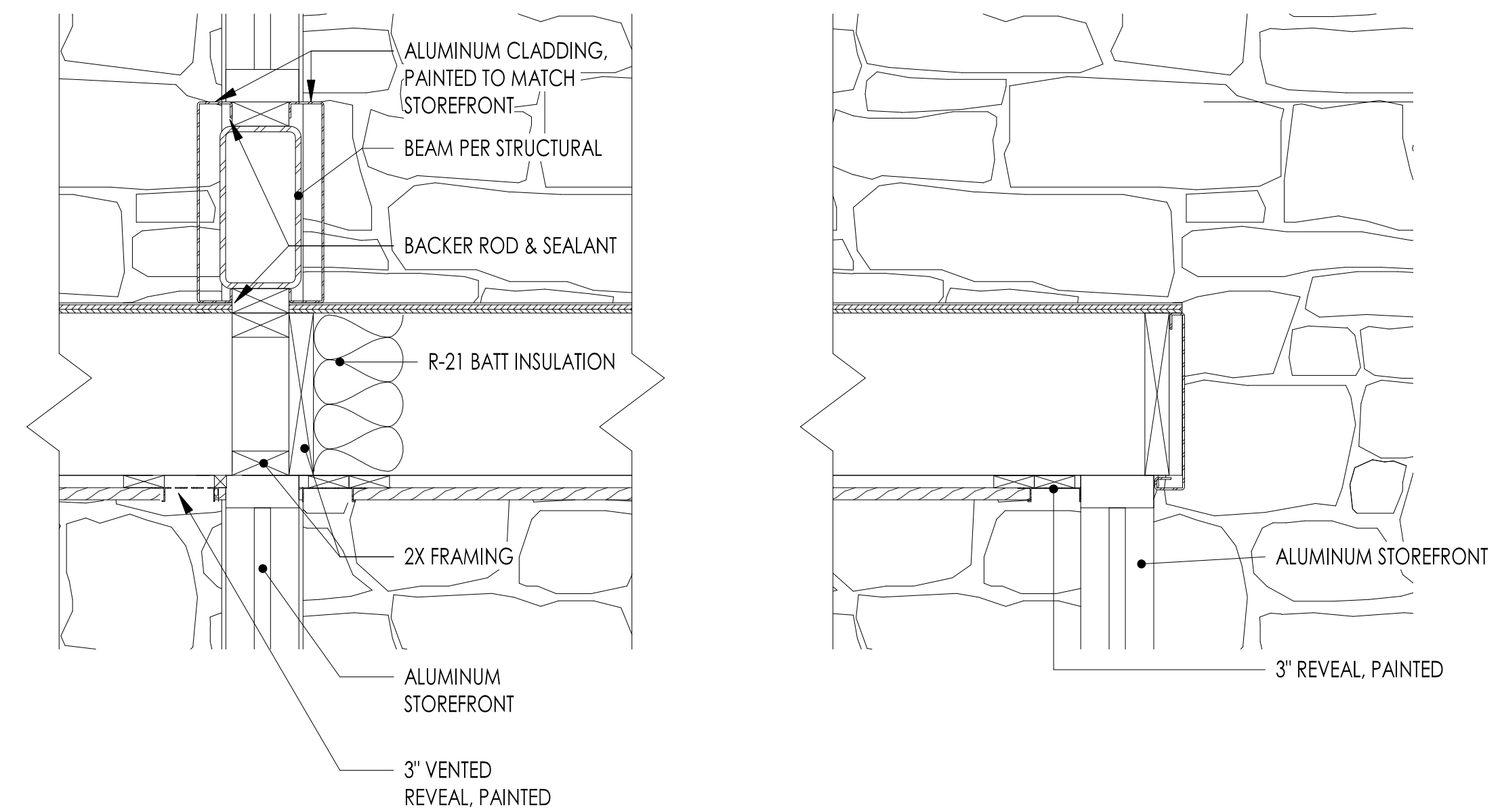
1 TYP. SKYLIGHT DETAIL
1" = 1'-0"



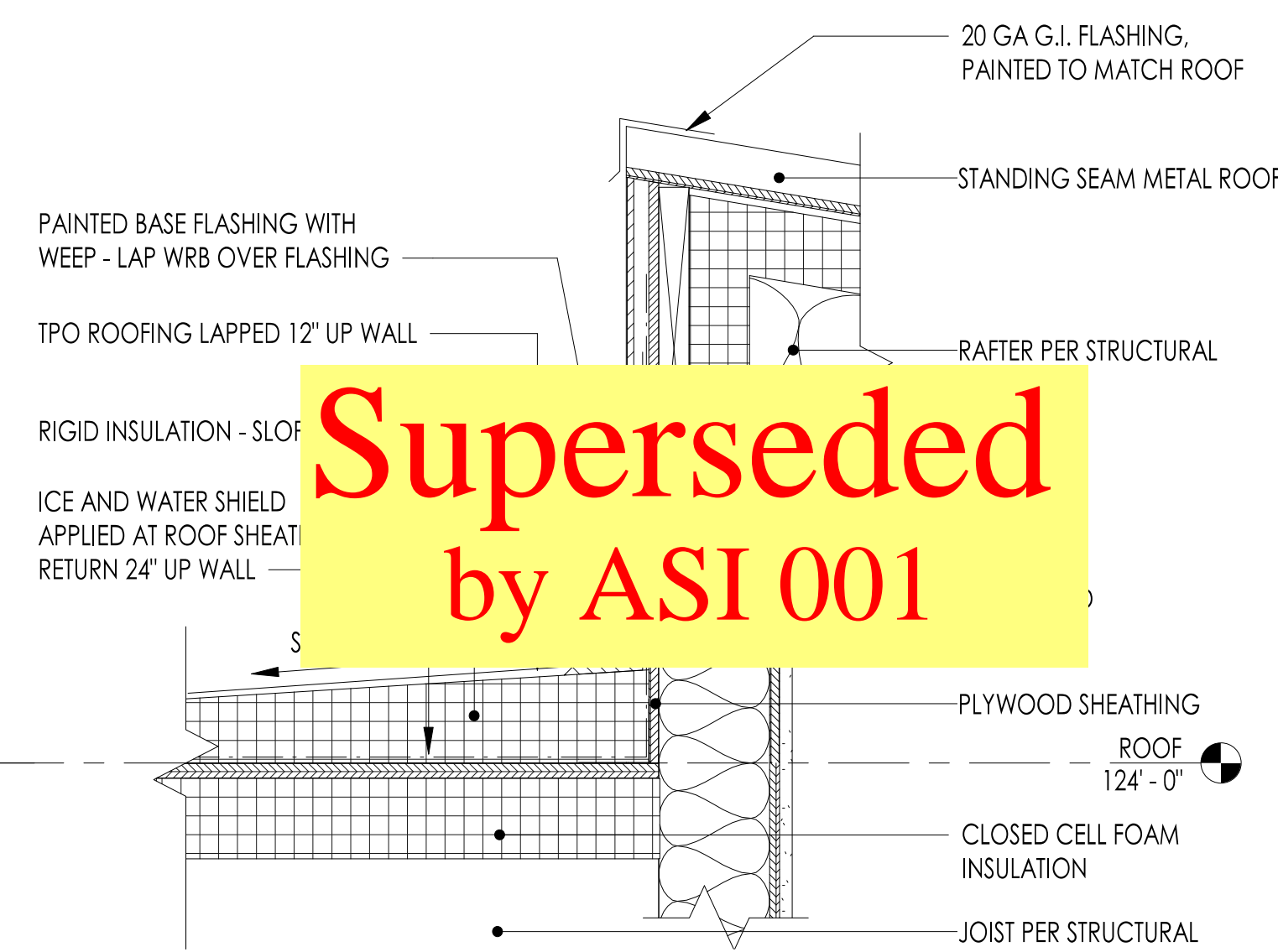
6 ROOF WELL - ENLARGED DETAIL B
1 1/2" = 1'-0"



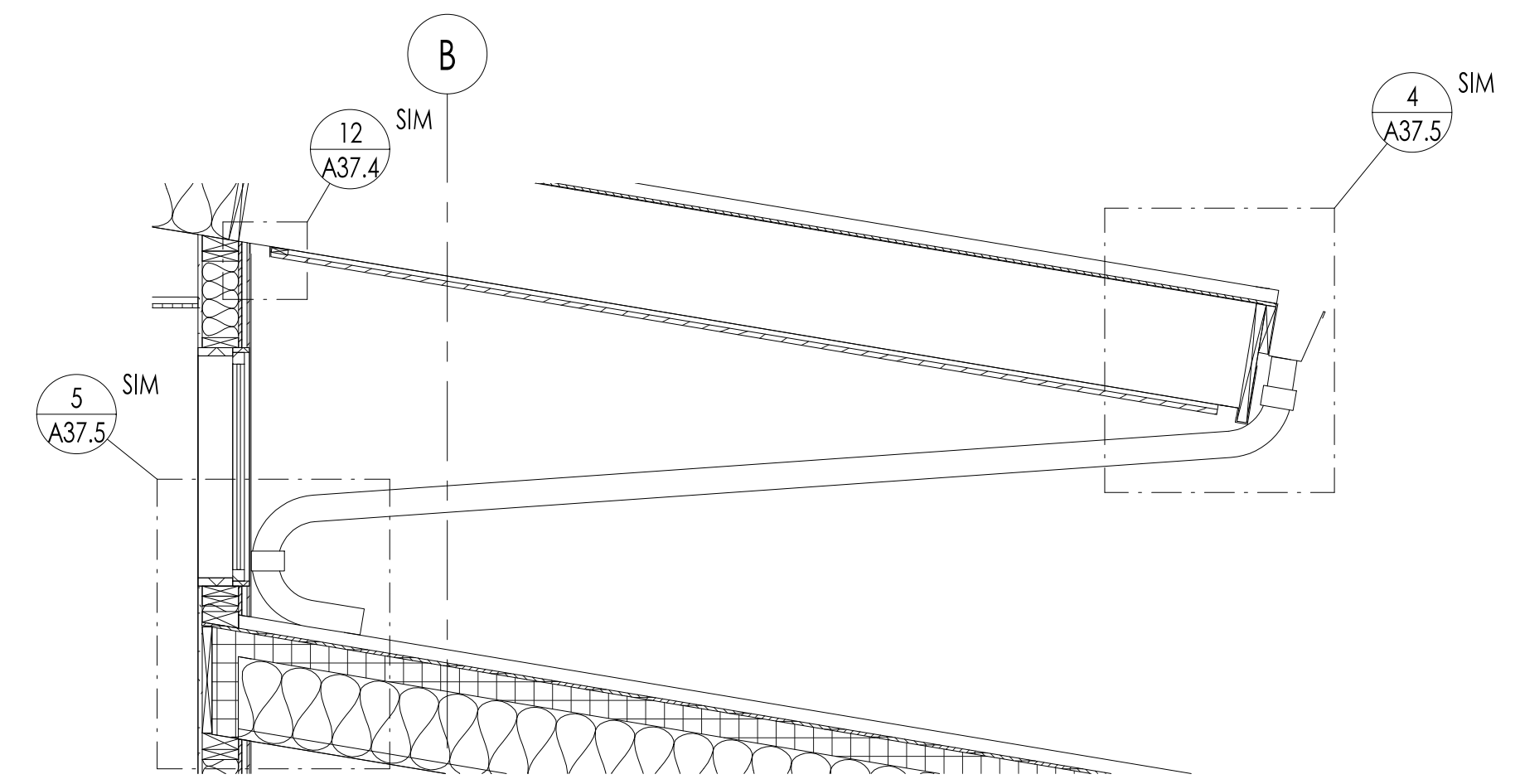
7 CANOPY VESTIBULE 2
1 1/2" = 1'-0"



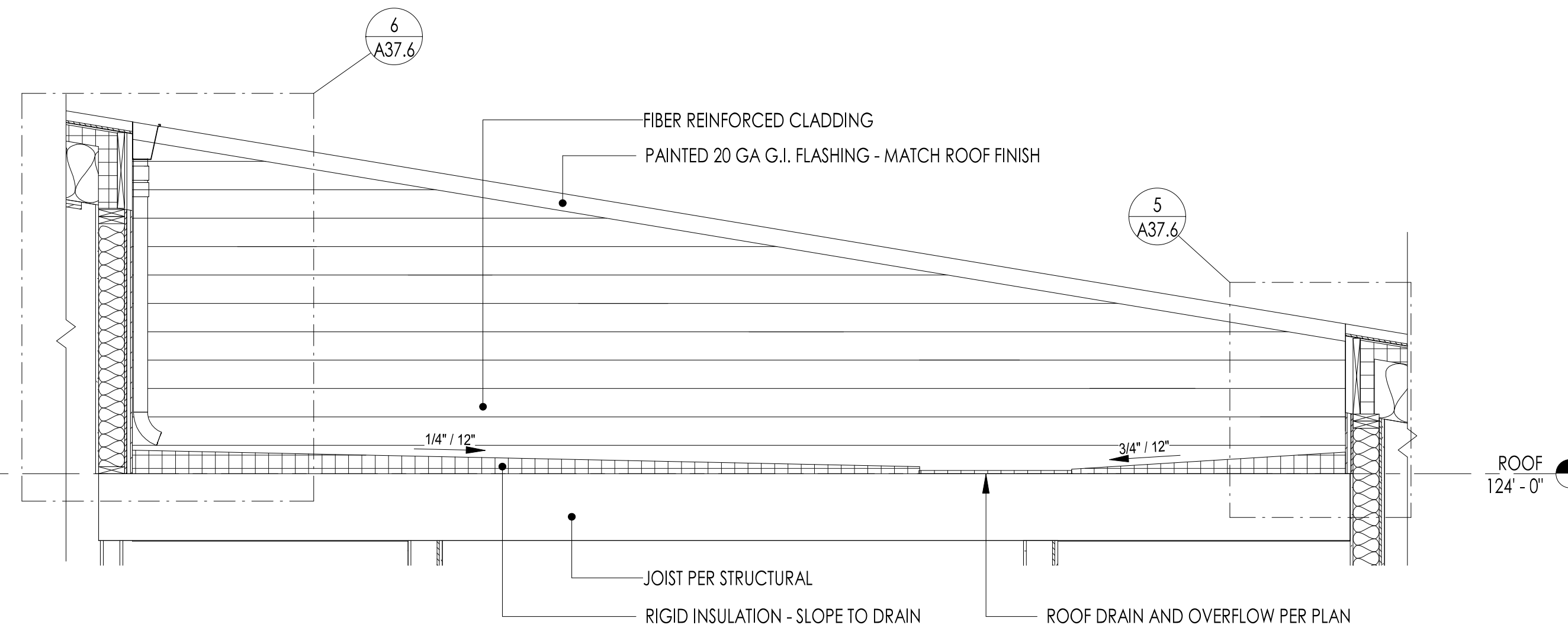
4 HIGH ROOF GUTTER AND DOWNSPOUT DETAIL
1/2" = 1'-0"



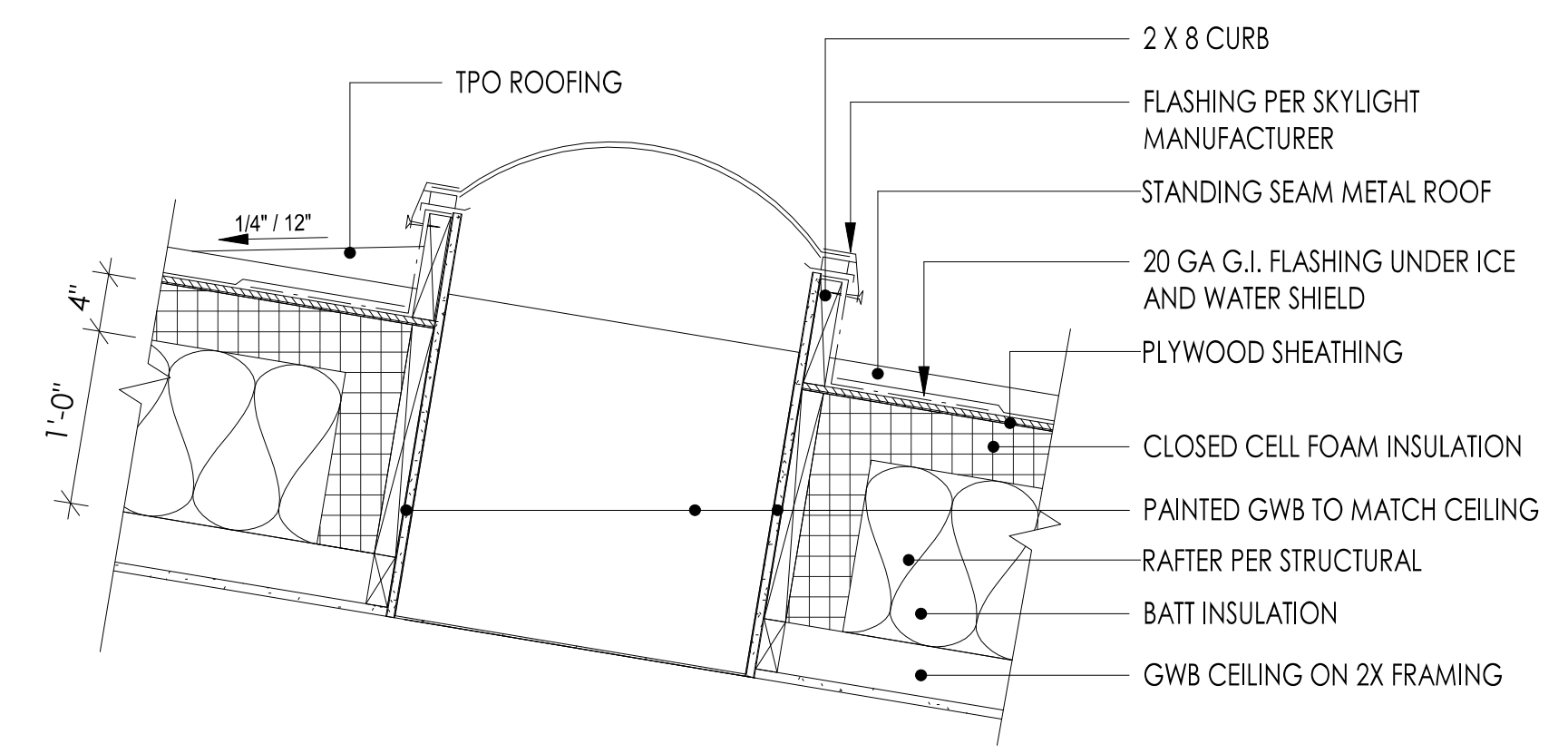
5 ROOF WELL - ENLARGED DETAIL A
1 1/2" = 1'-0"



2 TYPICAL ROOF EAVE DETAIL
1" = 1'-0"



3 SECTION - ROOF WELL SECTION
1/2" = 1'-0"



1 TYP. SKYLIGHT DETAIL
1" = 1'-0"

Superseded
by ASI 001

COMMUNITY HEALTH CENTER

PORT GAMBLE S'KALLAM RESERVATION
LITTLE BOSTON, WA

CONSTRUCTION DOCUMENTS

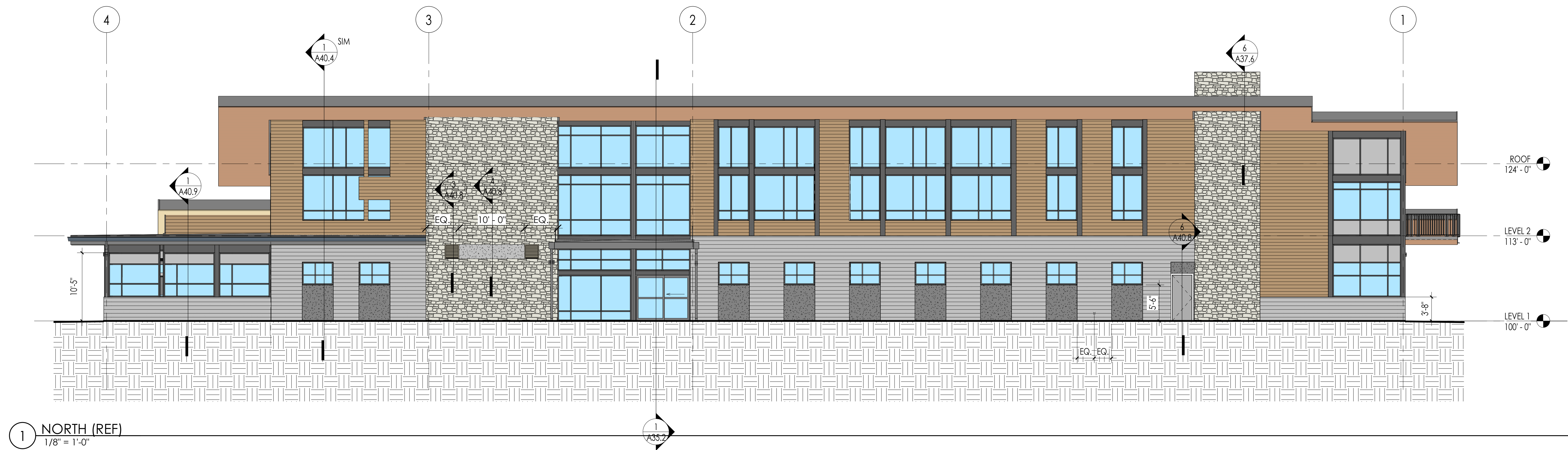
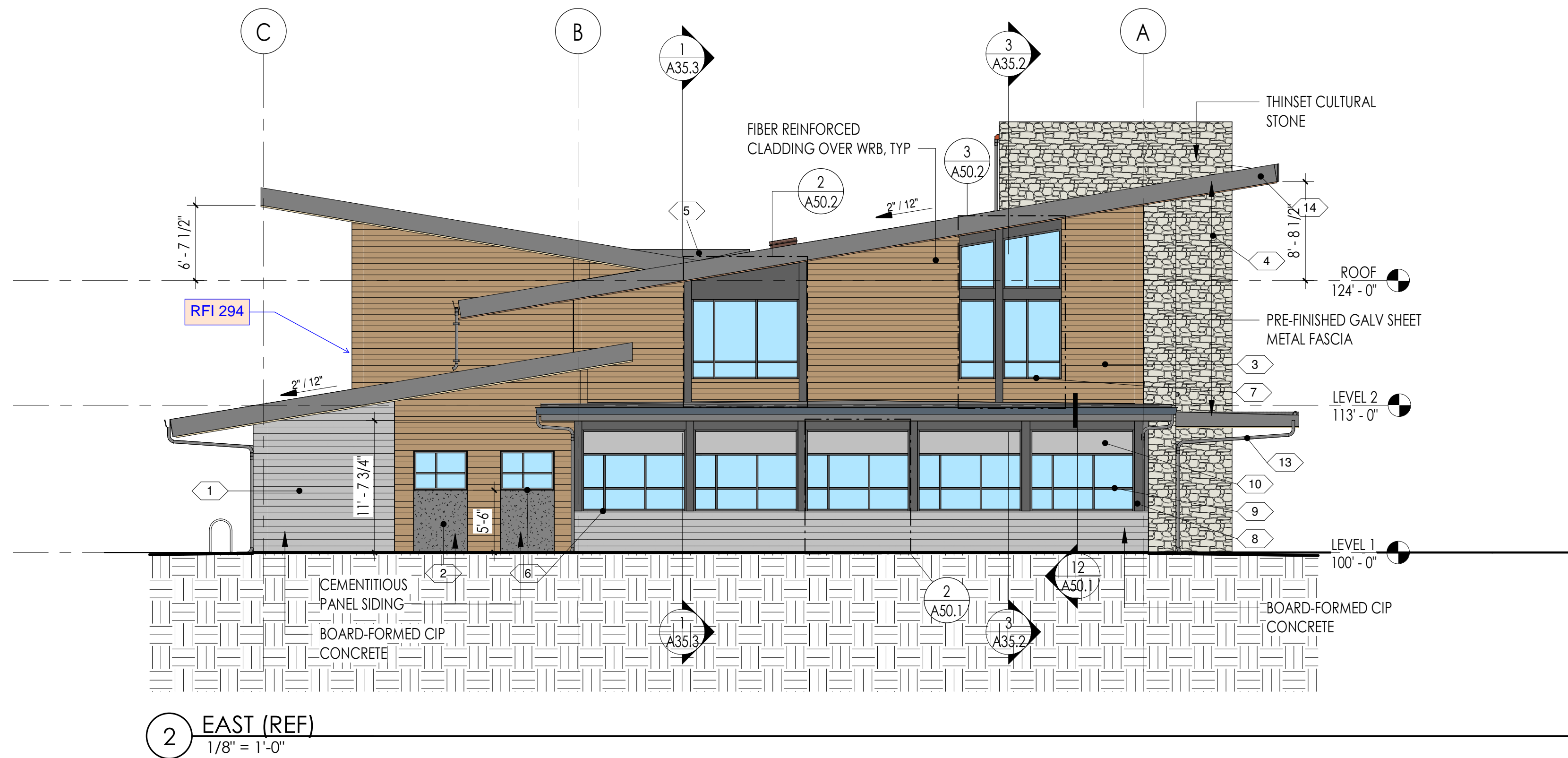
ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | | |
|-------------------|-------------|----------|
| # | DESCRIPTION | DATE |
| 25 | ASI 011 | 2/3/2021 |

ENVELOPE DETAILS

PROJECT #: 2018123

A40.1



COMMUNITY HEALTH CENTER

PORT GAMBLE S'KALLAM RESERVATION
LITTLE BOSTON, WA

CONSTRUCTION DOCUMENTS

ISSUED: SEPTEMBER 23, 2019

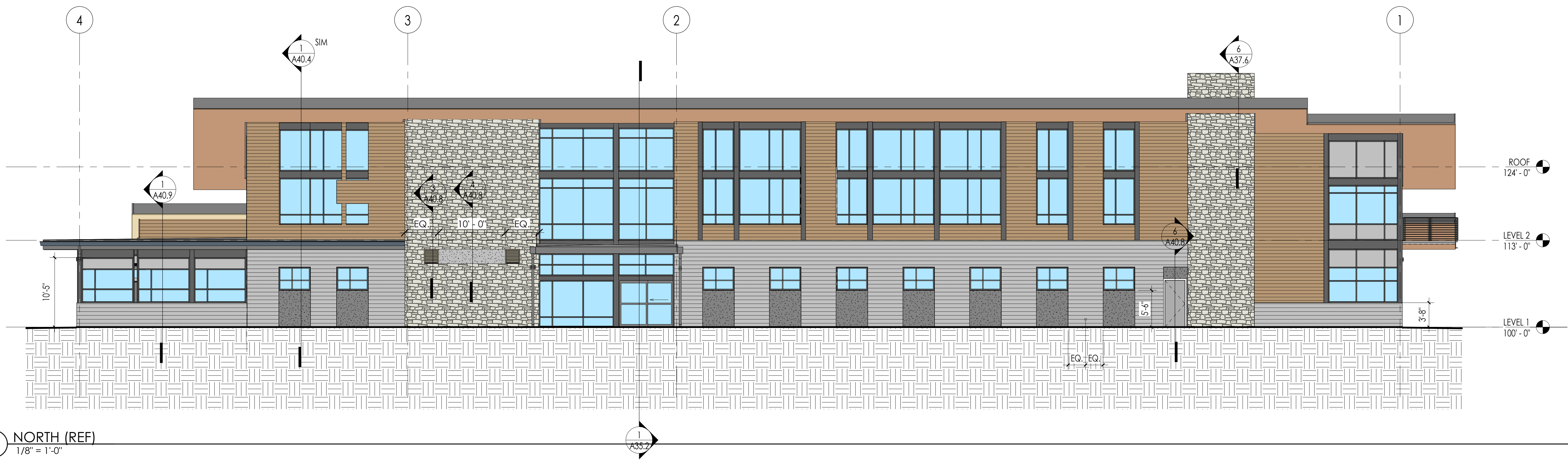
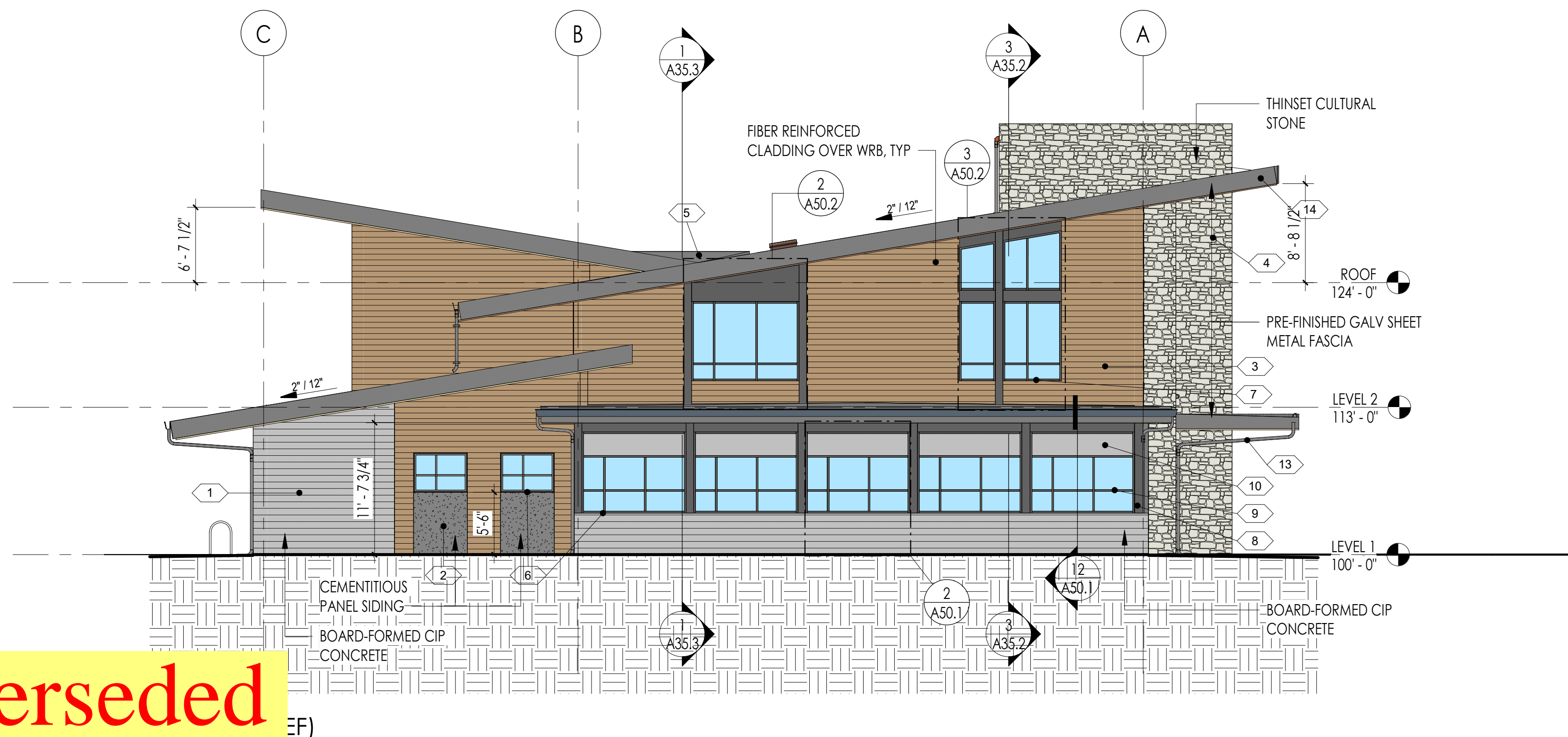
| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 25 | ASI 011 | 11/9/2020 |

ENVELOPE DETAILS

PROJECT #: 2018123

A40.1

Superseded
by ASI 011



1 NORTH (REF)
1/8" = 1'-0"

COMMUNITY HEALTH CENTER

PORT GAMBLE S'KILLAM RESERVATION
LITTLE BOSTON, WA

CONSTRUCTION DOCUMENTS

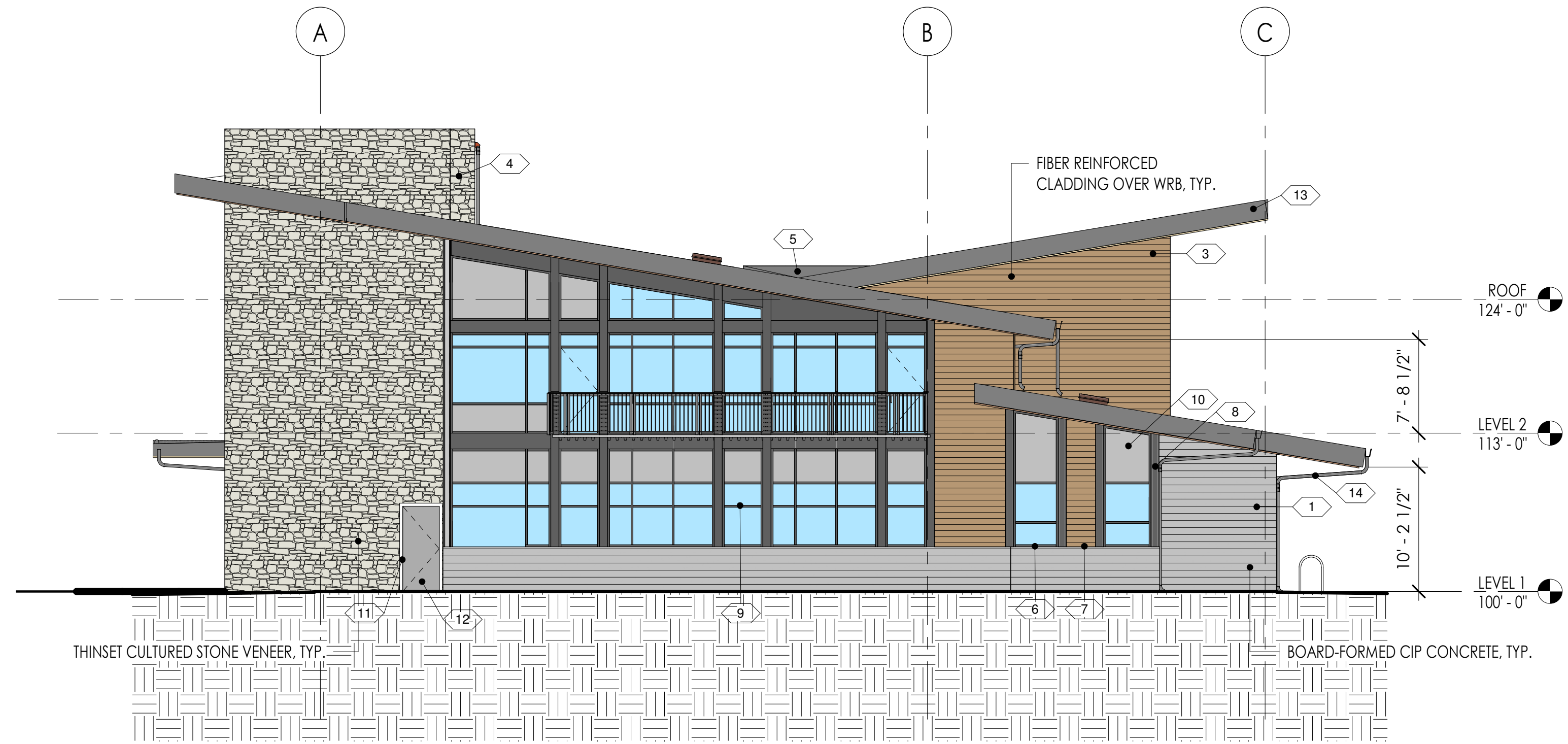
ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | | |
|-------------------|-------------|----------|
| # | DESCRIPTION | DATE |
| 25 | ASI 011 | 2/3/2021 |

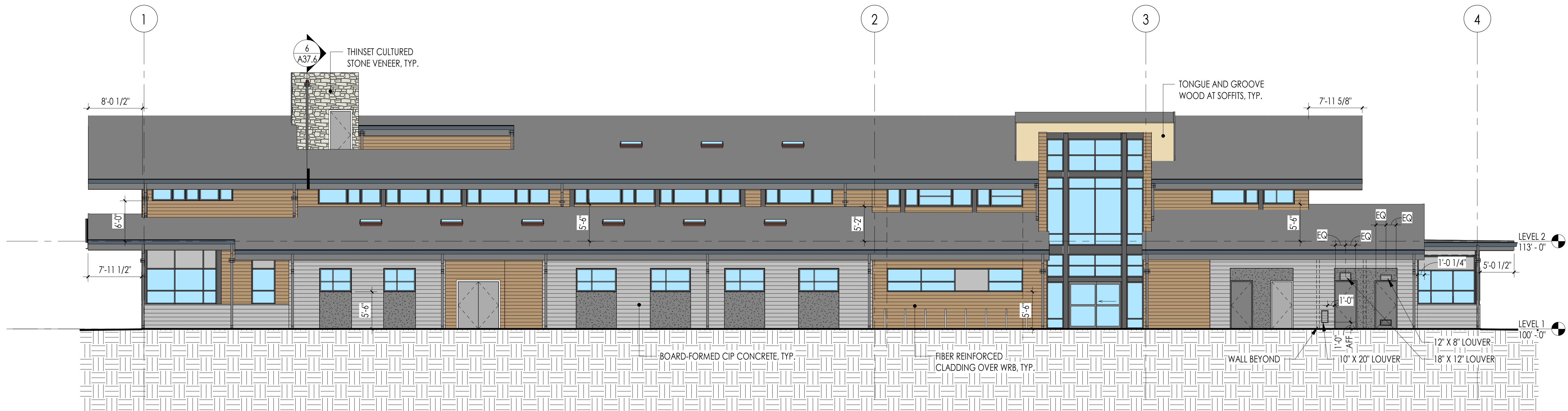
ENVELOPE DETAILS

PROJECT #: 2018123

A40.2



2 WEST (REF)
1/8" = 1'-0"



1 SOUTH (REF)
1/8" = 1'-0"

COMMUNITY HEALTH CENTER

PORT GAMBLE S'KILLAM RESERVATION
LITTLE BOSTON, WA

CONSTRUCTION DOCUMENTS

ISSUED: SEPTEMBER 23, 2019

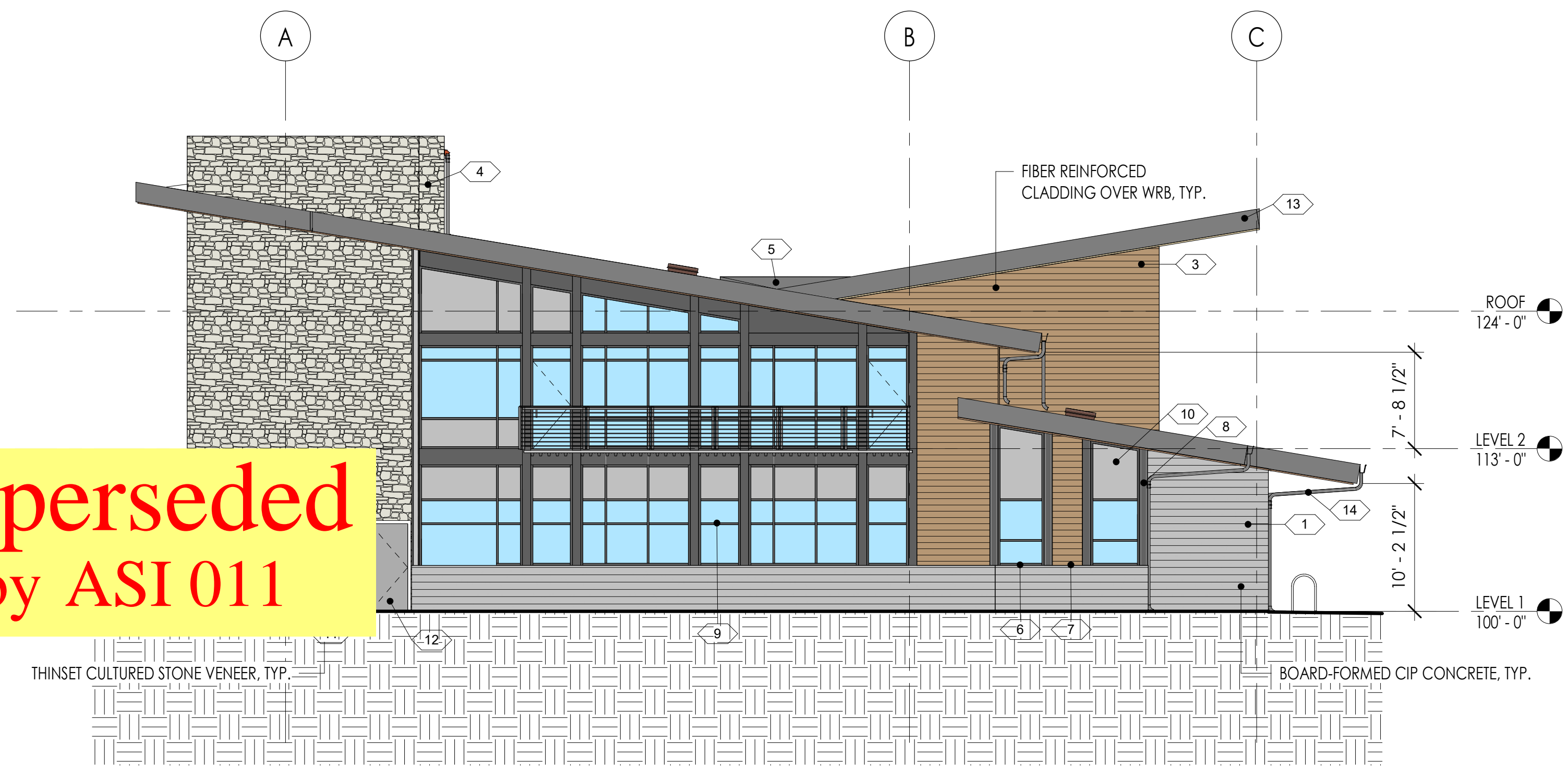
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| # | DESCRIPTION | DATE |
| 25 | ASI 011 | 11/9/2020 |

ENVELOPE DETAILS

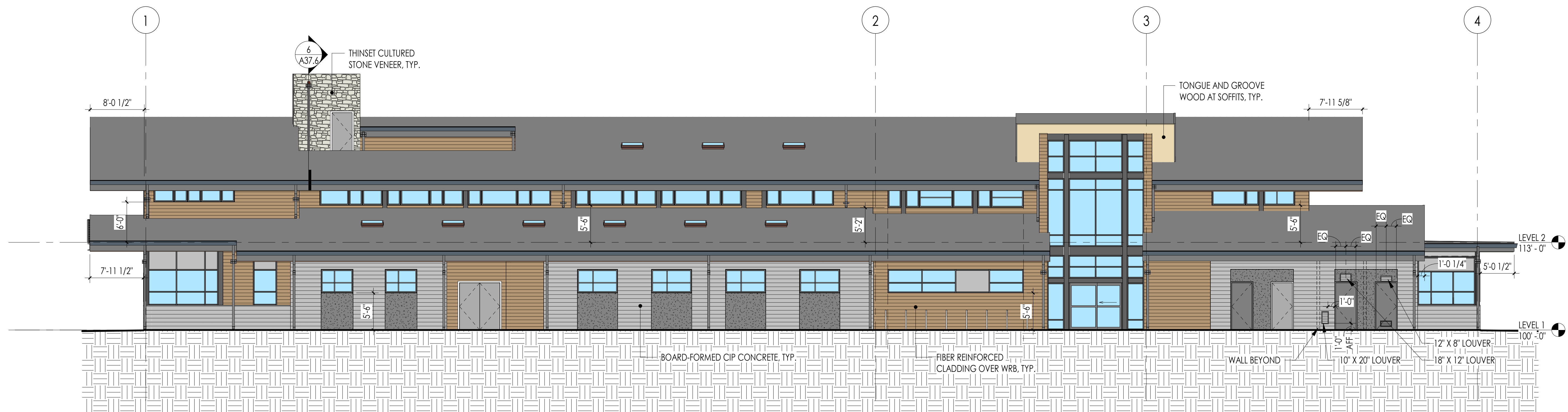
PROJECT #: 2018123

A40.2

Superseded
by ASI 011



2 WEST (REF)
1/8" = 1'-0"



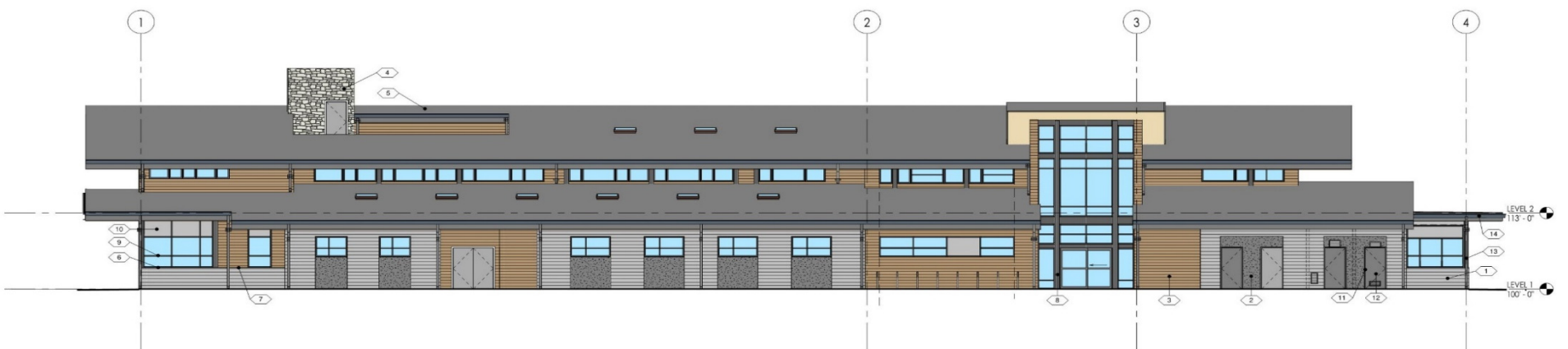
1 SOUTH (REF)
1/8" = 1'-0"

COMPREHENSIVE COLOR GUIDE

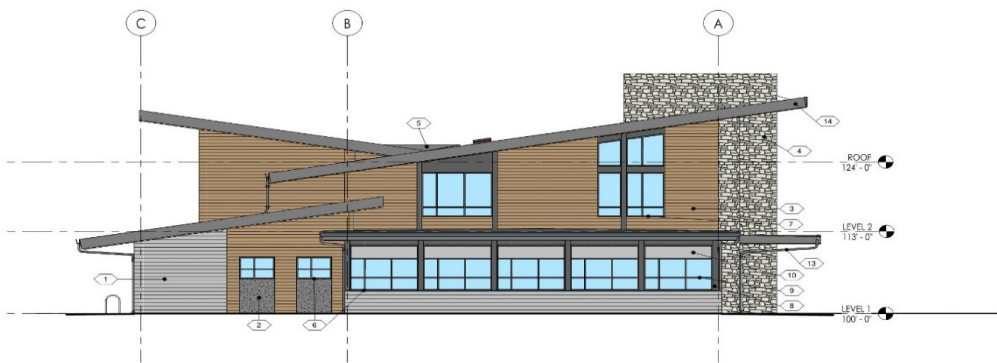
| No. | Material | Manufacturer | Style | Color | Size | Finish/Pattern | Comments |
|-----|---------------------------|----------------|-----------------------------|--------------------------------|---------------|----------------|--|
| 1 | CIP CONCRETE | | | | | BOARD FORMED | |
| 2 | CEMENTITIOUS PANEL SIDING | HARDIE | HARDIEPANEL VERTICAL SIDING | BENJAMIN MOORE, 1602, GUNMETAL | 4'-0" X 8'-0" | SMOOTH | |
| 3 | FIBER REINFORCED CLADDING | RESYSTA | 6" SIDING CPH | JAVA | 6" | | 1 COAT PRIMER, 1 COAT RCL |
| 4 | THINSET CULTURAL STONE | EL DORADO | HILLSTONE | VERONA/LUCERA COOL PARCHMENT | | | MIX STONE COLORS |
| 5 | STANDING SEAM METAL ROOF | AEP SPAN | | | | | |
| 6 | METAL FLASHING* | AEP SPAN | | SLATE GREY | | | *UNLABELED FLASHING TO BE SLATE GREY, TYP. |
| 7 | METAL FLASHING | RNW | | JAVA | | | |
| 8 | METAL TRIM | AEP SPAN | | SLATE GREY | | | |
| 9 | STOREFRONT FRAME | KAWNEER | | CHARCOAL | | | |
| 10 | STOREFRONT SPANDREL | ICD | OPACI-COAT-300 | 3-820, GRAY ON CLEAR GLASS | | | |
| 11 | DOOR FRAME | KAWNEER | | CHARCOAL | | | |
| 12 | DOOR PANEL | BENJAMIN MOORE | | GUNMETAL | | | |
| 13 | DOWNSPOUTS | | | SLATE GREY | | | |
| 14 | GUTTER | | | SLATE GREY | | | |
| 15 | SOFFIT | ALUMABOARD | | KNOTTY PINE | | | |



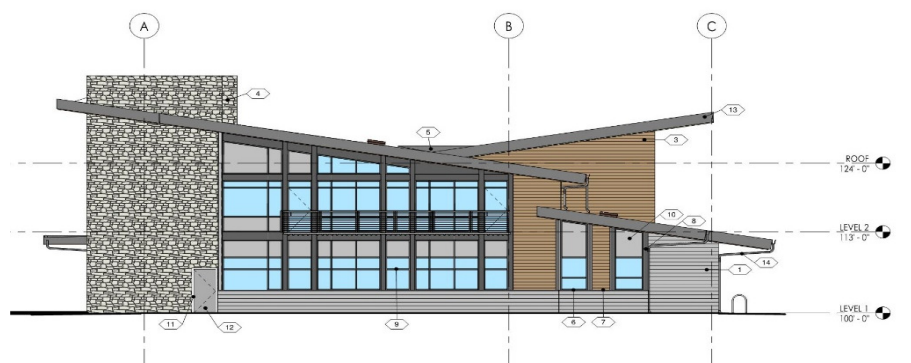
NORTH



SOUTH



EAST

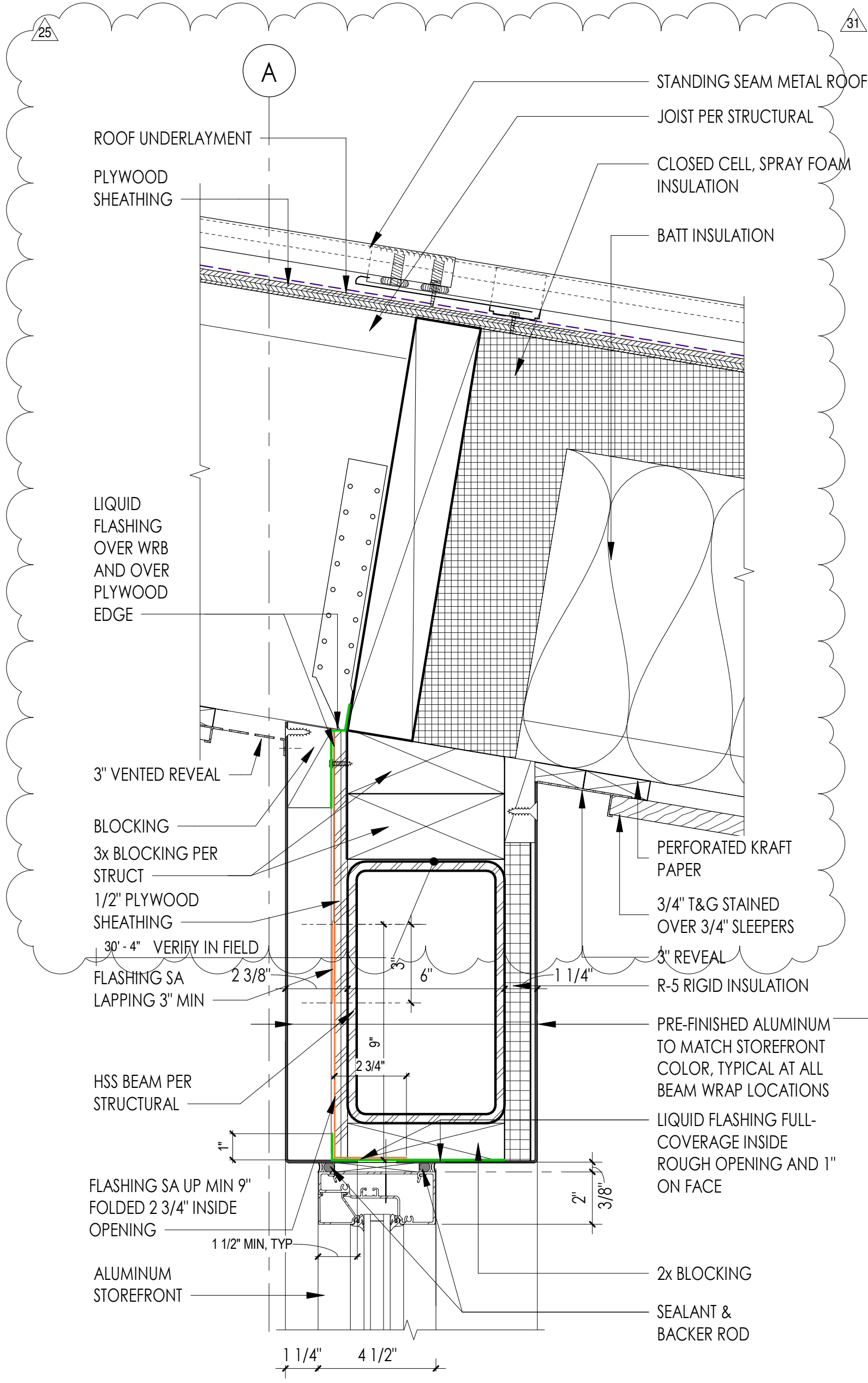


WEST

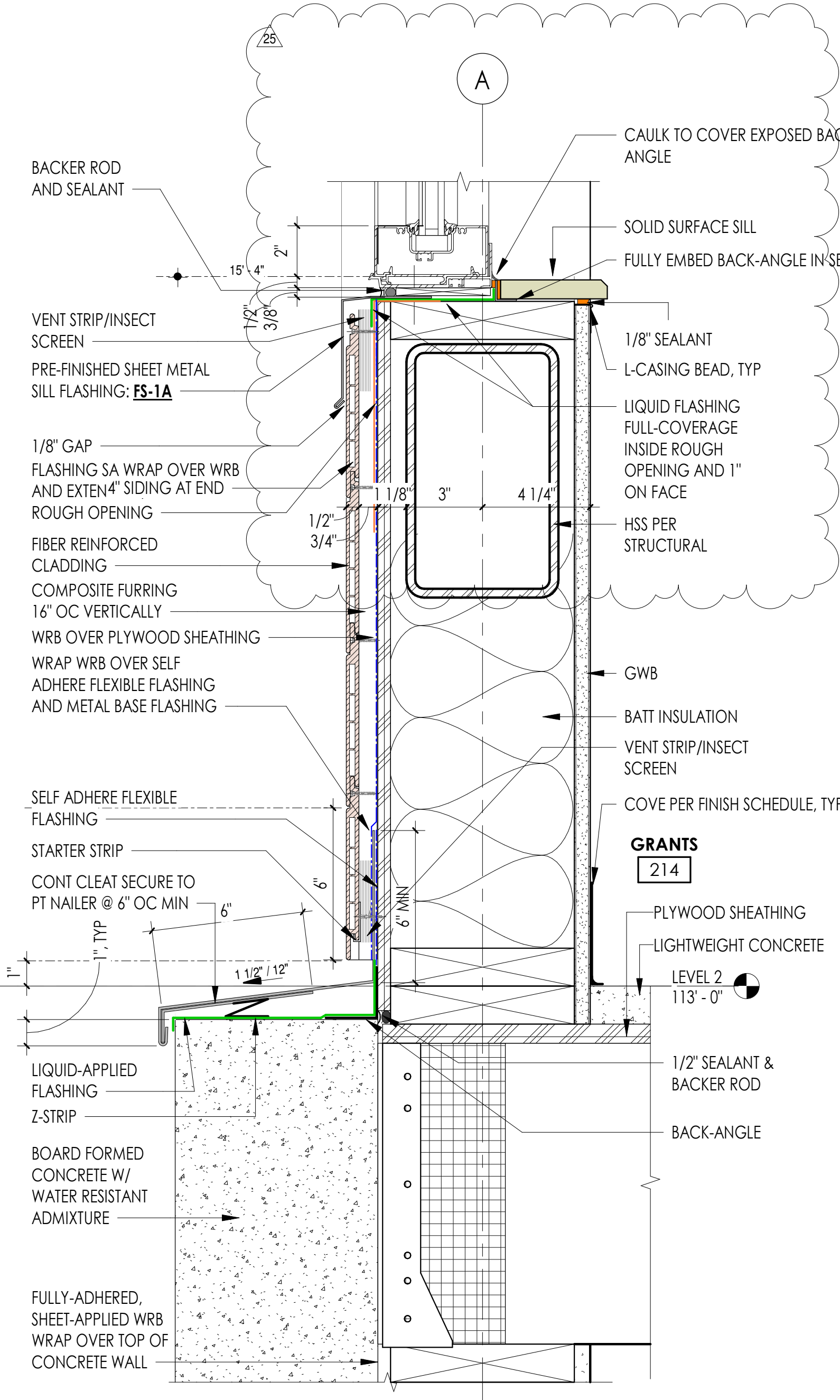
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|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 25 | ASI 011 | 2/3/2021 |
| 31 | ASI 016 | 1/12/2021 |

GENERAL NOTES - ENVELOPE DETAILS

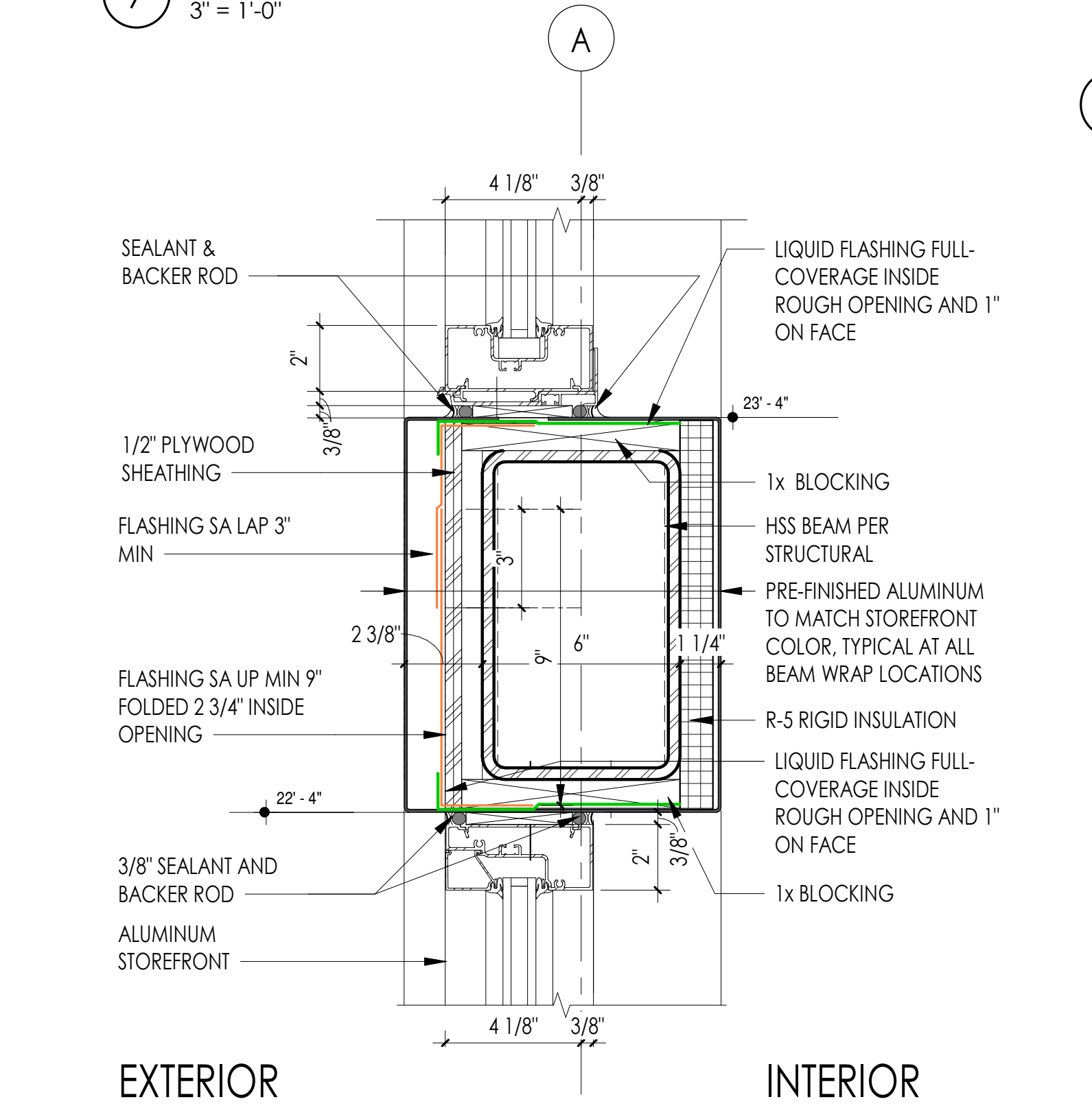
1. COMPLY WITH SHOP DRAWINGS AND MANUFACTURER'S WRITTEN INSTRUCTIONS FOR INSTALLATION OF WATER-RESISTIVE AIR BARRIER MEMBRANE SYSTEM, WINDOWS AND STOREFRONT AND METAL ROOFING SYSTEM
2. PRE-FINISHED METAL AT ALL EXPOSED TO VIEW SURFACES, TYPICAL
3. ALL EXPOSED TO VIEW SEALANTS SHALL BE COLOR COORDINATED (MANUFACTURER'S STANDARD) TO MATCH PRE-FINISHED METAL FLASHING, UNLESS OTHERWISE IDENTIFIED



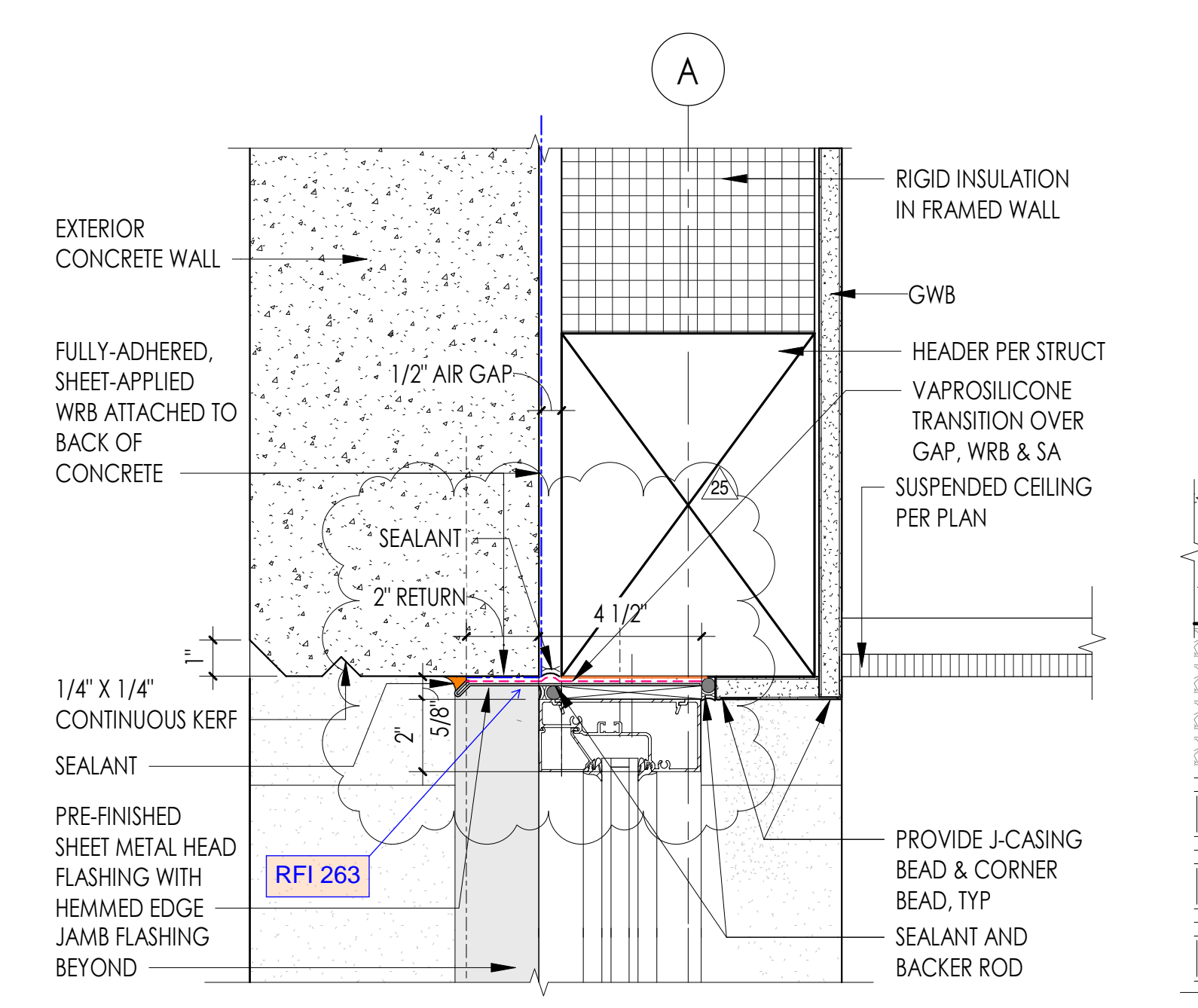
7 WALL SECTION A-A @ ROOF
3" = 1'-0"



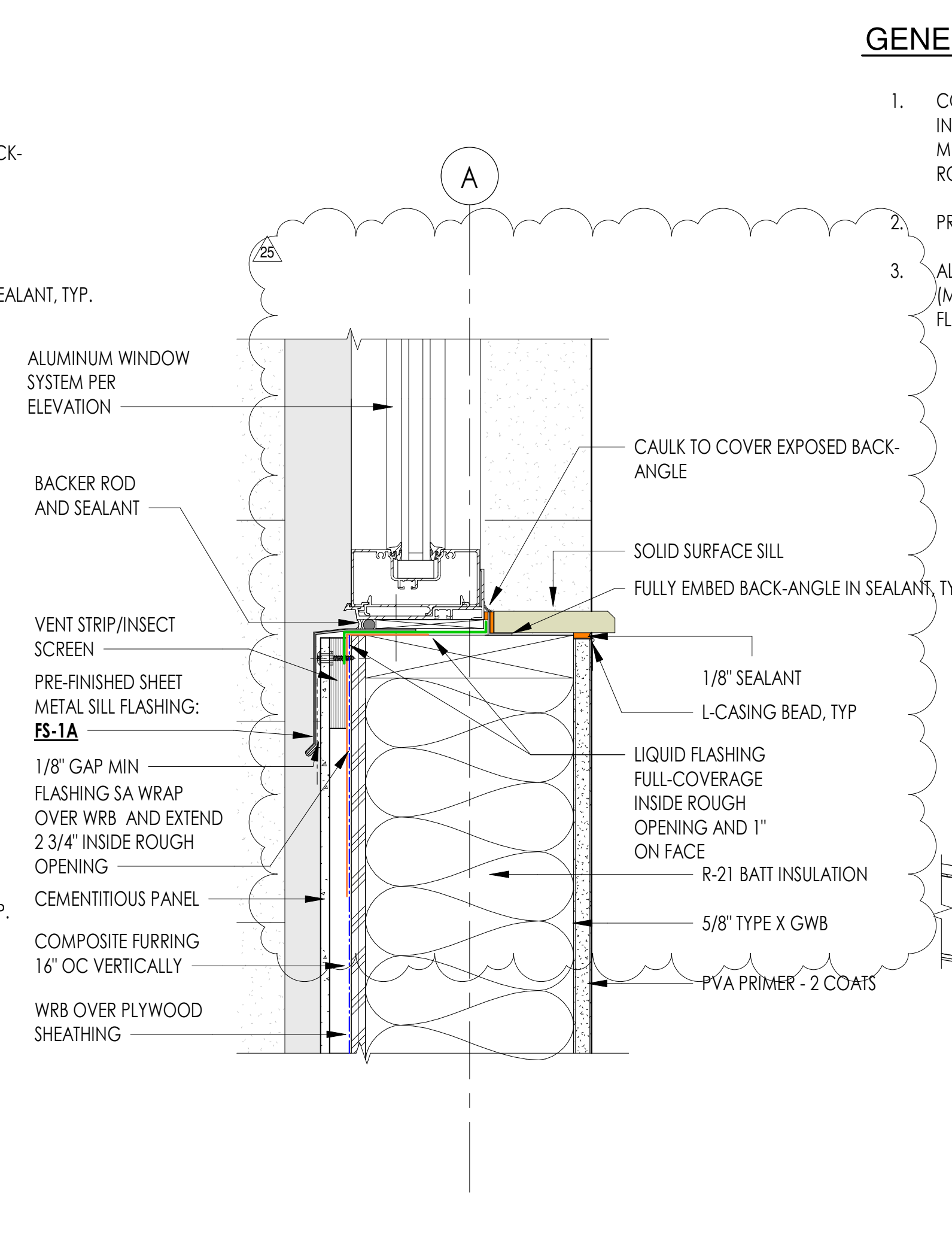
5 WALL SECTION A-A @ LEVEL 2
3" = 1'-0"



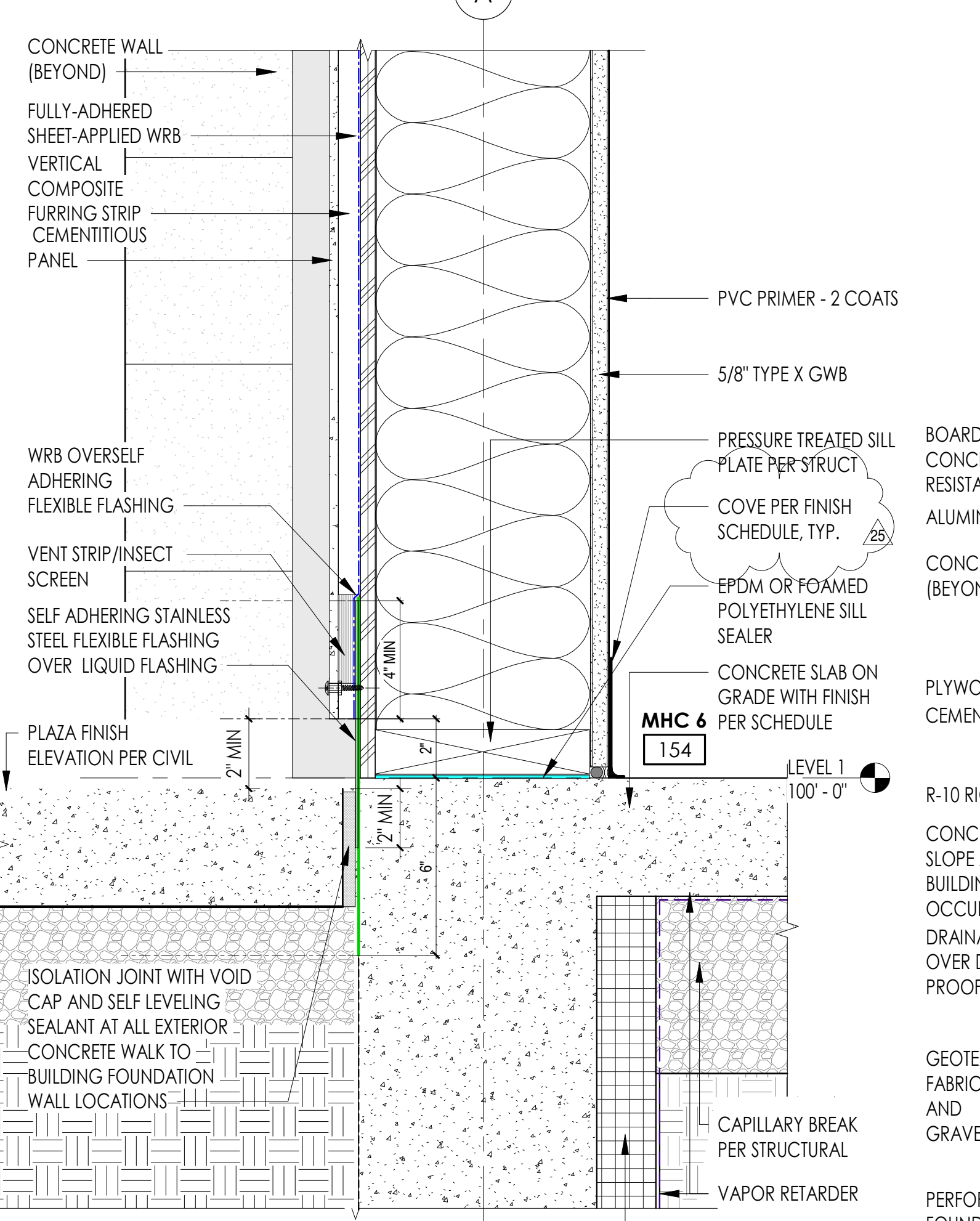
6 WALL SECTION A-A @ WINDOW
3" = 1'-0"



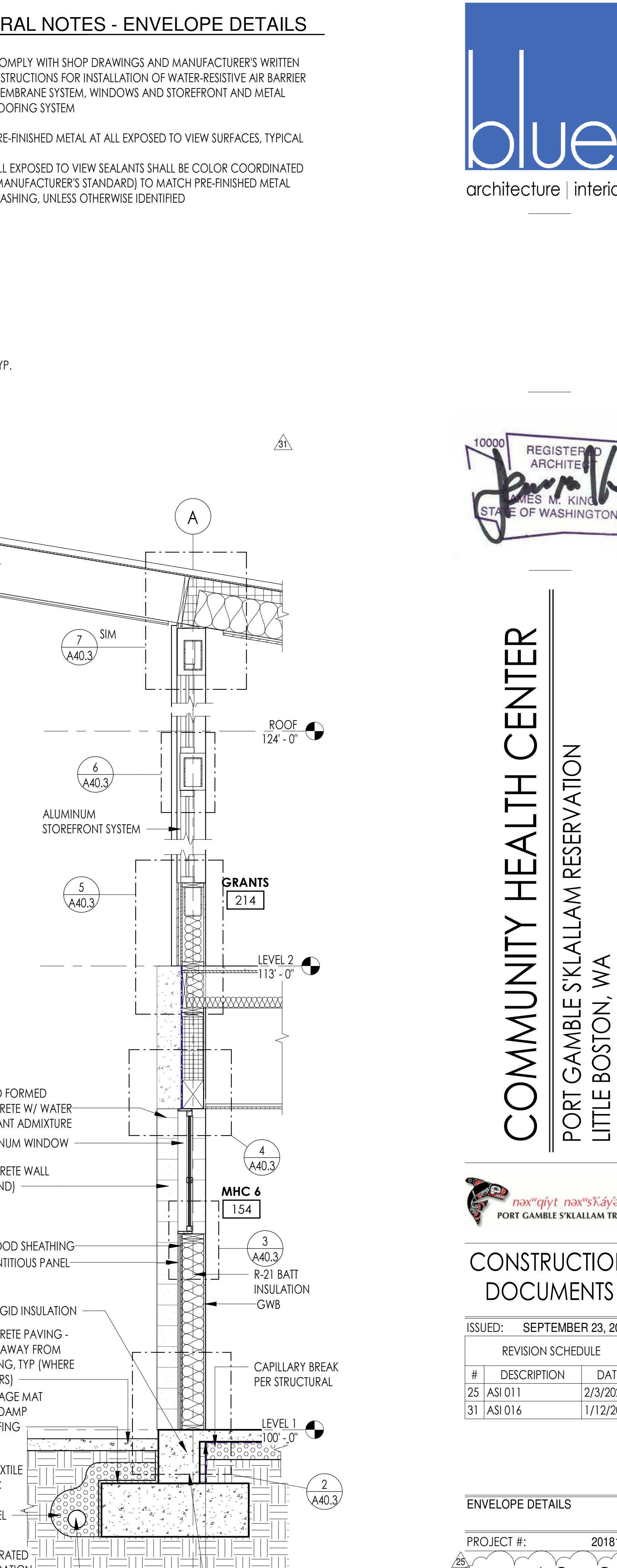
4 WALL SECTION A-A @ WINDOW HEADER
3" = 1'-0"



3 WINDOW SILL - CEMENTITIOUS PANEL
3" = 1'-0"



2 WALL SECTION A-A - BASE FLASHING
3" = 1'-0"

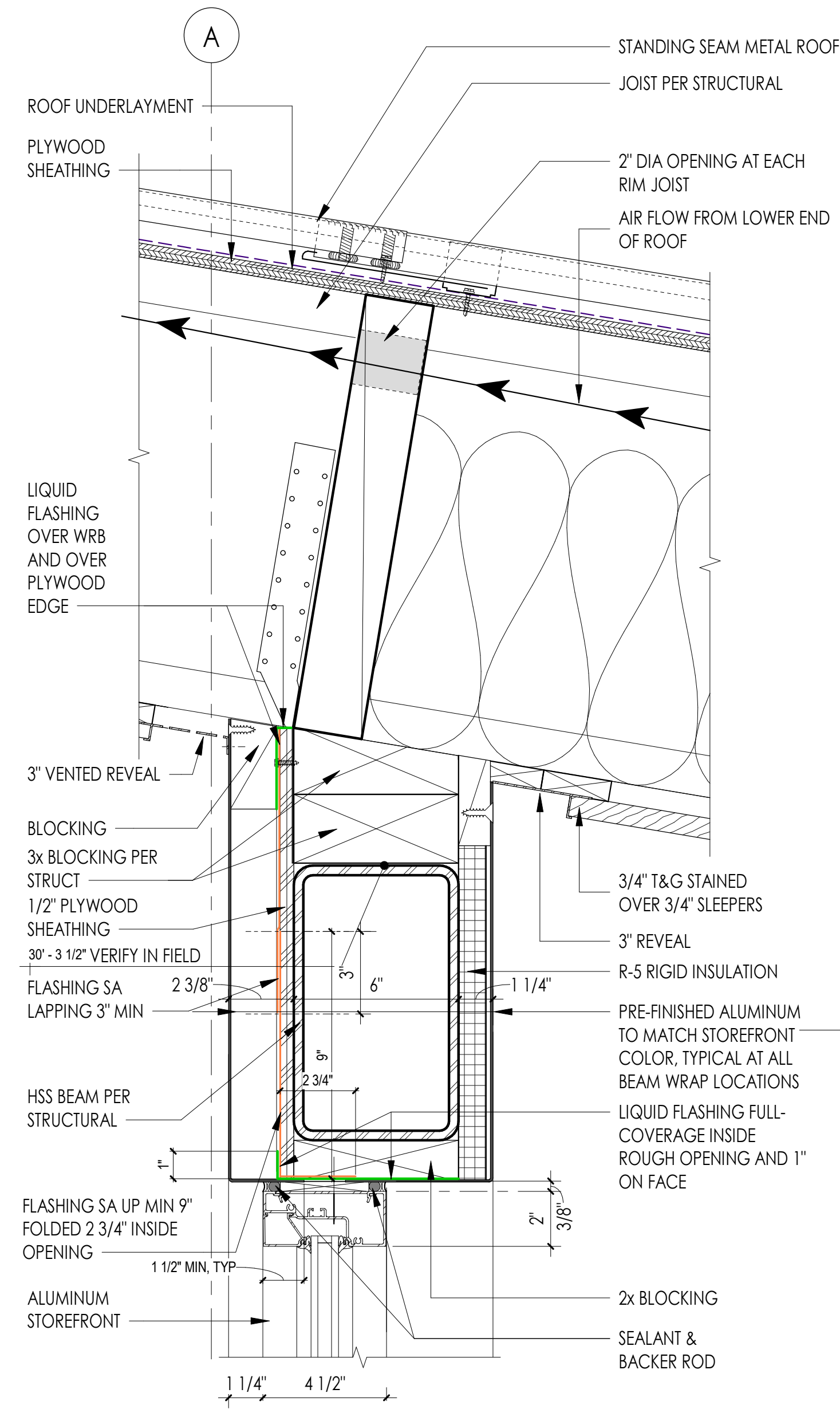


1 WALL SECTION A-A
1/2" = 1'-0"

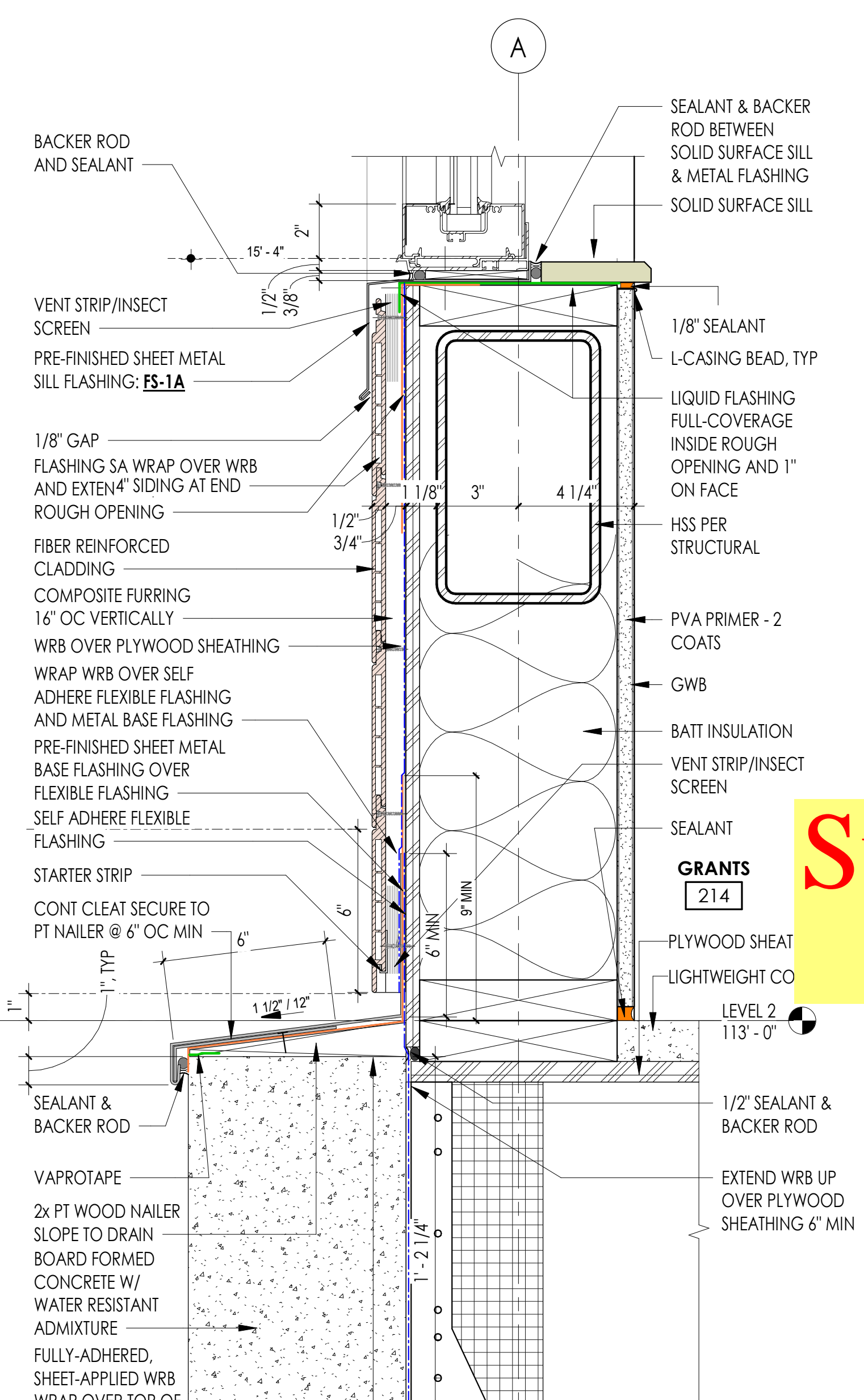
| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 25 | ASI 011 | 11/9/2020 |

GENERAL NOTES - ENVELOPE DETAILS

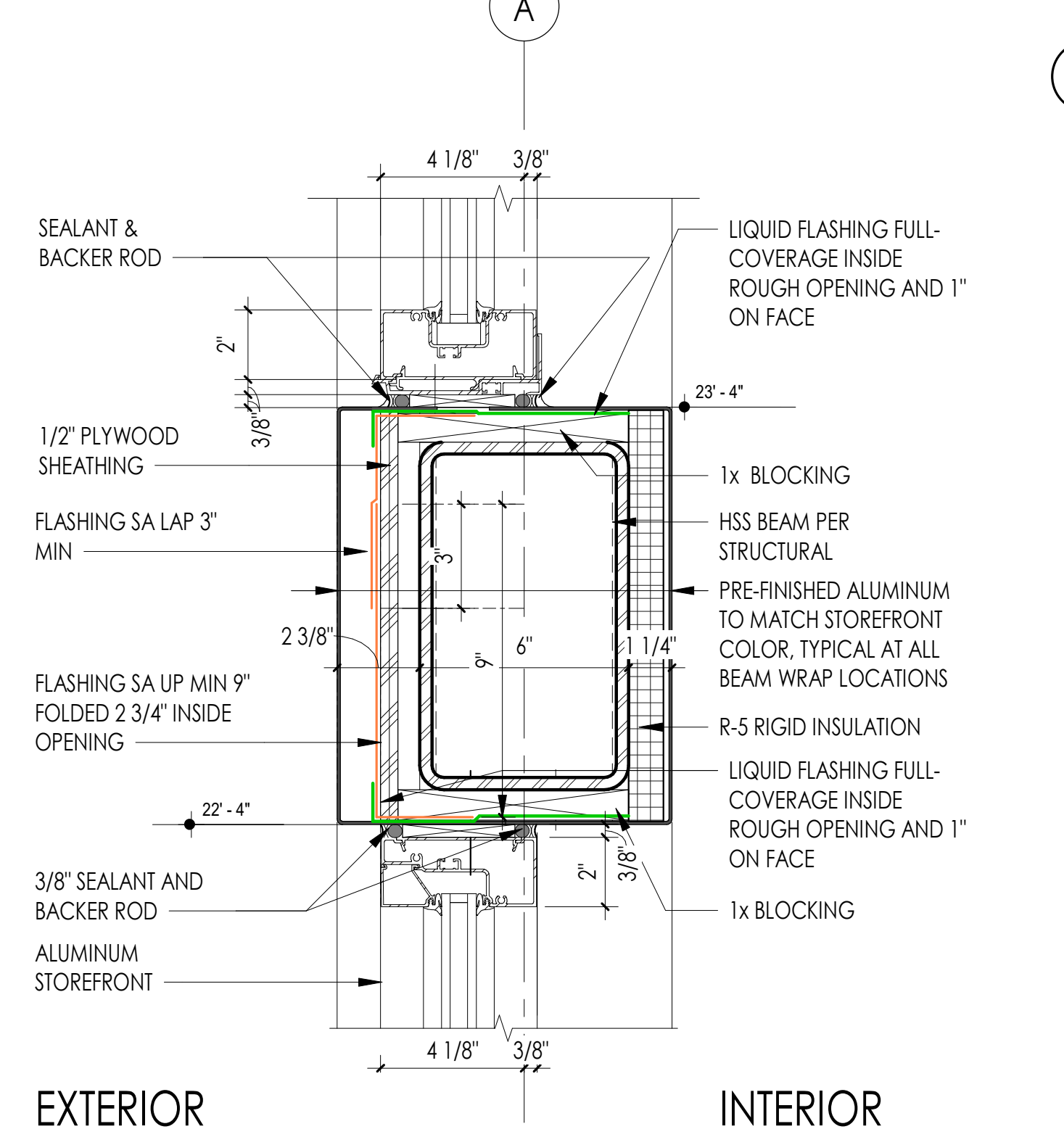
1. COMPLY WITH SHOP DRAWINGS AND MANUFACTURER'S WRITTEN INSTRUCTIONS FOR INSTALLATION OF WATER-RESISTIVE AIR BARRIER MEMBRANE SYSTEM, WINDOWS AND STOREFRONT AND METAL ROOFING SYSTEM
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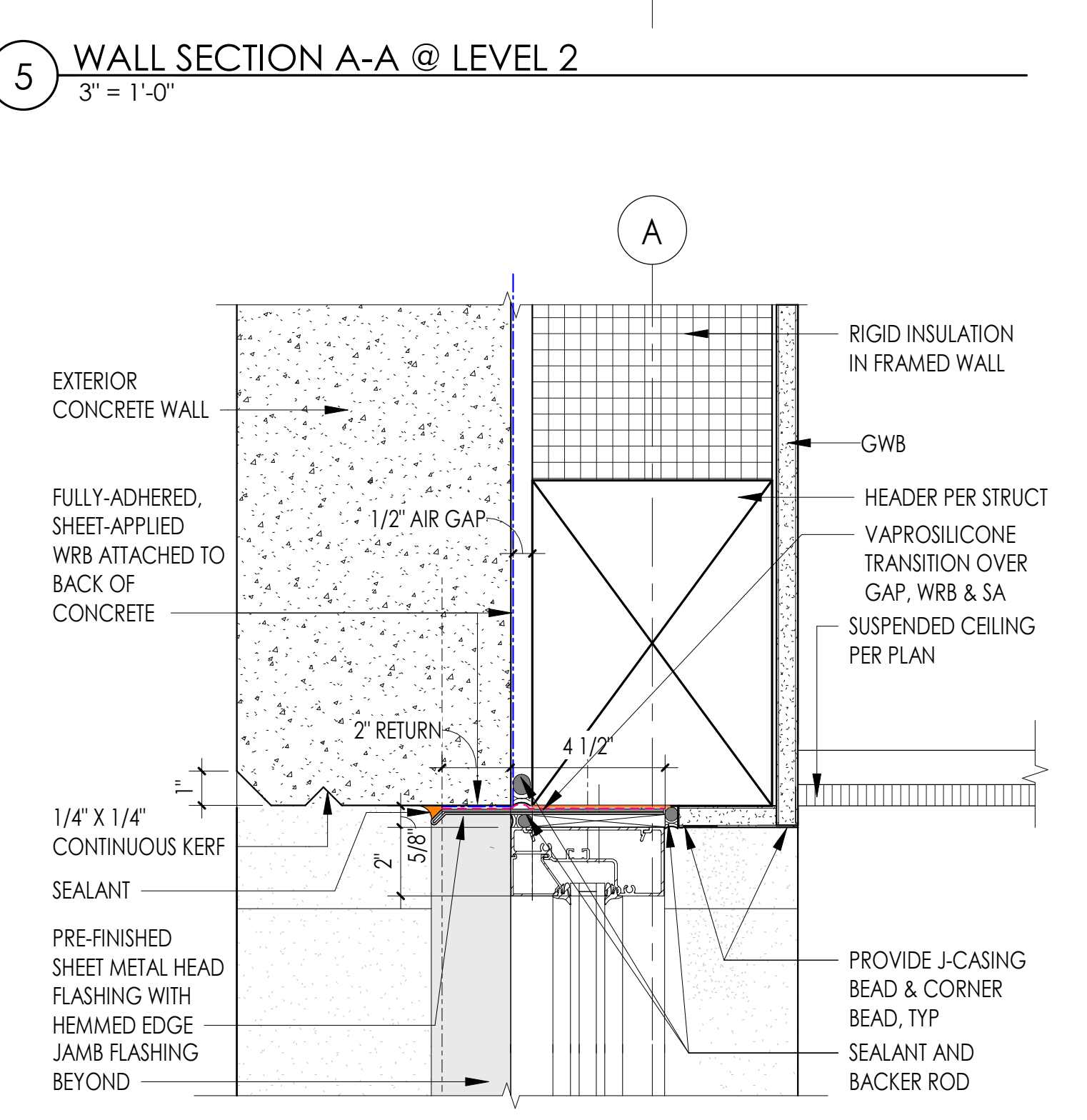
7 WALL SECTION A-A @ ROOF
3\"/>



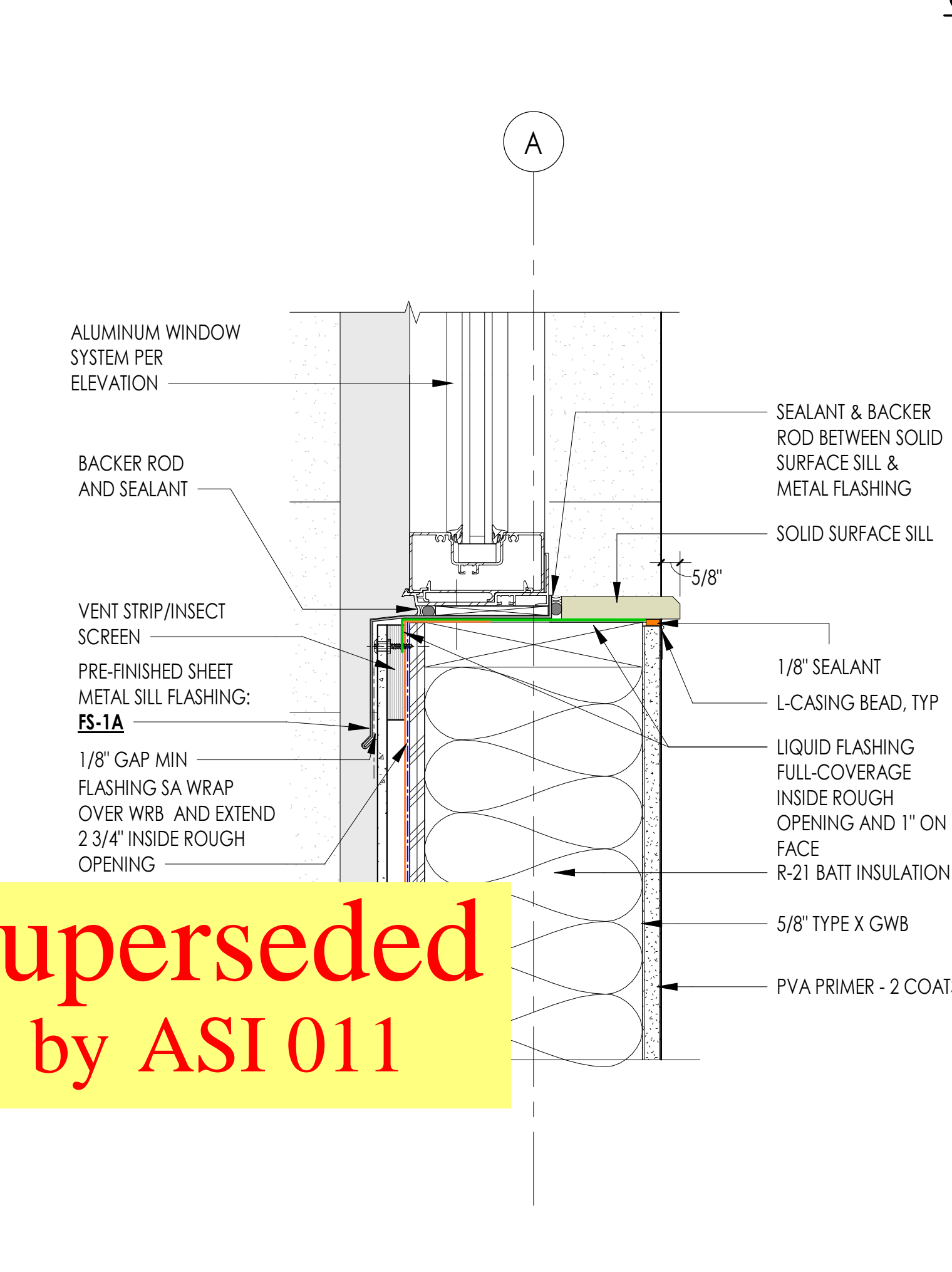
5 WALL SECTION A-A @ LEVEL 2
3\"/>



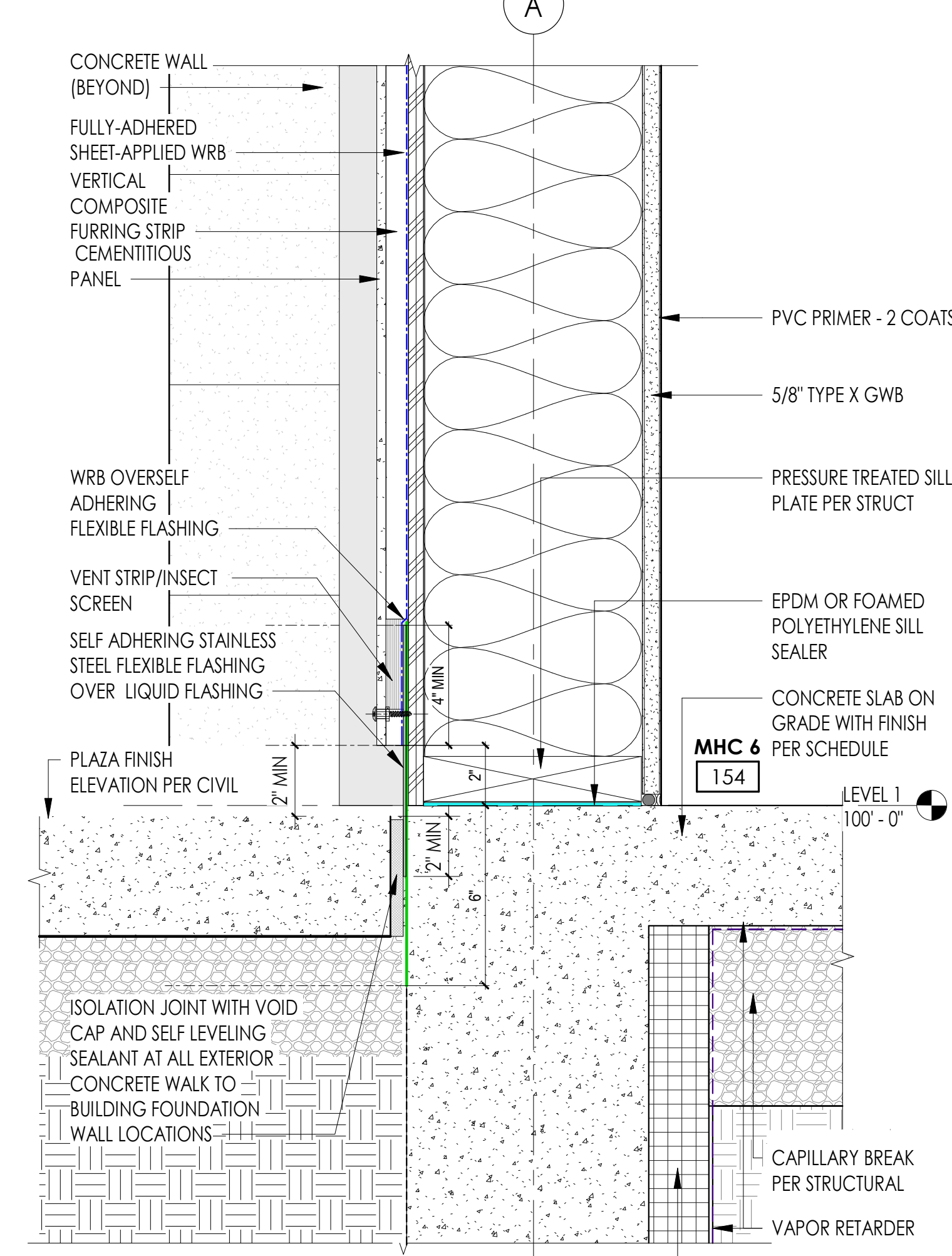
6 WALL SECTION A-A @ WINDOW
3\"/>



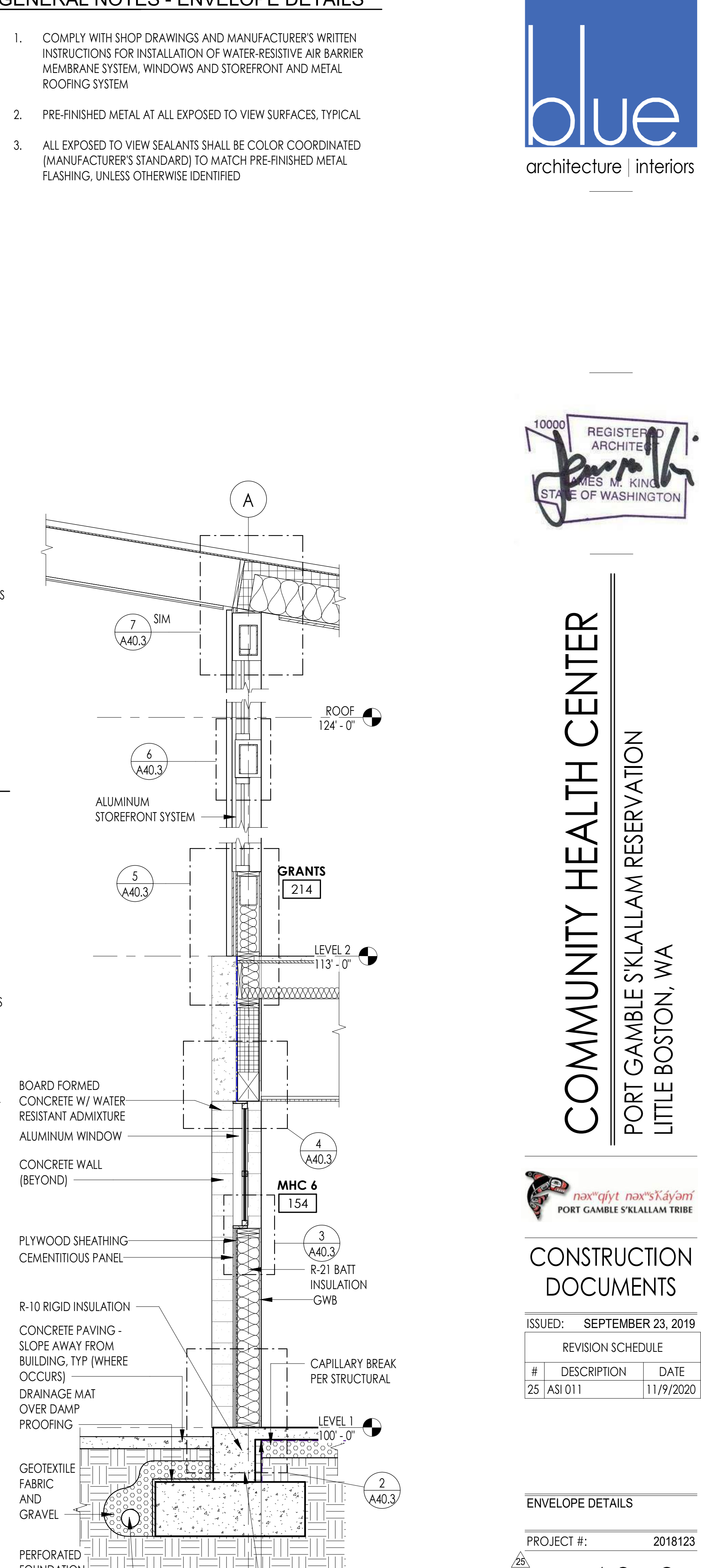
4 WALL SECTION A-A @ WINDOW HEADER
3\"/>



3 WINDOW SILL - CEMENTITIOUS PANEL
3\"/>



2 WALL SECTION A-A - BASE FLASHING
3\"/>



1 WALL SECTION A-A
1/2\"/>

Superseded
by ASI 011

COMMUNITY HEALTH CENTER

PORT GAMBLE S'KILLAM RESERVATION
LITTLE BOSTON, WA

CONSTRUCTION DOCUMENTS

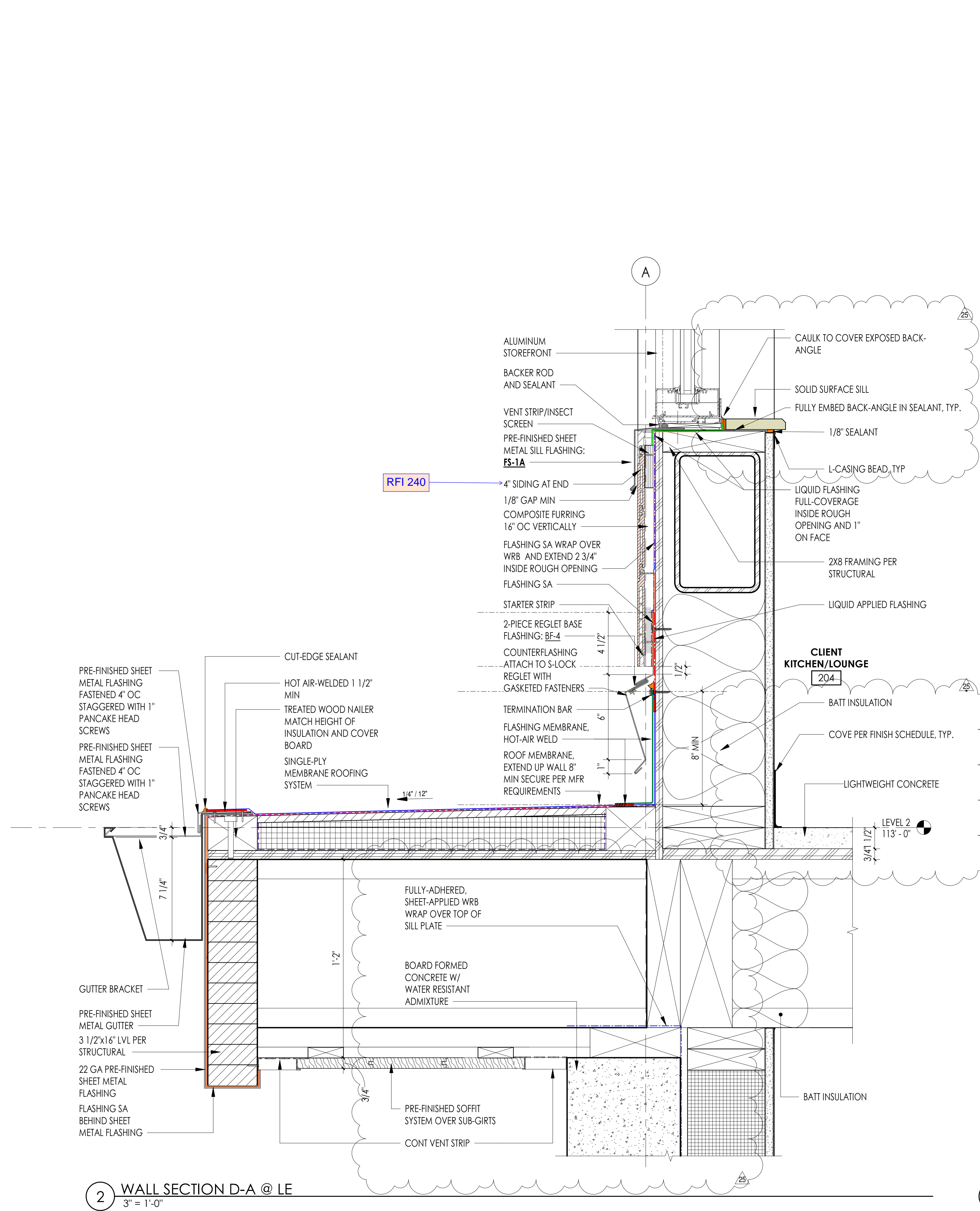
ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | | |
|-------------------|-------------|----------|
| # | DESCRIPTION | DATE |
| 25 | ASI 011 | 2/3/2021 |

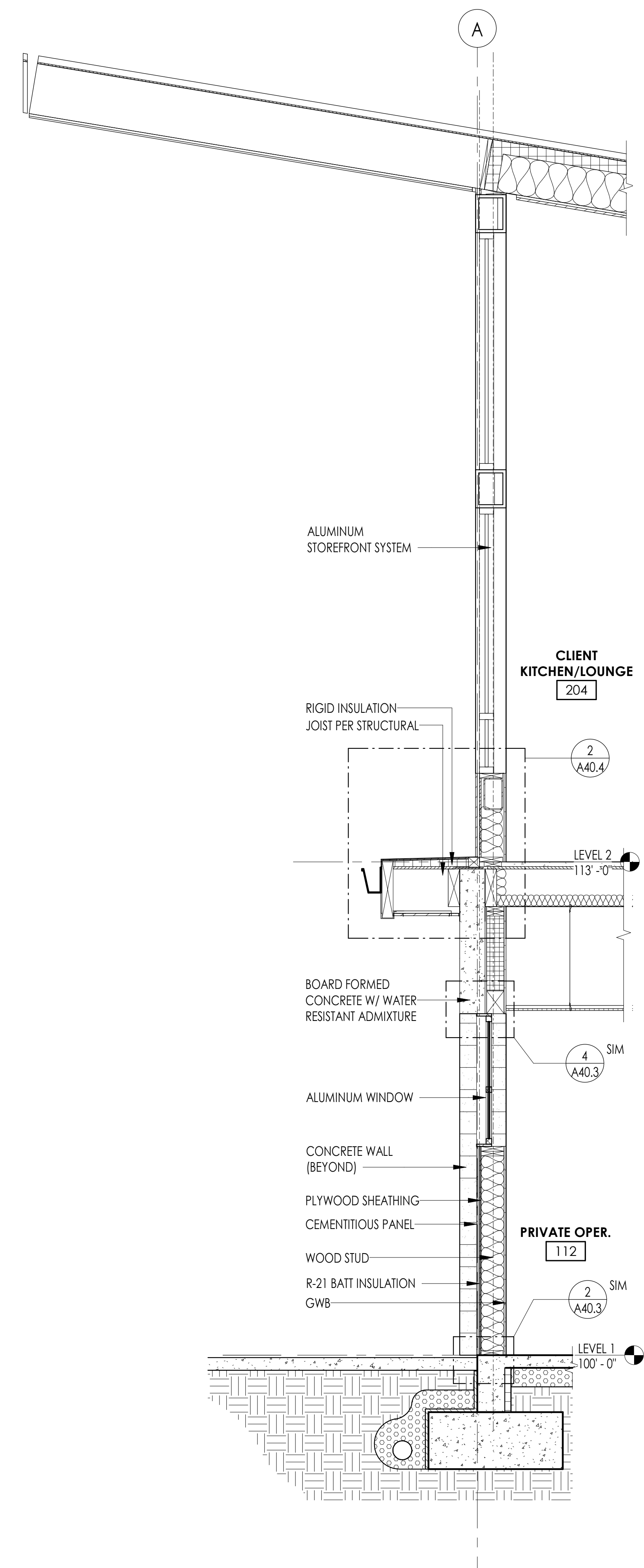
ENVELOPE DETAILS

PROJECT #: 2018123

A40.4



2 WALL SECTION D-A @ LE
3\"/>



1 WALL SECTION D-A
1/2\"/>

COMMUNITY HEALTH CENTER

PORT GAMBLE S'KILLAM RESERVATION
LITTLE BOSTON, WA

CONSTRUCTION DOCUMENTS

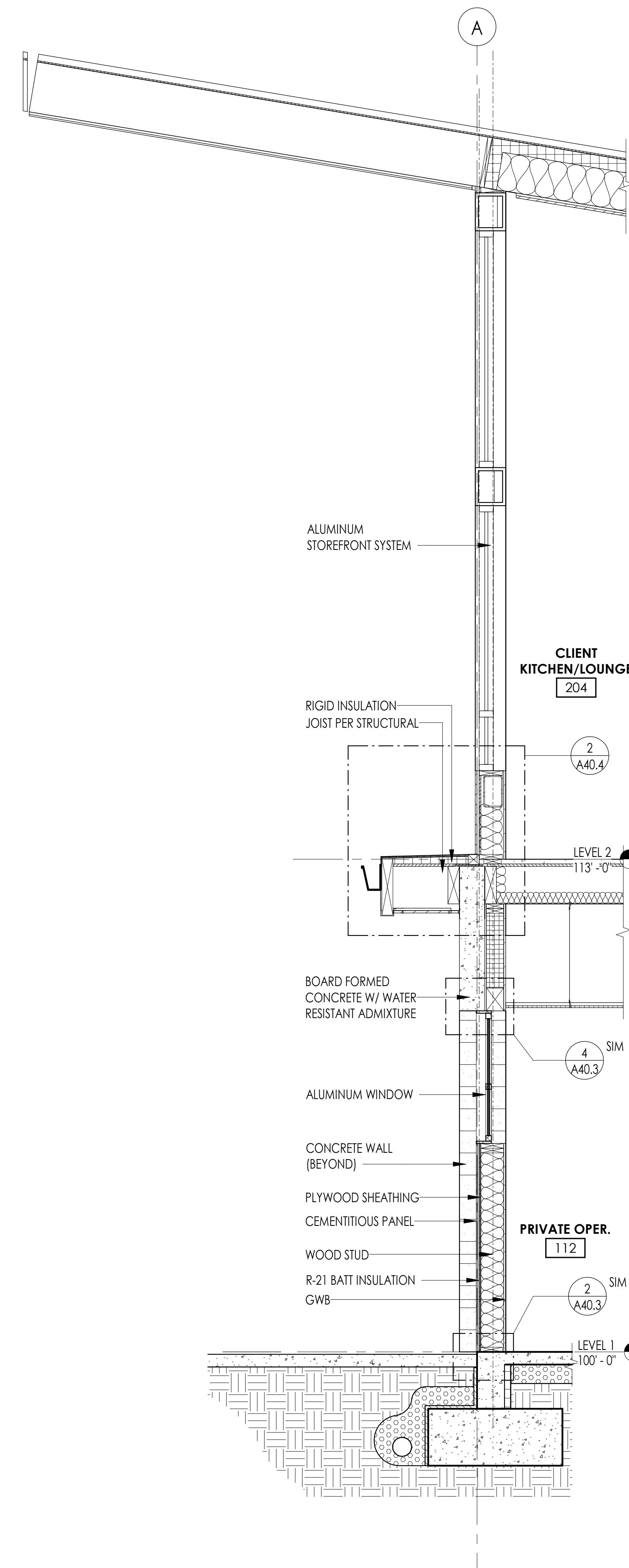
ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 25 | ASI 011 | 11/9/2020 |

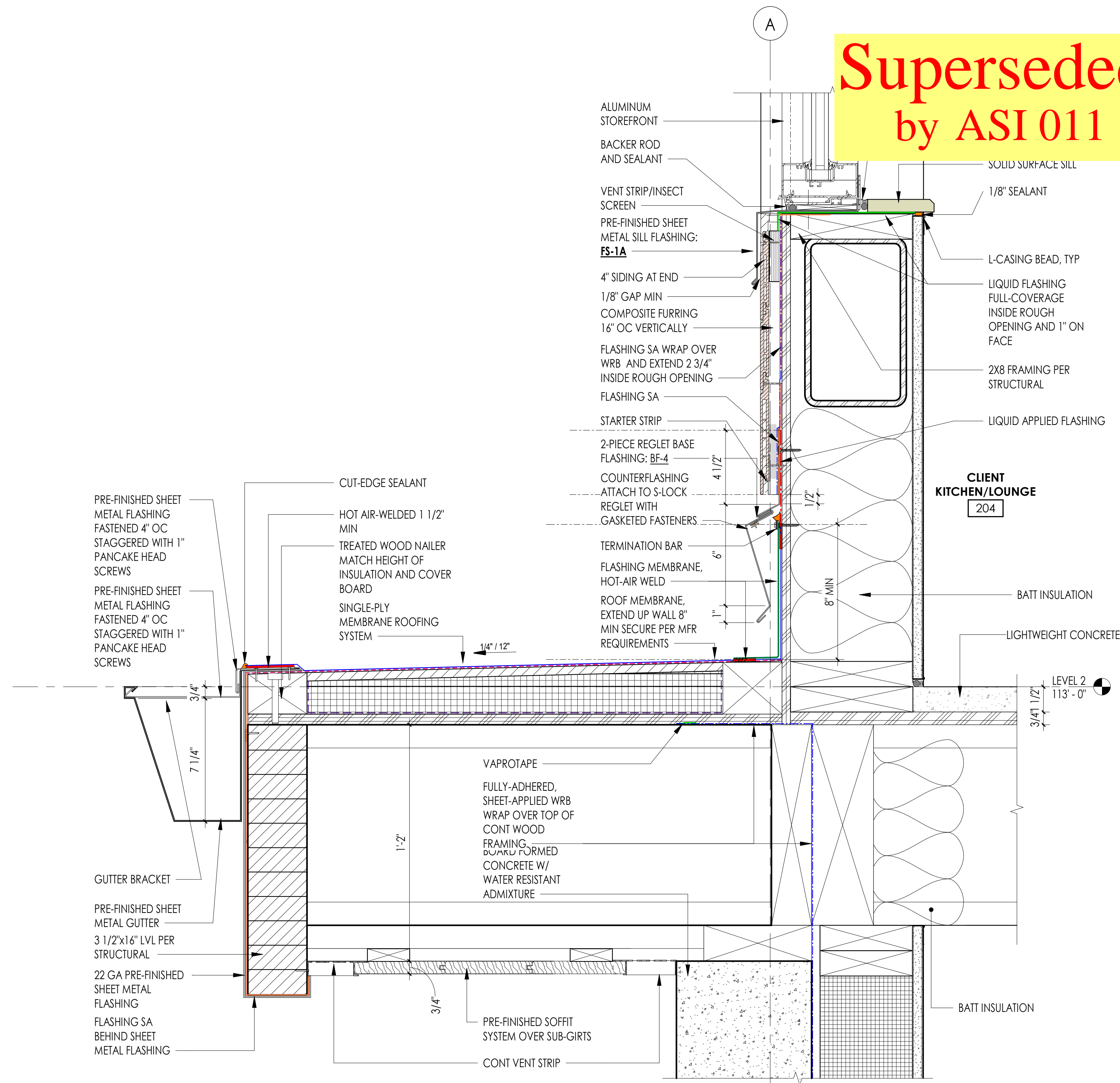
ENVELOPE DETAILS

PROJECT #: 2018123

A40.4



1 WALL SECTION D-A
1/2" = 1'-0"



2 WALL SECTION D-A @ LE
3" = 1'-0"

Superseded
by ASI 011

COMMUNITY HEALTH CENTER

PORT GAMBLE S'KALLAM RESERVATION
LITTLE BOSTON, WA

CONSTRUCTION DOCUMENTS

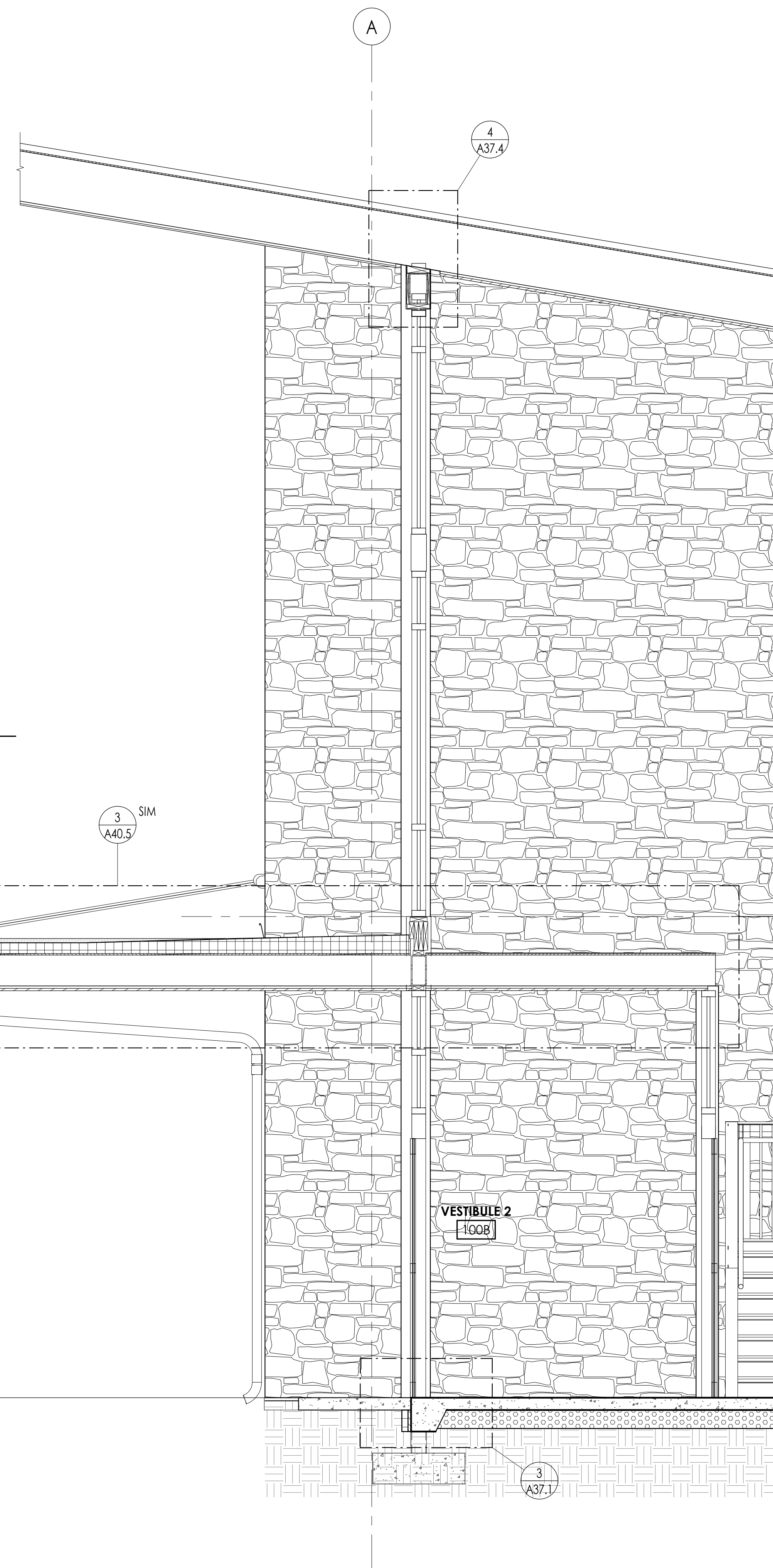
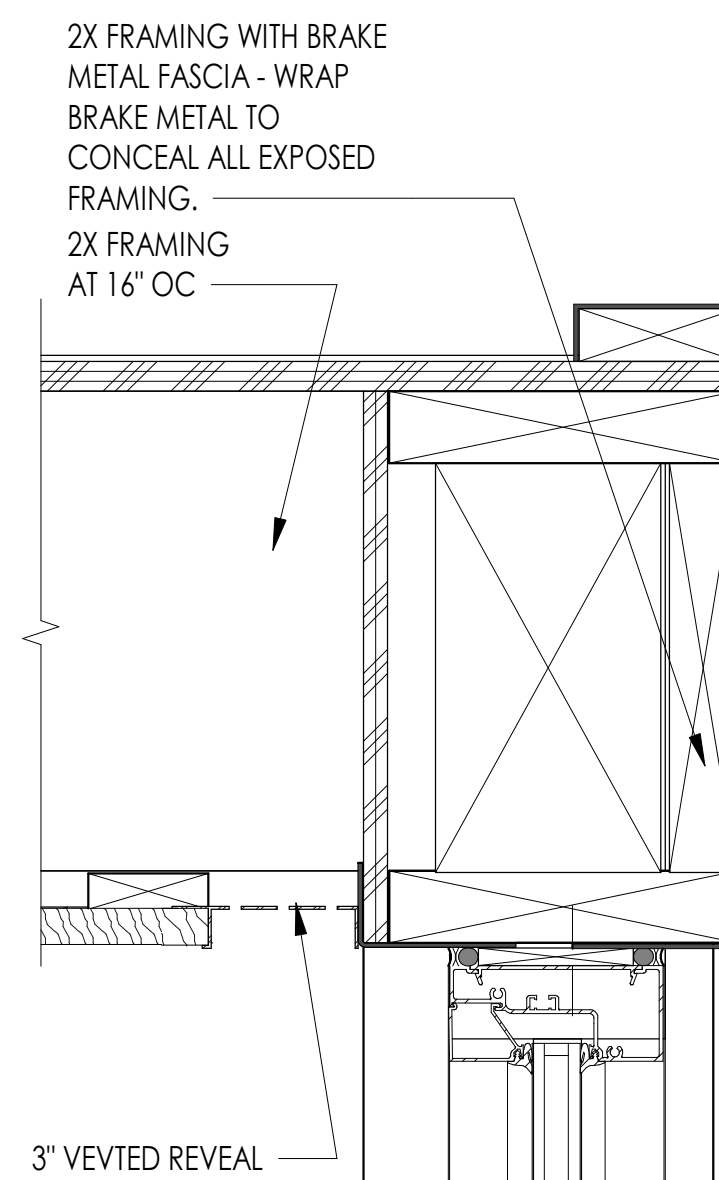
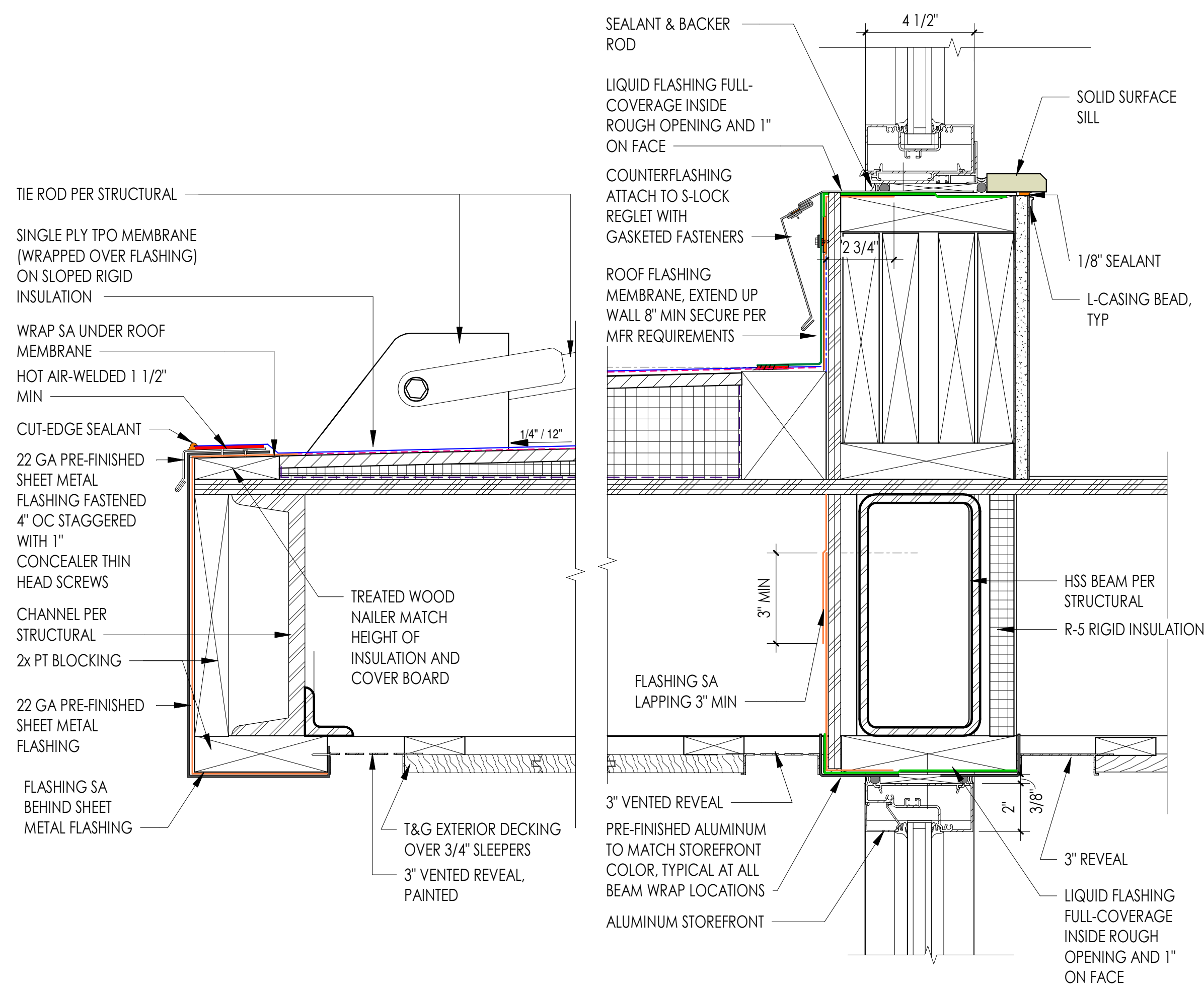
ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | | |
|-------------------|-------------|----------|
| # | DESCRIPTION | DATE |
| 25 | ASI 011 | 2/3/2021 |

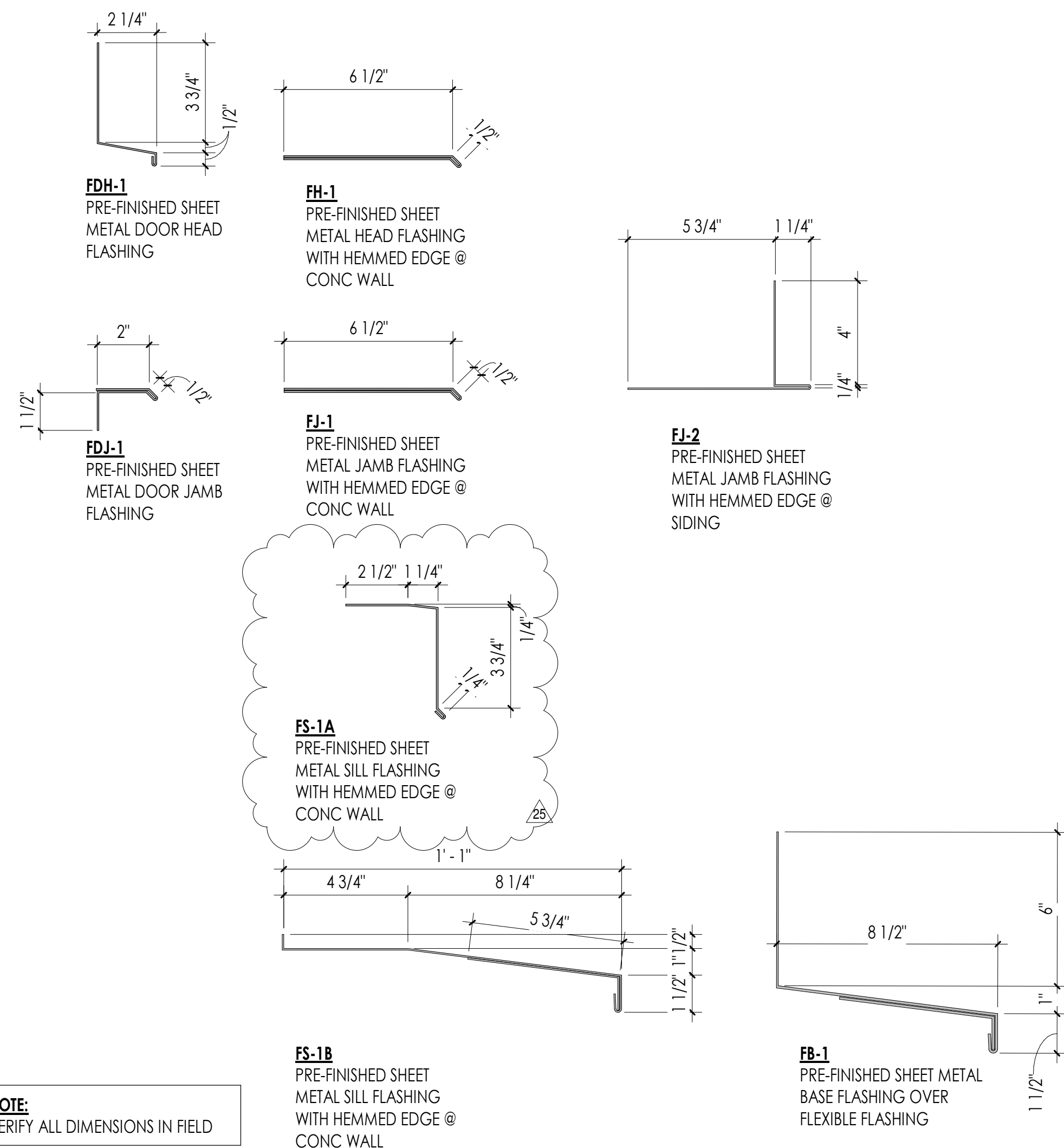
ENVELOPE DETAILS

PROJECT #: 2018123

A40.5



3 CANOPY VESTIBULE
3" = 1'-0"



NOTE:
VERIFY ALL DIMENSIONS IN FIELD

2 SHEET METAL DETAILS
3" = 1'-0"

1 WALL SECTION C - REF.
1/2" = 1'-0"

COMMUNITY HEALTH CENTER

PORT GAMBLE S'KILLAM RESERVATION
LITTLE BOSTON, WA

CONSTRUCTION DOCUMENTS

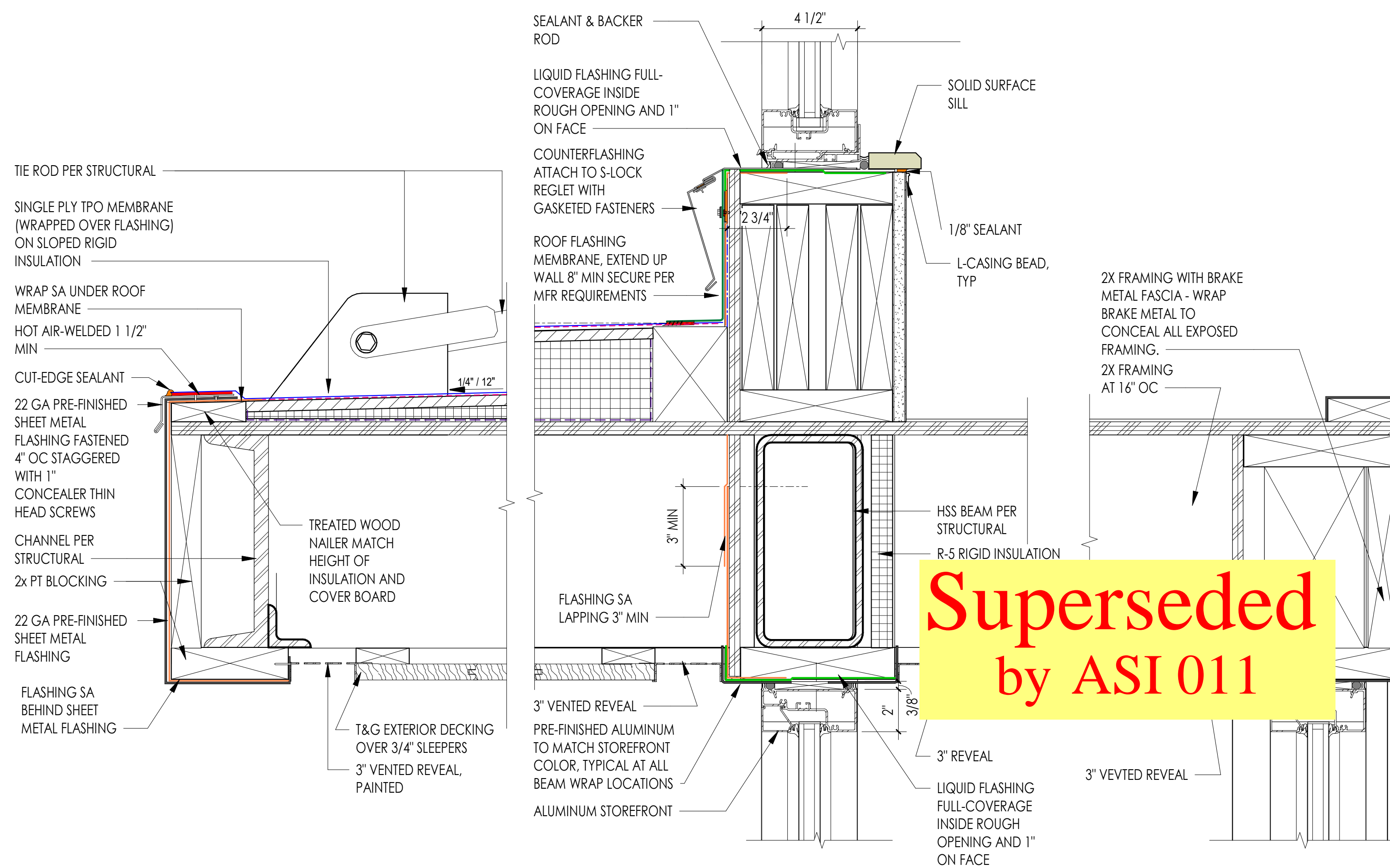
ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 25 | ASI 011 | 11/9/2020 |

ENVELOPE DETAILS

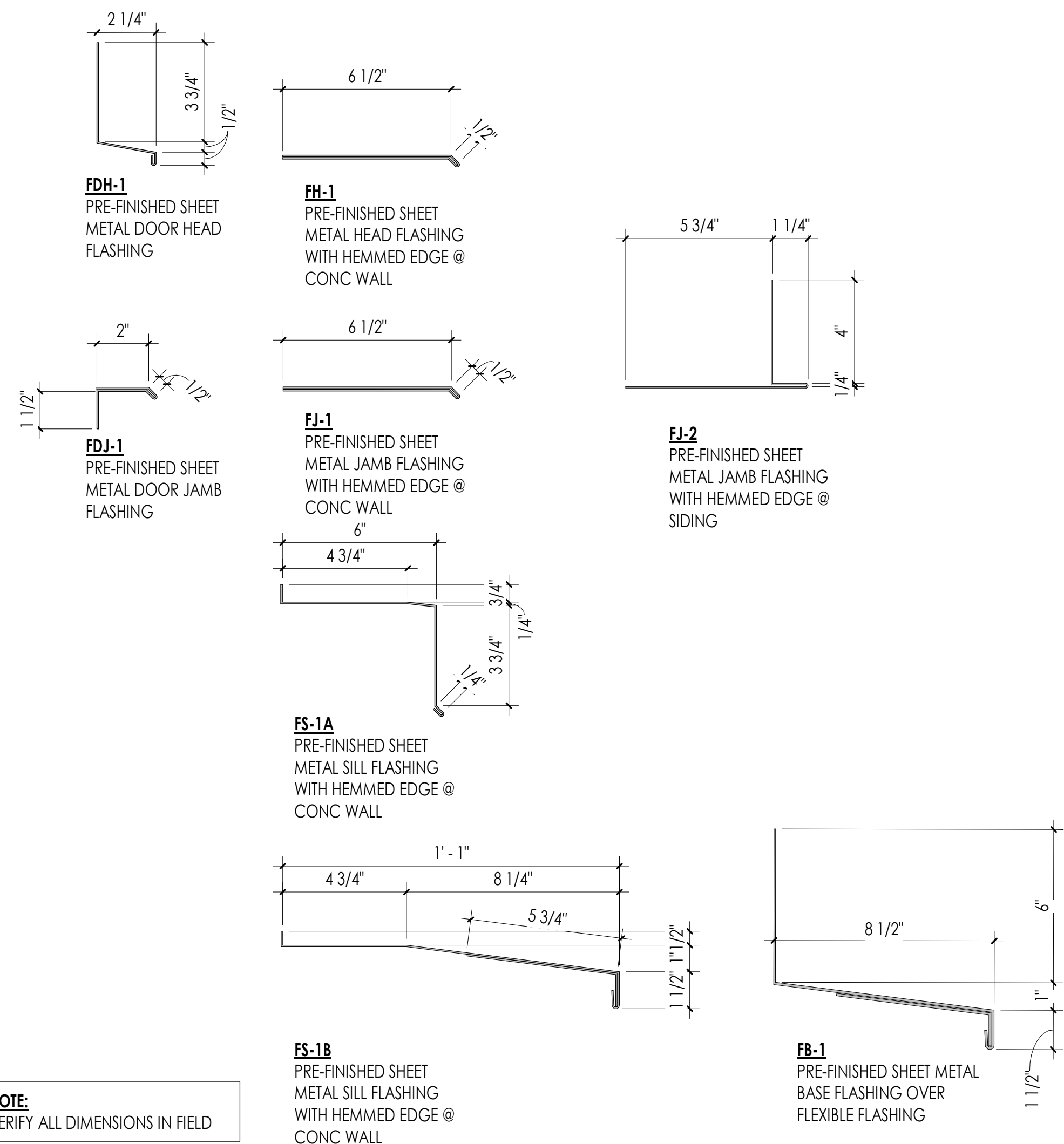
PROJECT #: 2018123

A40.5



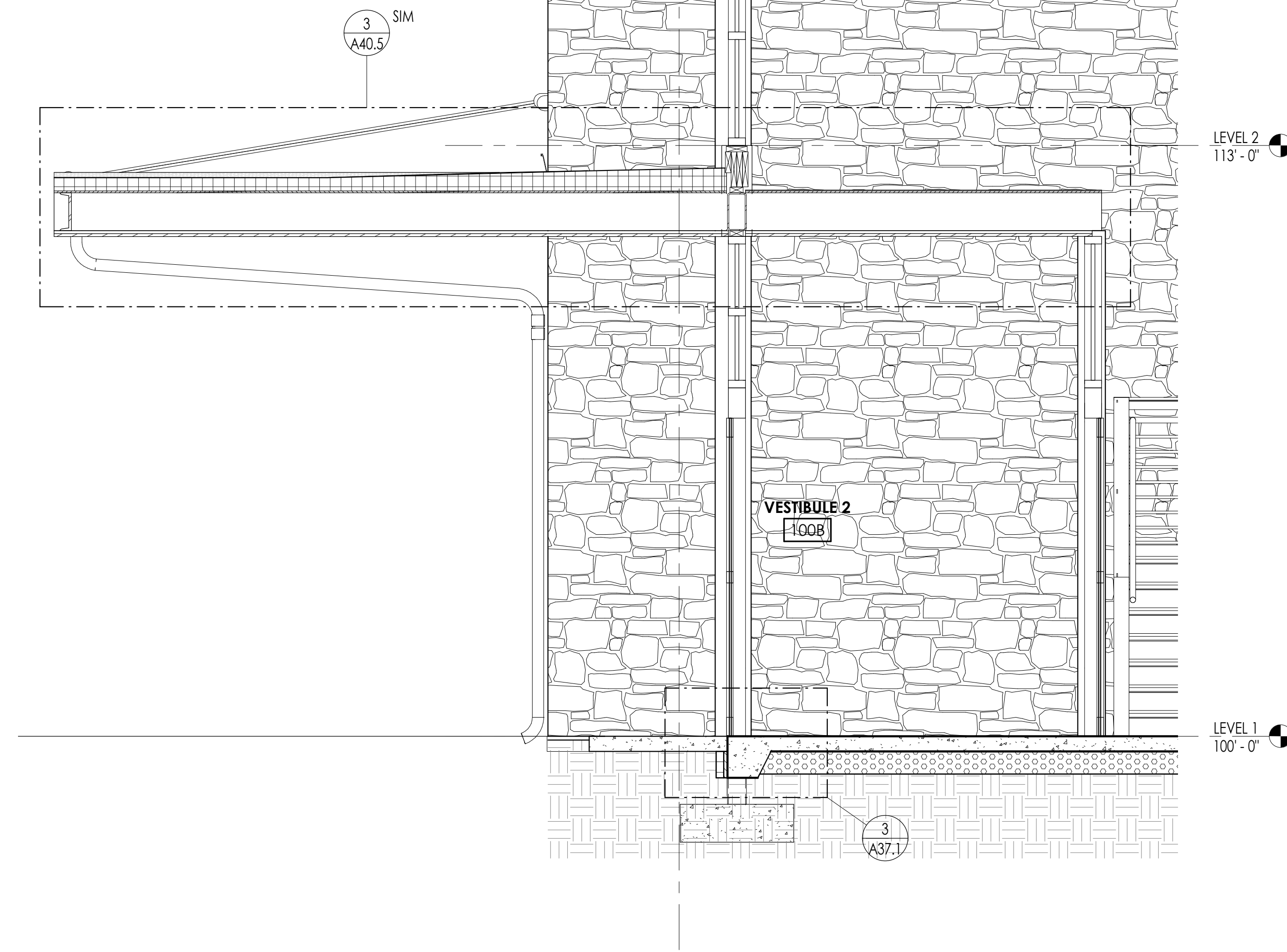
Superseded
by ASI 011

3 CANOPY VESTIBULE
3" = 1'-0"

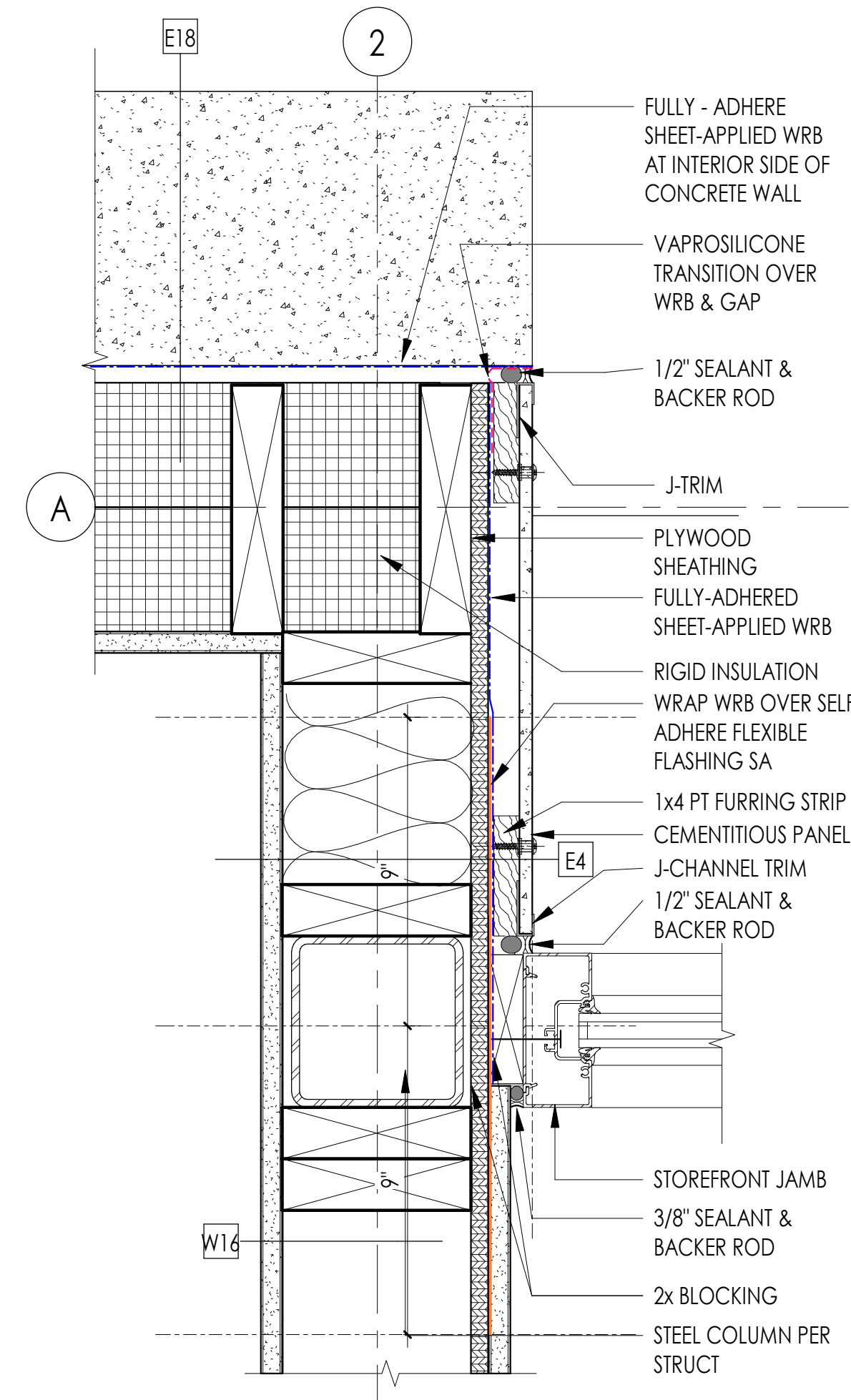


NOTE:
VERIFY ALL DIMENSIONS IN FIELD

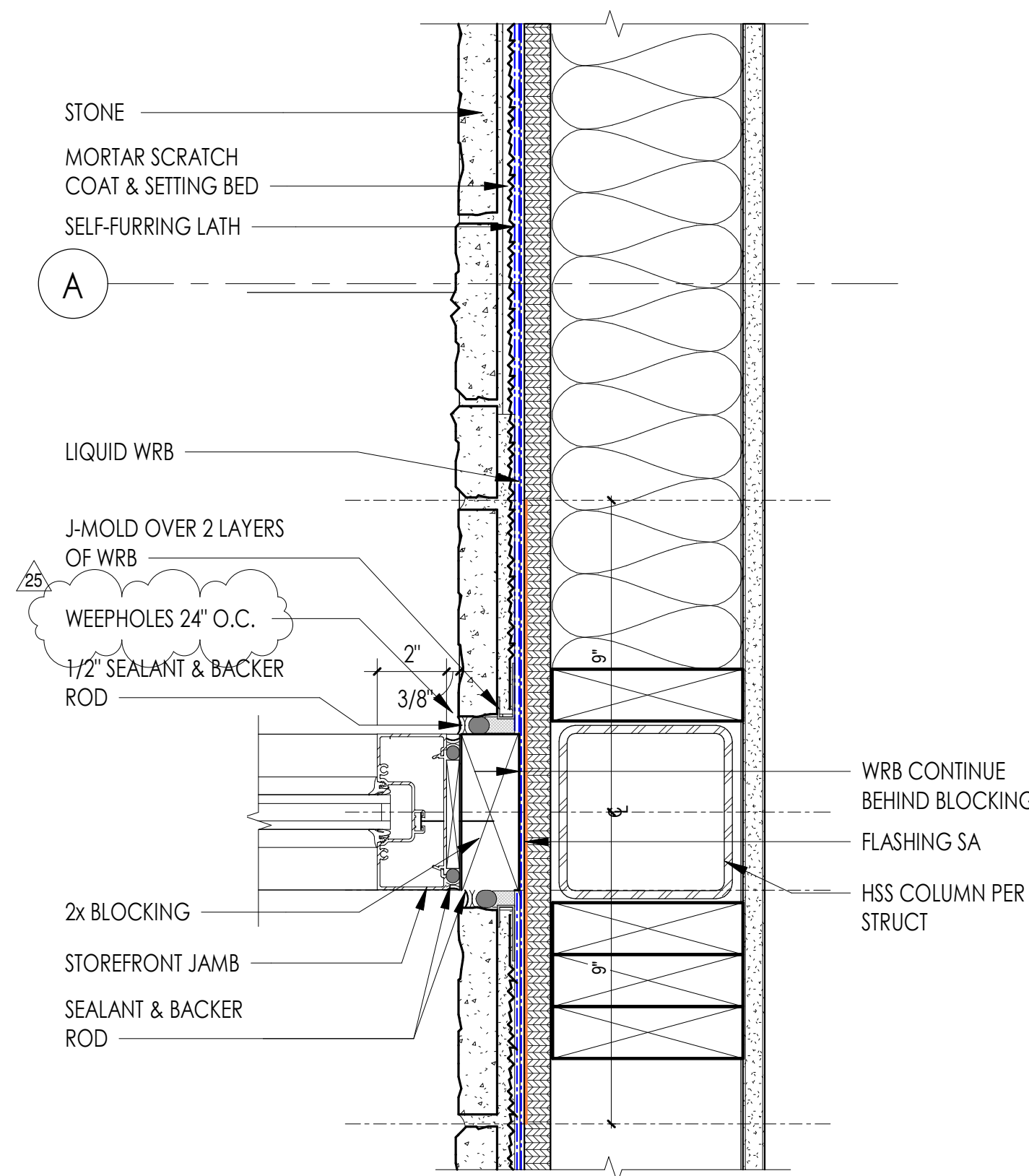
2 SHEET METAL DETAILS
3" = 1'-0"



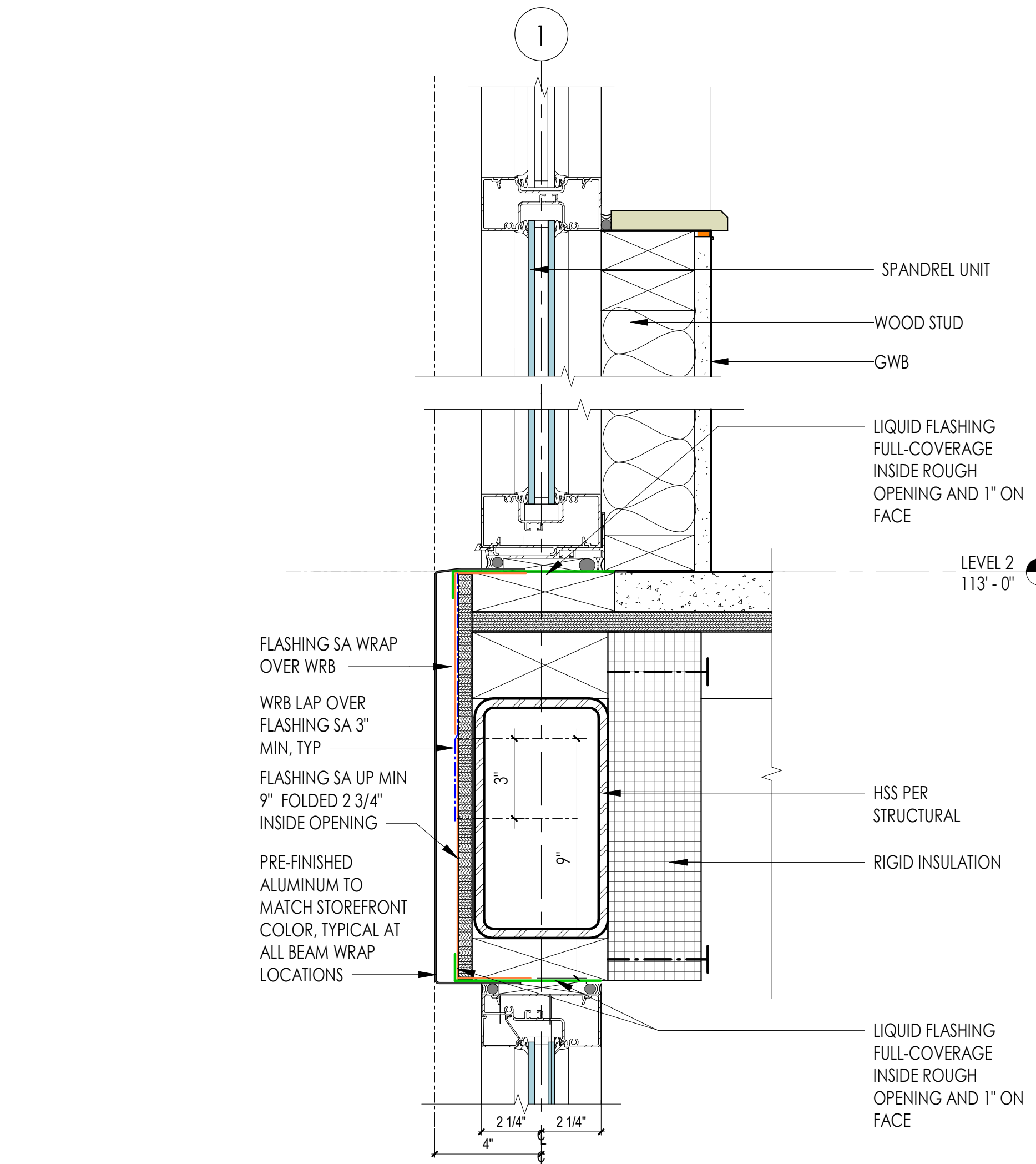
1 WALL SECTION C - REF.
1/2" = 1'-0"



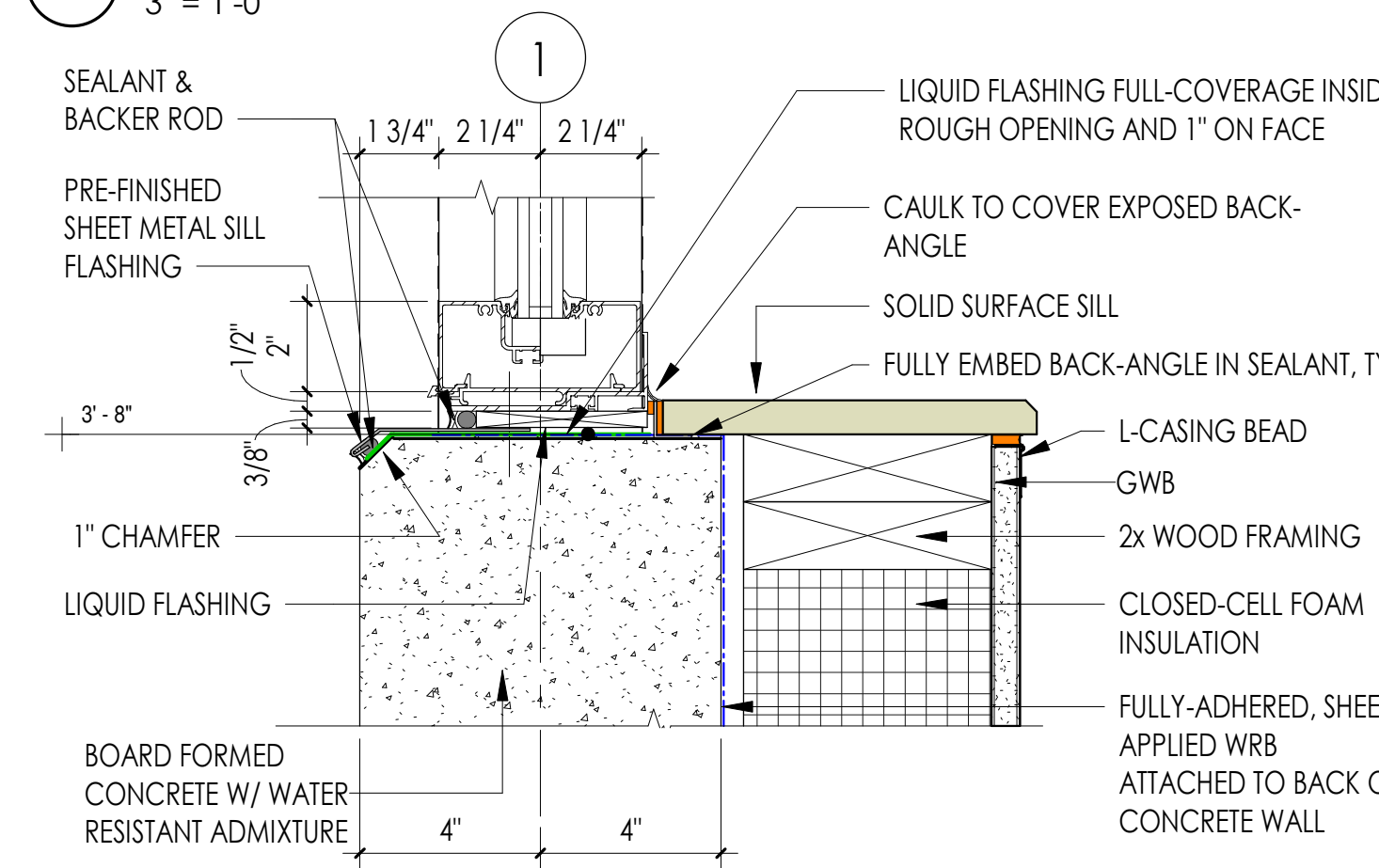
6 WALL TRANSITION @ NORTH ENTRY
3" = 1'-0"



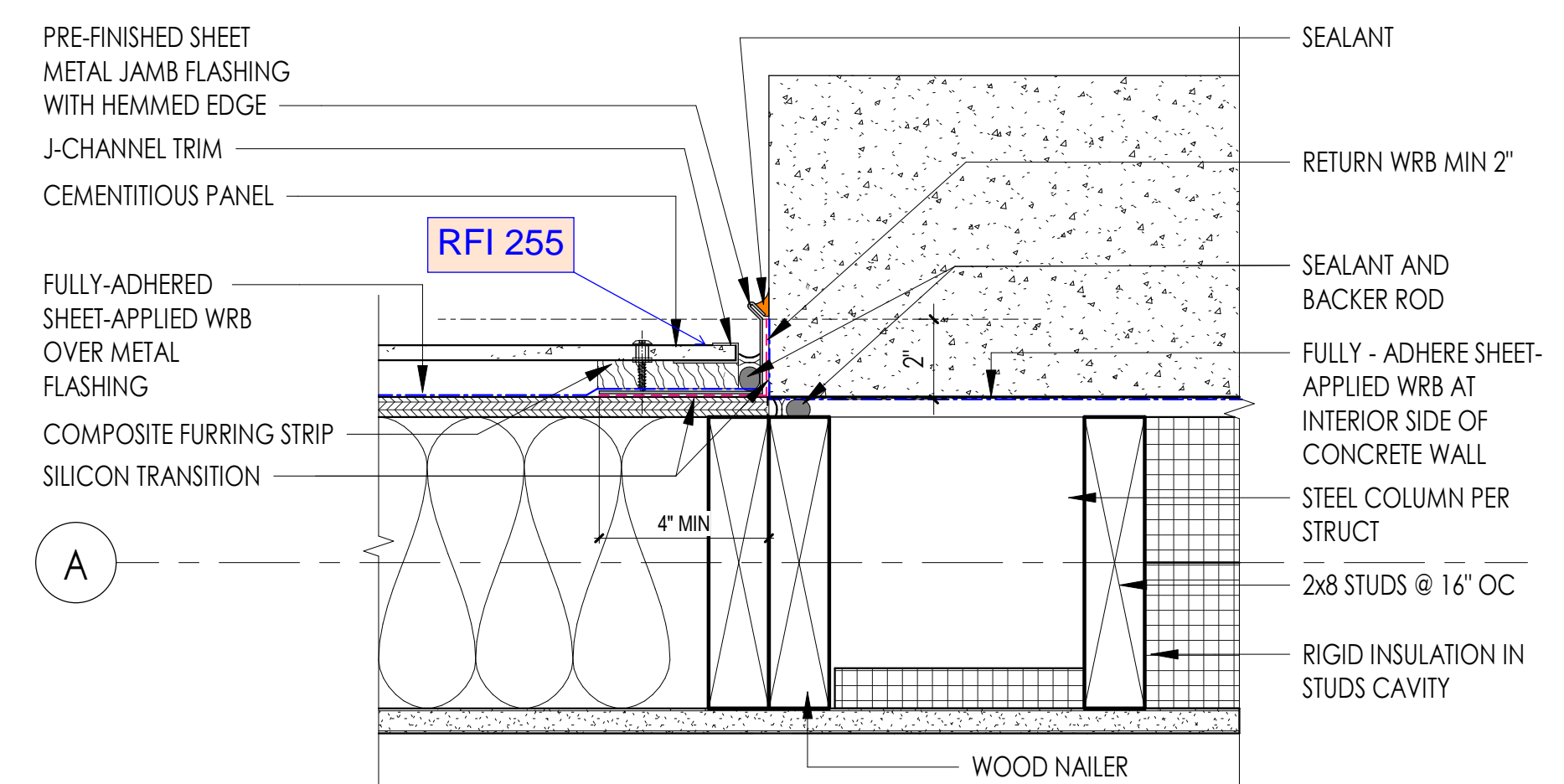
5 STOREFRONT JAMB @ STONE WALL
3" = 1'-0"



4 WALL SECTION E-A @ LEVEL 2
3" = 1'-0"



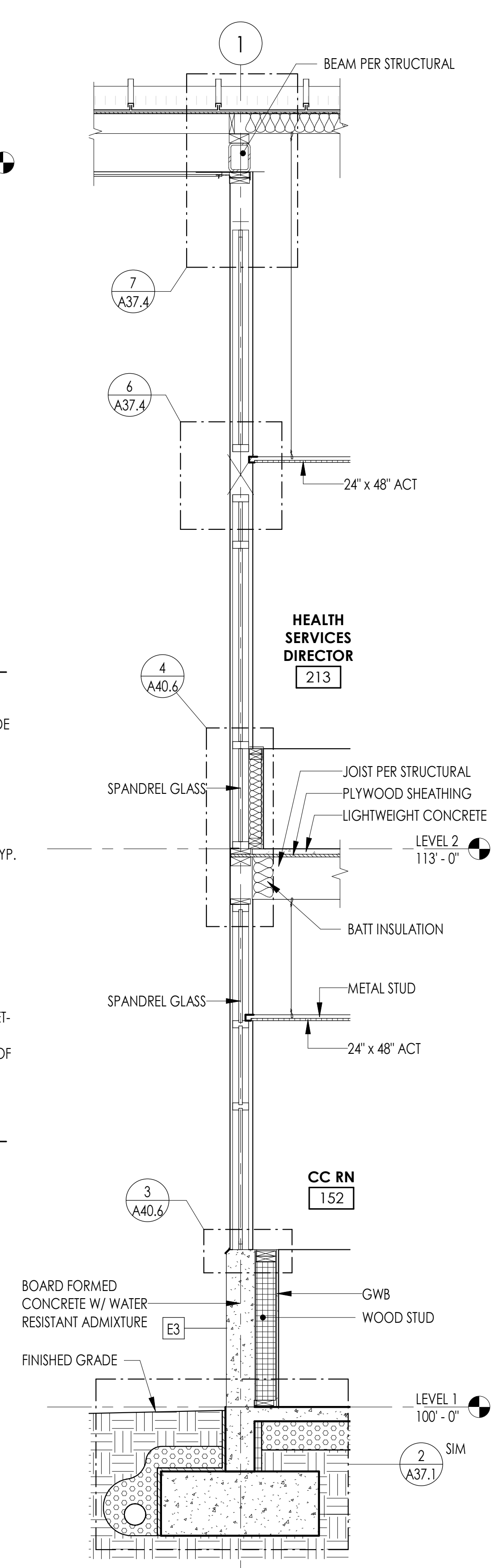
3 WALL SECTION E-A @ CONCRETE WINDOW SILL
3" = 1'-0"



2 DETAIL @ WALL TRANSITION CONC/CEMENTITIOUS PANEL
3" = 1'-0"

GENERAL NOTES - ENVELOPE DETAILS

1. COMPLY WITH SHOP DRAWINGS AND MANUFACTURER'S WRITTEN INSTRUCTIONS FOR INSTALLATION OF WATER-RESISTIVE AIR BARRIER MEMBRANE SYSTEM, WINDOWS AND STOREFRONT AND METAL ROOFING SYSTEM
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1 WALL SECTION E-A
1/2" = 1'-0"

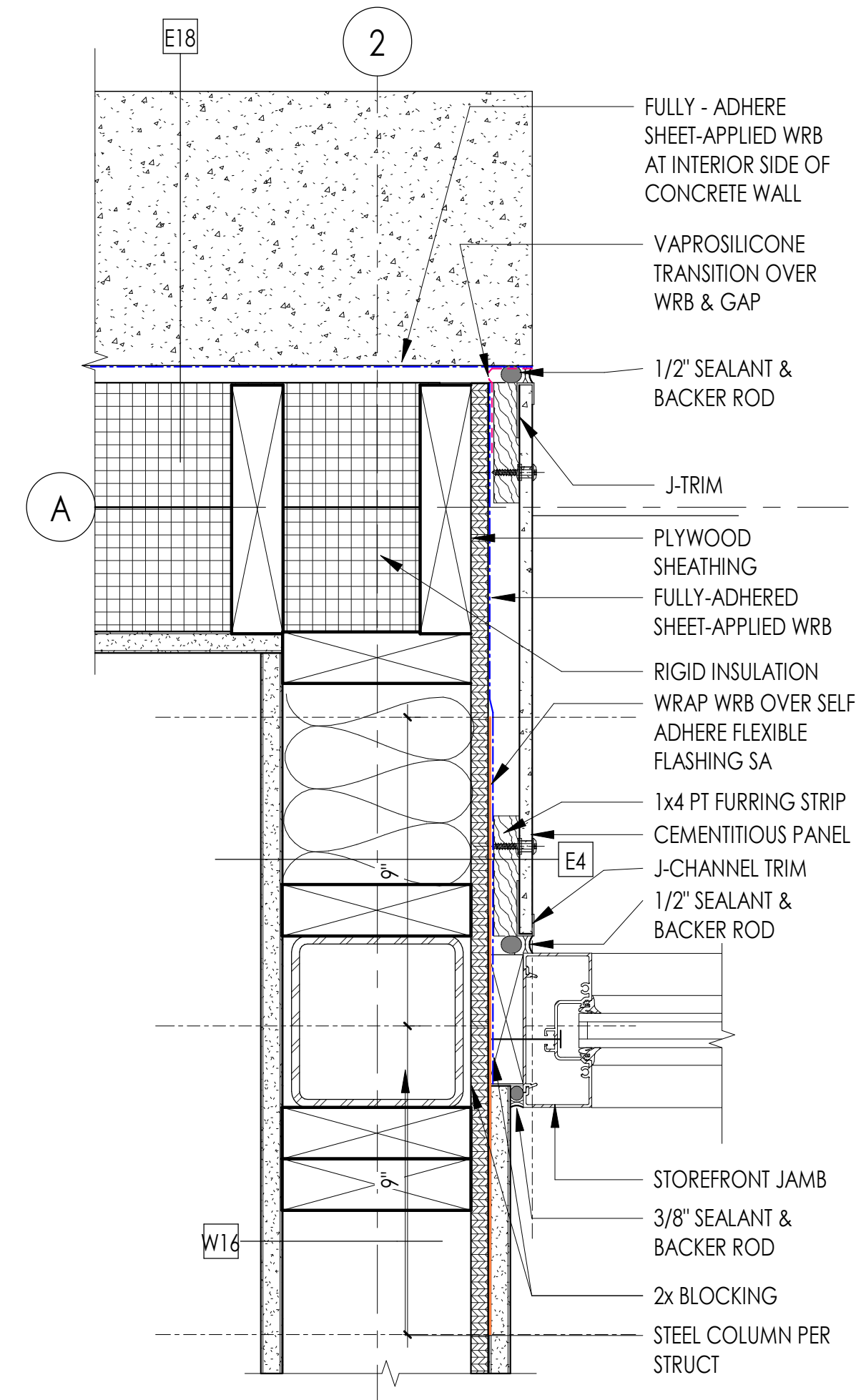
CONSTRUCTION DOCUMENTS

ISSUED: SEPTEMBER 23, 2019

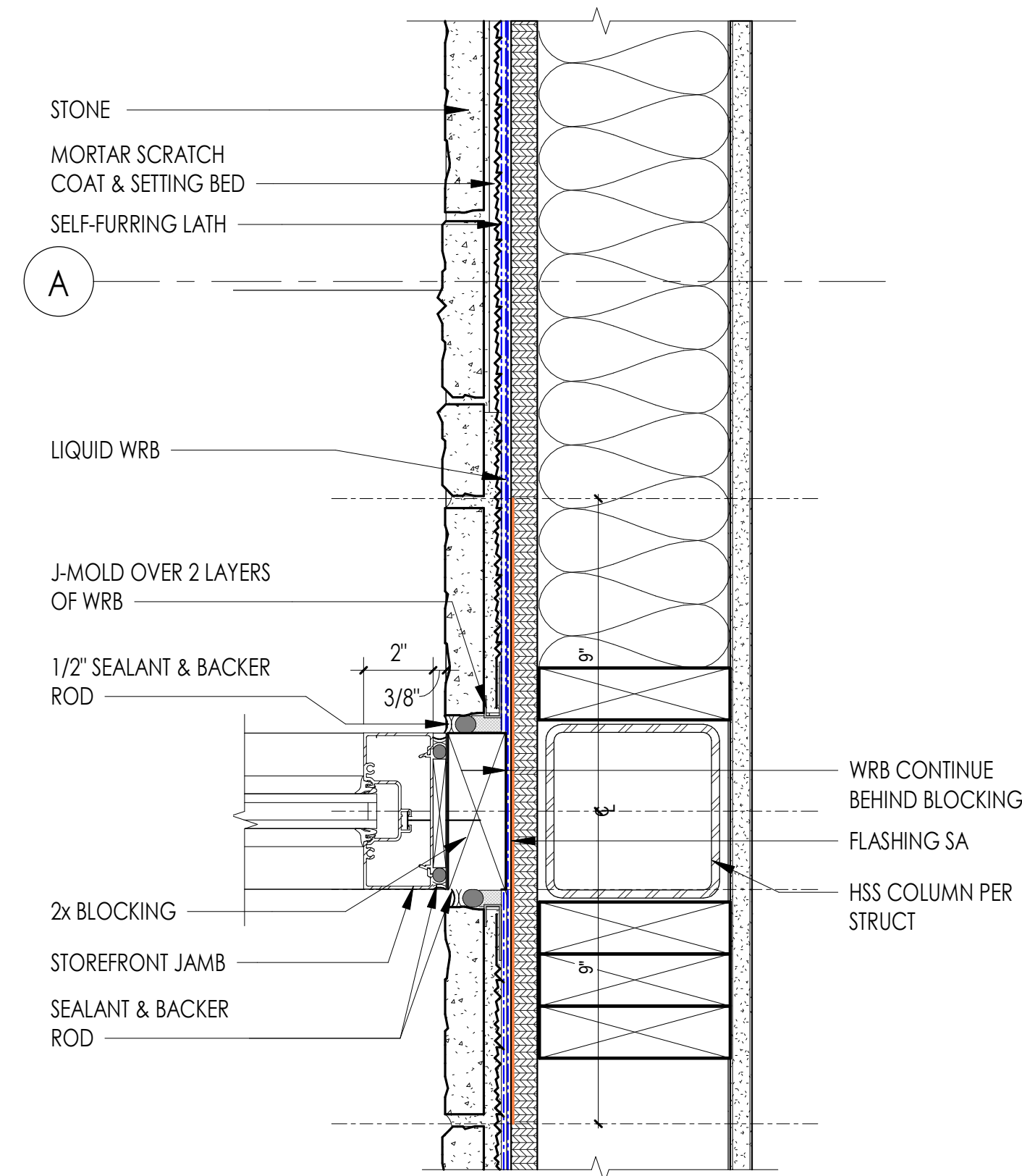
| REVISION SCHEDULE | | |
|-------------------|-------------|----------|
| # | DESCRIPTION | DATE |
| 25 | ASI 011 | 2/3/2021 |

ENVELOPE DETAILS

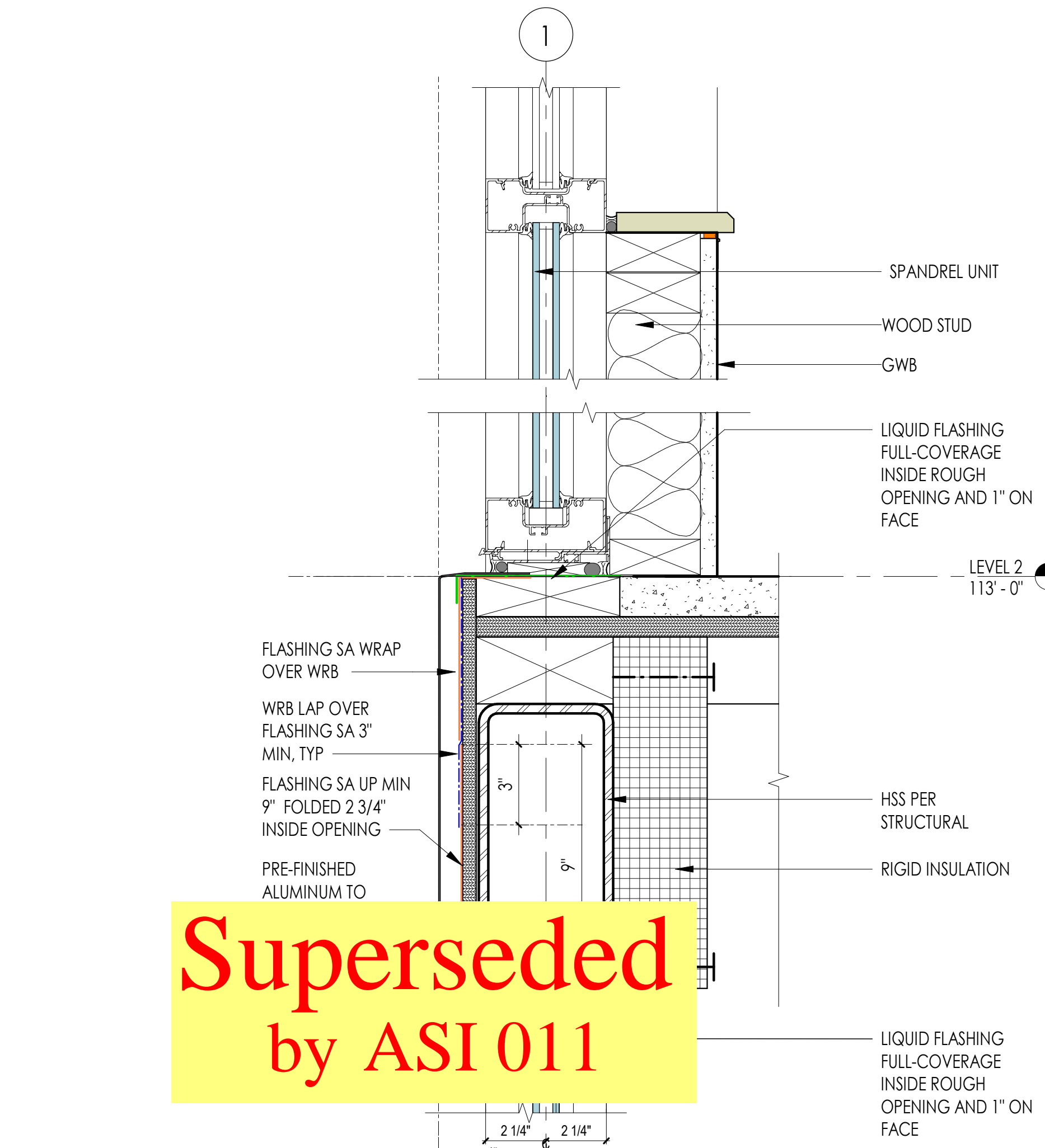
PROJECT #: 2018123



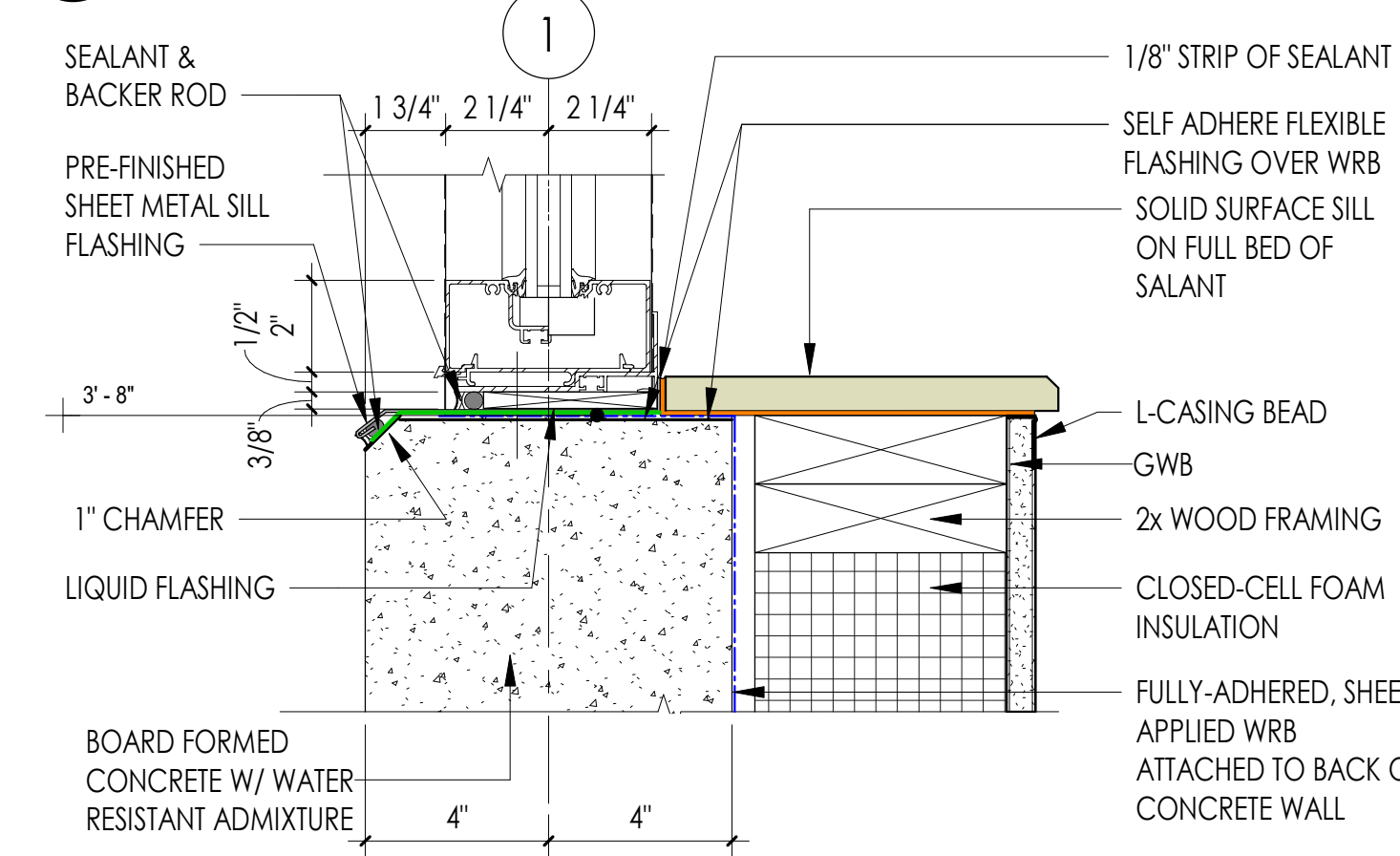
6 WALL TRANSITION @ NORTH ENTRY
3" = 1'-0"



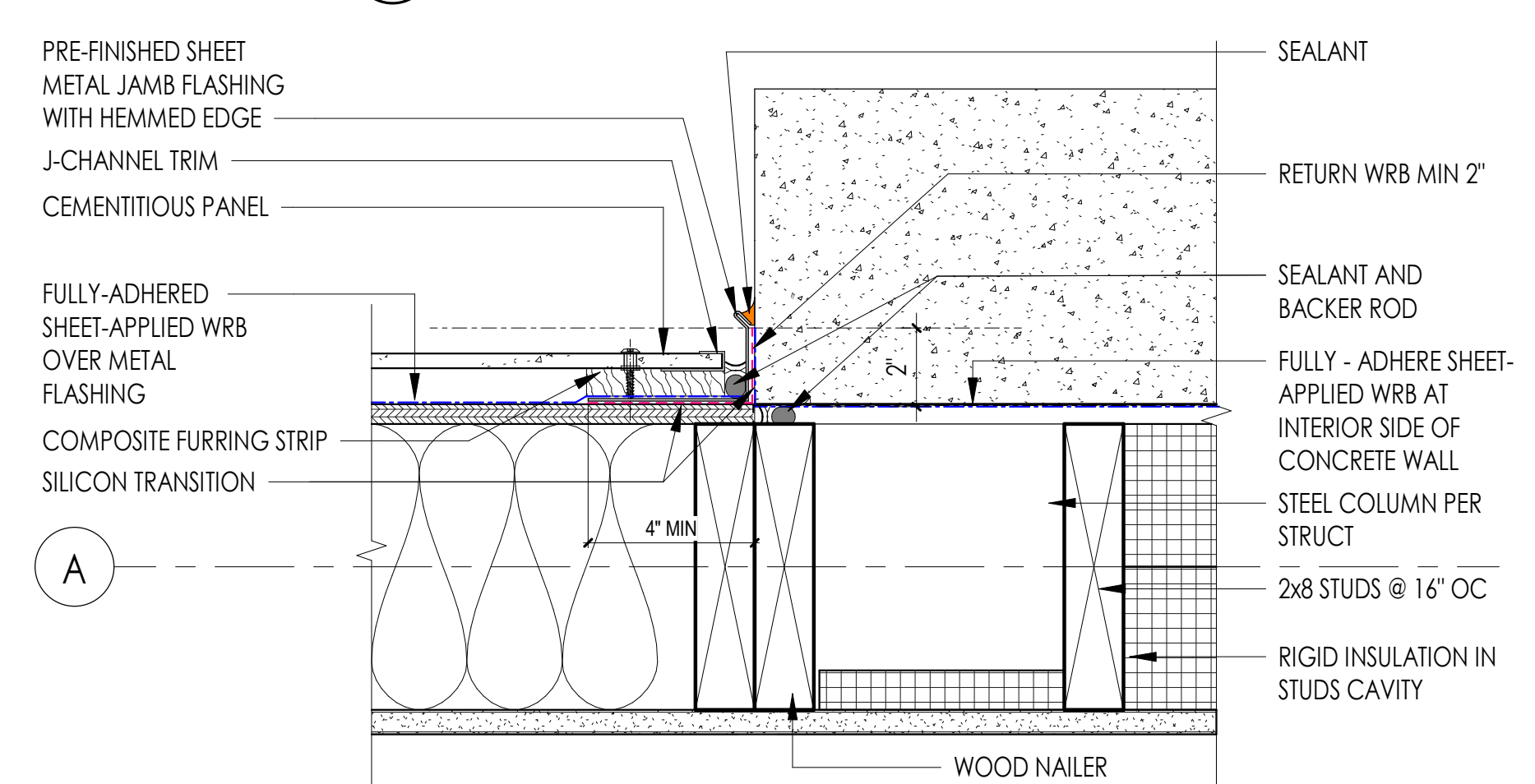
5 STOREFRONT JAMB @ STONE WALL
3" = 1'-0"



4 WALL SECTION E-A @ LEVEL 2
3" = 1'-0"



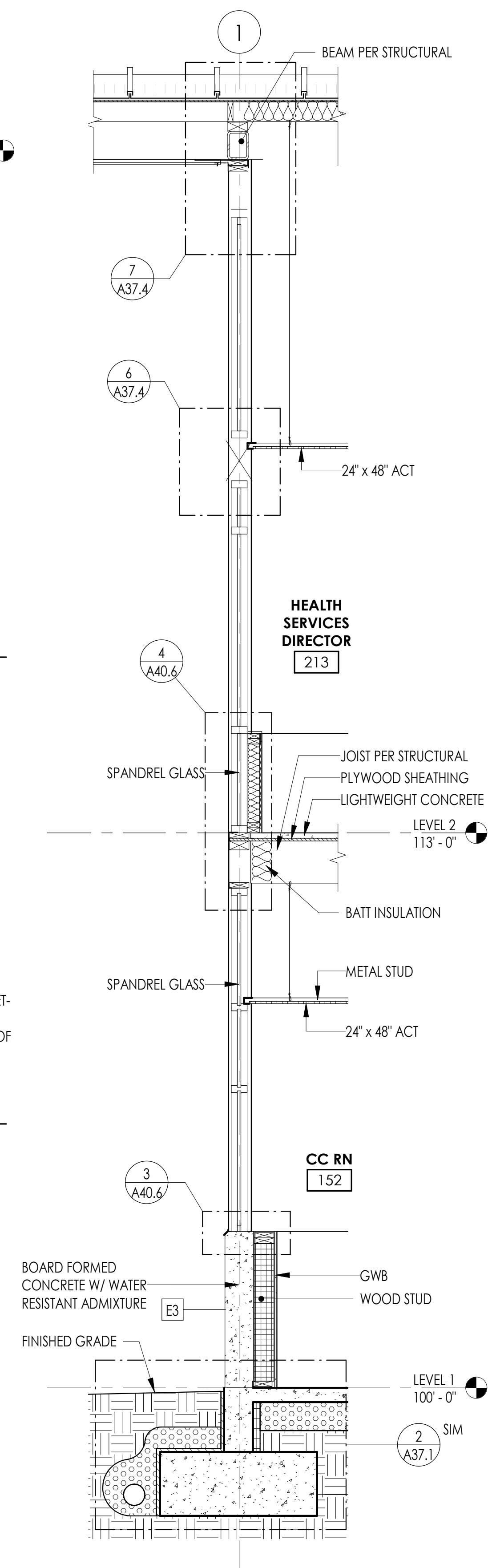
3 WALL SECTION E-A @ CONCRETE WINDOW SILL
3" = 1'-0"



2 DETAIL @ WALL TRANSITION CONC/CEMENTITIOUS PANEL
3" = 1'-0"

GENERAL NOTES - ENVELOPE DETAILS

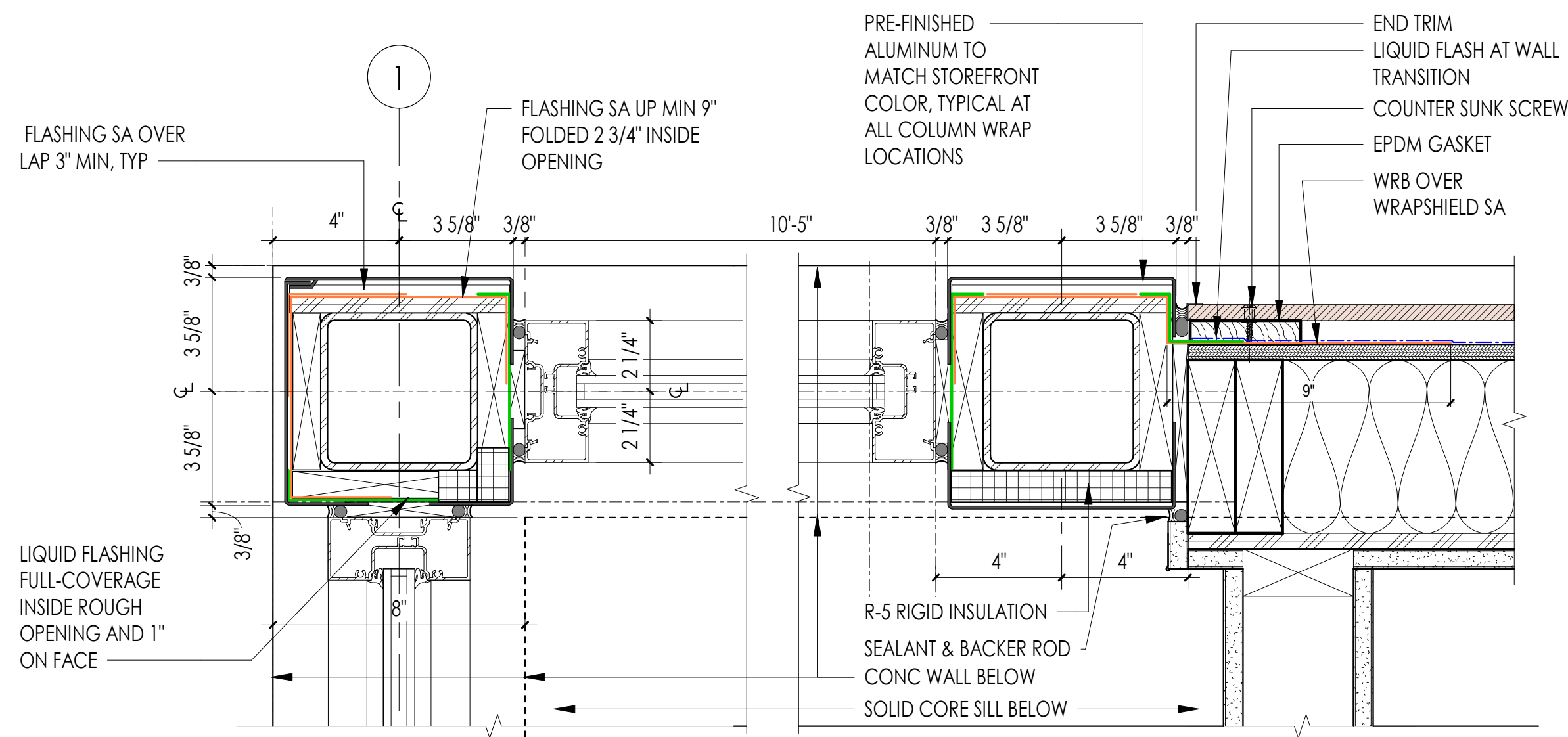
- COMPLY WITH SHOP DRAWINGS AND MANUFACTURER'S WRITTEN INSTRUCTIONS FOR INSTALLATION OF WATER-RESISTIVE AIR BARRIER MEMBRANE SYSTEM, WINDOWS AND STOREFRONT AND METAL ROOFING SYSTEM
- PRE-FINISHED METAL AT ALL EXPOSED TO VIEW SURFACES, TYPICAL
- ALL EXPOSED TO VIEW SEALANTS SHALL BE COLOR COORDINATED (MANUFACTURER'S STANDARD) TO MATCH PRE-FINISHED METAL FLASHING, UNLESS OTHERWISE IDENTIFIED



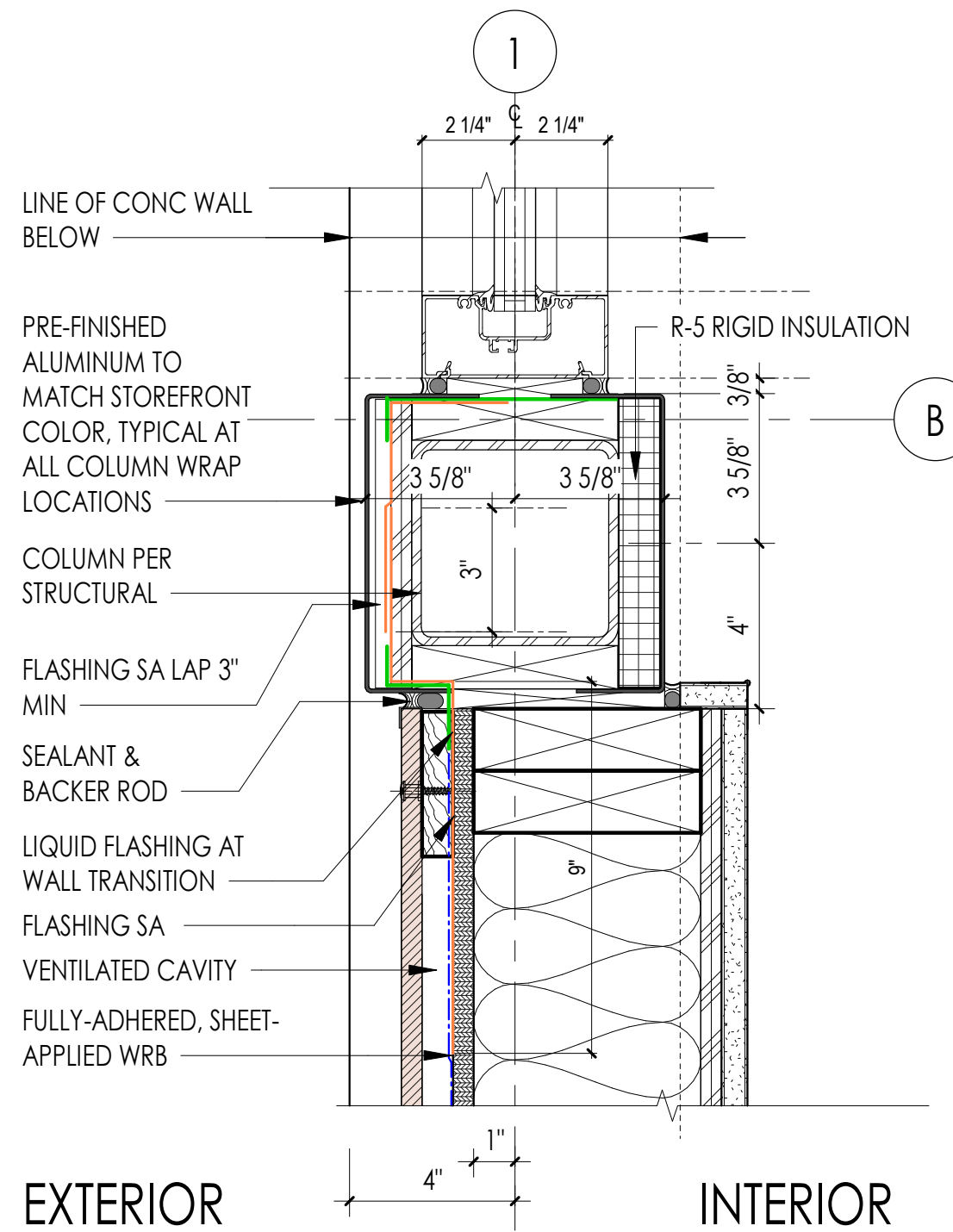
1 WALL SECTION E-A
1/2" = 1'-0"

Superseded by ASI 011

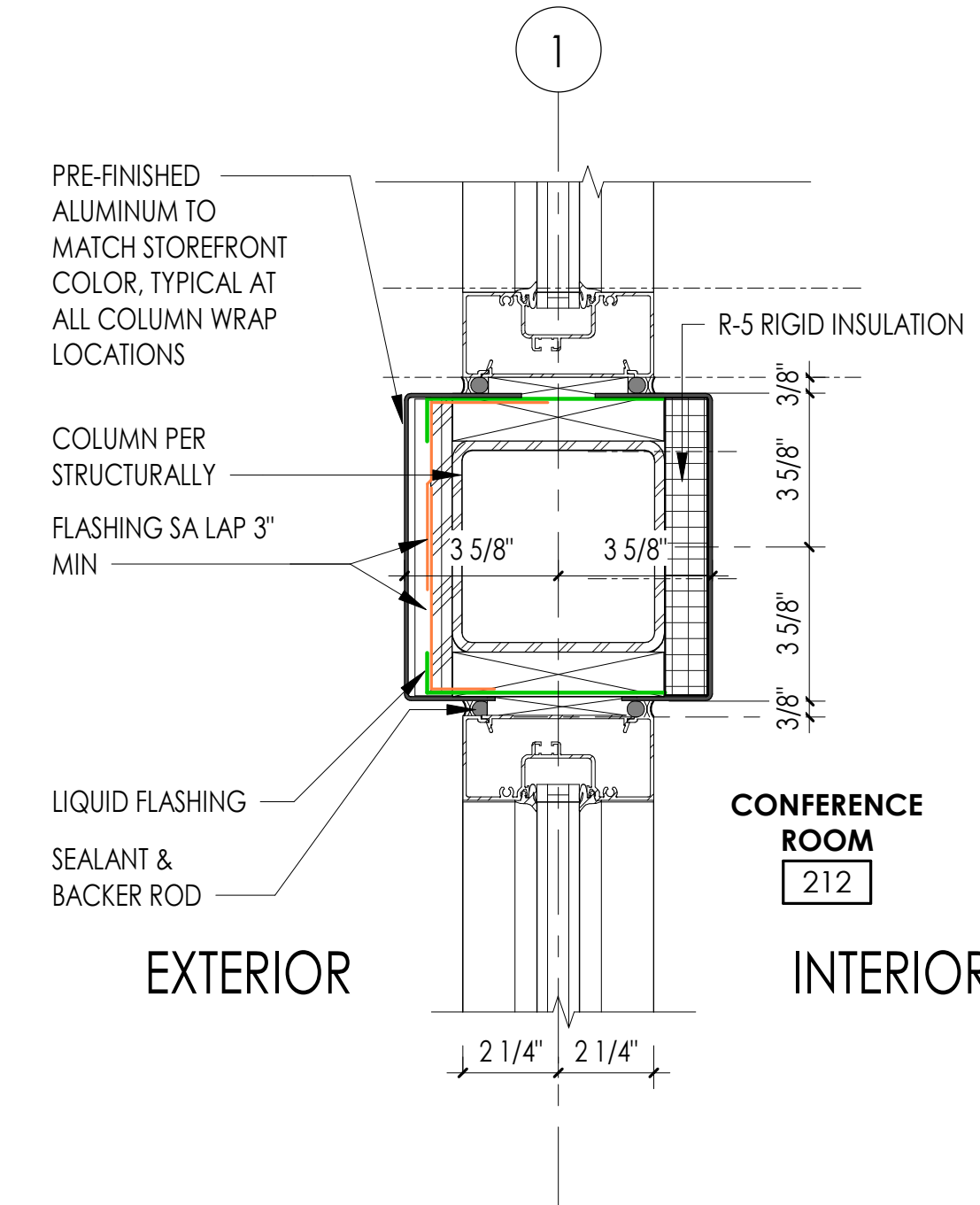
| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 25 | ASI 011 | 11/9/2020 |



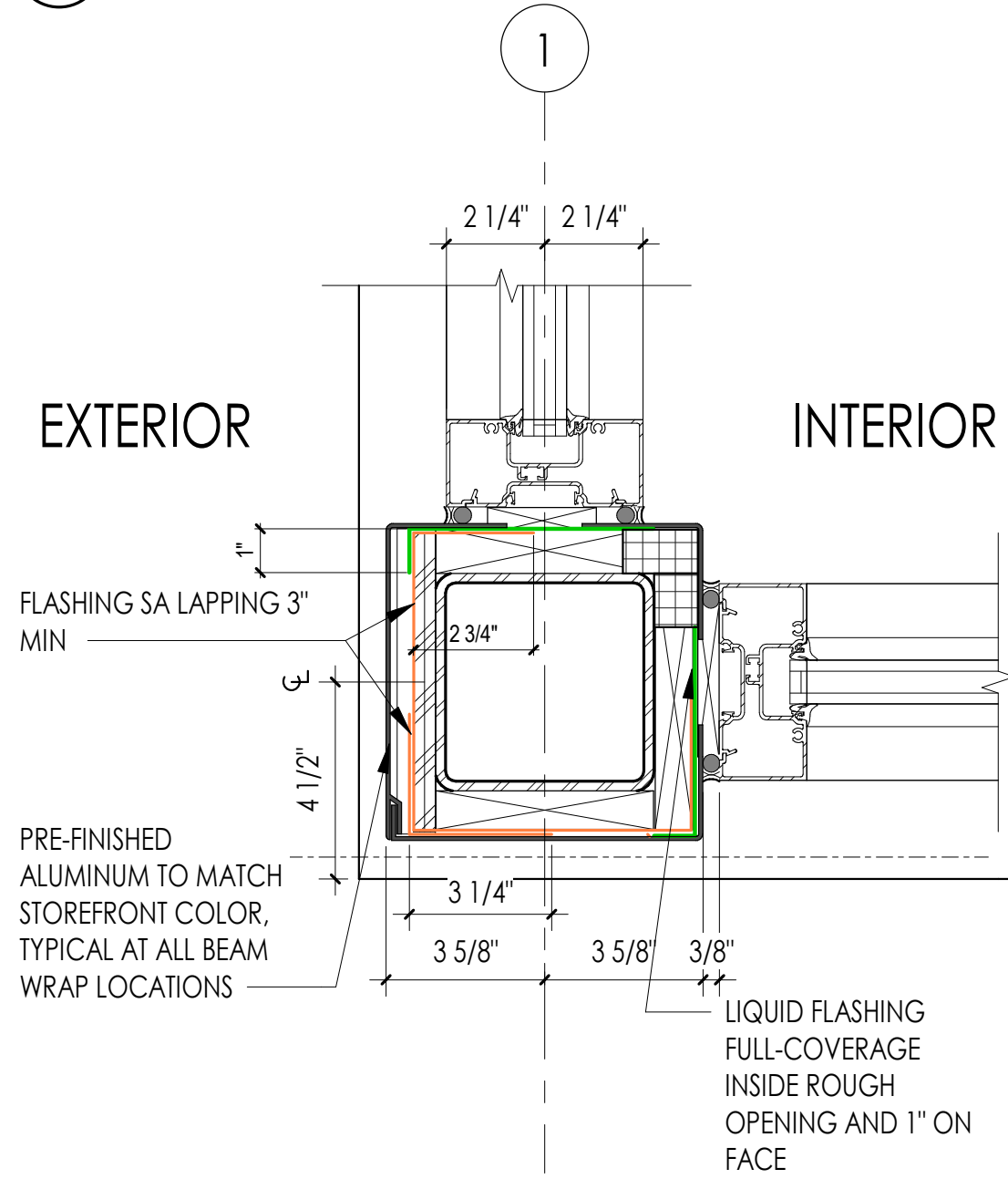
6 ENLARGED PLAN DETAIL - STOREFRONT JAMB @ NW CORNER
3" = 1'-0"



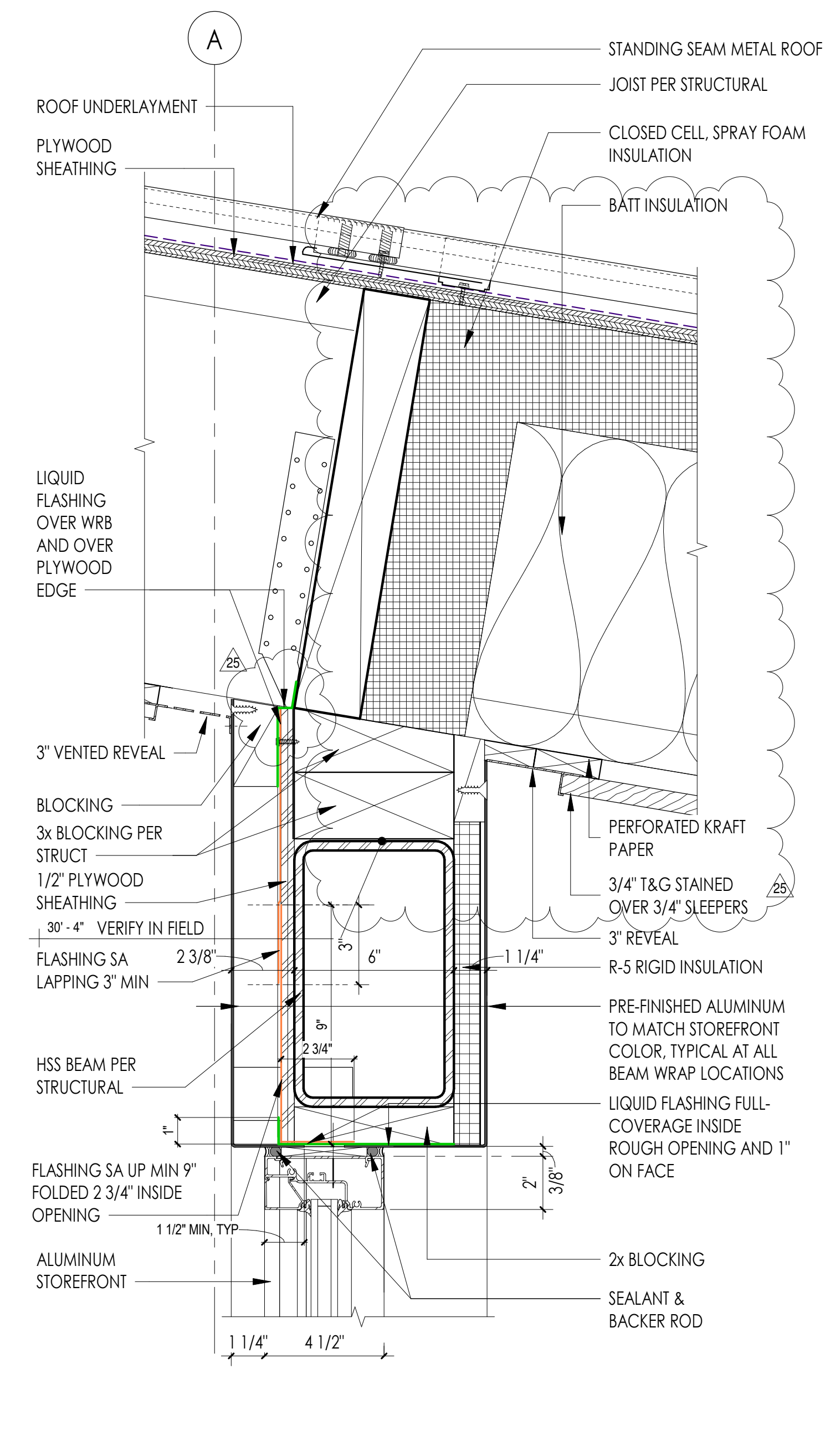
5 PLAN DETAIL - STOREFRONT @ END WALL
3" = 1'-0"



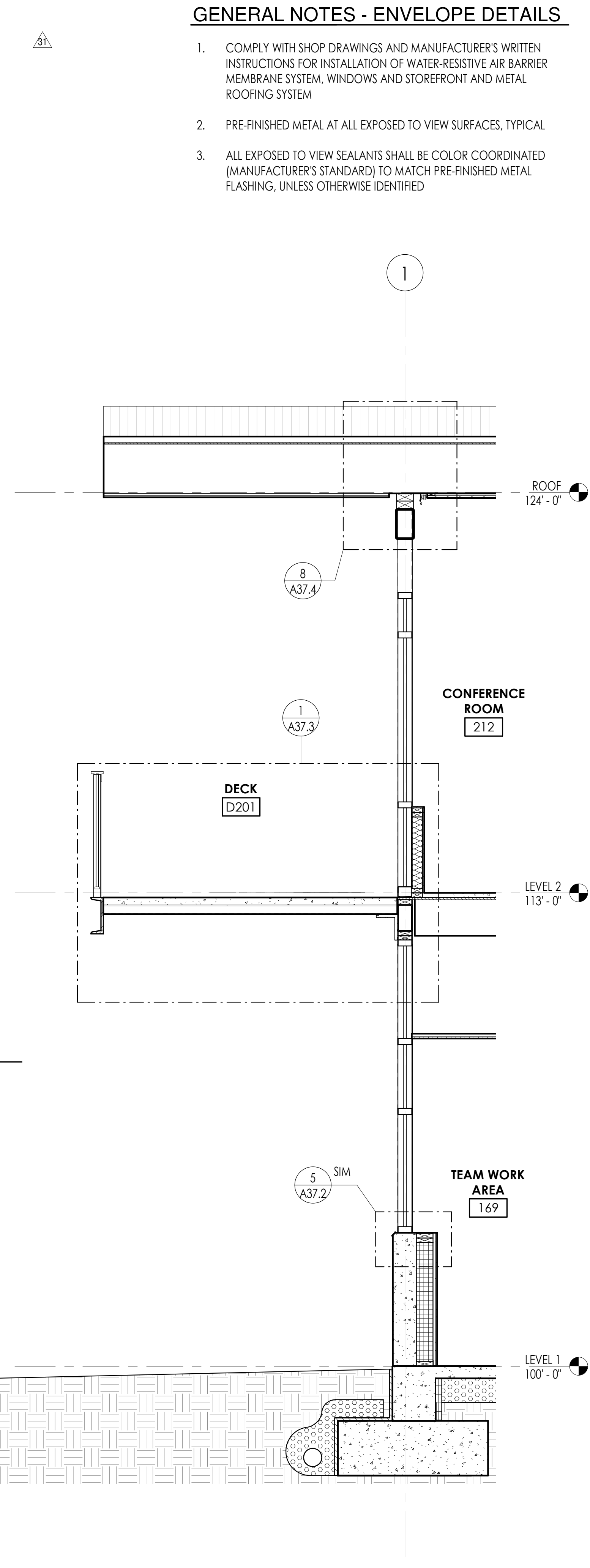
4 PLAN DETAIL @ STOREFRONT COLUMN
3" = 1'-0"



2 PLAN DETAIL @ STOREFRONT CORNER COLUMN
3" = 1'-0"



3 STOREFRONT @ ROOF
3" = 1'-0"



1 WALL SECTION G - Dependent 1
1/2" = 1'-0"

GENERAL NOTES - ENVELOPE DETAILS

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COMMUNITY HEALTH CENTER
PORT GAMBLE S'KILLAM RESERVATION
LITTLE BOSTON, WA



CONSTRUCTION DOCUMENTS

ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 25 | ASI 011 | 2/3/2021 |
| 31 | ASI 016 | 1/12/2021 |

ENVELOPE DETAILS

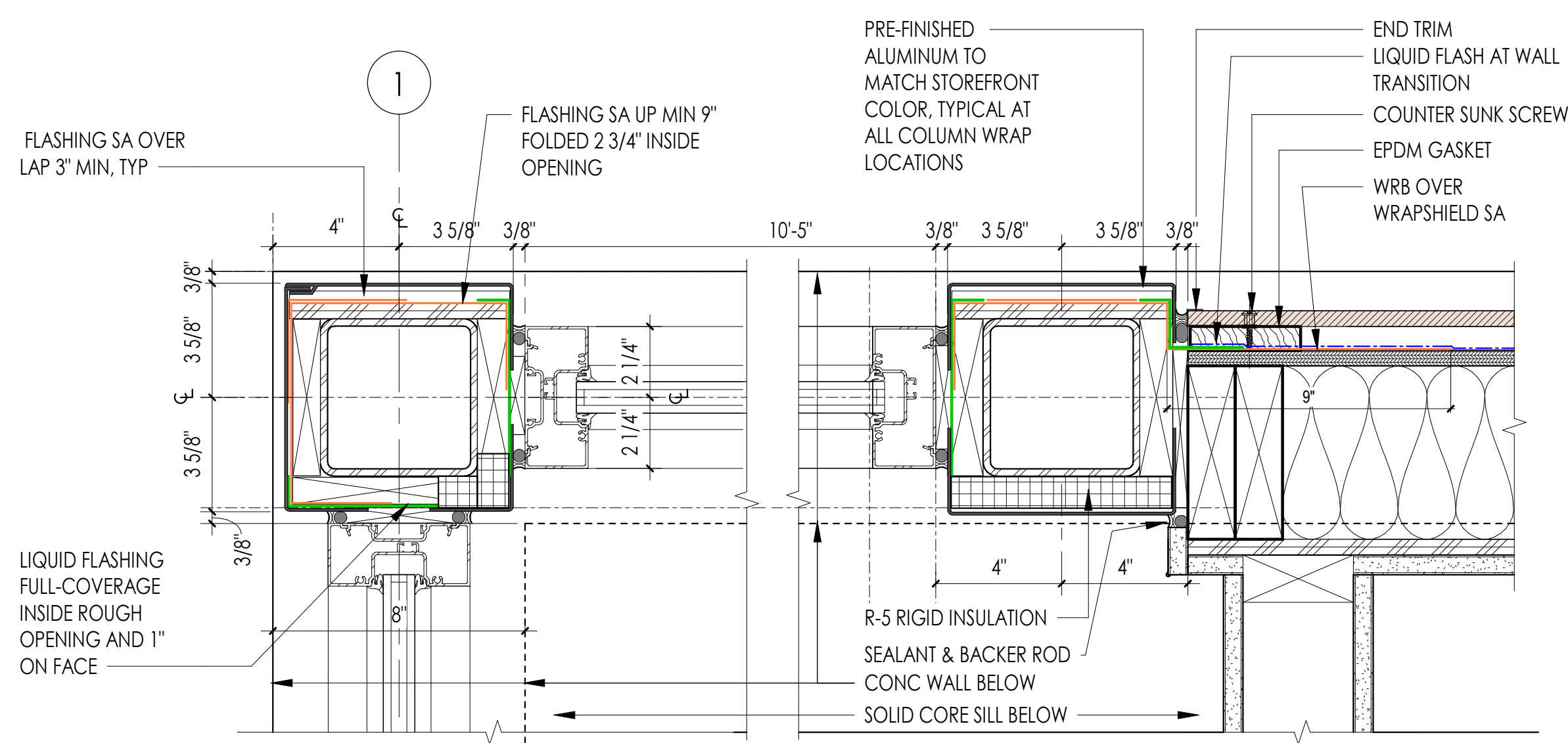
PROJECT #: 2018123

A40.7

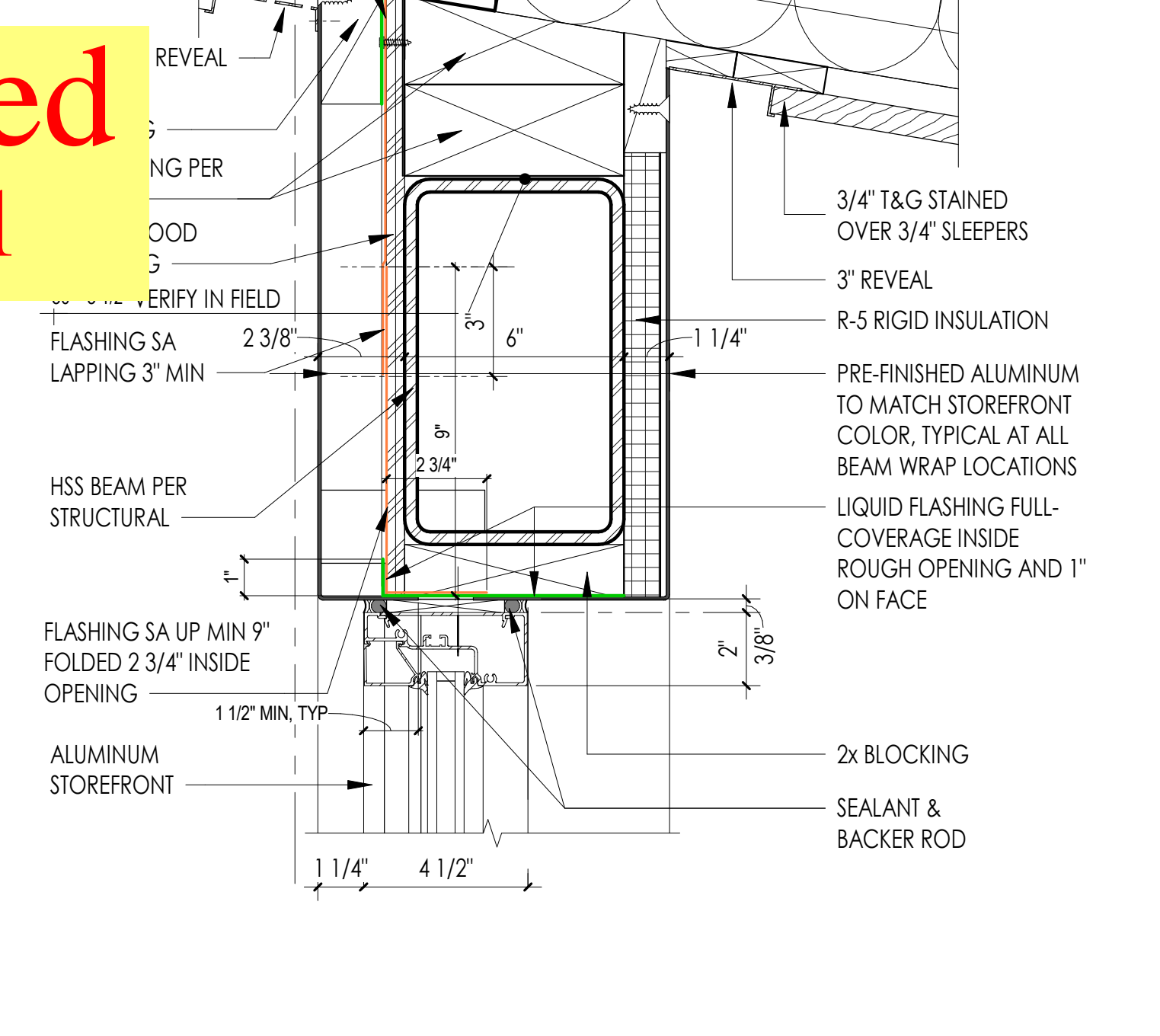
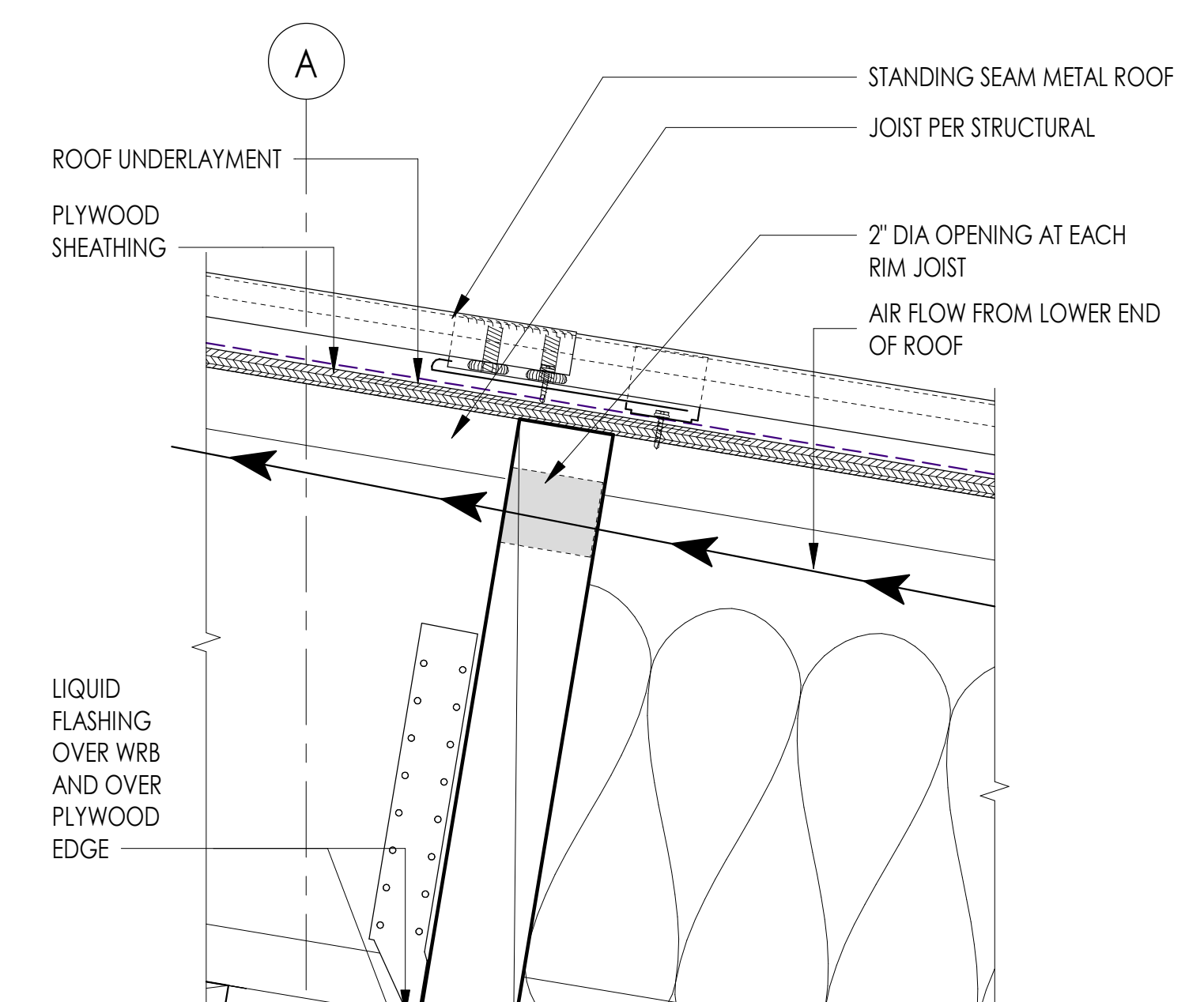
| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 25 | ASI 011 | 11/9/2020 |

GENERAL NOTES - ENVELOPE DETAILS

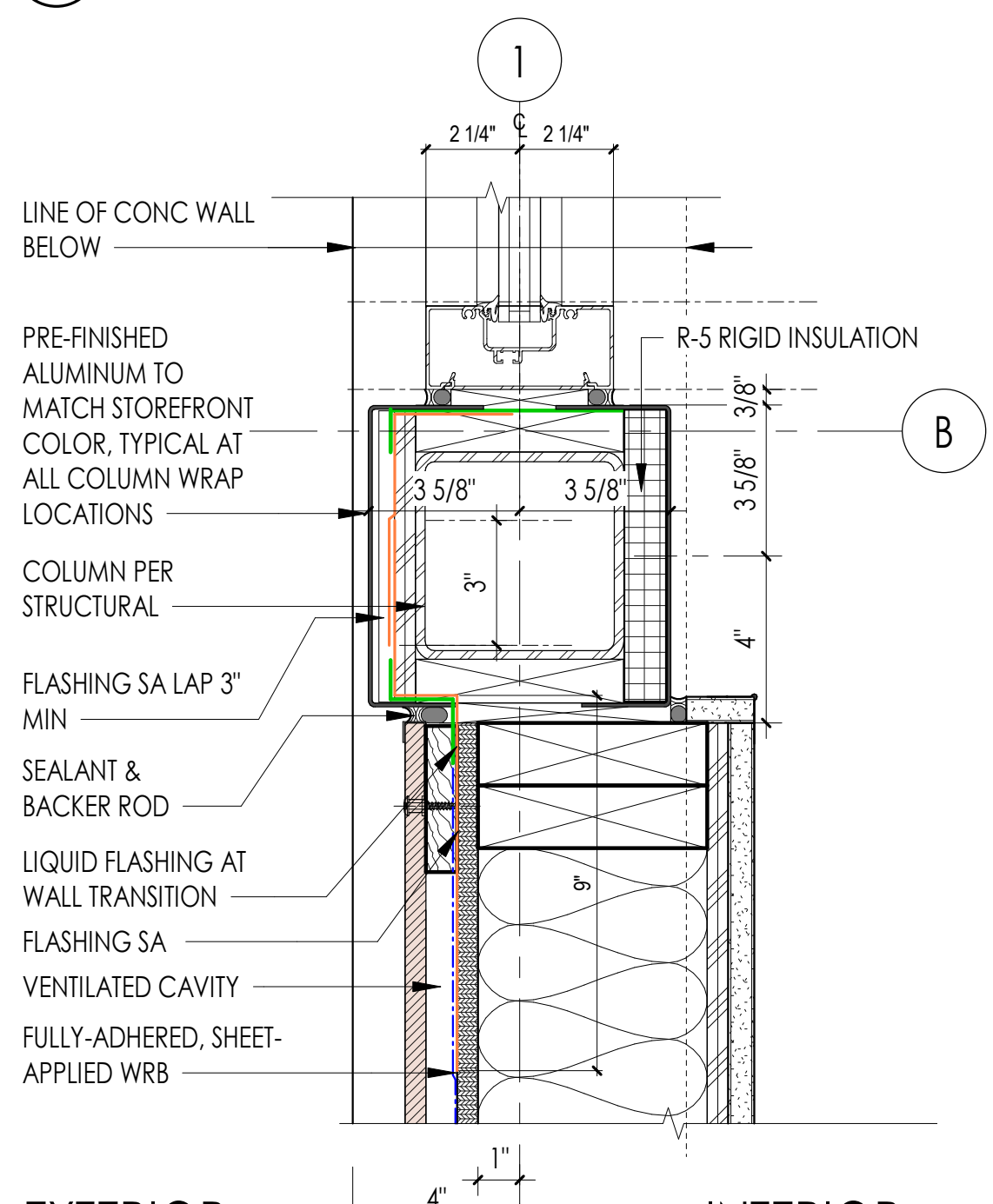
1. COMPLY WITH SHOP DRAWINGS AND MANUFACTURER'S WRITTEN INSTRUCTIONS FOR INSTALLATION OF WATER-RESISTIVE AIR BARRIER MEMBRANE SYSTEM, WINDOWS AND STOREFRONT AND METAL ROOFING SYSTEM
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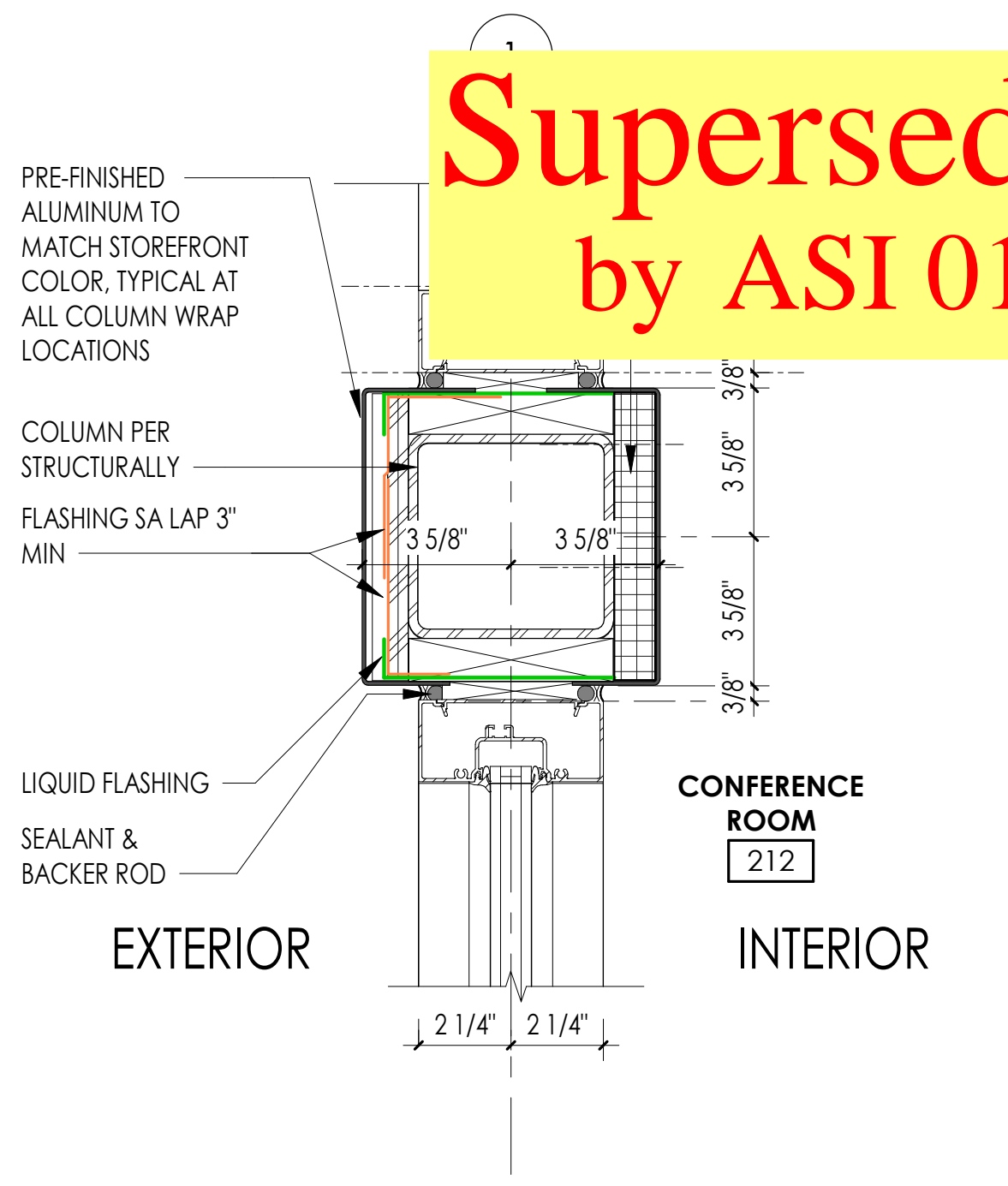
6 ENLARGED PLAN DETAIL - STOREFRONT JAMB @ NW CORNER
3" = 1'-0"



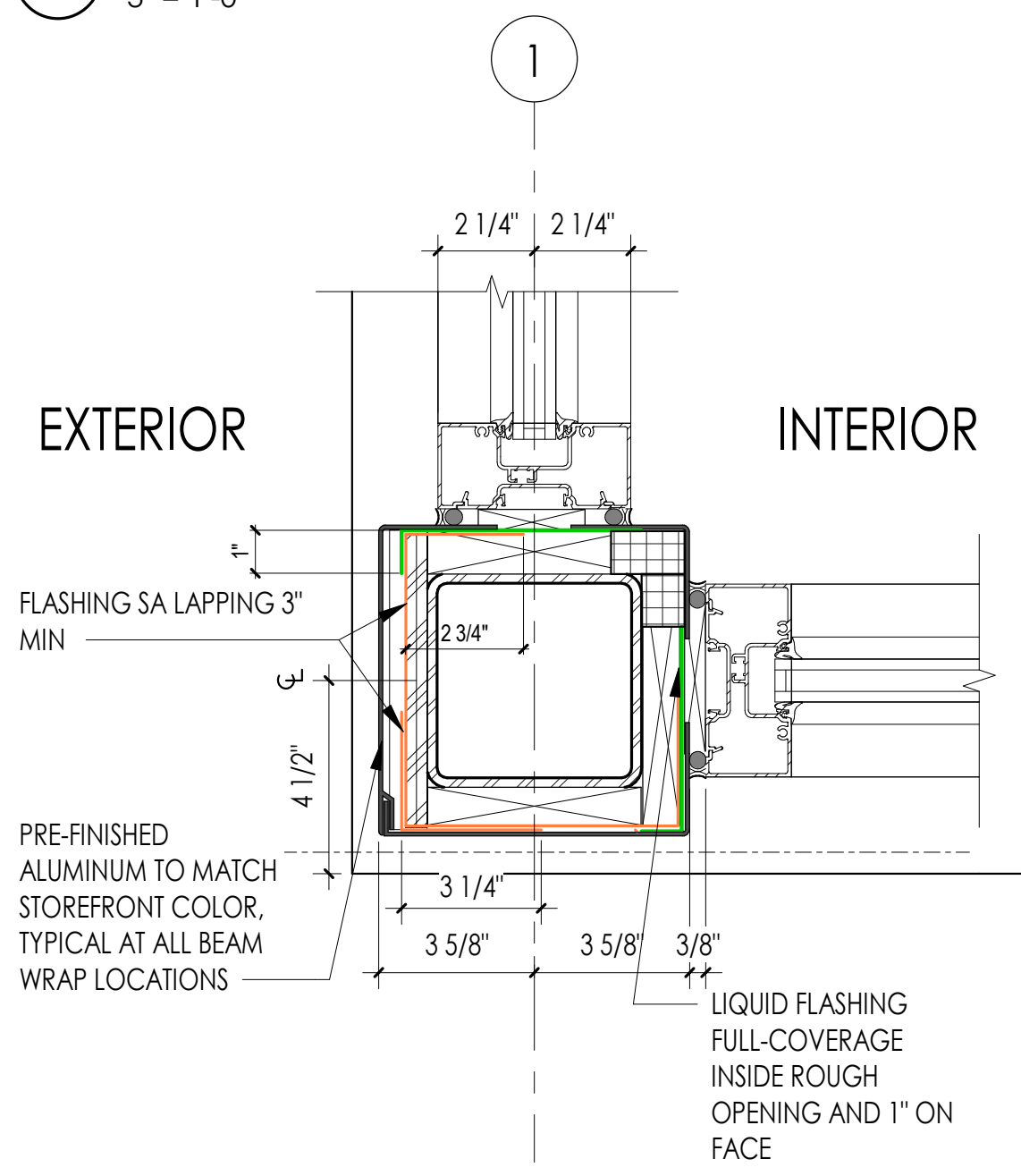
3 STOREFRONT @ ROOF
3" = 1'-0"



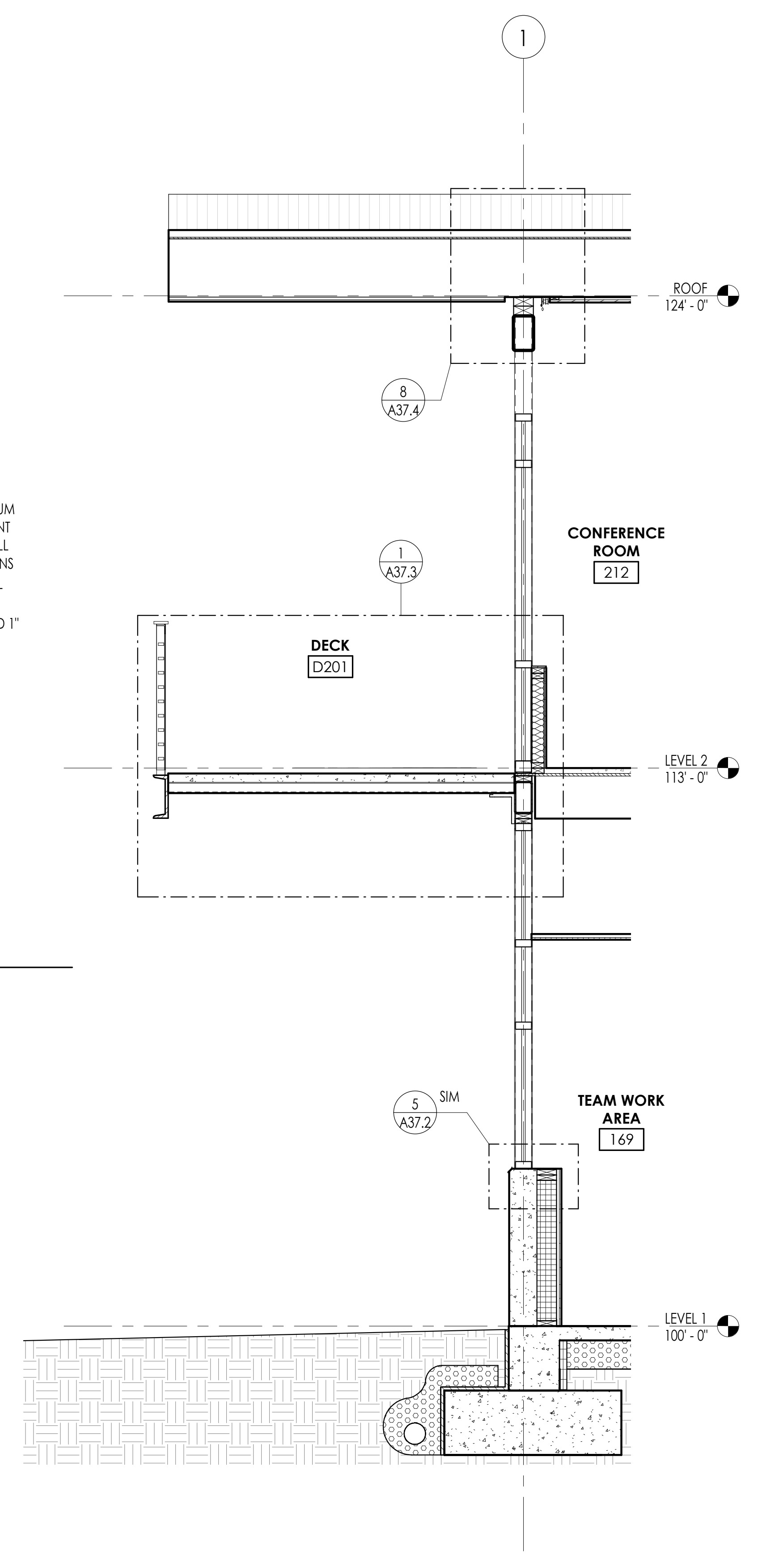
5 PLAN DETAIL - STOREFRONT @ END WALL
3" = 1'-0"



4 PLAN DETAIL @ STOREFRONT COLUMN
3" = 1'-0"



2 PLAN DETAIL @ STOREFRONT CORNER COLUMN
3" = 1'-0"



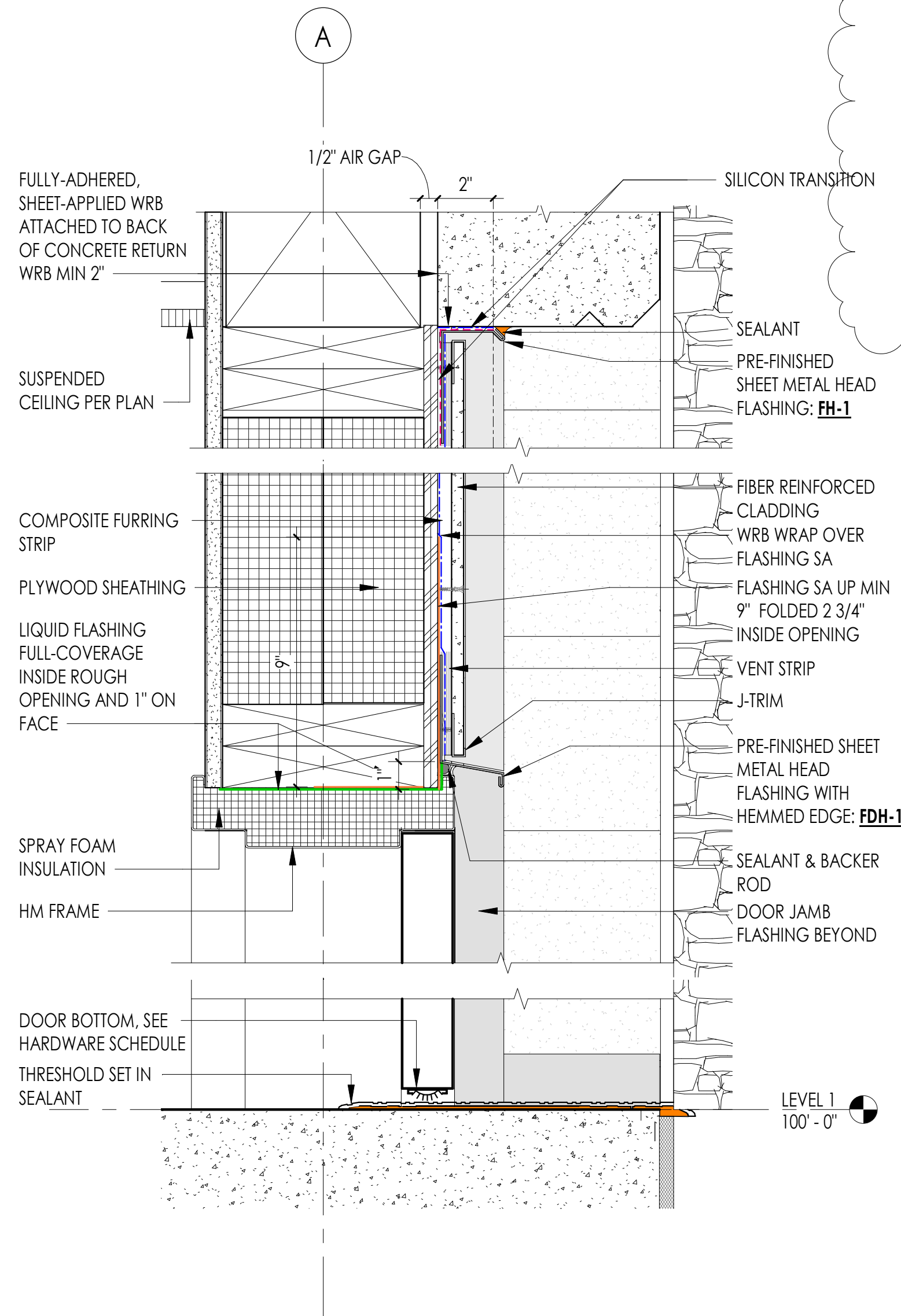
1 WALL SECTION G - Dependent 1
1/2" = 1'-0"

Superseded
by ASI 011

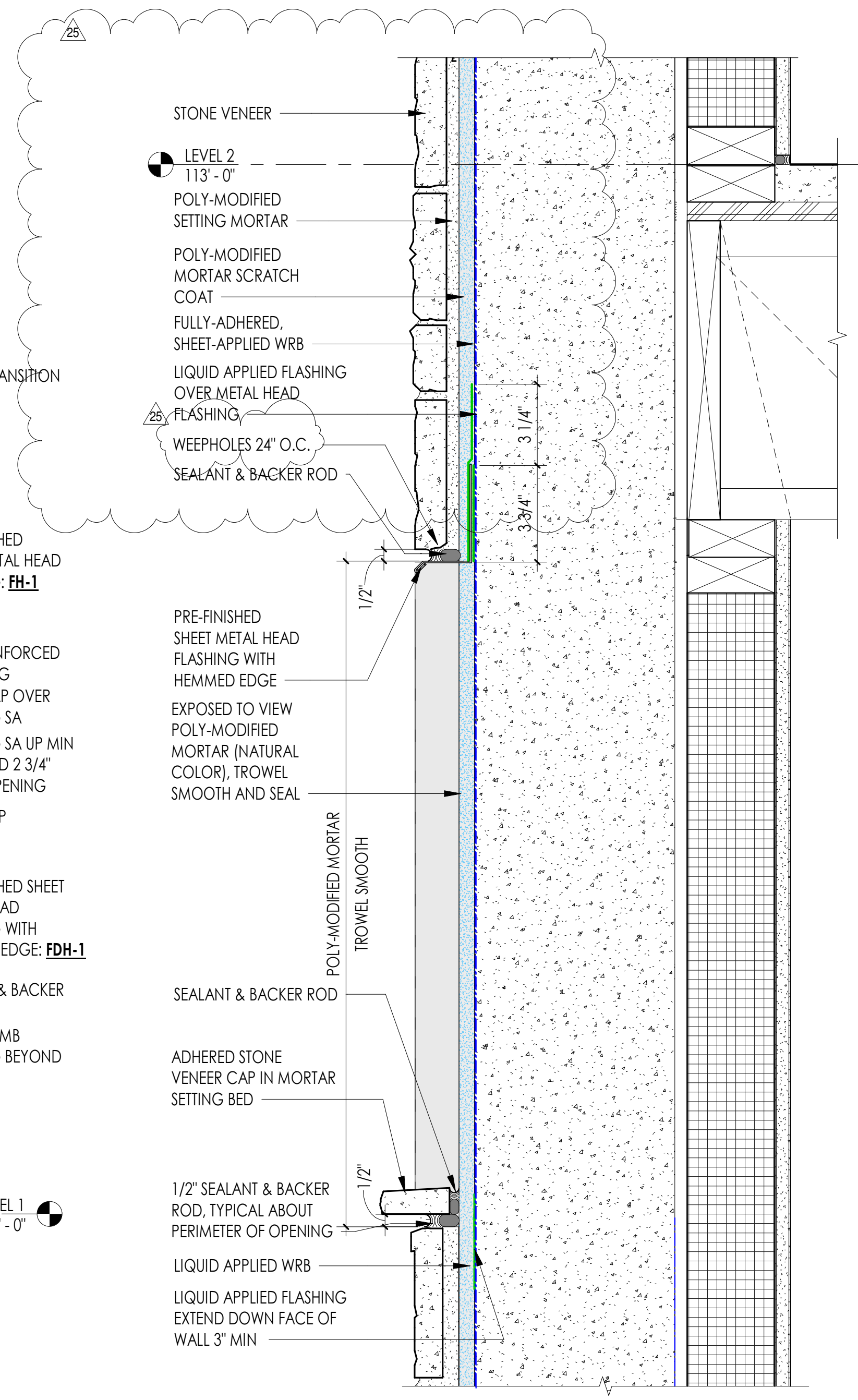
| REVISION SCHEDULE | | |
|-------------------|-------------|----------|
| # | DESCRIPTION | DATE |
| 25 | ASI 011 | 2/3/2021 |

GENERAL NOTES - ENVELOPE DETAILS

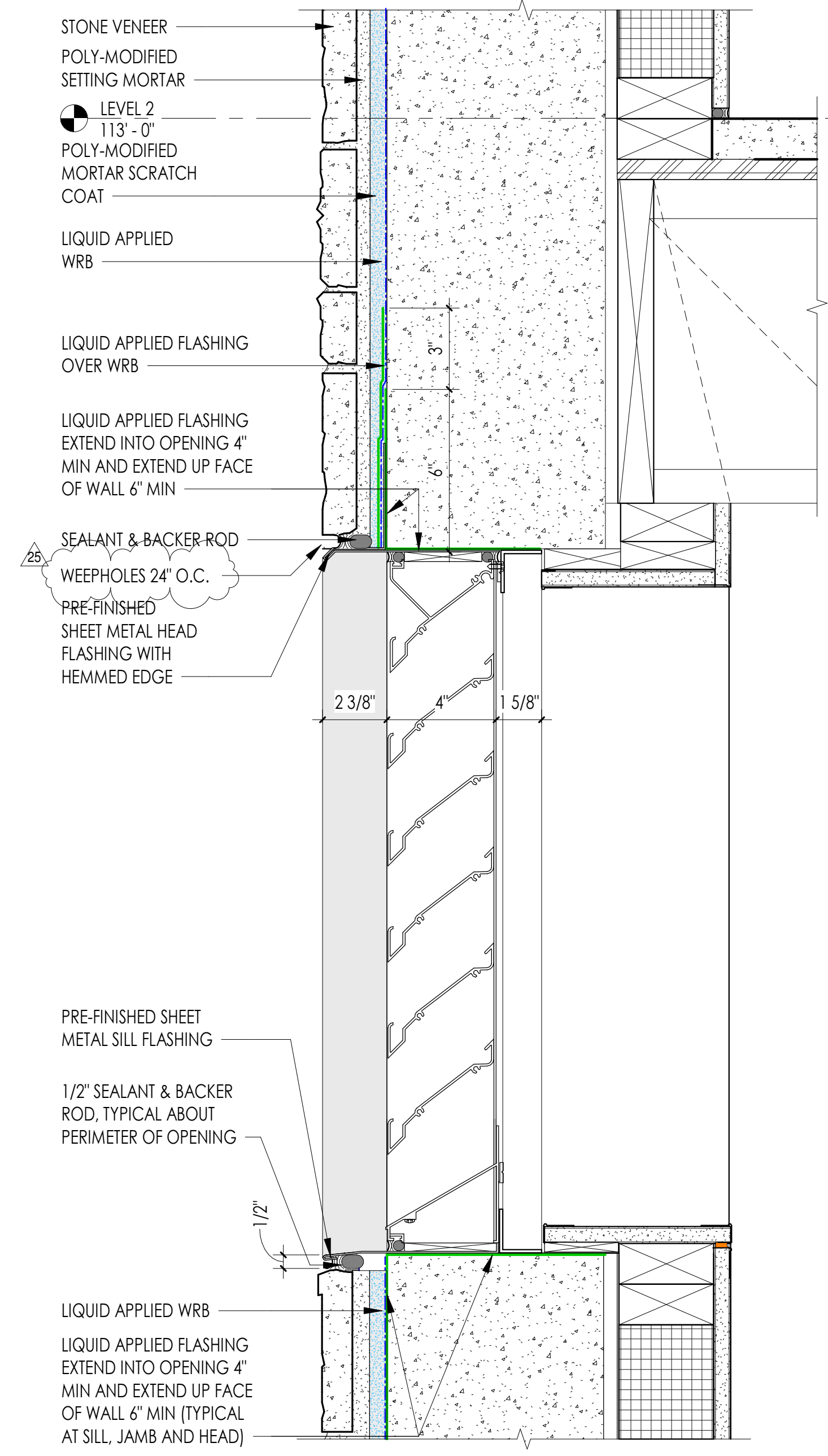
1. COMPLY WITH SHOP DRAWINGS AND MANUFACTURER'S WRITTEN INSTRUCTIONS FOR INSTALLATION OF WATER-RESISTIVE AIR BARRIER MEMBRANE SYSTEM, WINDOWS AND STOREFRONT AND METAL ROOFING SYSTEM
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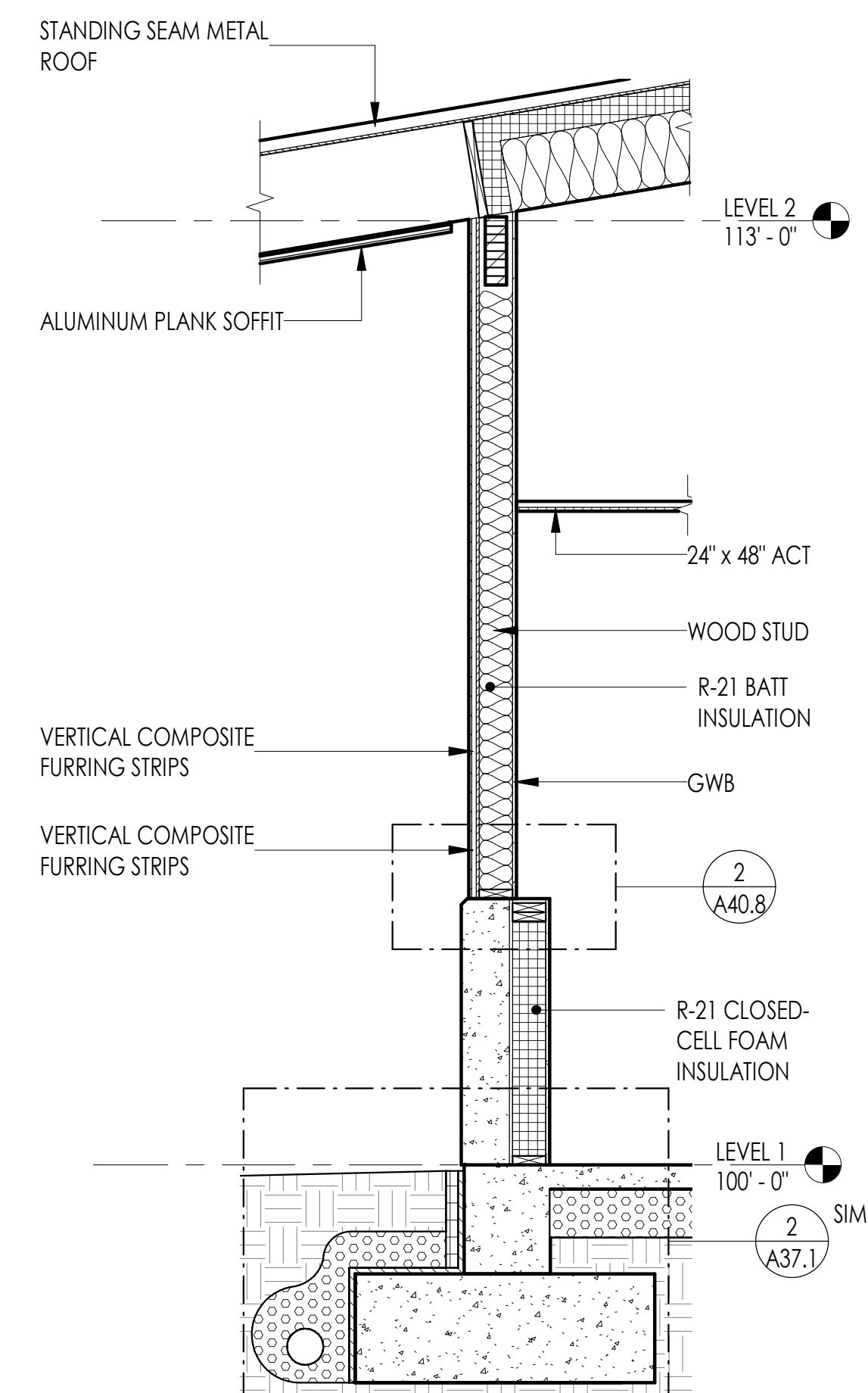
6 Section 71
3" = 1'-0"



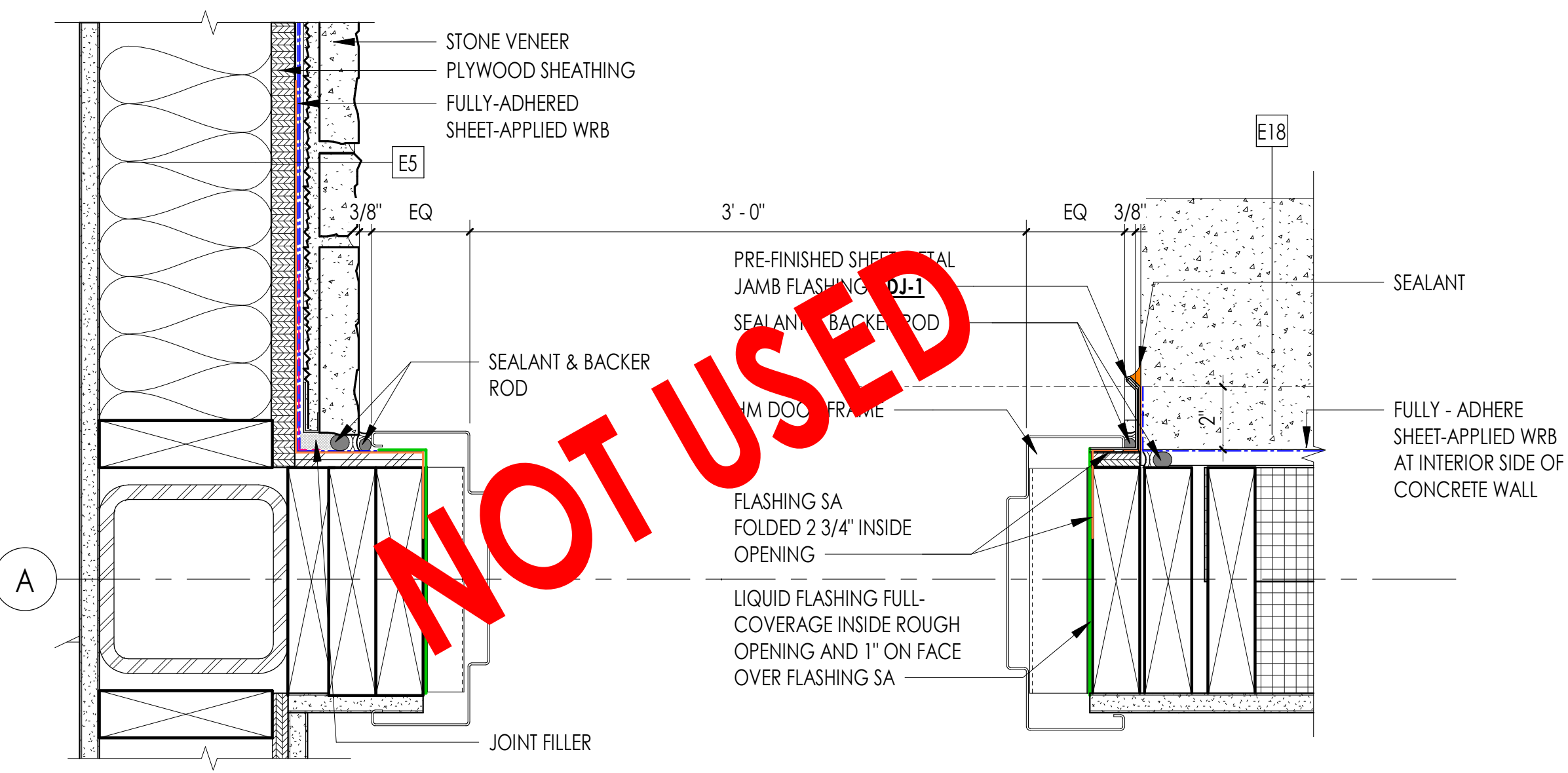
4 RECESSED CONCRETE - STONE VENEER WALL
3" = 1'-0"



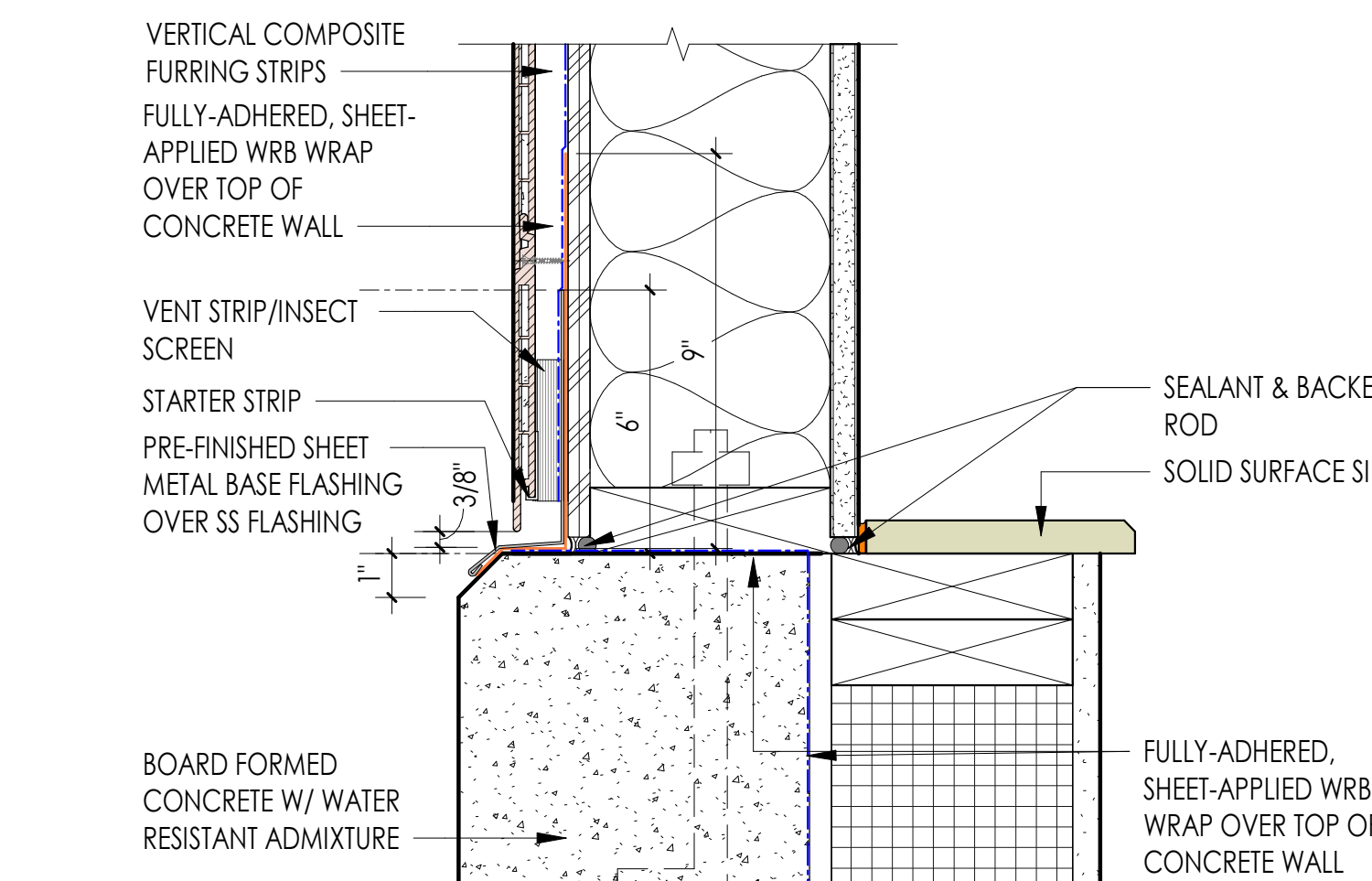
3 ALUM LOUVER HEAD AND SILL DETAIL - STONE VENEER
3" = 1'-0"



1 WALL SECTION H - REF
1/2" = 1'-0"



5 DETAIL - EXTERIOR DOOR JAMBS
3" = 1'-0"



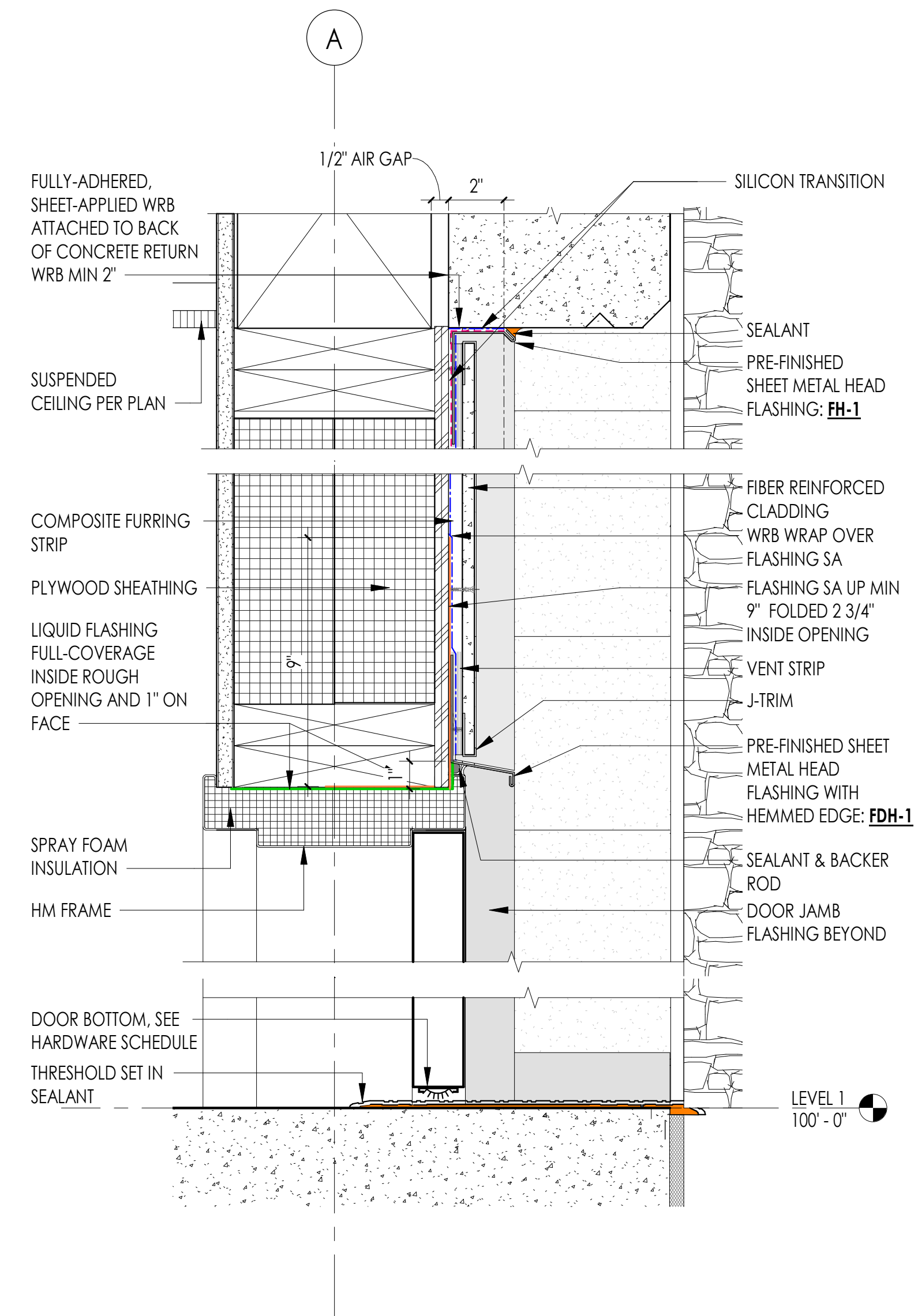
2 FIBER CEMENT SIDING @ CONCRETE WALL TRANSITION
3" = 1'-0"

NOT USED

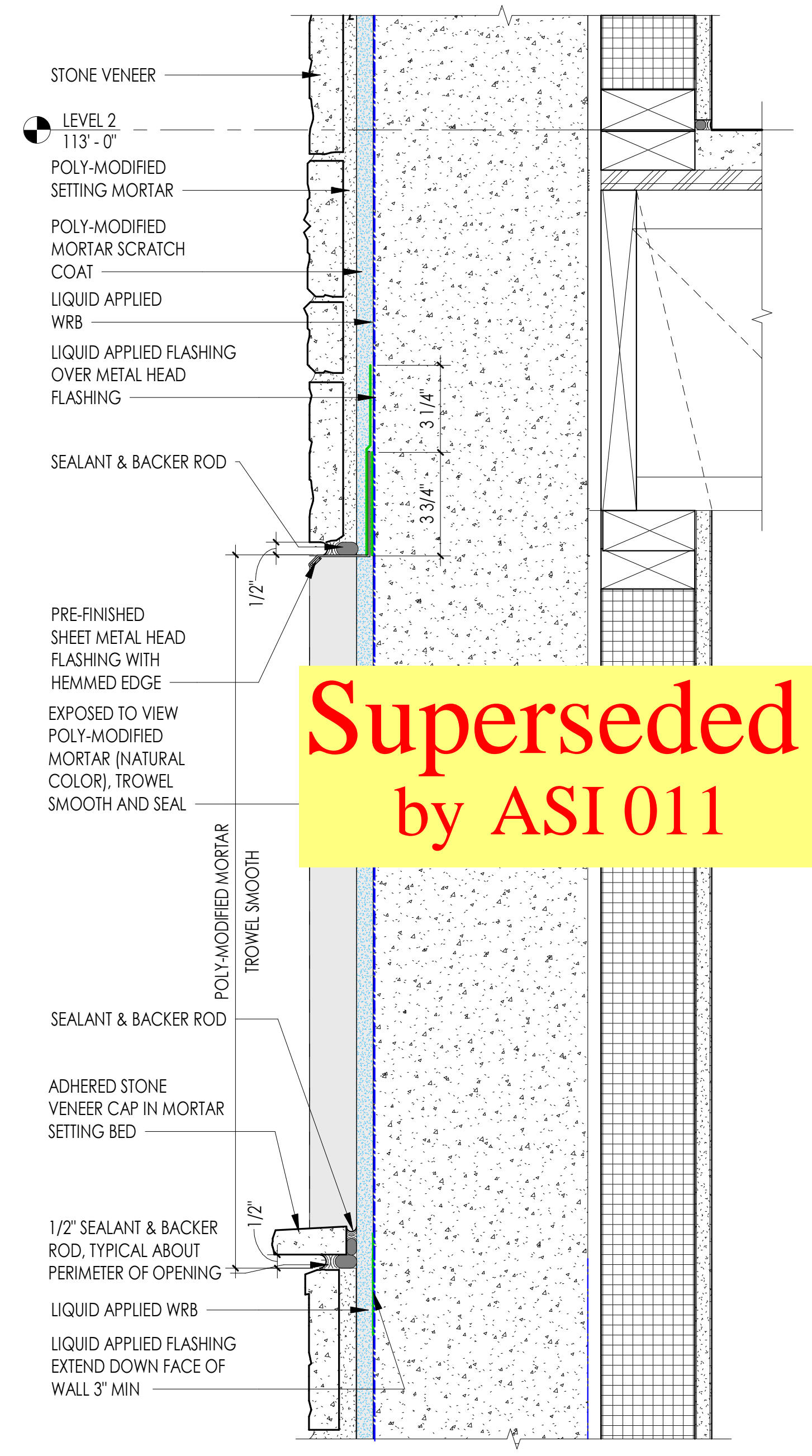
| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 25 | ASI 011 | 11/9/2020 |

GENERAL NOTES - ENVELOPE DETAILS

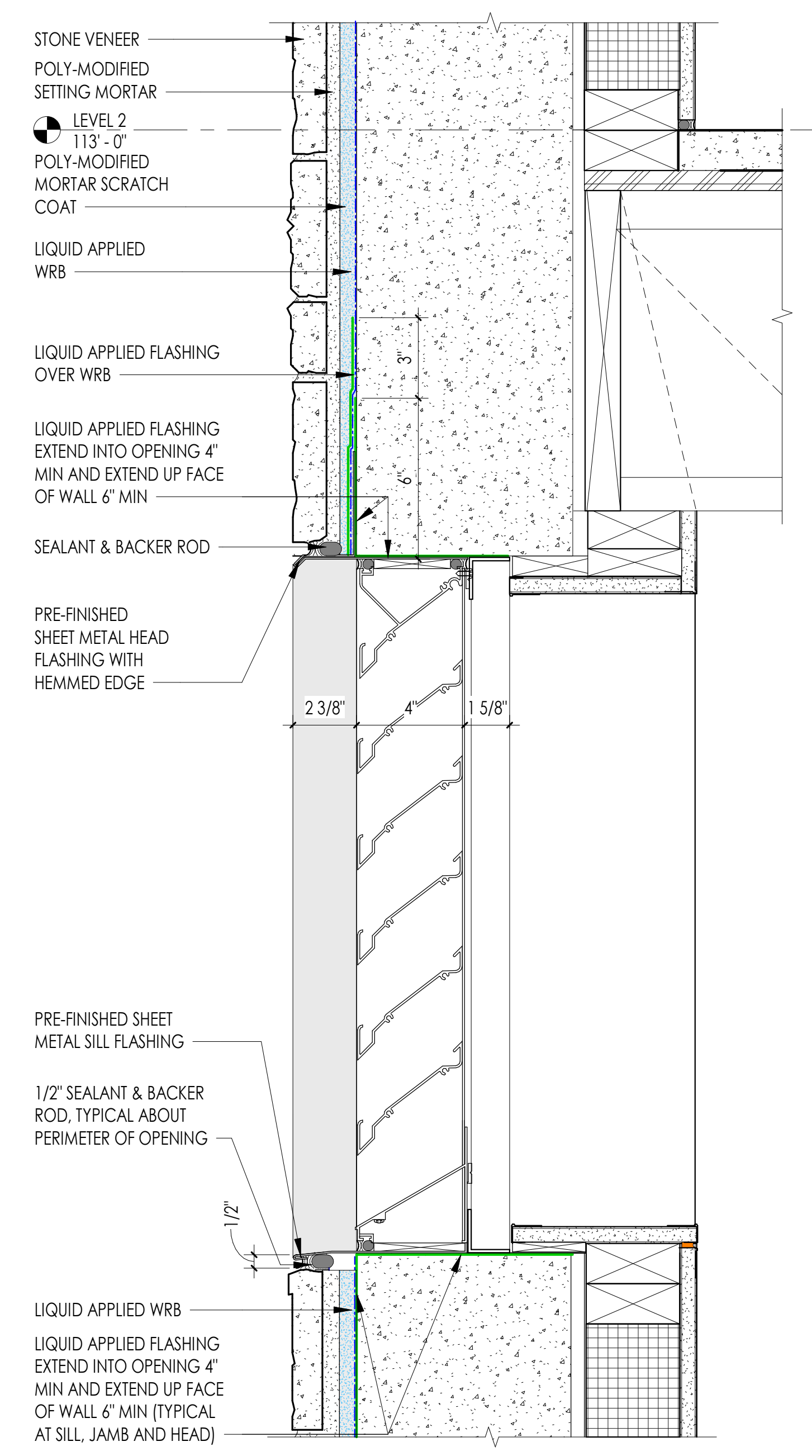
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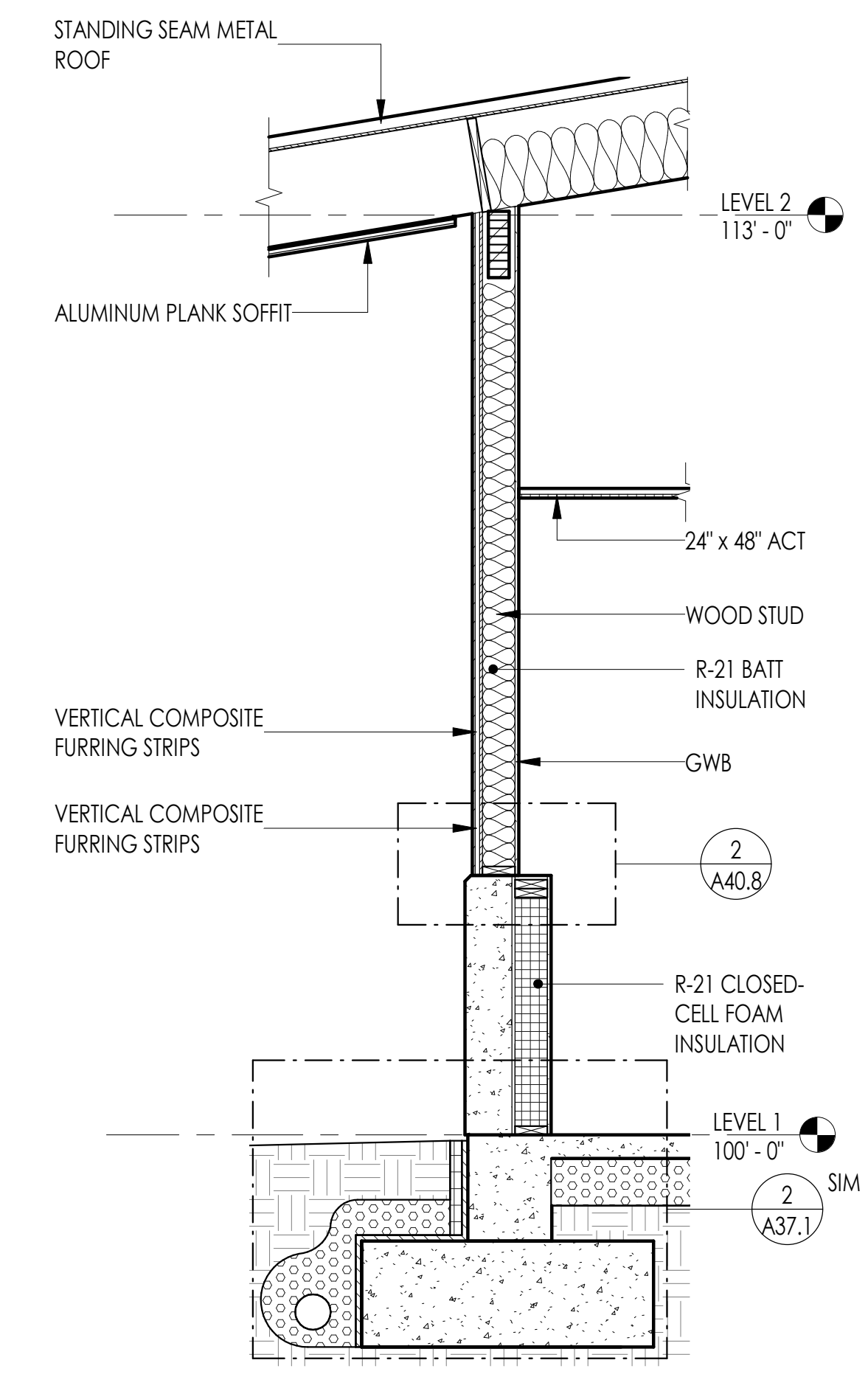
6 Section 71
3" = 1'-0"



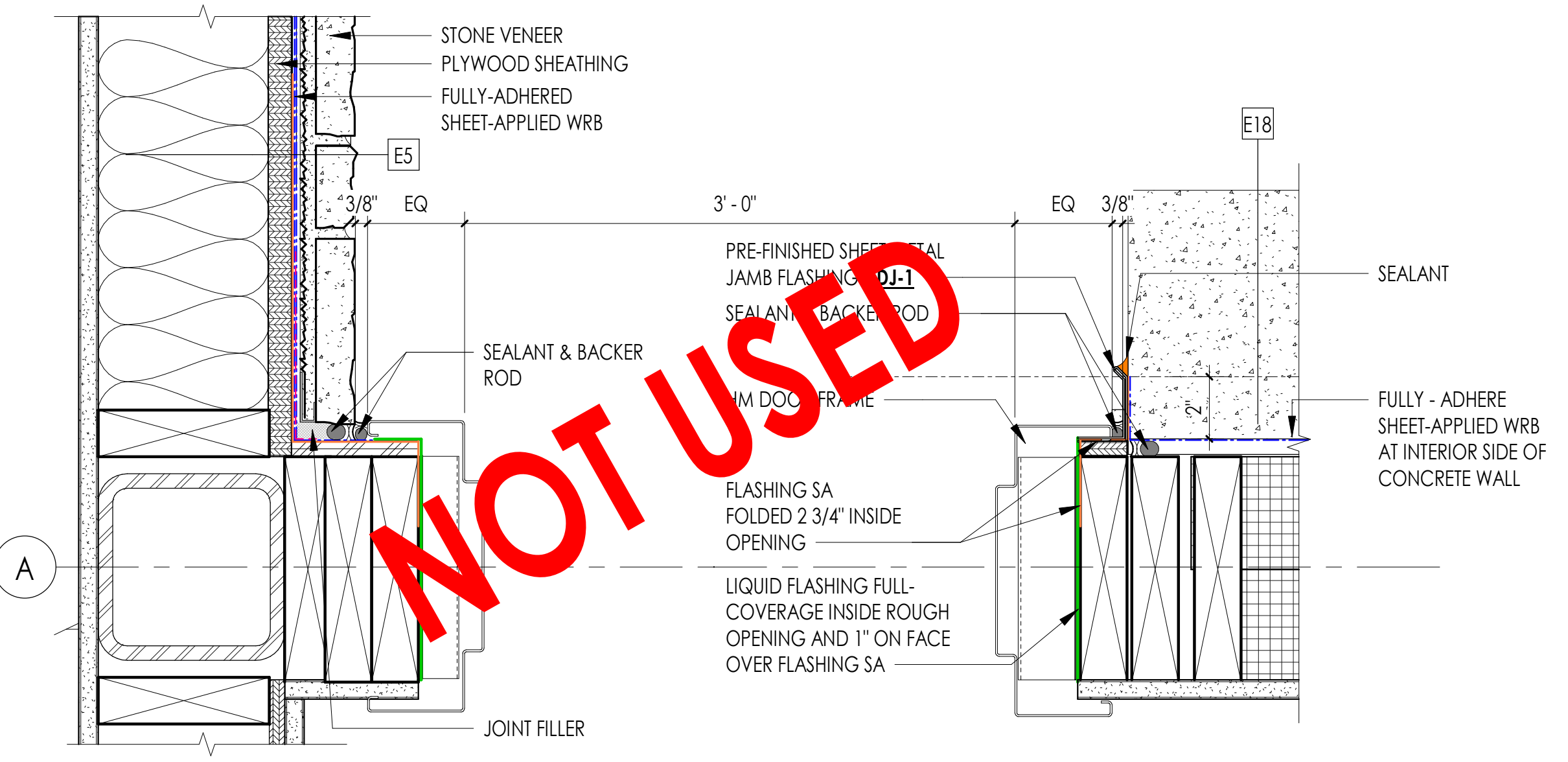
4 RECESSED CONCRETE - STONE VENEER WALL
3" = 1'-0"



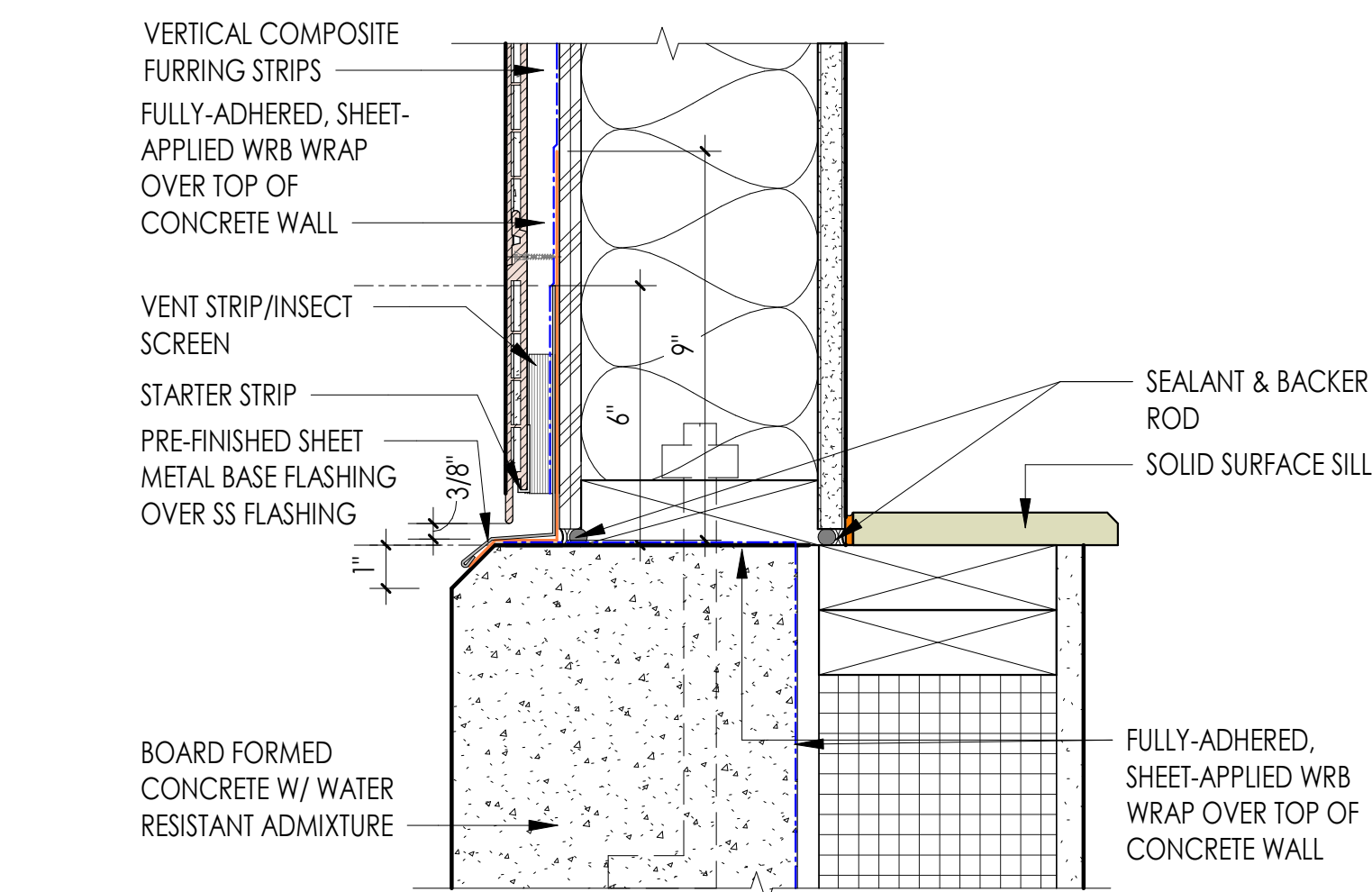
3 ALUM LOUVER HEAD AND SILL DETAIL - STONE VENEER
3" = 1'-0"



1 WALL SECTION H - REF
1/2" = 1'-0"



5 DETAIL - EXTERIOR DOOR JAMBS
3" = 1'-0"



2 FIBER CEMENT SIDING @ CONCRETE WALL TRANSITION
3" = 1'-0"

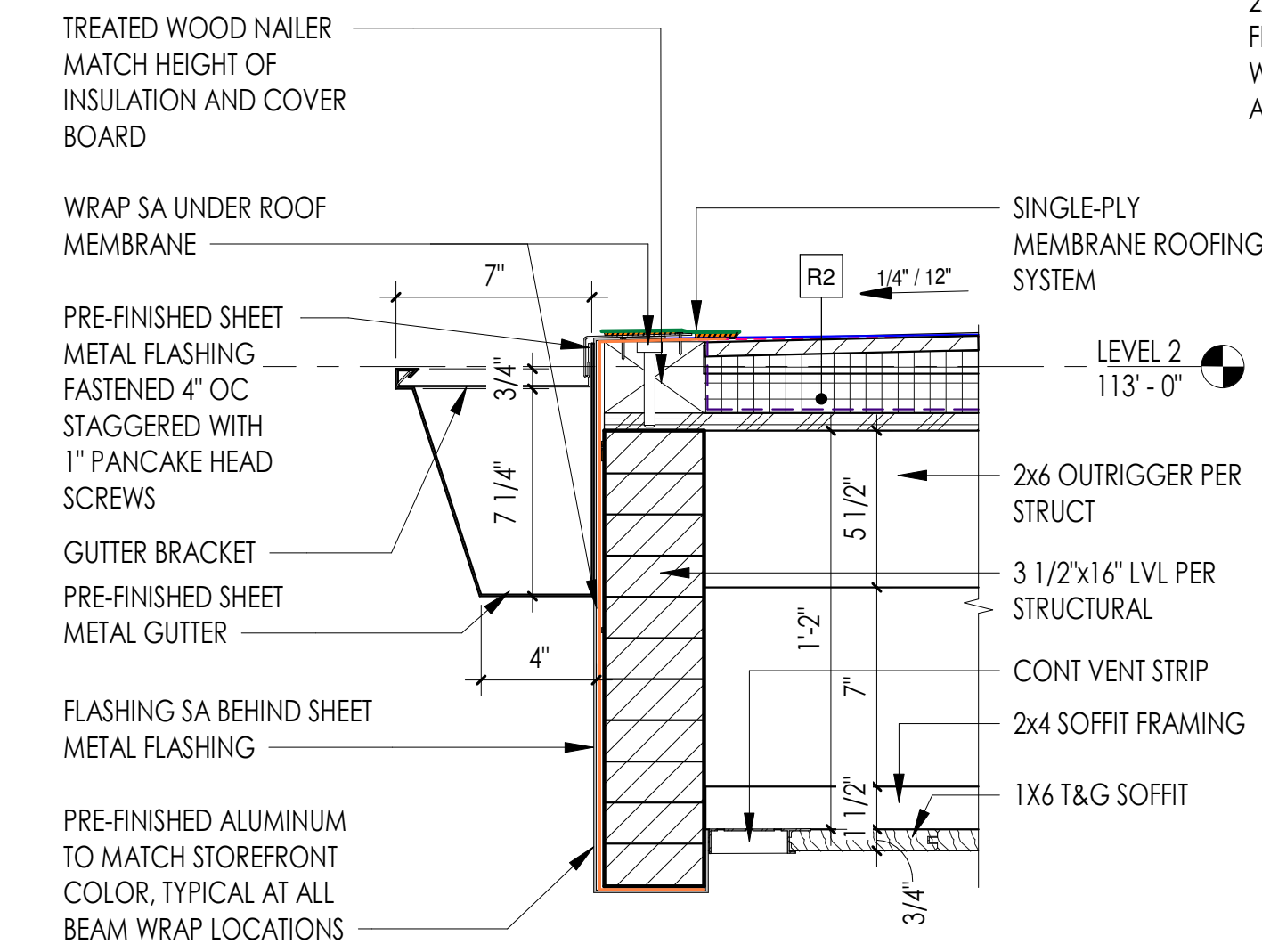
Superseded
by ASI 011

NOT USED

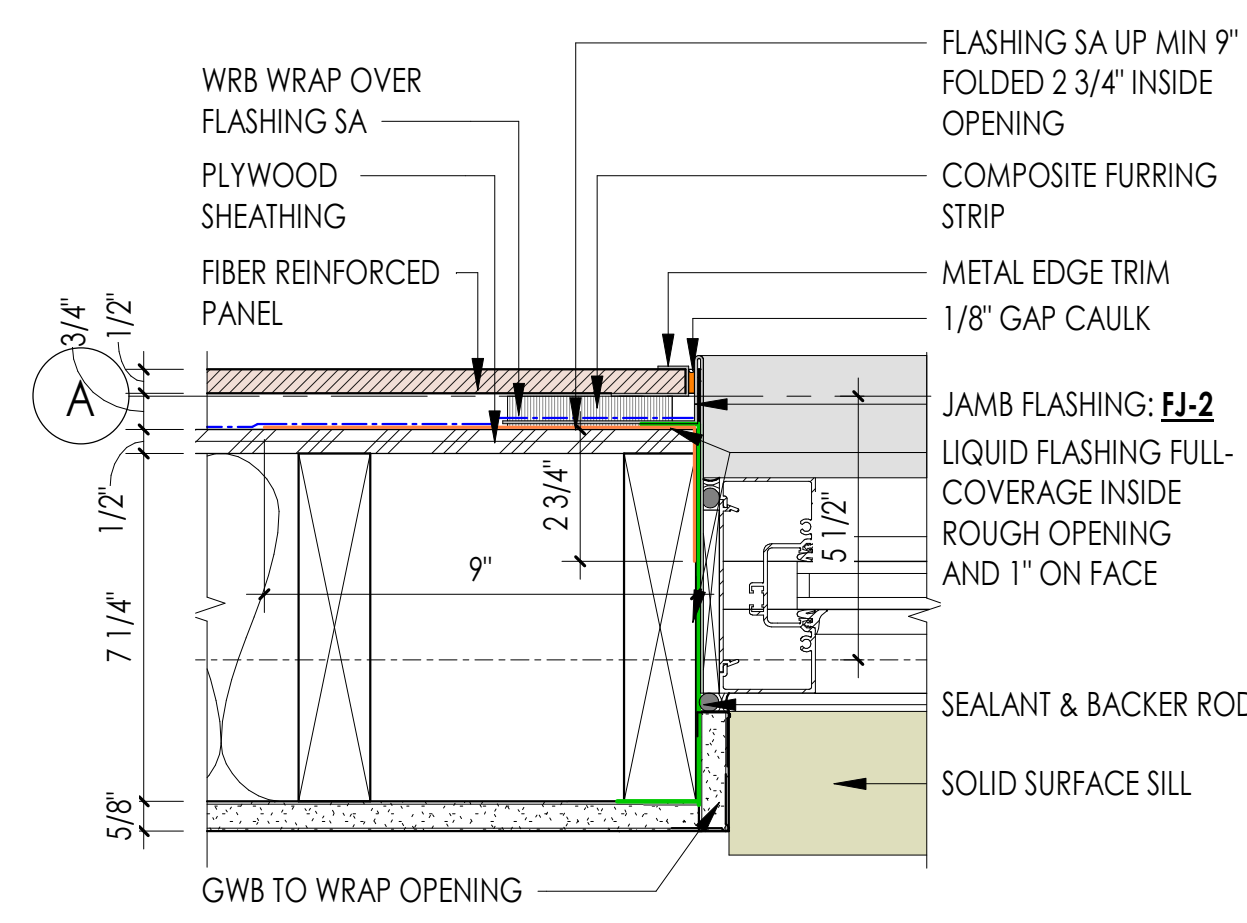
| REVISION SCHEDULE | | |
|-------------------|-------------|----------|
| # | DESCRIPTION | DATE |
| 25 | ASI 011 | 2/3/2021 |

GENERAL NOTES - ENVELOPE DETAILS

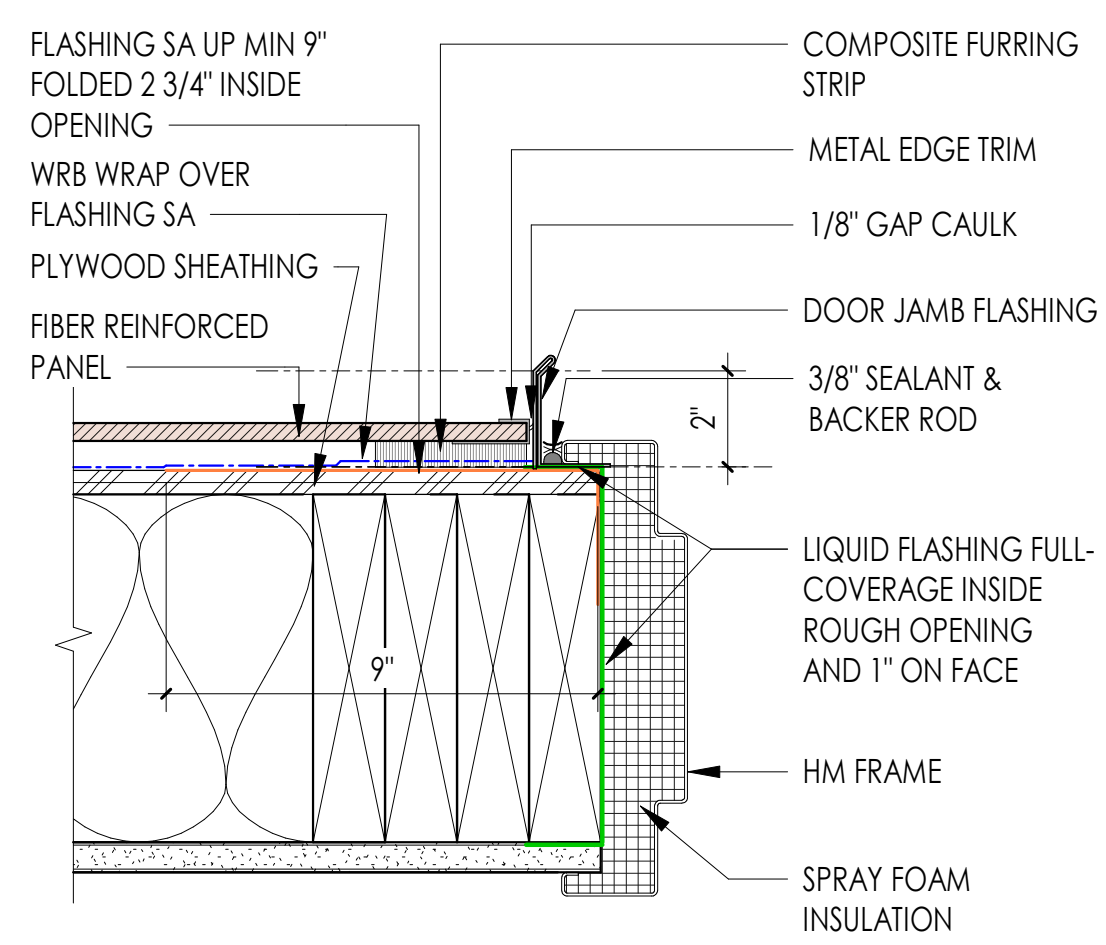
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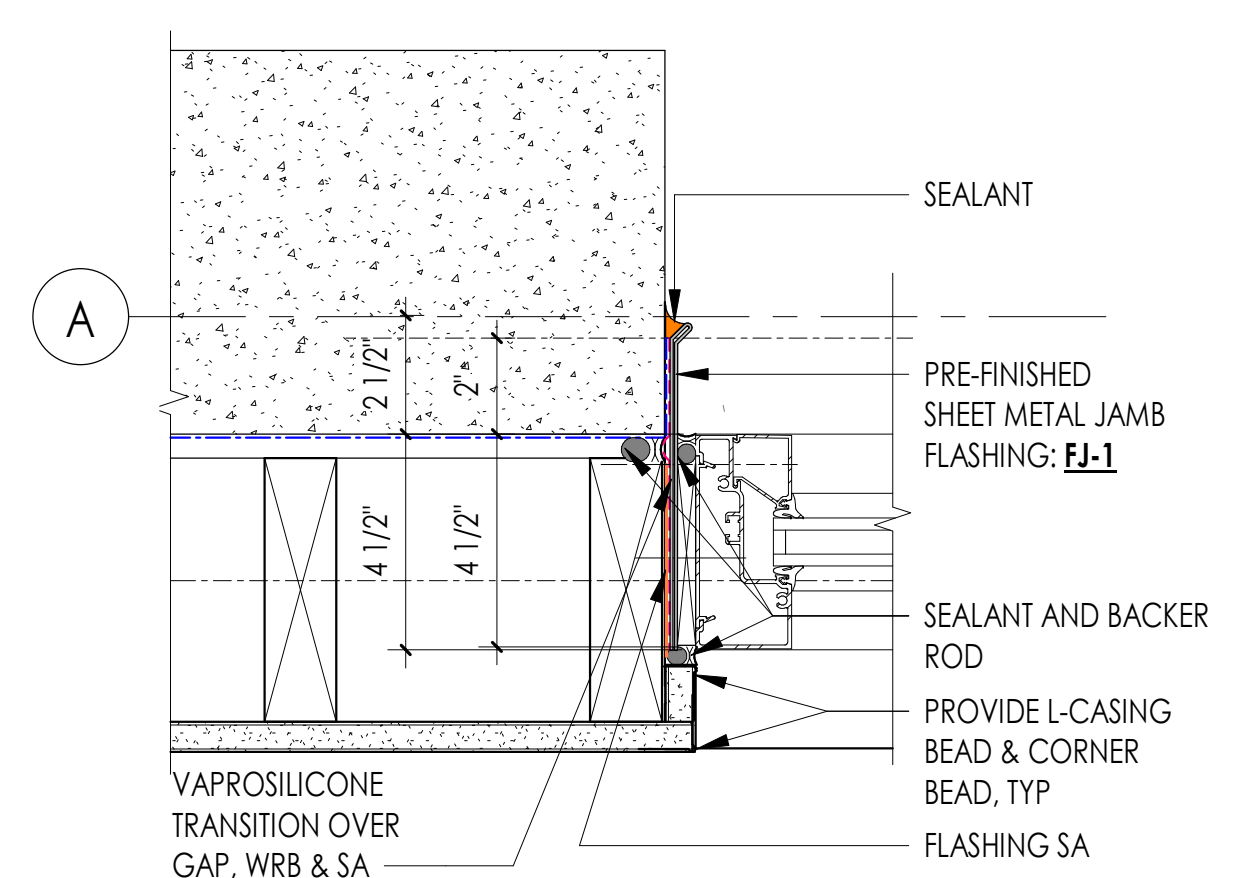
6 TYP GUTTER DTAIL - TPO ROOF
1:6



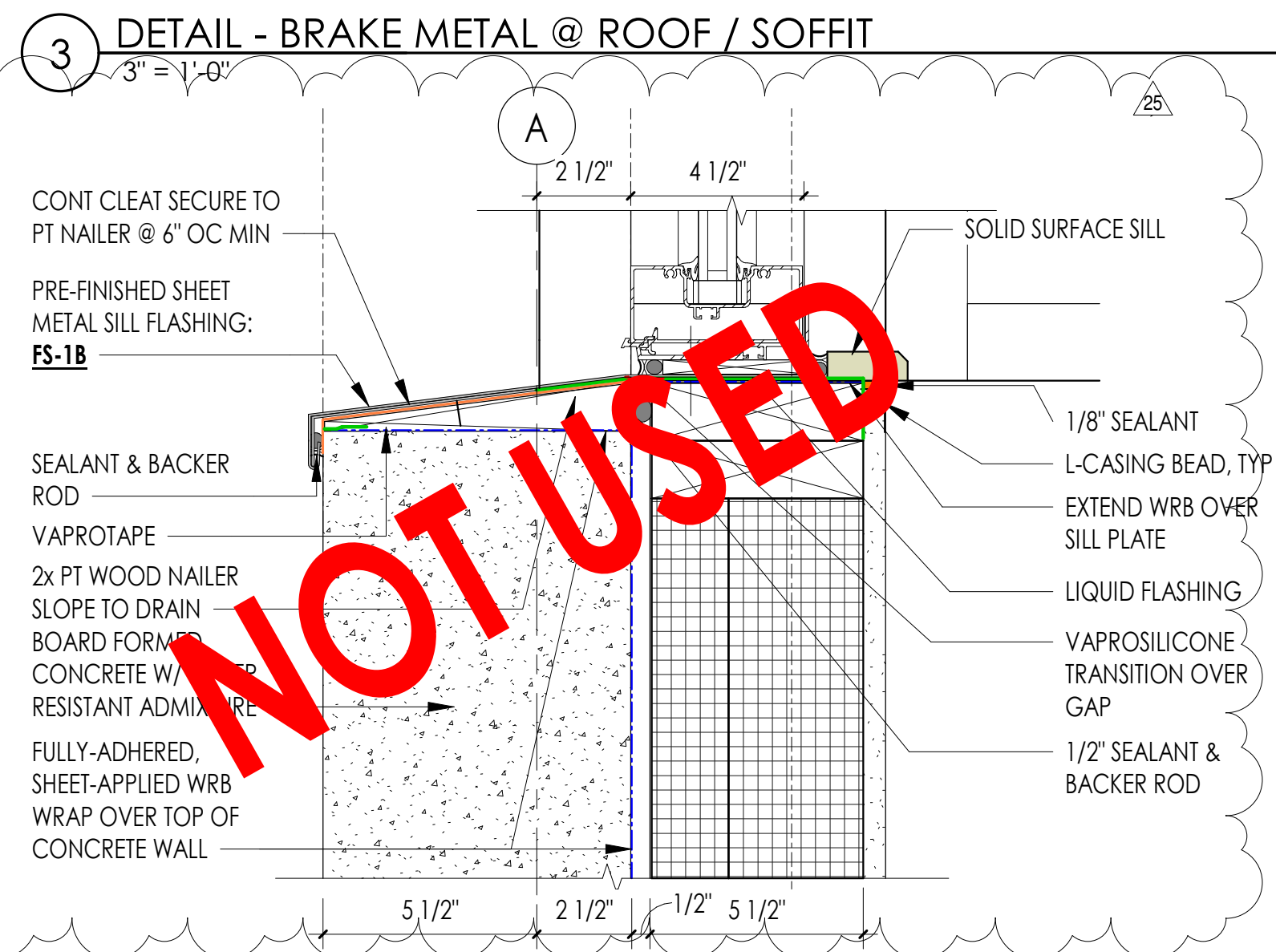
5 TYP WINDOW JAMB @ SIDING
3\"/>



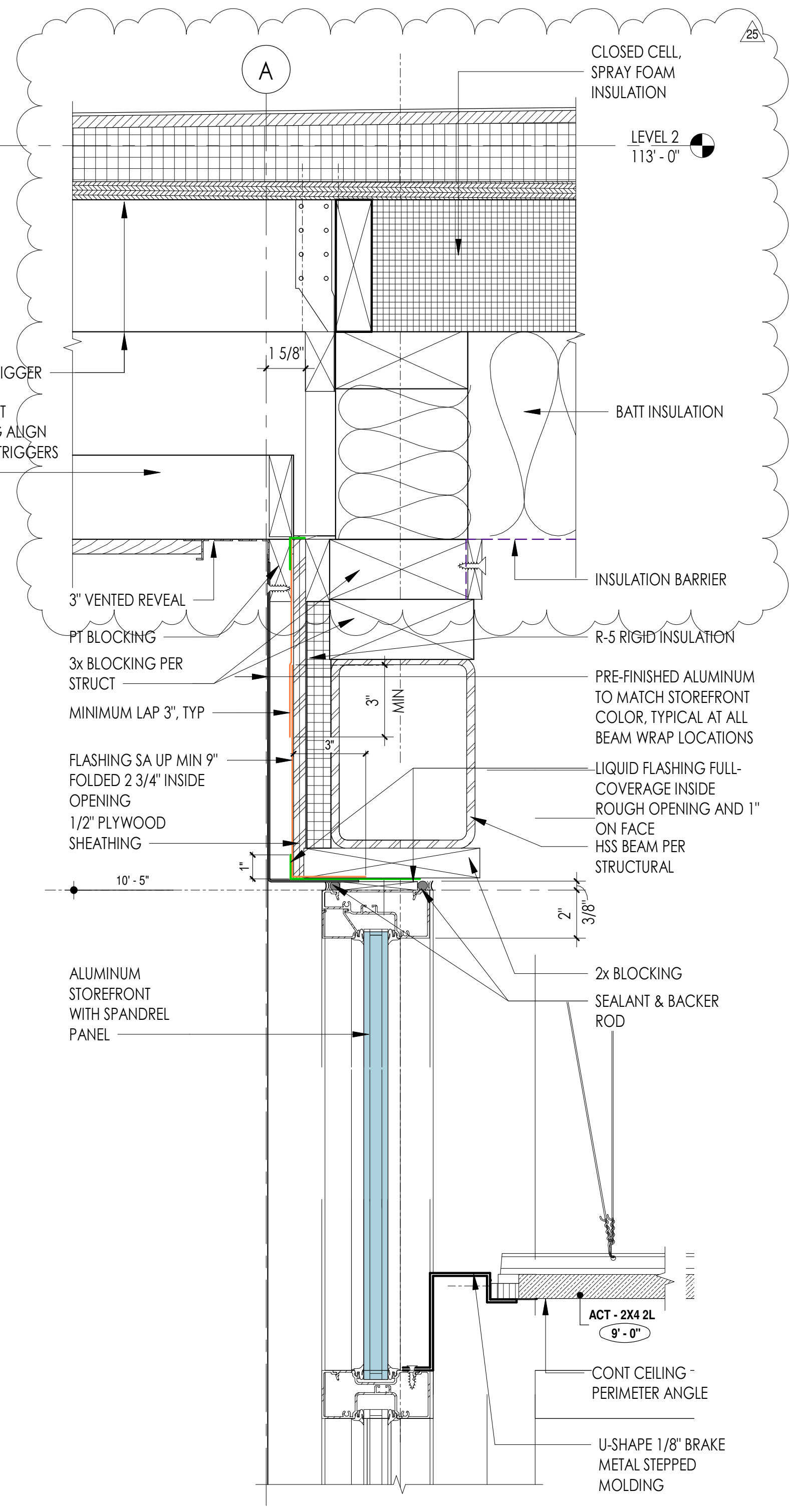
7 HM JAMB @ SIDING
3\"/>



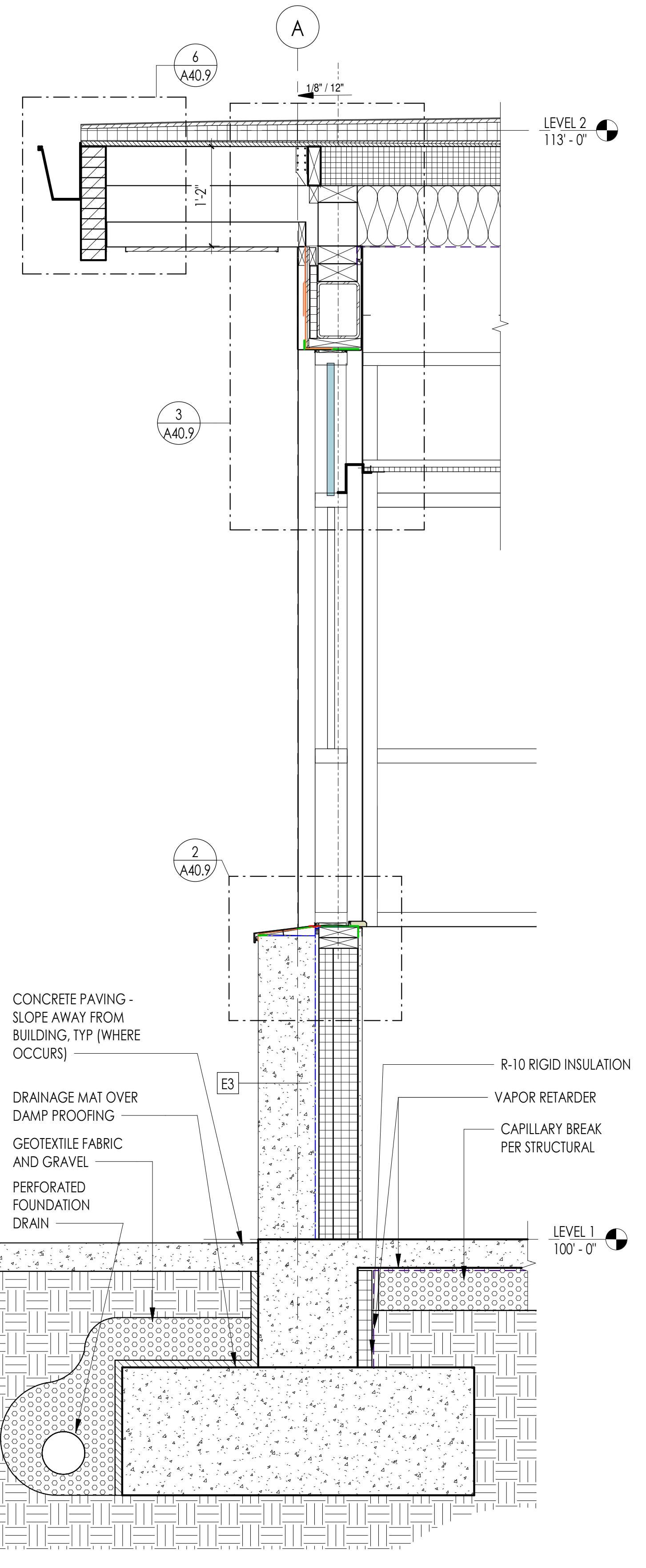
4 TYP STOREFRONT JAMB DETAIL - CONC WALL
3\"/>



2 STOREFRONT SILL DETAIL - CONC WALL NORTH
3\"/>



3 DETAIL - BRAKE METAL @ ROOF / SOFFIT
3\"/>

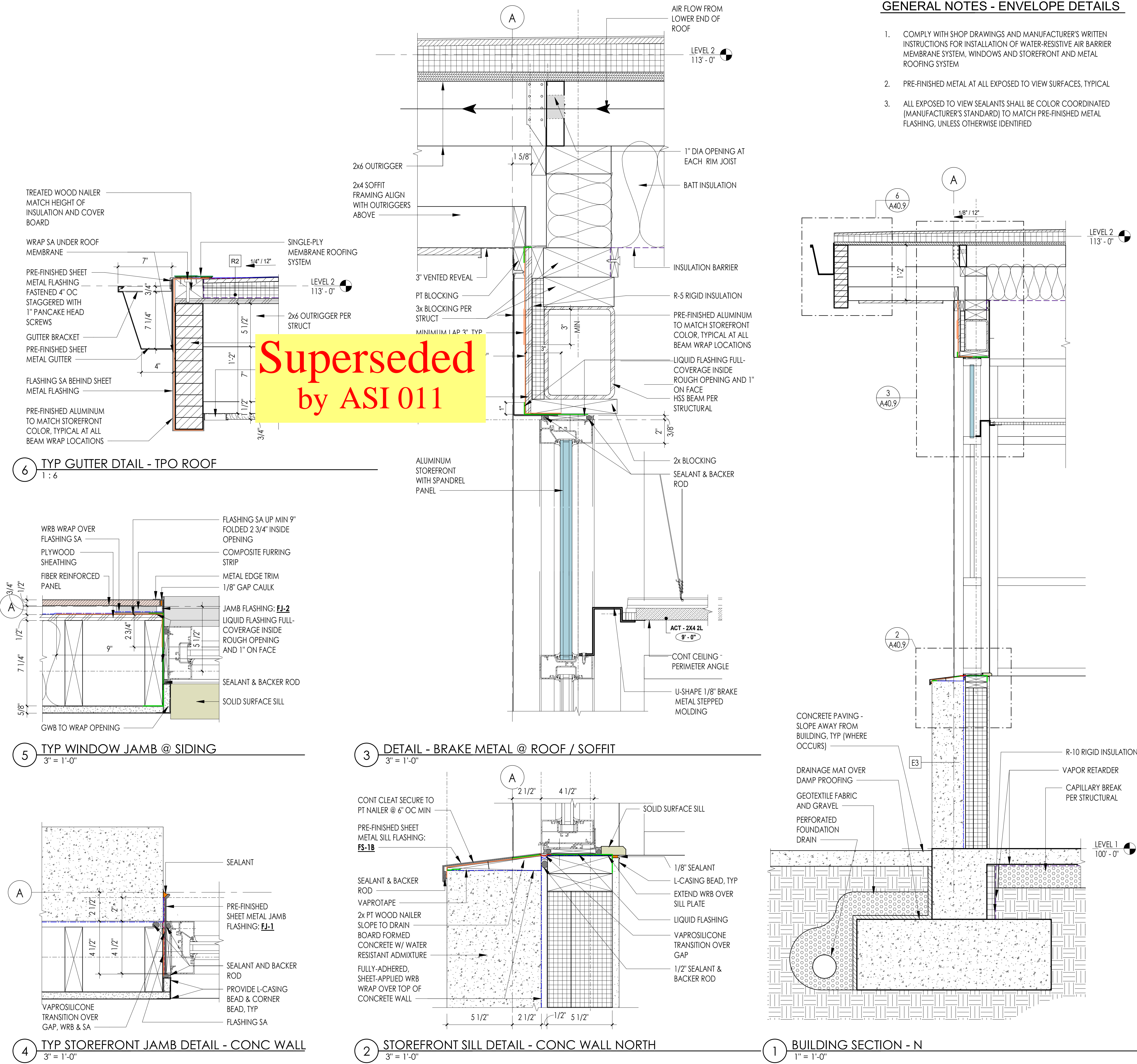


1 BUILDING SECTION - N
1\"/>

| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 25 | ASI 011 | 11/9/2020 |

GENERAL NOTES - ENVELOPE DETAILS

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by ASI 011

7 HM JAMB @ SIDING
3" = 1'-0"

4 TYP STOREFRONT JAMB DETAIL - CONC WALL
3" = 1'-0"

2 STOREFRONT SILL DETAIL - CONC WALL NORTH
3" = 1'-0"

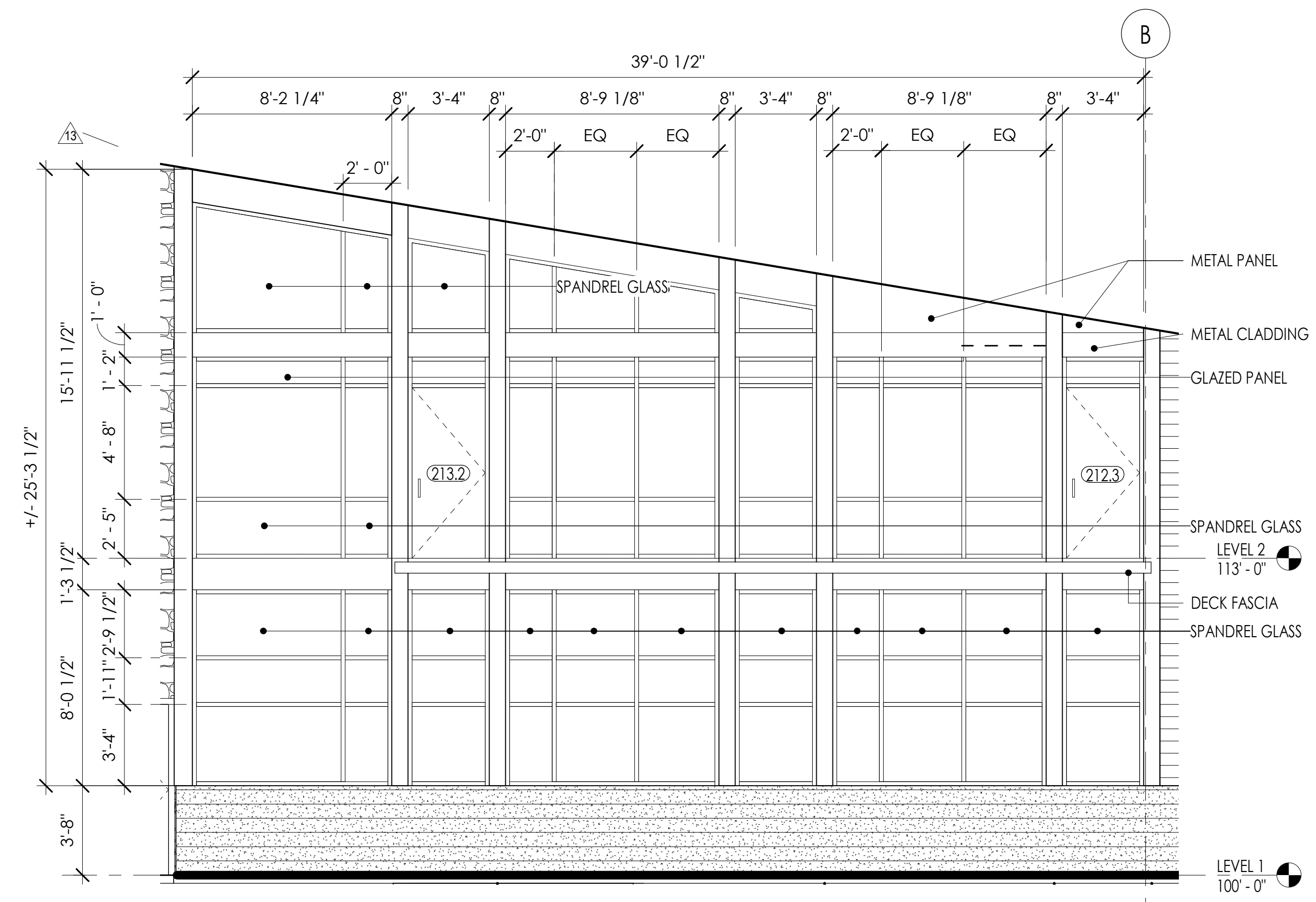
1 BUILDING SECTION - N
1" = 1'-0"

5 TYP WINDOW JAMB @ SIDING
3" = 1'-0"

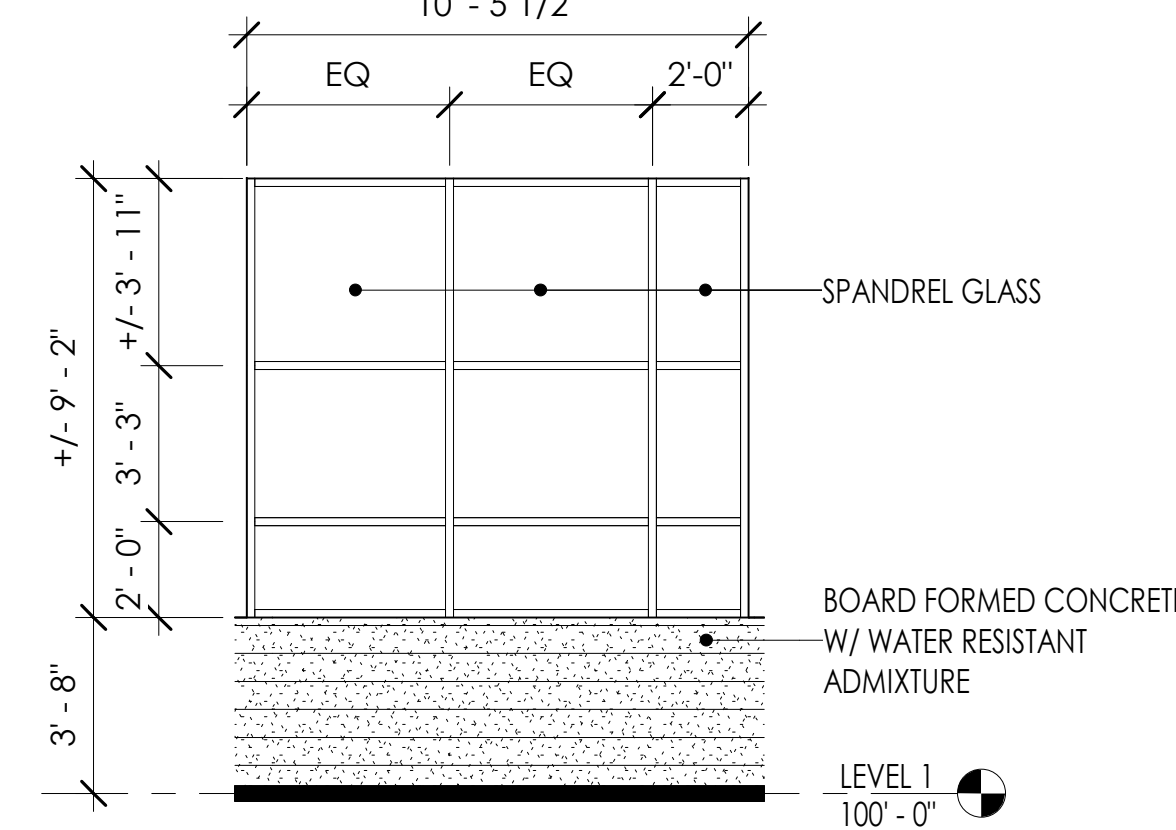
3 DETAIL - BRAKE METAL @ ROOF / SOFFIT
3" = 1'-0"

6 TYP GUTTER DTAIL - TPO ROOF
1:6

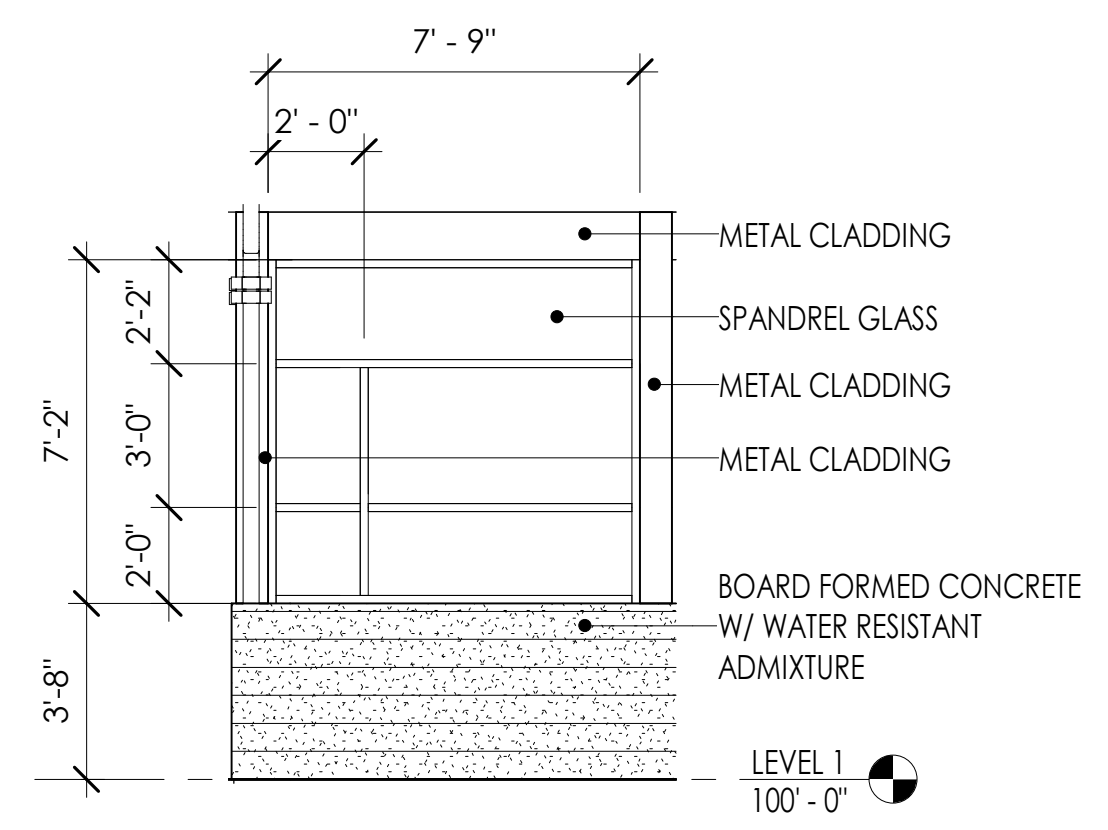
| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |
| 13 | ASI 008 | 6/30/2020 |
| 16 | ASI 010 | 8/12/2020 |



6 STOREFRONT - F
1/4" = 1'-0"

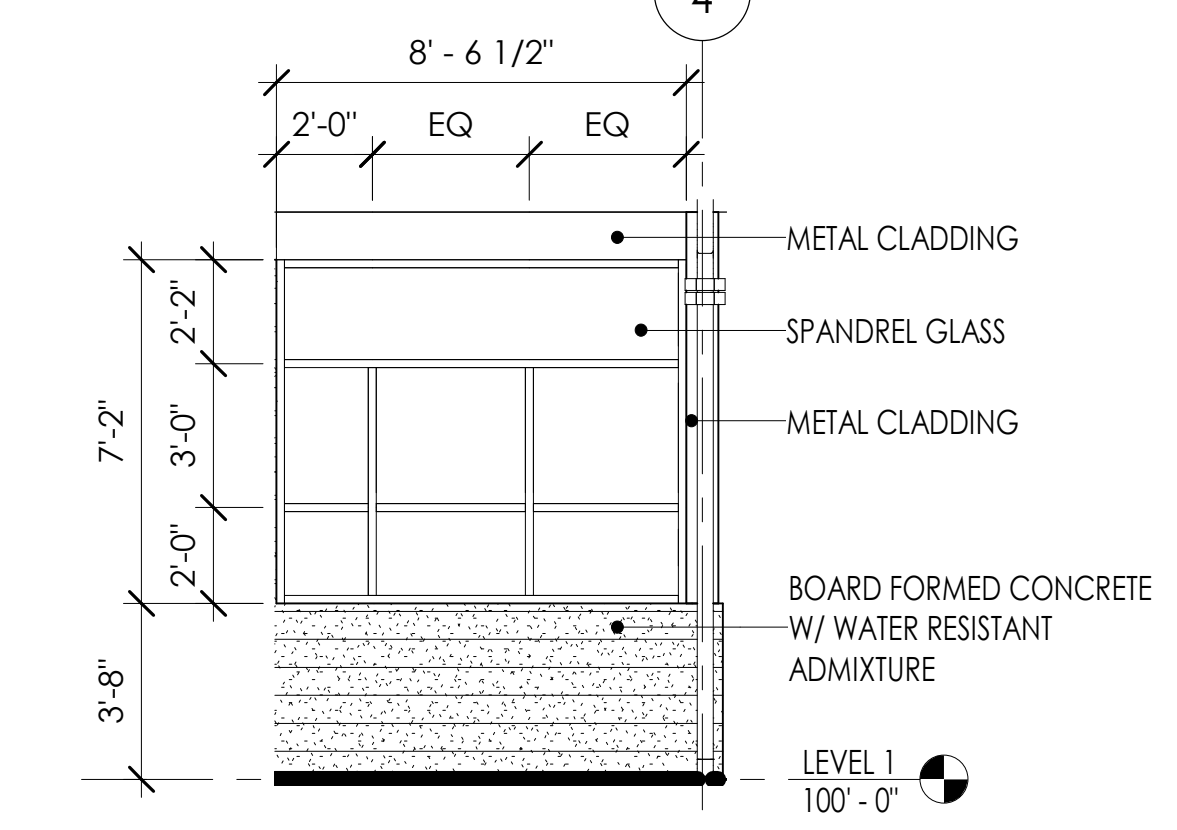


9 STOREFRONT - J
1/4" = 1'-0"

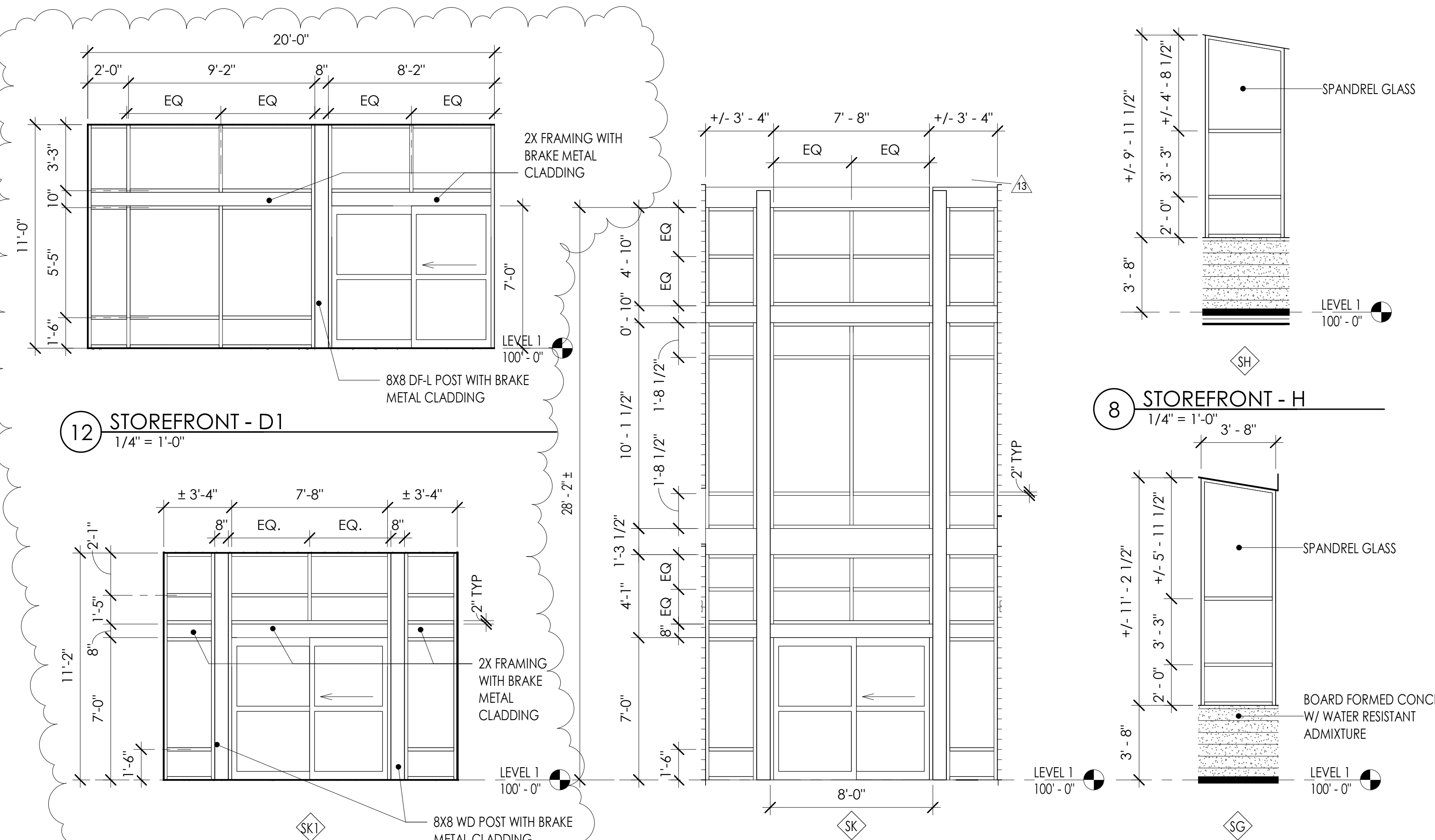


3 STOREFRONT - C
1/4" = 1'-0"

2 STOREFRONT - B
1/4" = 1'-0"



1 STOREFRONT - A RFI 058
1/4" = 1'-0"

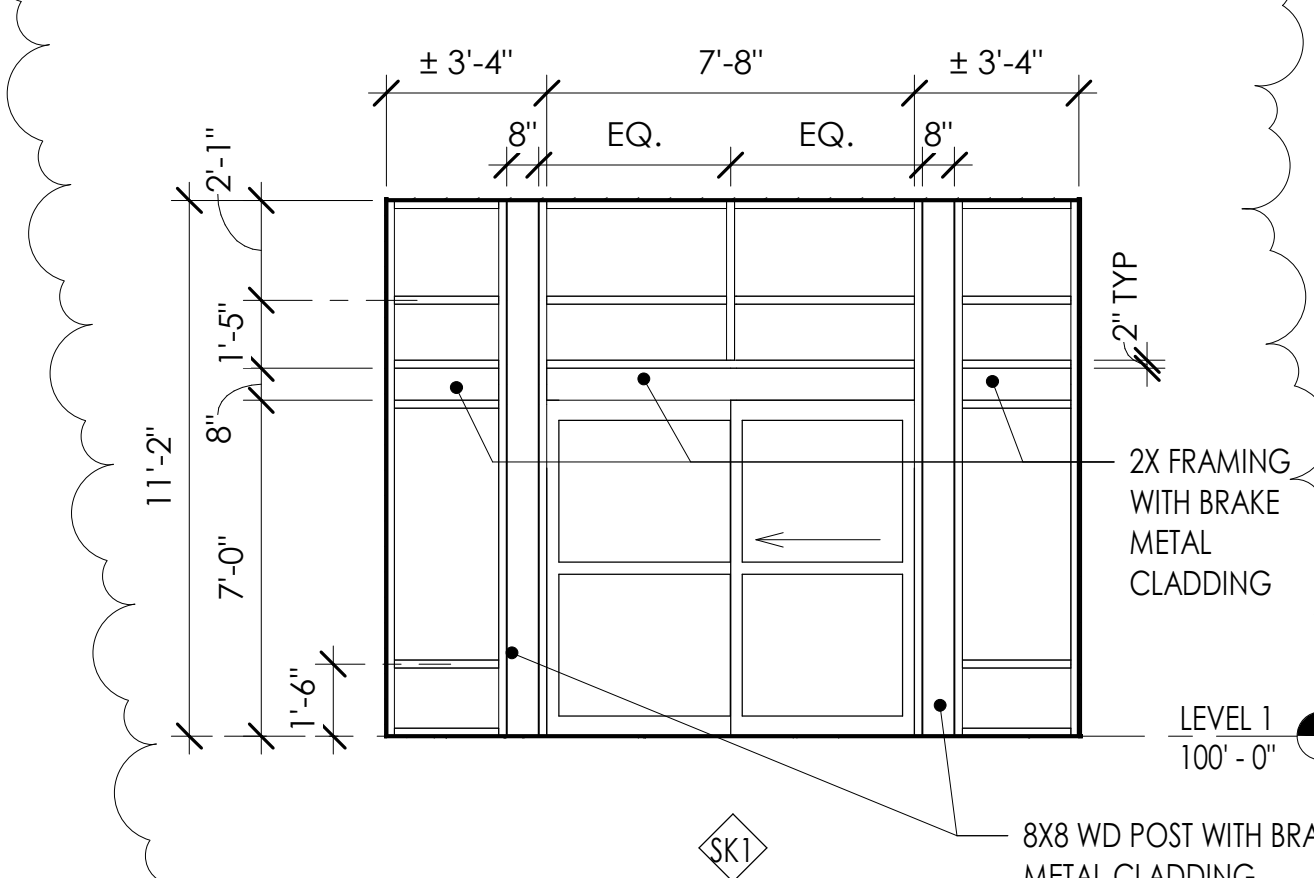


8 STOREFRONT - H
1/4" = 1'-0"

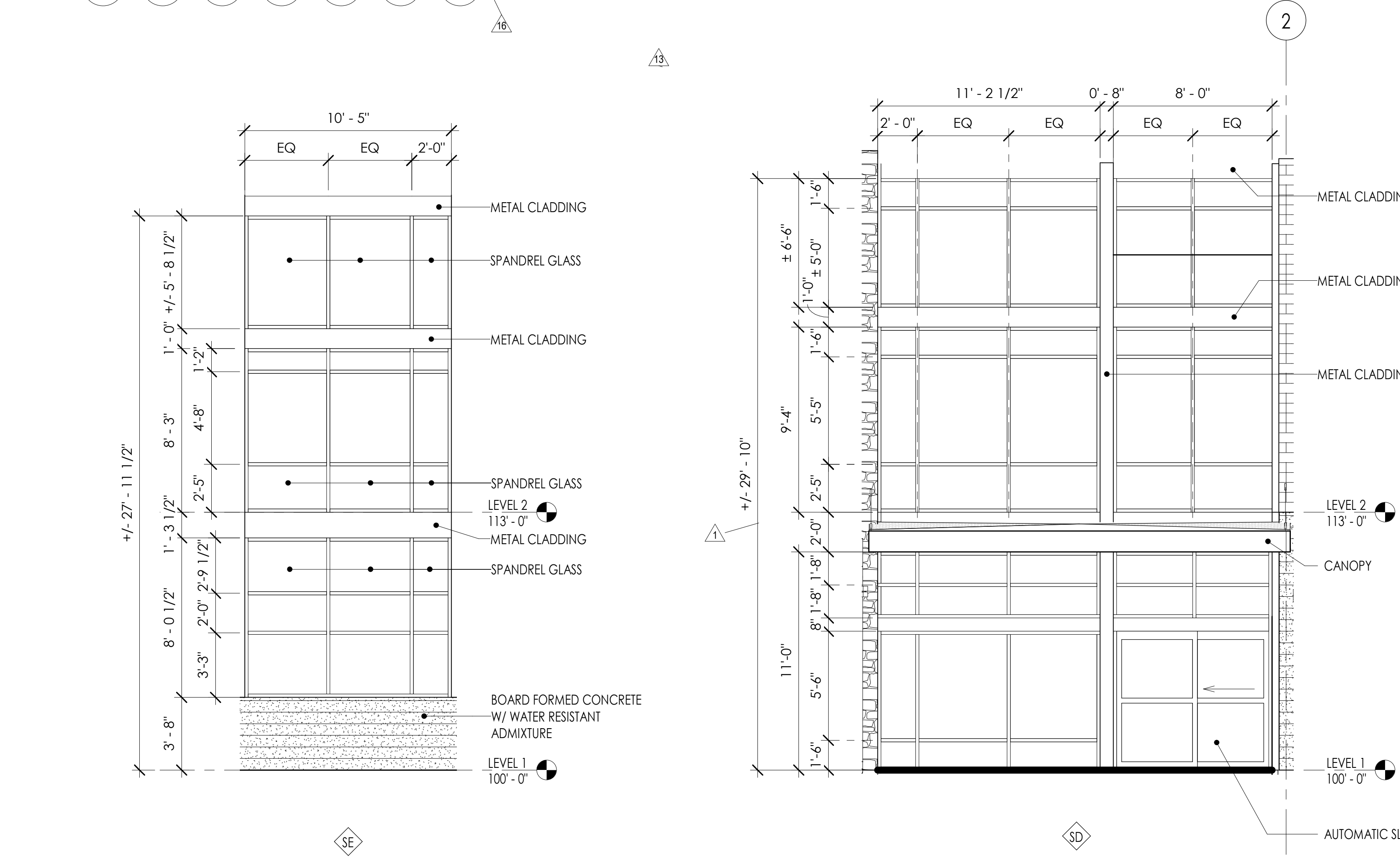
7 STOREFRONT - G
1/4" = 1'-0"

10 STOREFRONT - K RFI 151
1/4" = 1'-0"

12 STOREFRONT - D1
1/4" = 1'-0"



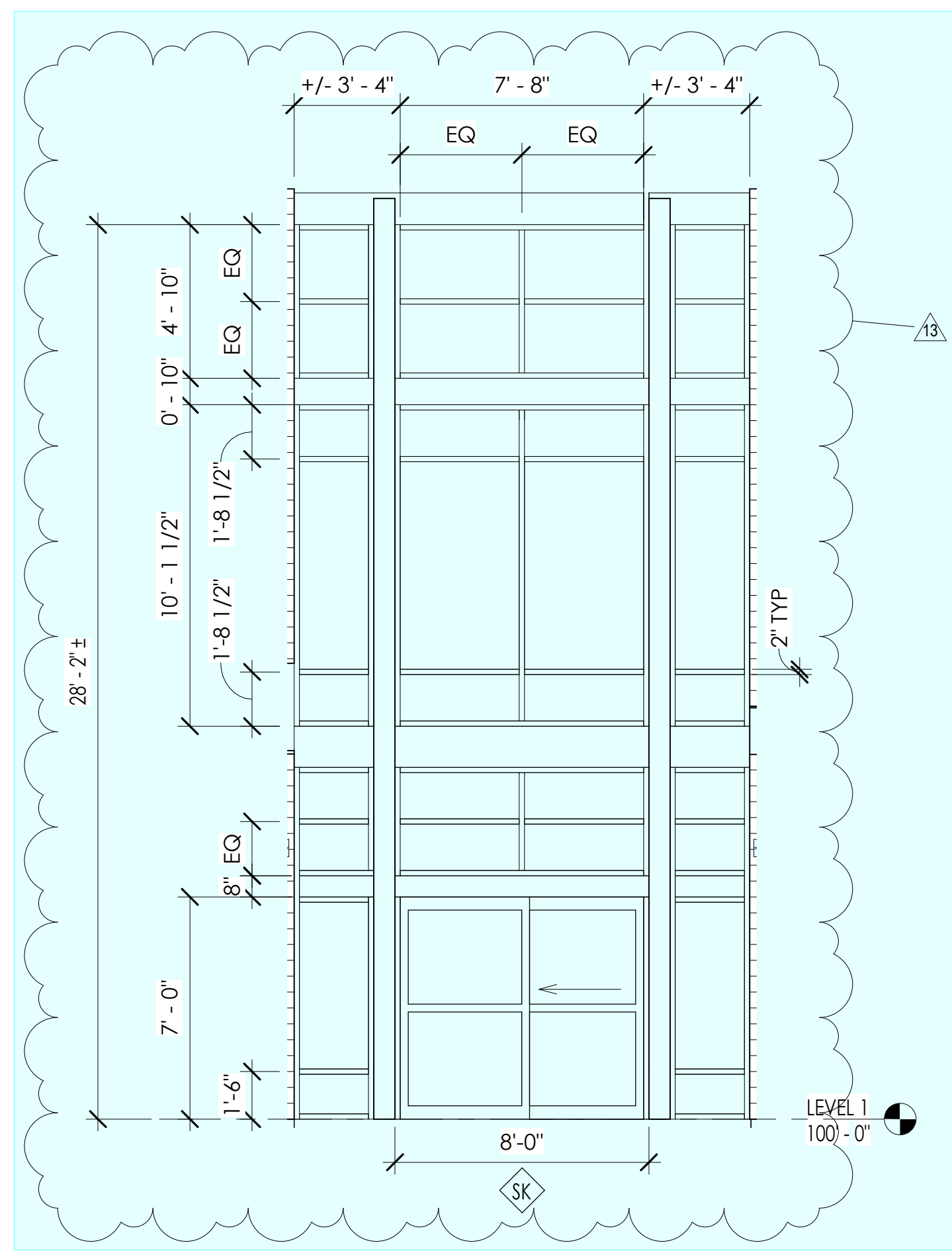
11 STOREFRONT - K1
1/4" = 1'-0"



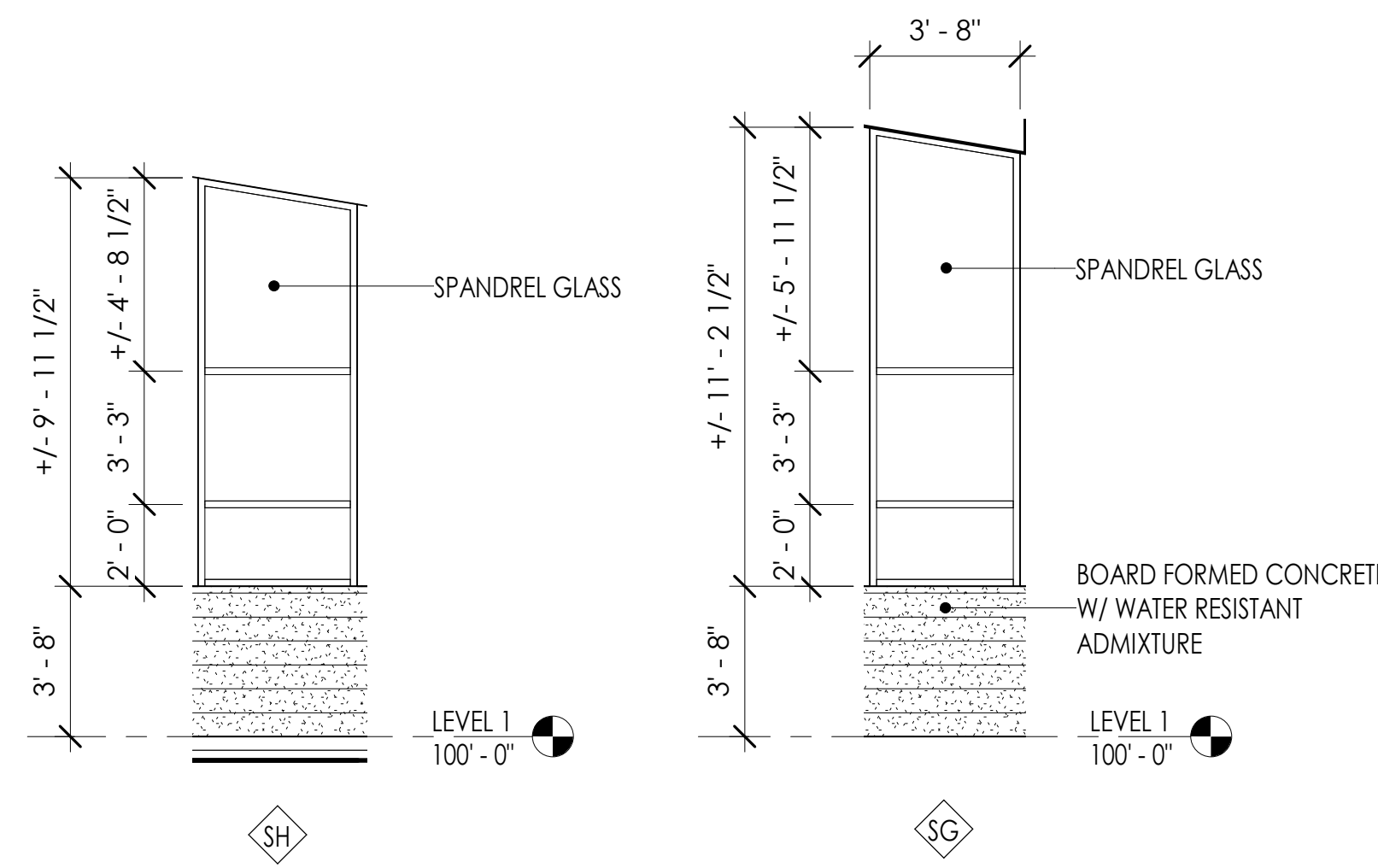
4 STOREFRONT - D
1/4" = 1'-0"

5 STOREFRONT - E
1/4" = 1'-0"



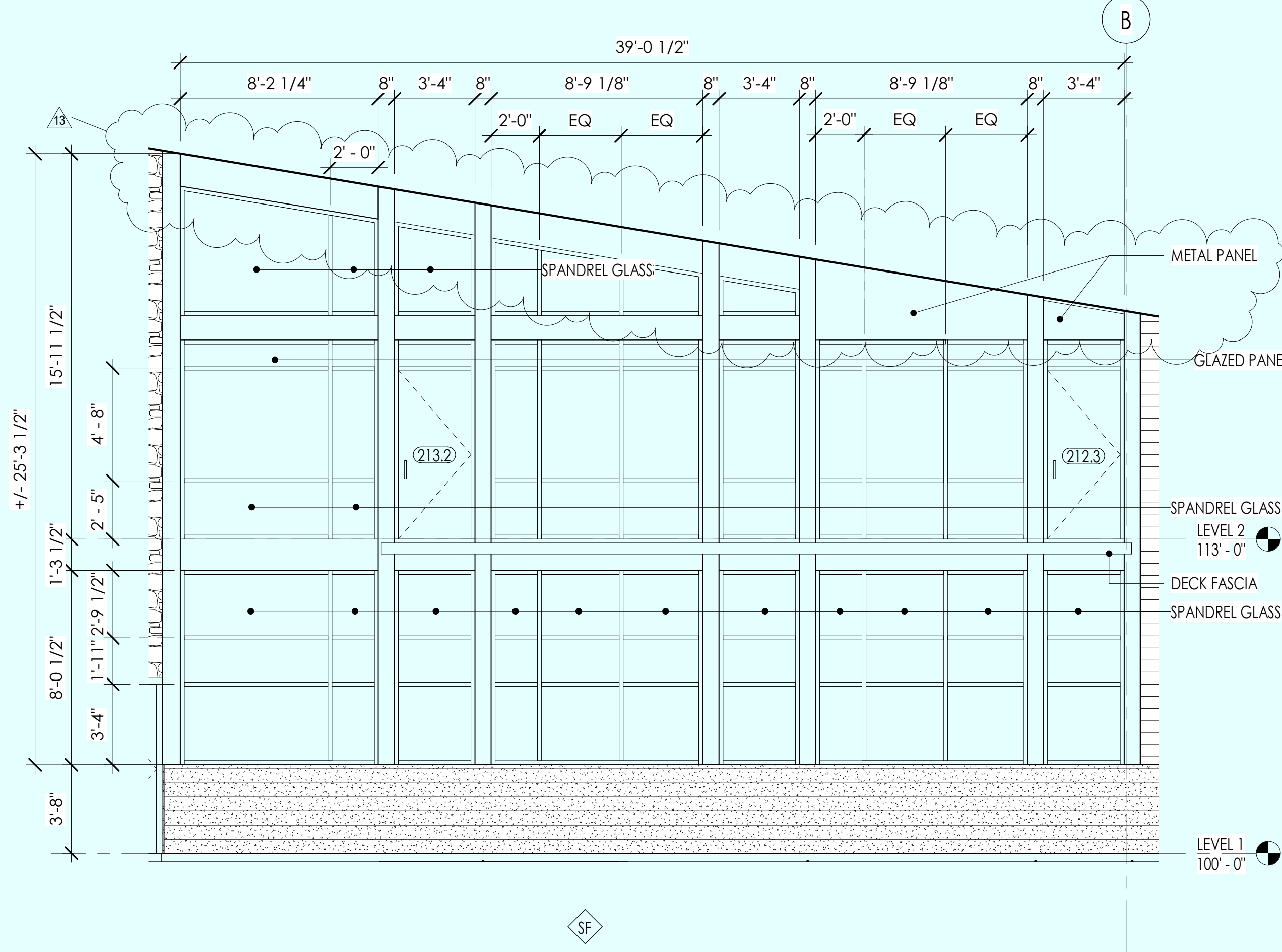


10 STOREFRONT - K
1/4" = 1'-0"

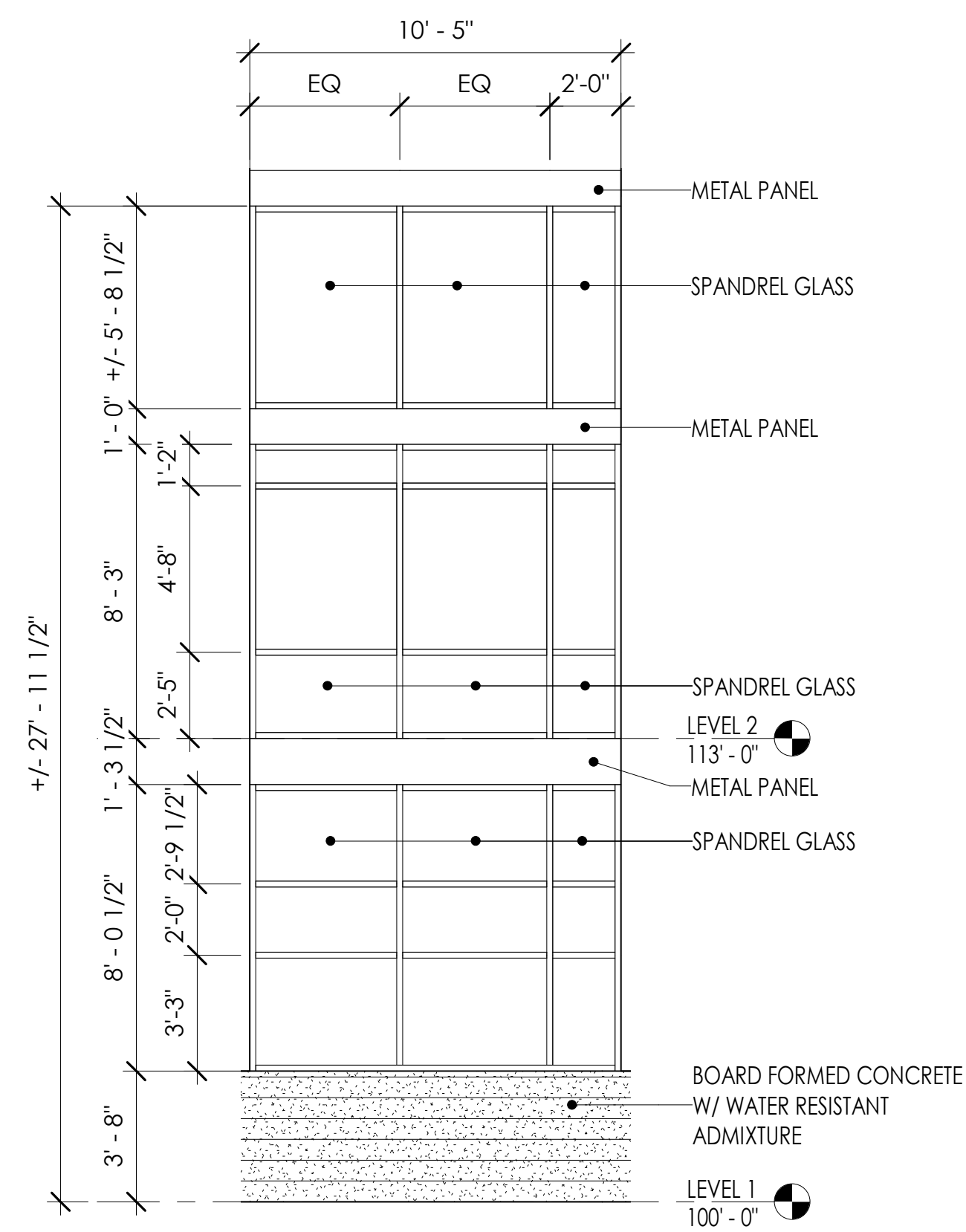


8 STOREFRONT - H
1/4" = 1'-0"

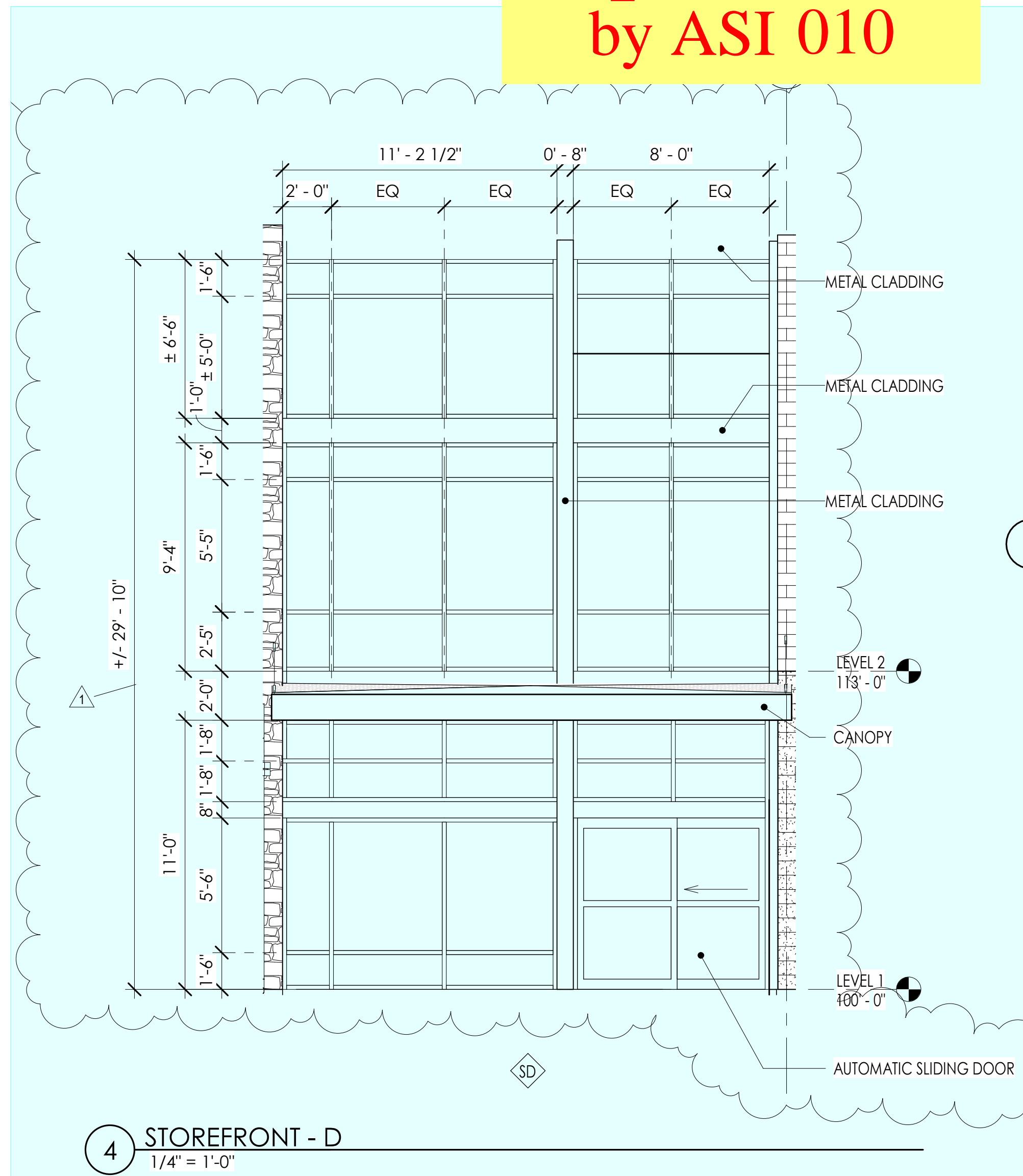
**Superseded
by ASI 010**



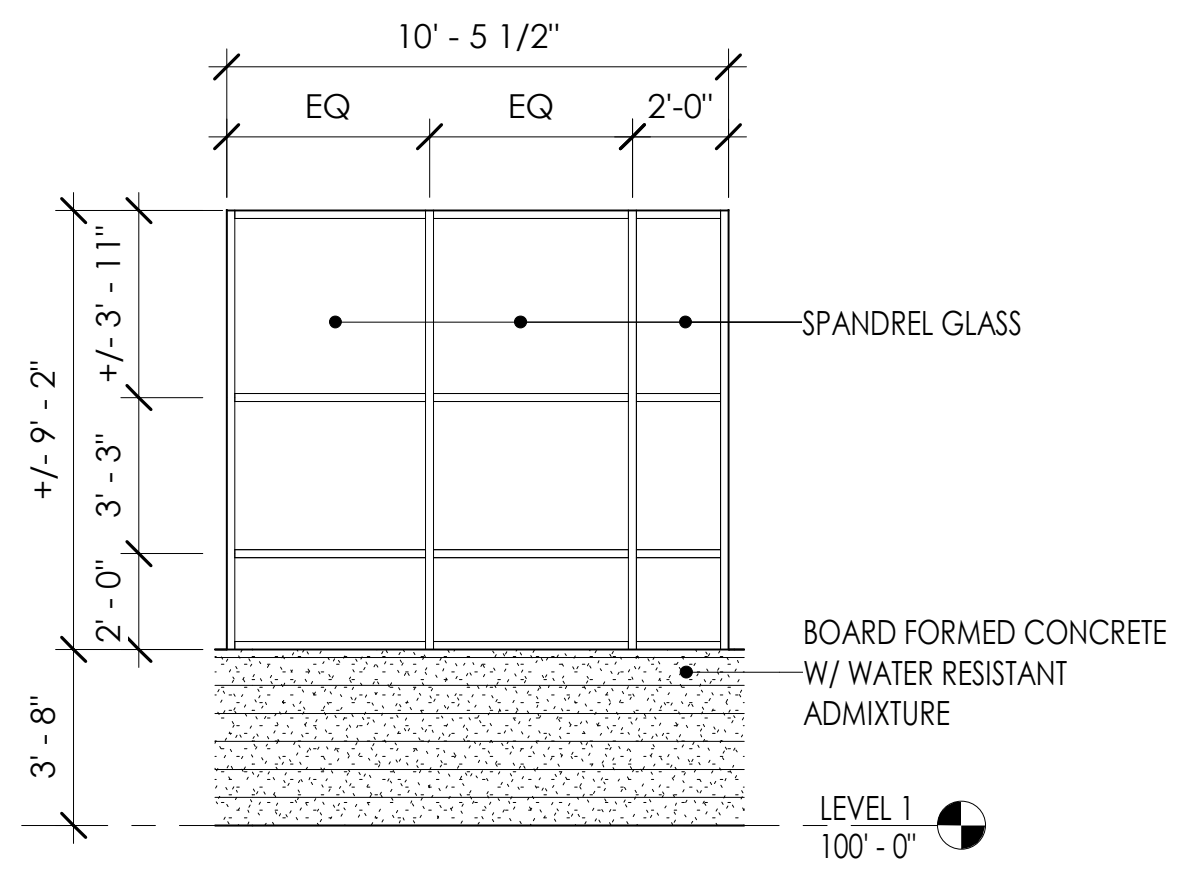
6 STOREFRONT - F
1/4" = 1'-0"



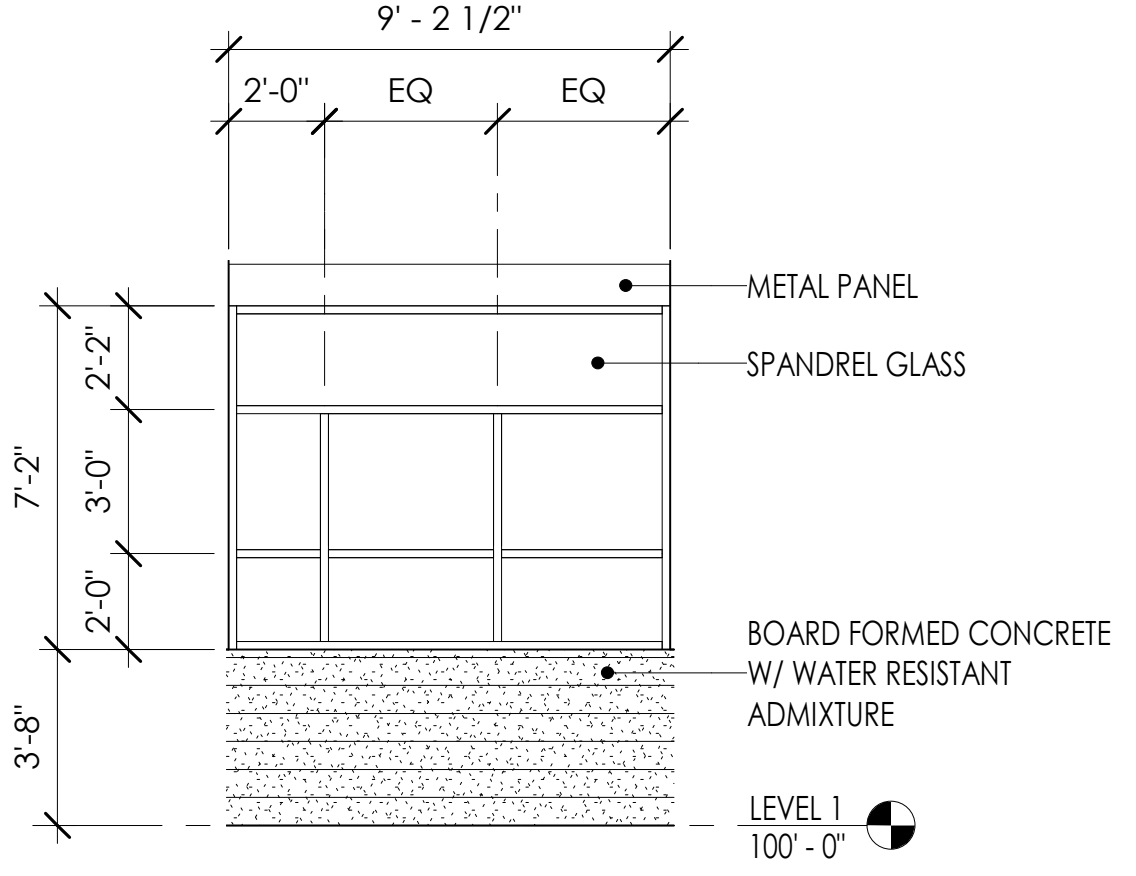
5 STOREFRONT - E
1/4" = 1'-0"



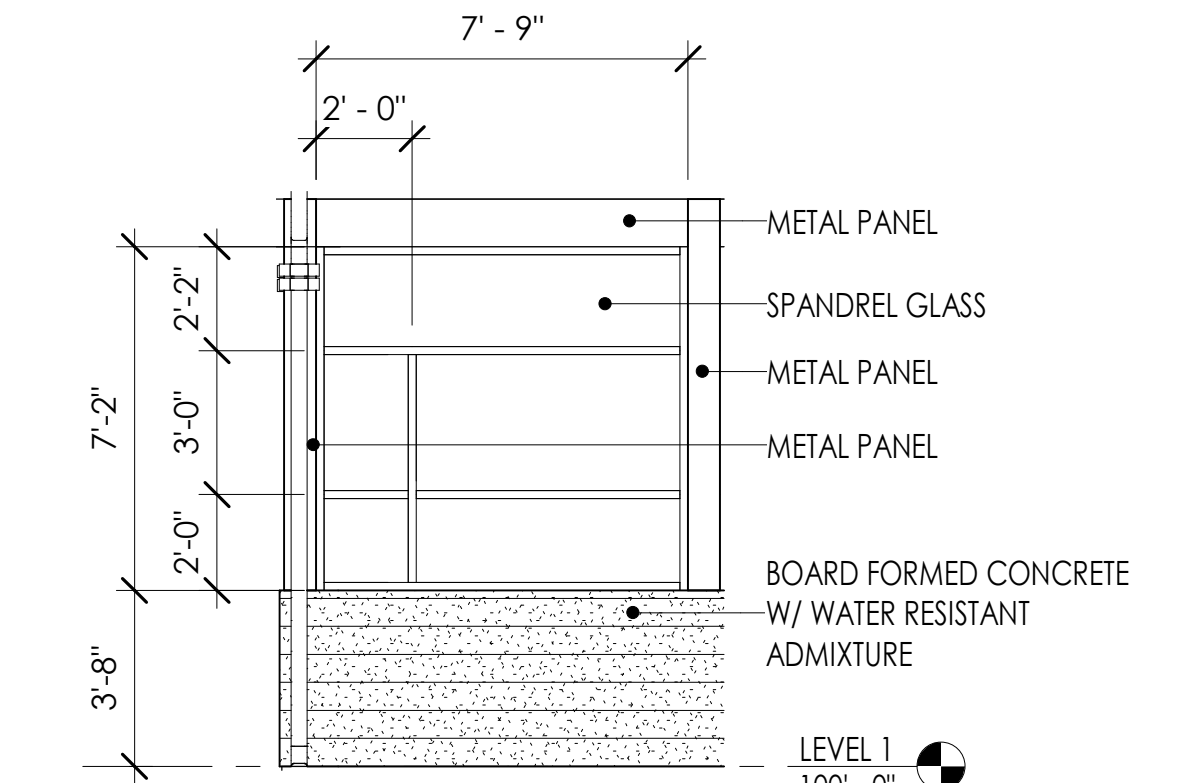
4 STOREFRONT - D
1/4" = 1'-0"



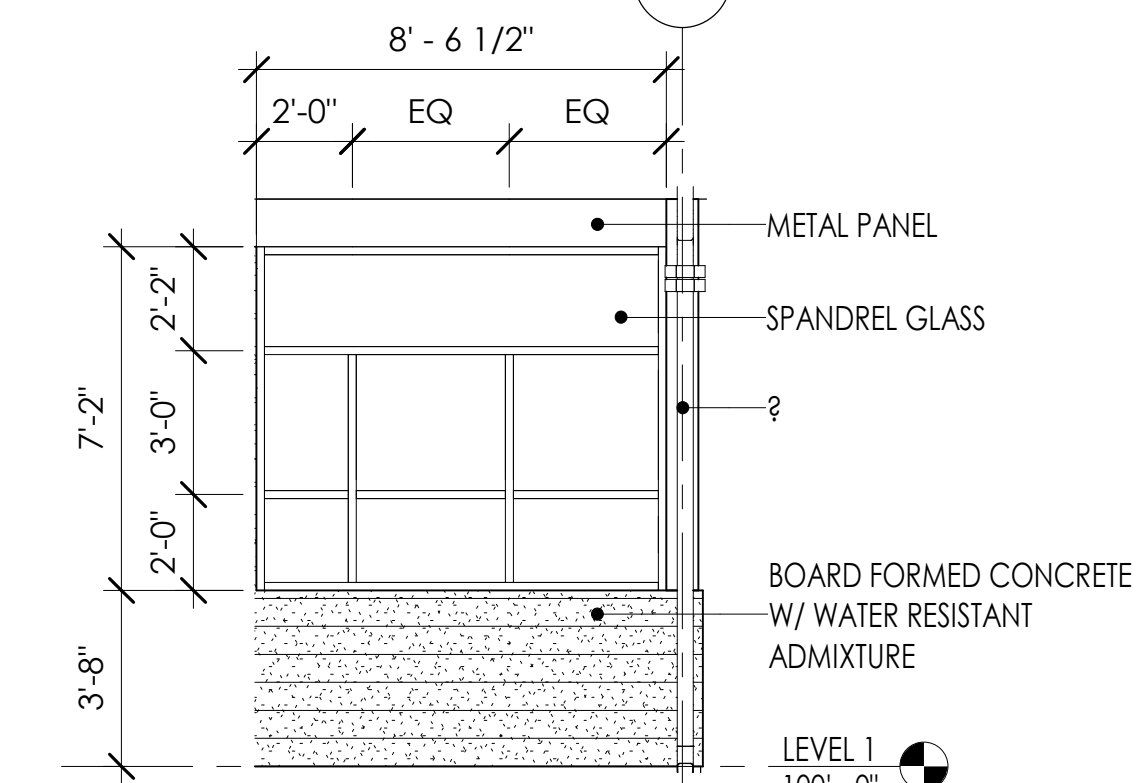
9 STOREFRONT - J
1/4" = 1'-0"



2 STOREFRONT - B
1/4" = 1'-0"



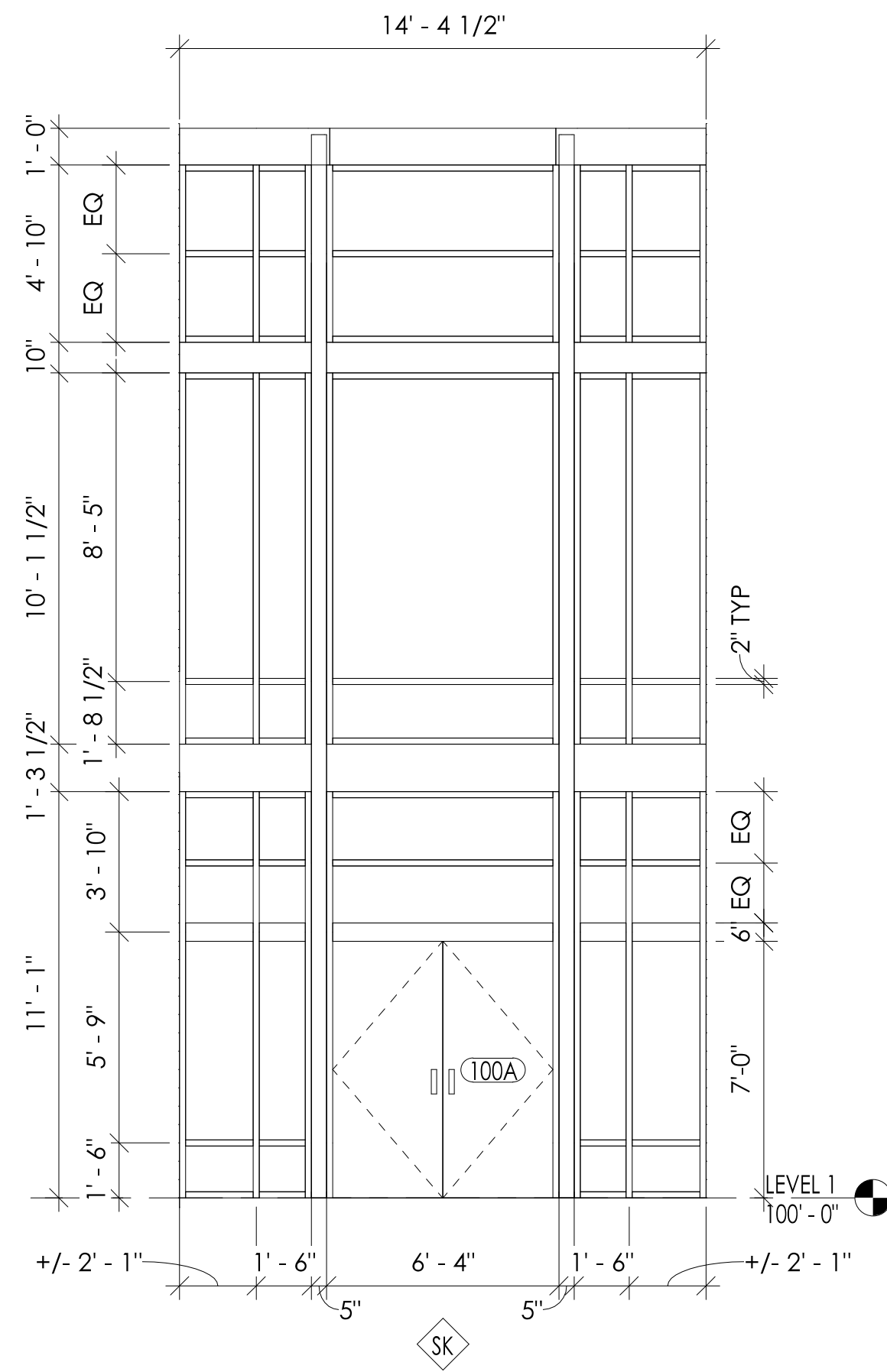
3 STOREFRONT - C
1/4" = 1'-0"



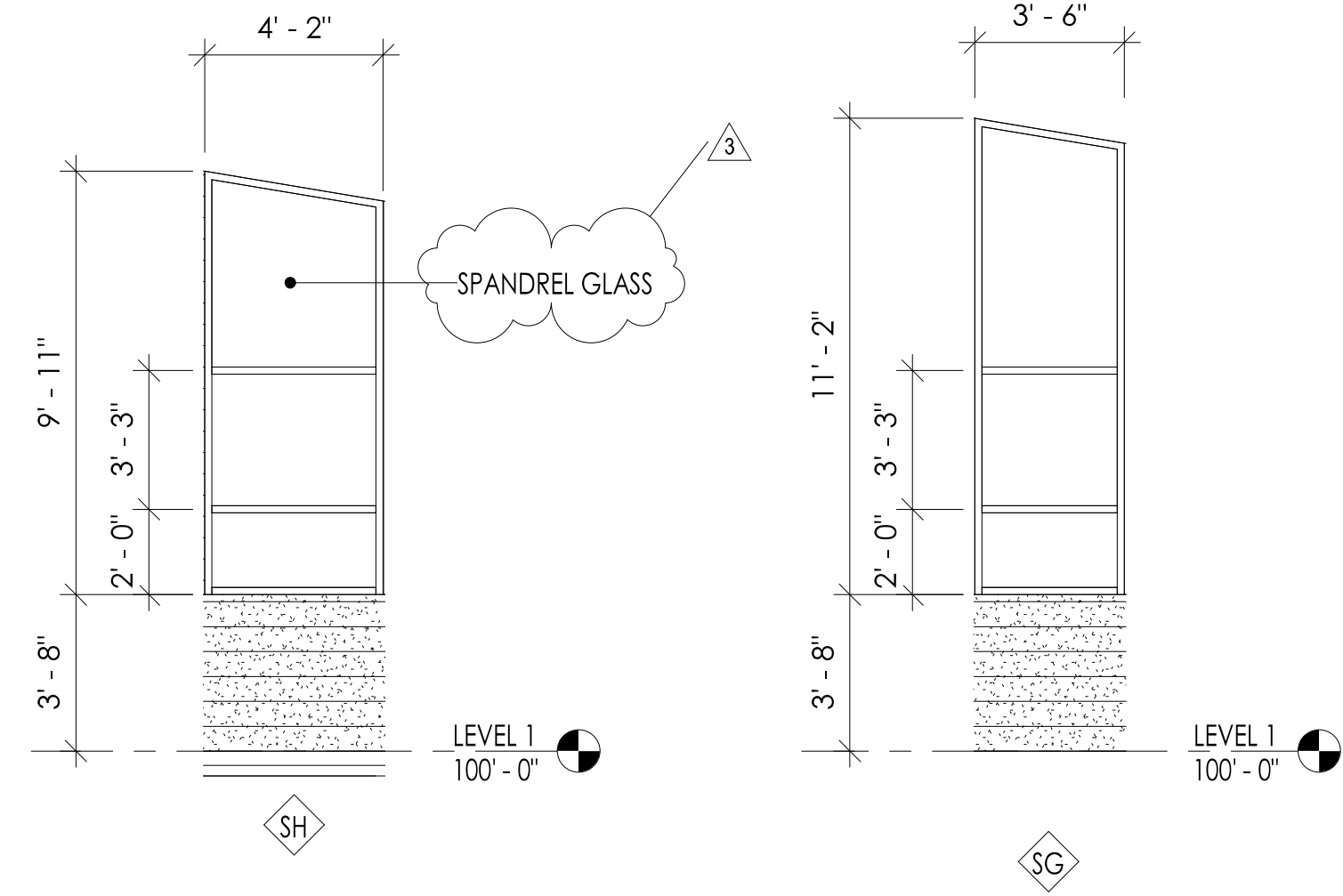
1 STOREFRONT - A
1/4" = 1'-0"

| ISSUED: SEPTEMBER 23, 2019 | | |
|----------------------------|-----------|--|
| REVISION SCHEDULE | | |
| DESCRIPTION | DATE | |
| 1 ASI 001 | 1/30/2020 | |

| | | |
|-------------------|------------------|----------|
| ISSUED: | JANUARY 21, 2020 | |
| REVISION SCHEDULE | | |
| # | DESCRIPTION | DATE |
| 3 | ADDENDUM #3 | 10/17/19 |

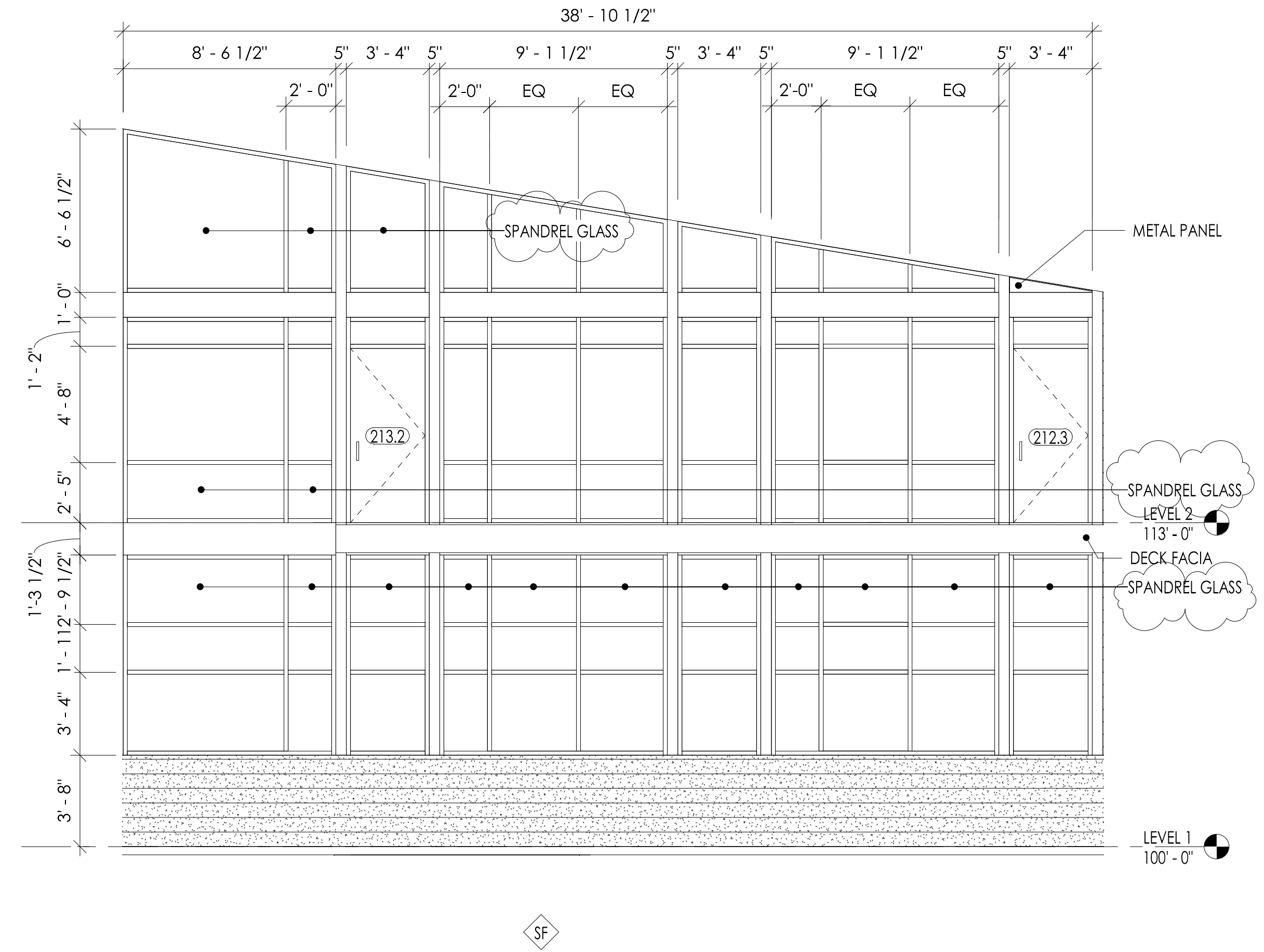


10 STOREFRONT - K
1/4" = 1'-0"



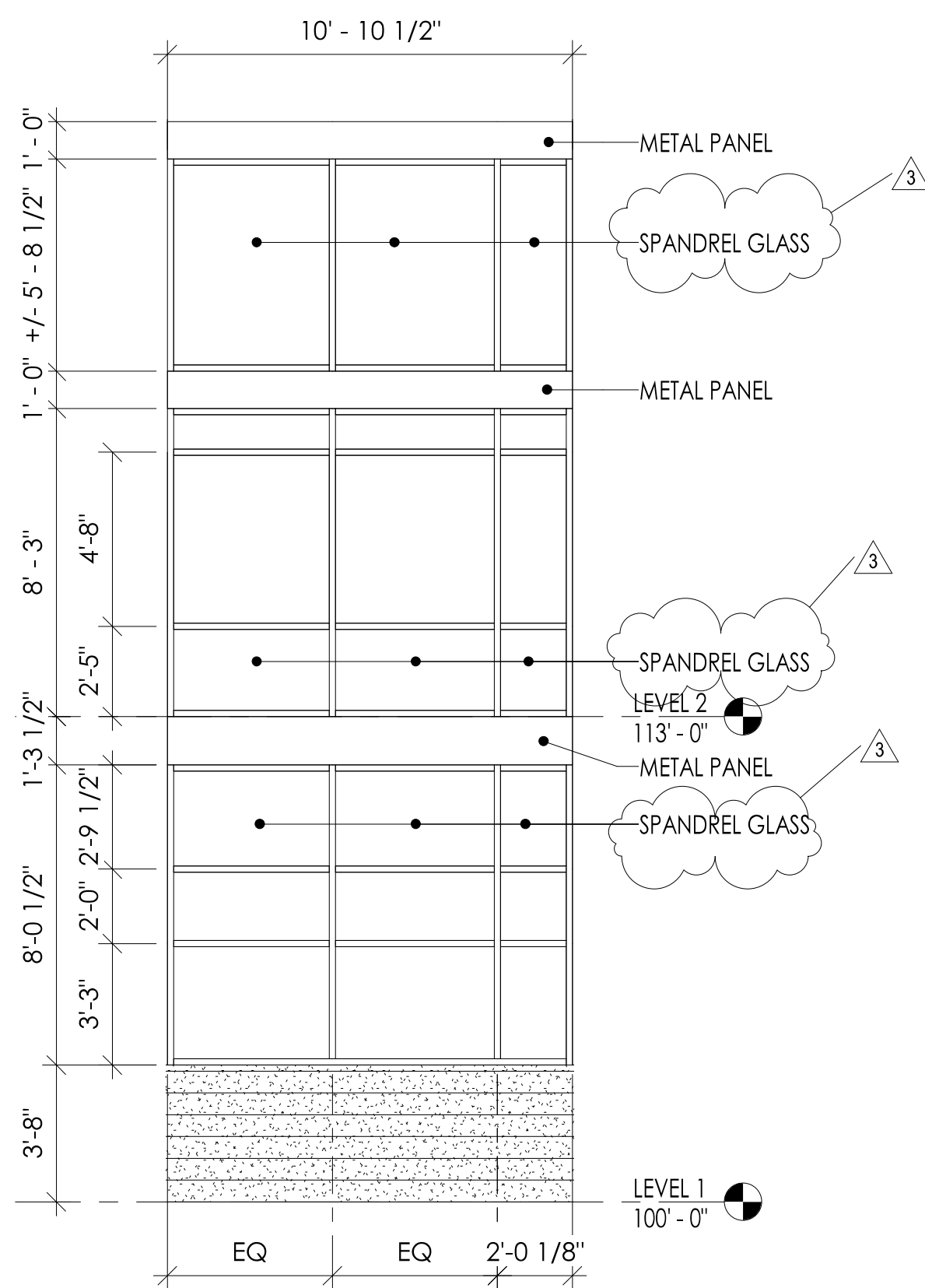
8 STOREFRONT - H
1/4" = 1'-0"

7 STOREFRONT - G
1/4" = 1'-0"

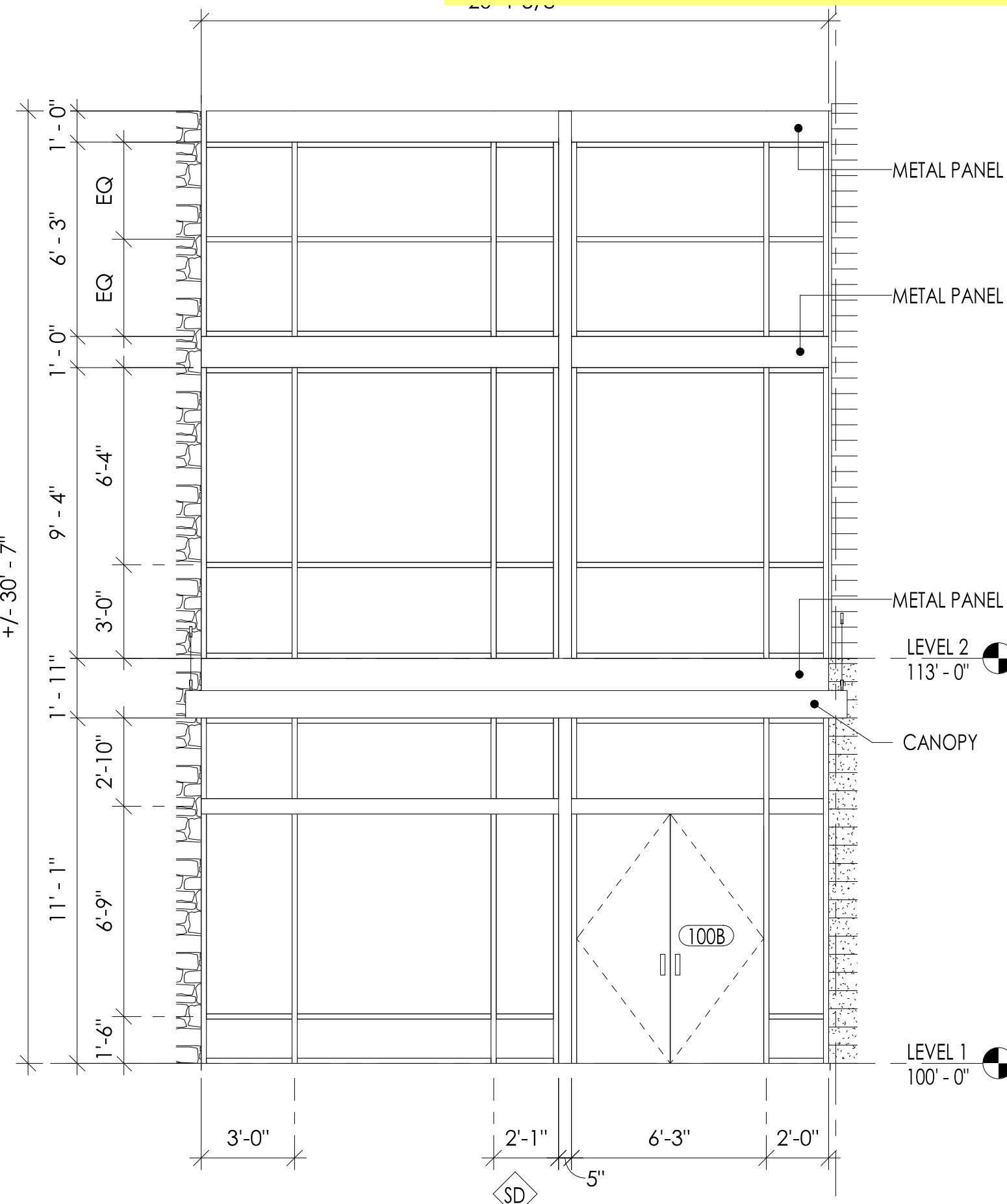


6 STOREFRONT - F
1/4" = 1'-0"

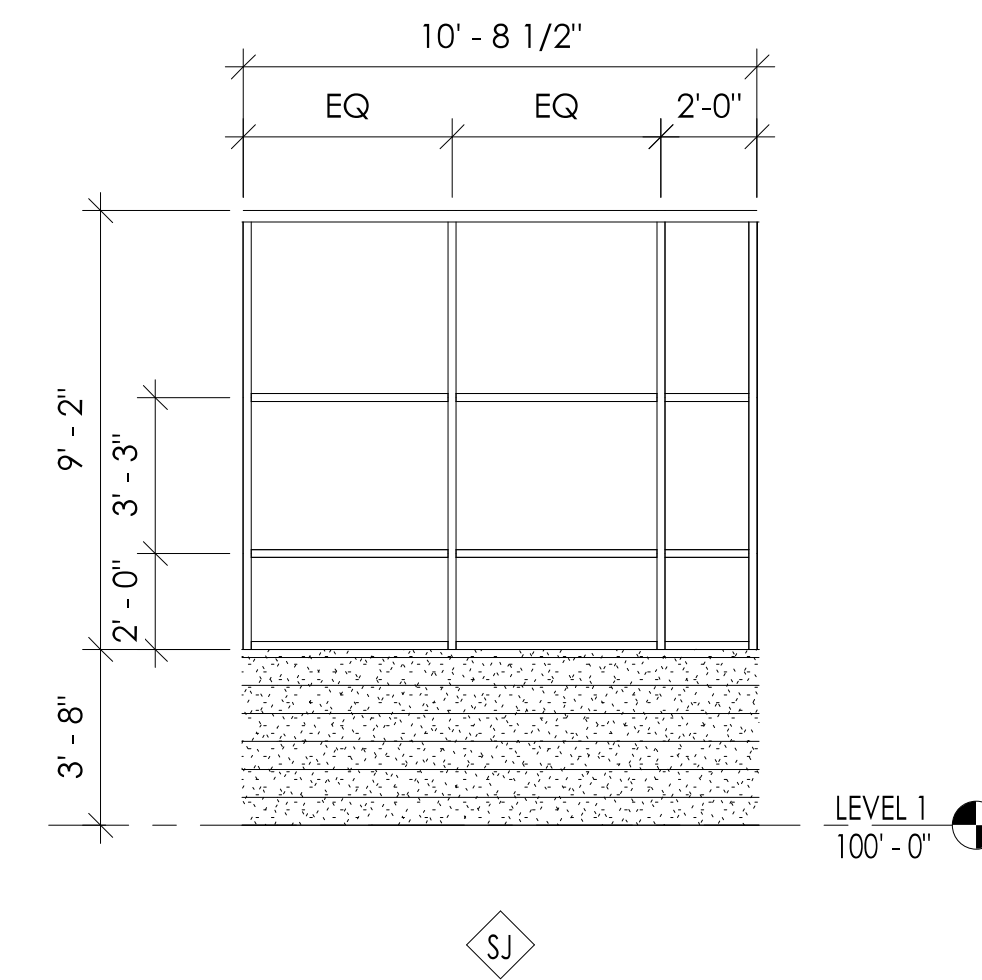
Superseded
by ASI 001



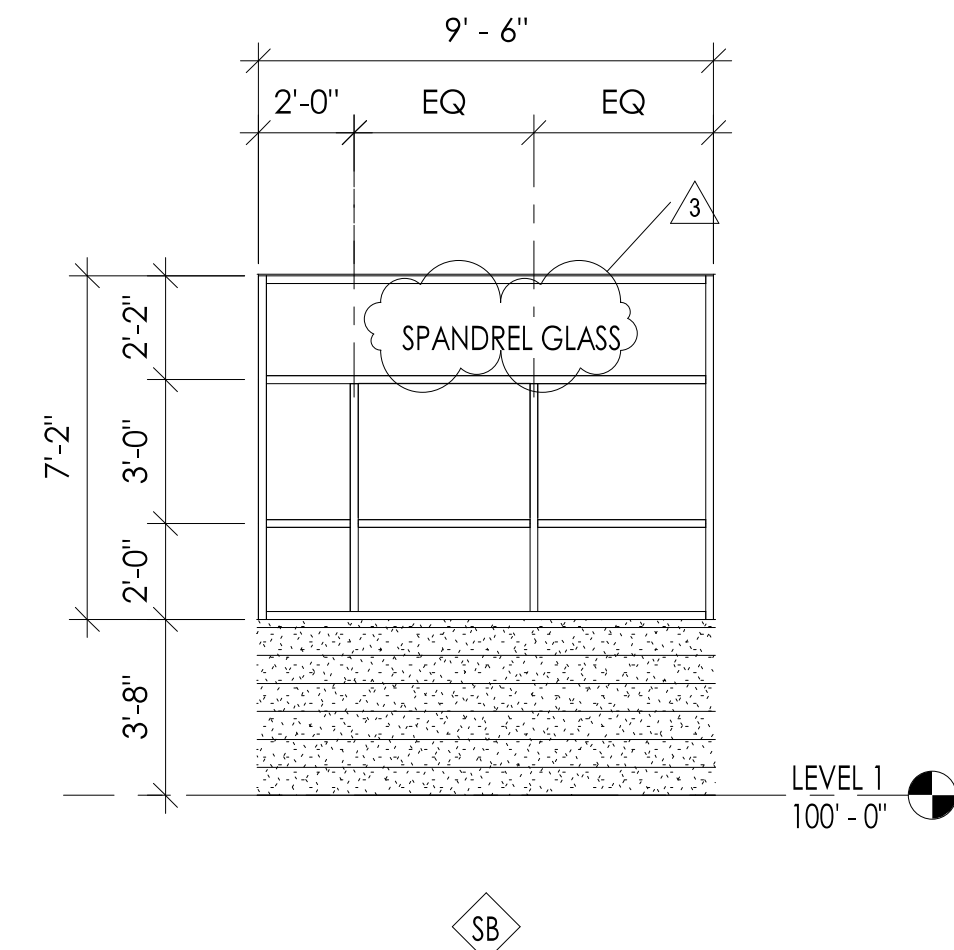
5 STOREFRONT - E
1/4" = 1'-0"



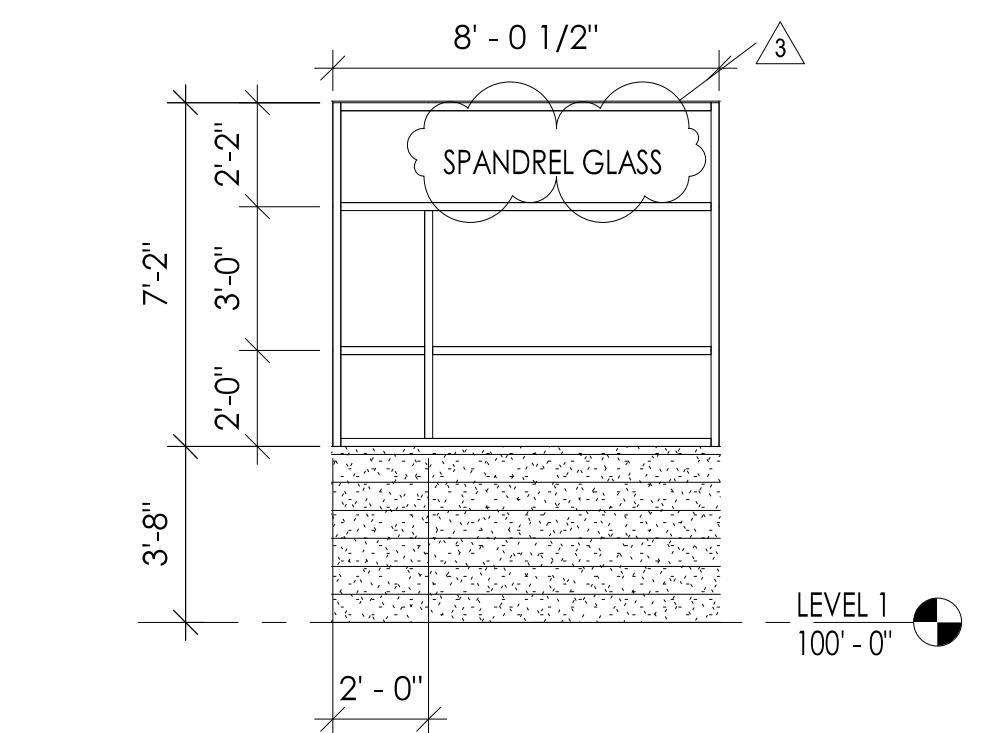
4 STOREFRONT - D
1/4" = 1'-0"



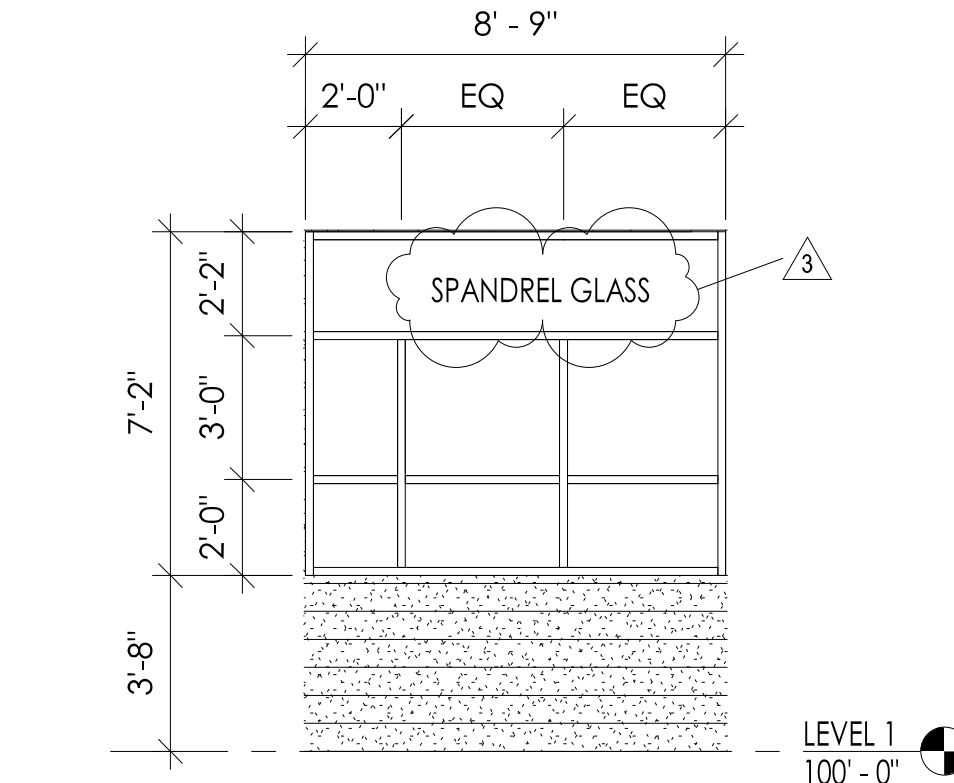
9 STOREFRONT - J
1/4" = 1'-0"



2 STOREFRONT - B
1/4" = 1'-0"

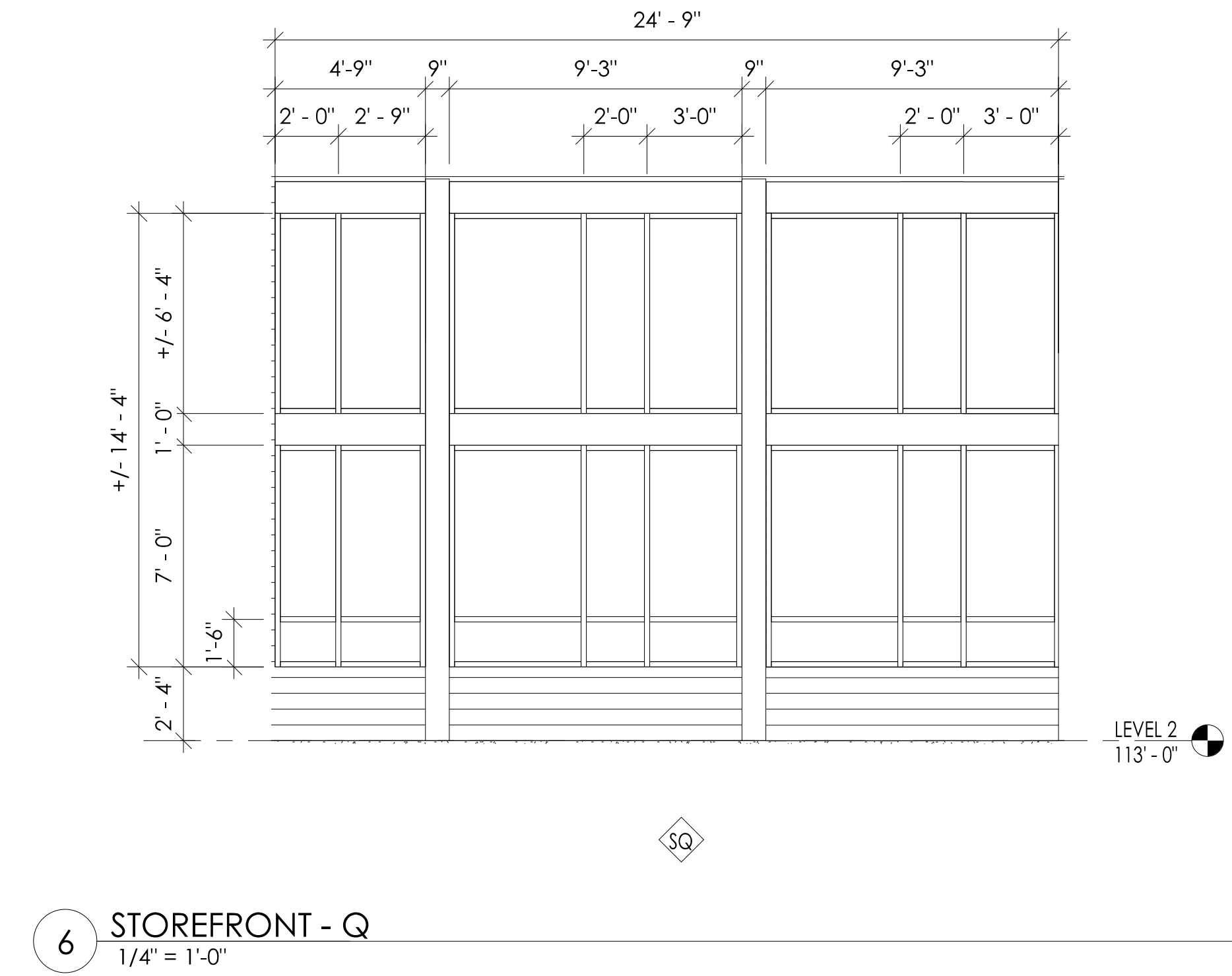
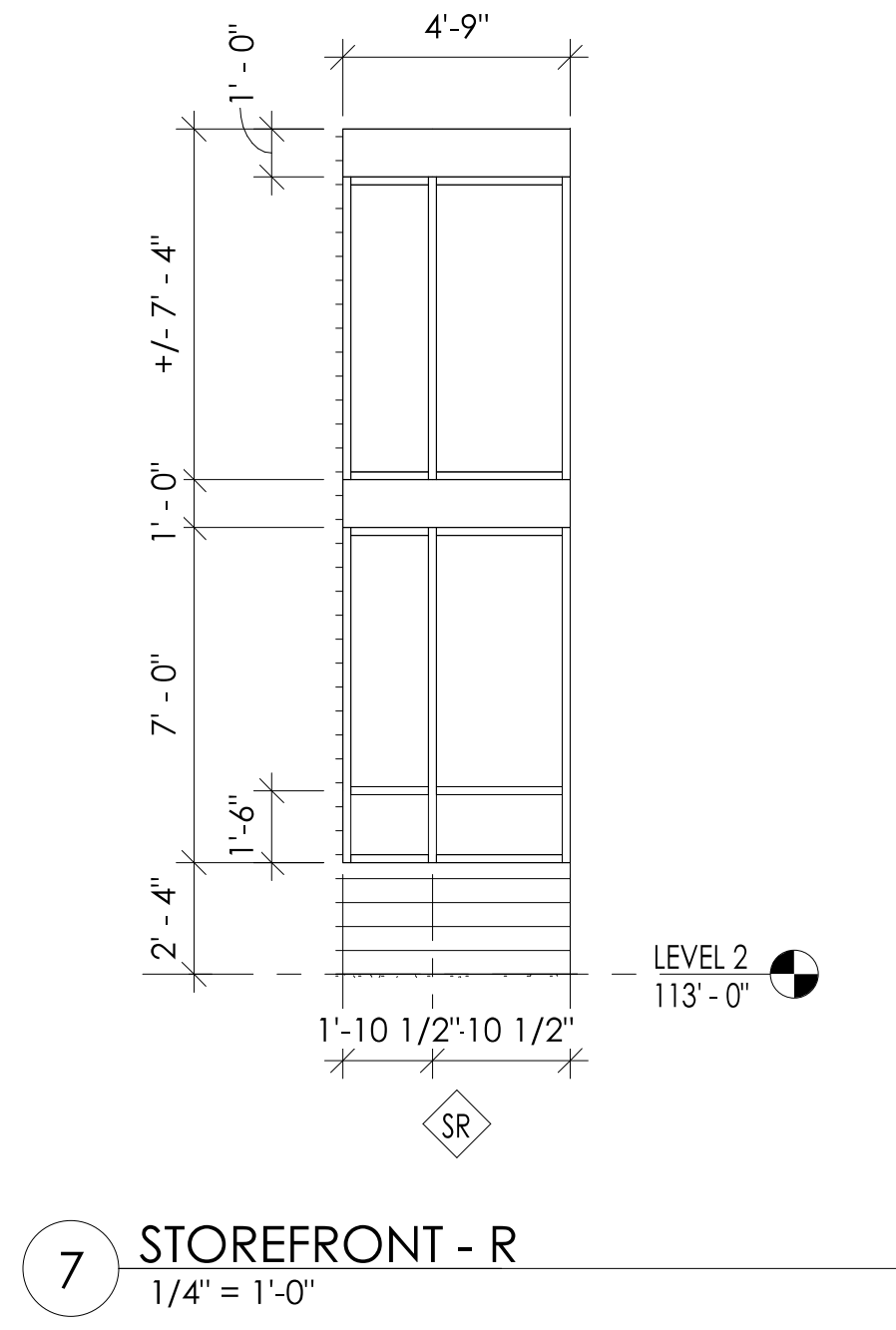
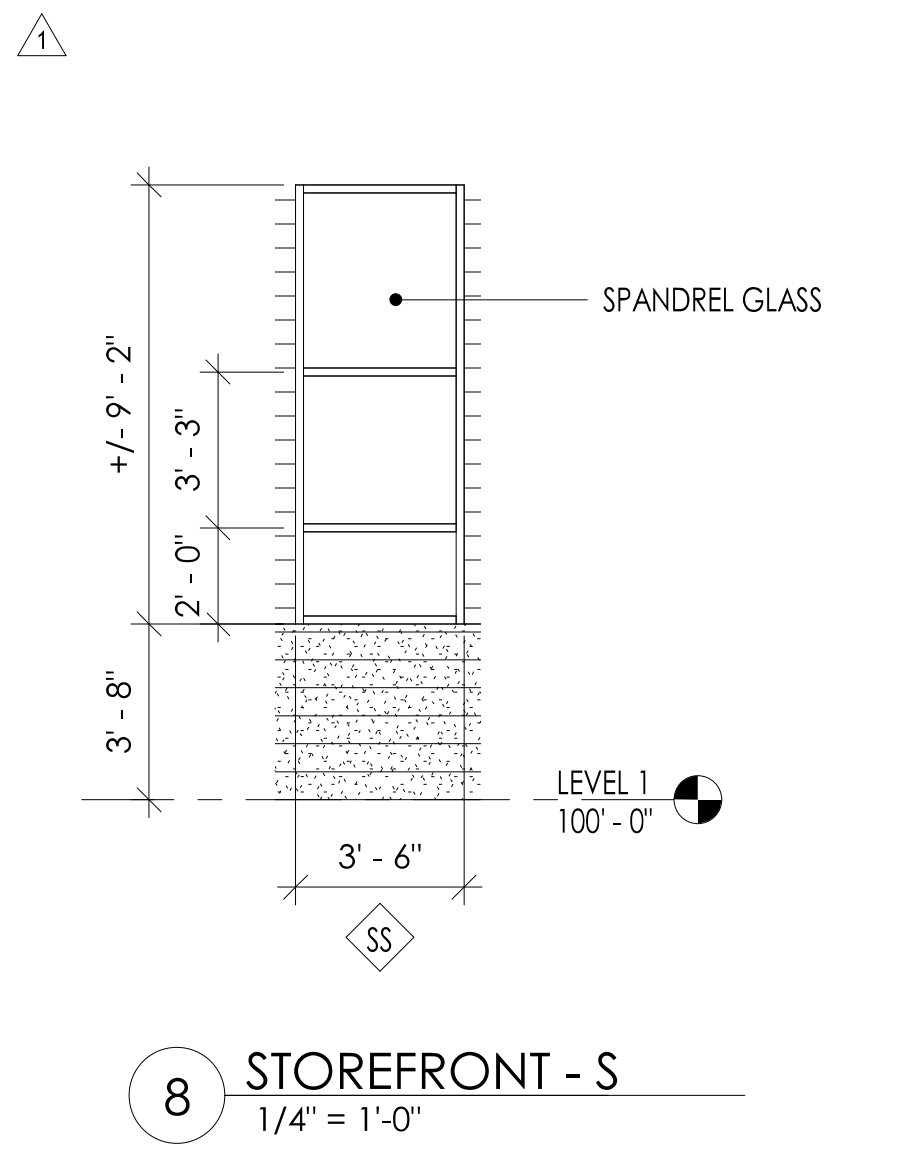
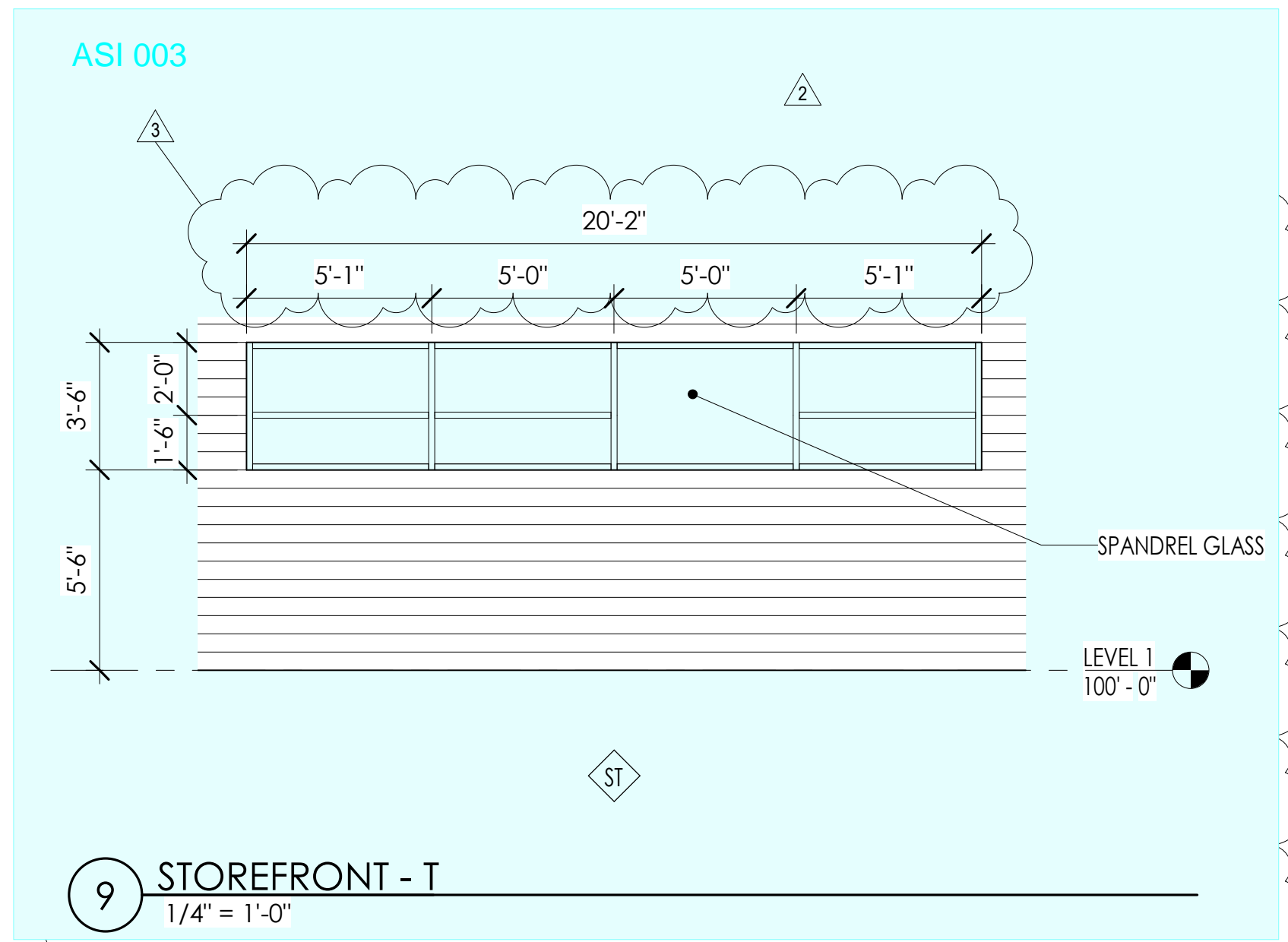


3 STOREFRONT - C
1/4" = 1'-0"



1 STOREFRONT - A
1/4" = 1'-0"

| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |
| 2 | ASI 002 | 2/21/2020 |

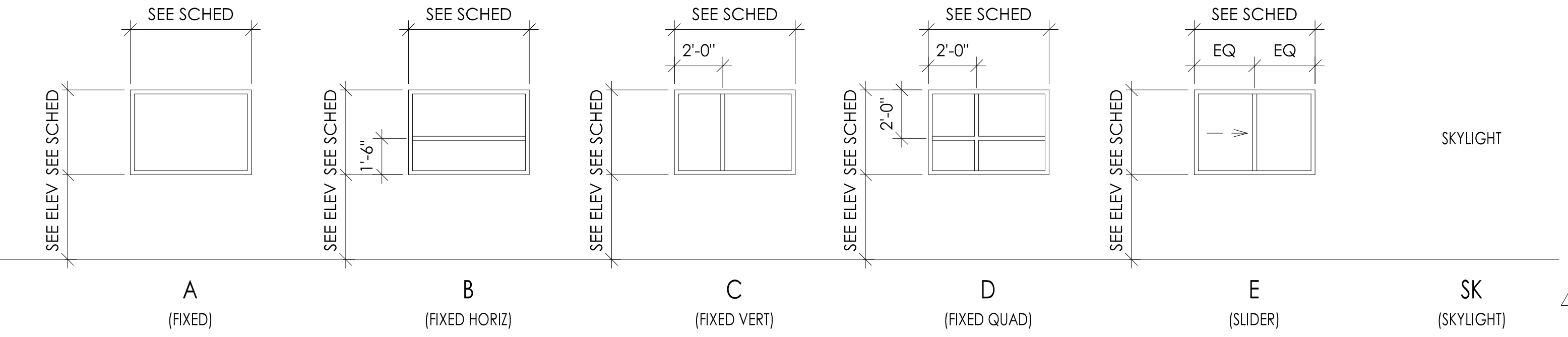
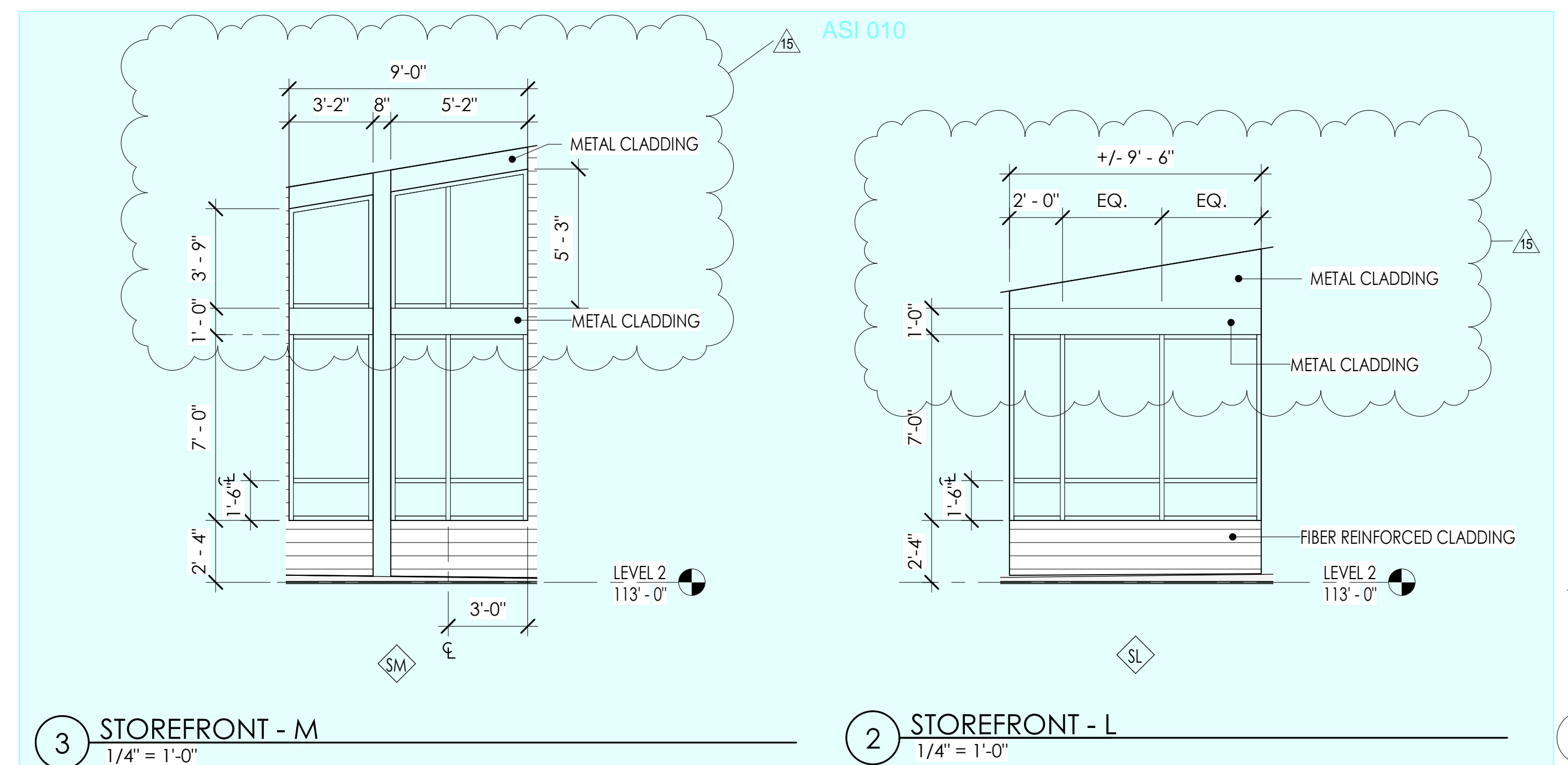
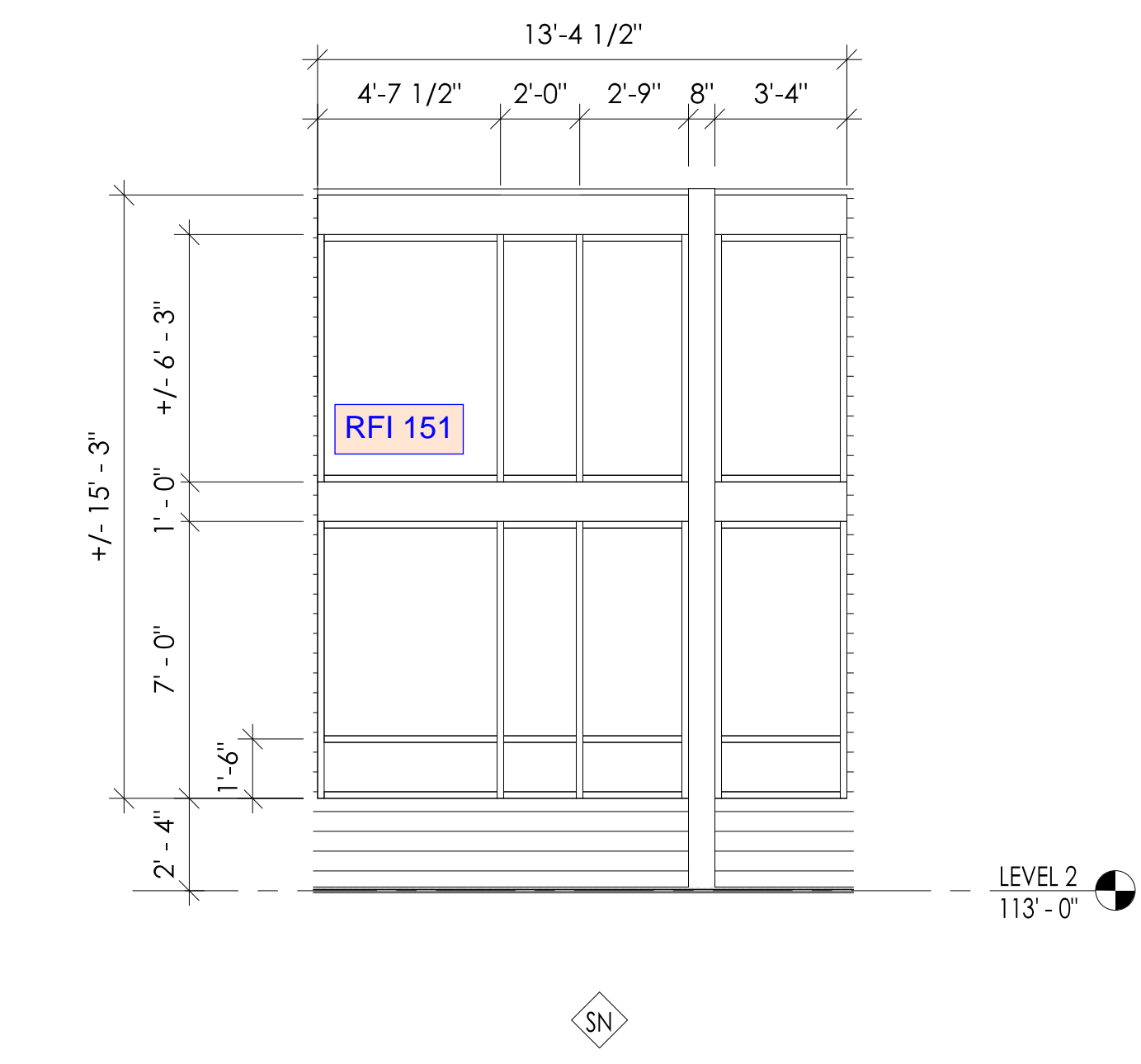
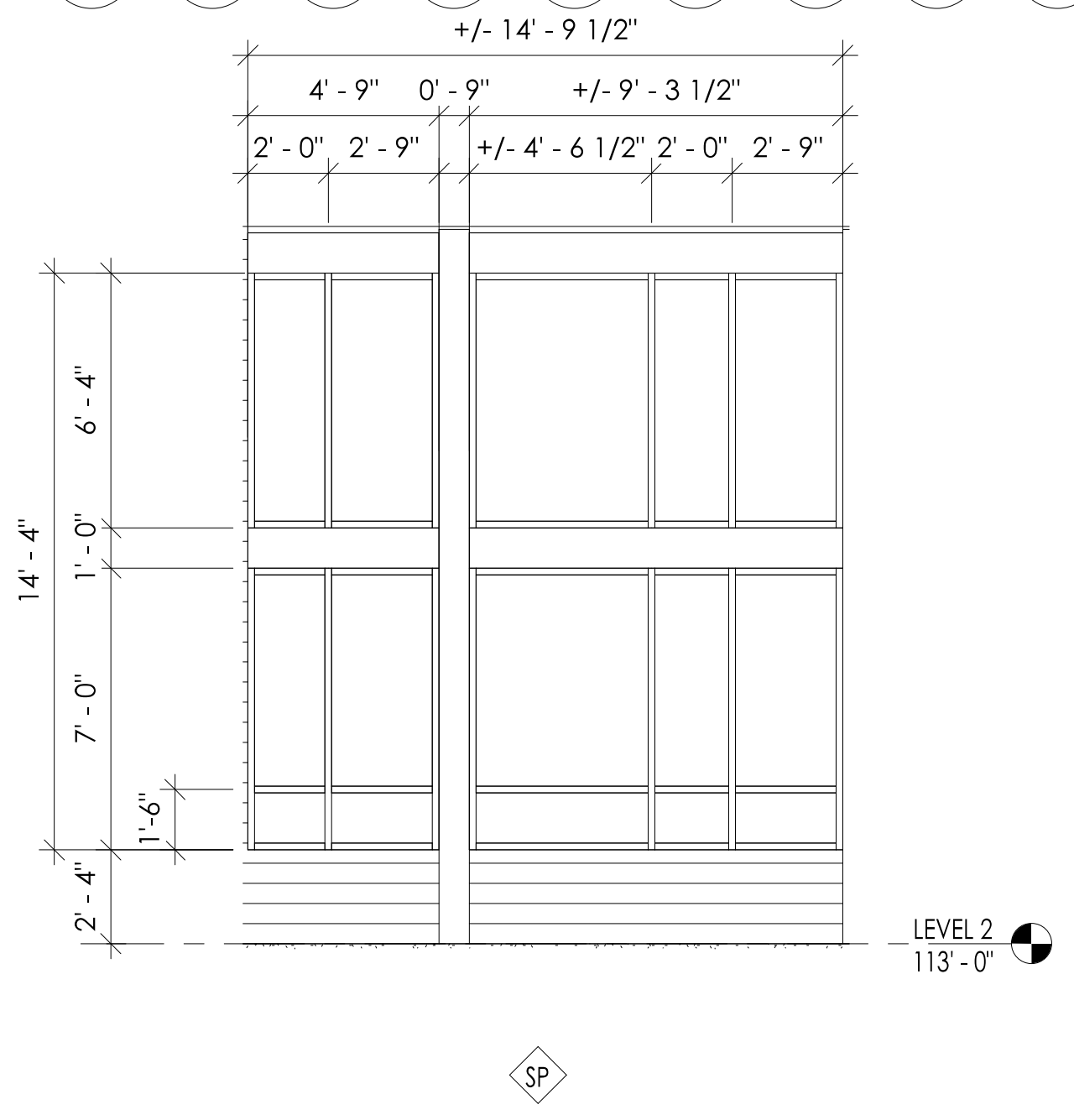


Add #3

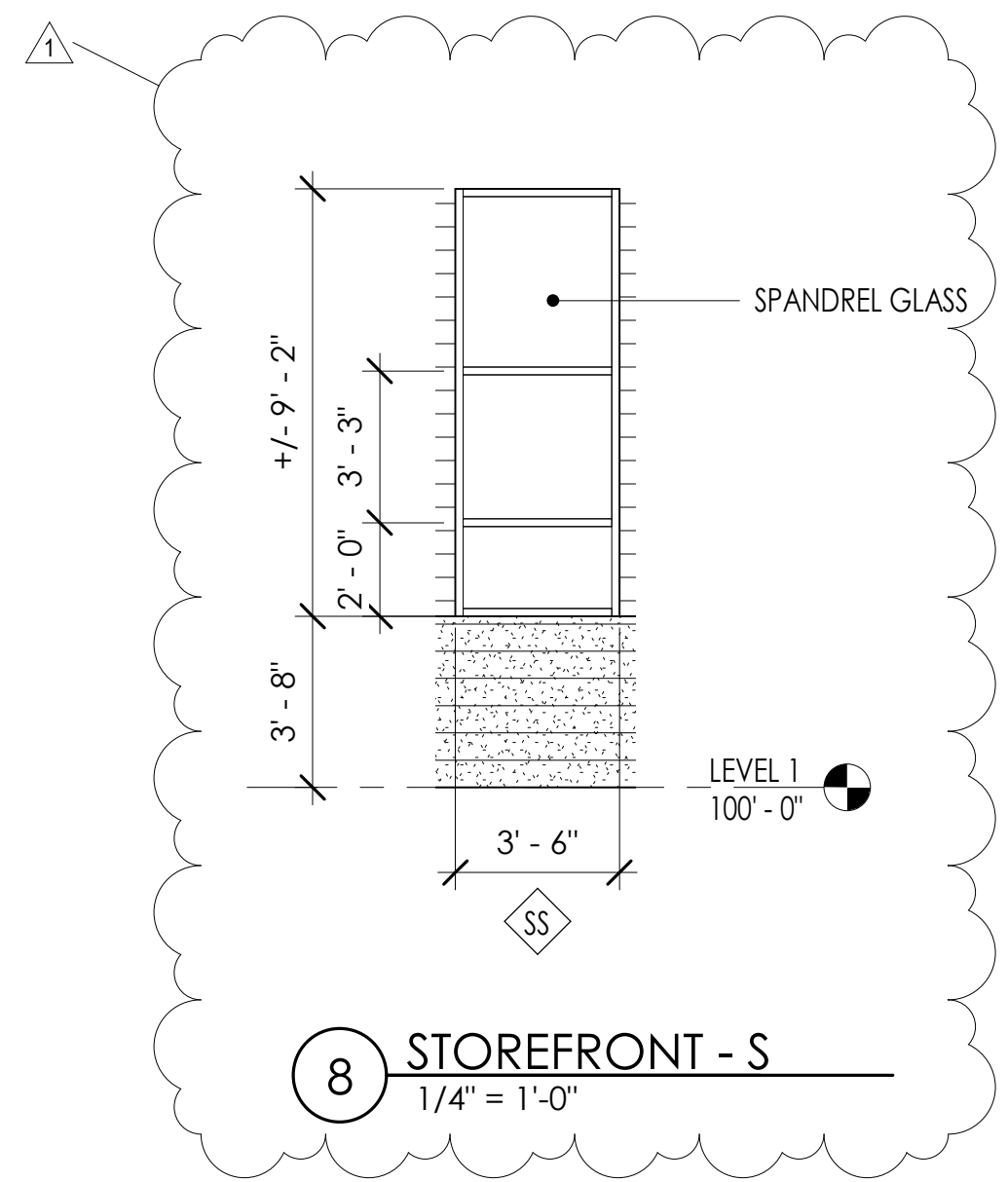
15. No specification is provided for the Metal Panels shown over the HSS in both the vertical and horizontal direction.
Metal Panels will be break metal provided by storefront provider.

17. Provide a specification for the Vertical & Horizontal Metal Panels between Storefront Frames. Currently there are no sections thru any of the Storefront frames. Provide sections showing the details at the perimeter of all the Storefronts.
These panels will be break metal to match storefront provided by storefront supplier.

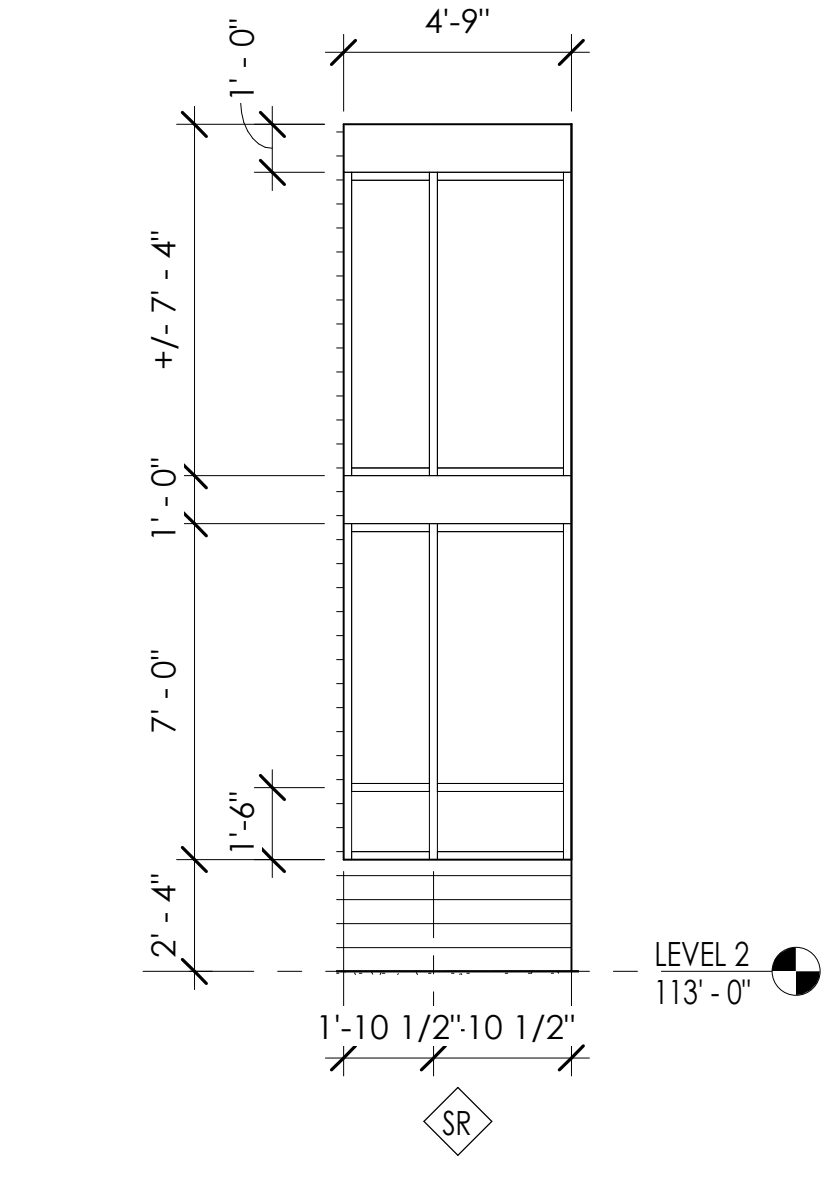
| WINDOW SCHEDULE | | | | | | | | | | |
|-----------------|------|--------|--------|---------|---------|------|-----|-------------|----------------|----------|
| # | TYPE | WIDTH | HEIGHT | GLAZING | U-VALUE | SHGC | VT | AIR INFILT. | FRAME MATERIAL | COMMENTS |
| SK1 | SK | 2'-4" | 3'-2" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W1 | D | 4'-9" | 3'-6" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W2 | A | 3'-0" | 2'-3" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W3 | A | 2'-0" | 2'-3" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W4 | A | 4'-4" | 3'-0" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W5 | A | 2'-0" | 3'-0" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W6 | A | 3'-0" | 3'-0" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W7 | A | 5'-4" | 3'-0" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W8 | A | 5'-0" | 3'-0" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W9 | B | 5'-0" | 3'-0" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W10 | B | 4'-10" | 3'-0" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W12 | C | 4'-8" | 3'-0" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W13 | E | 4'-0" | 3'-0" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W14 | D | 6'-0" | 3'-6" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |



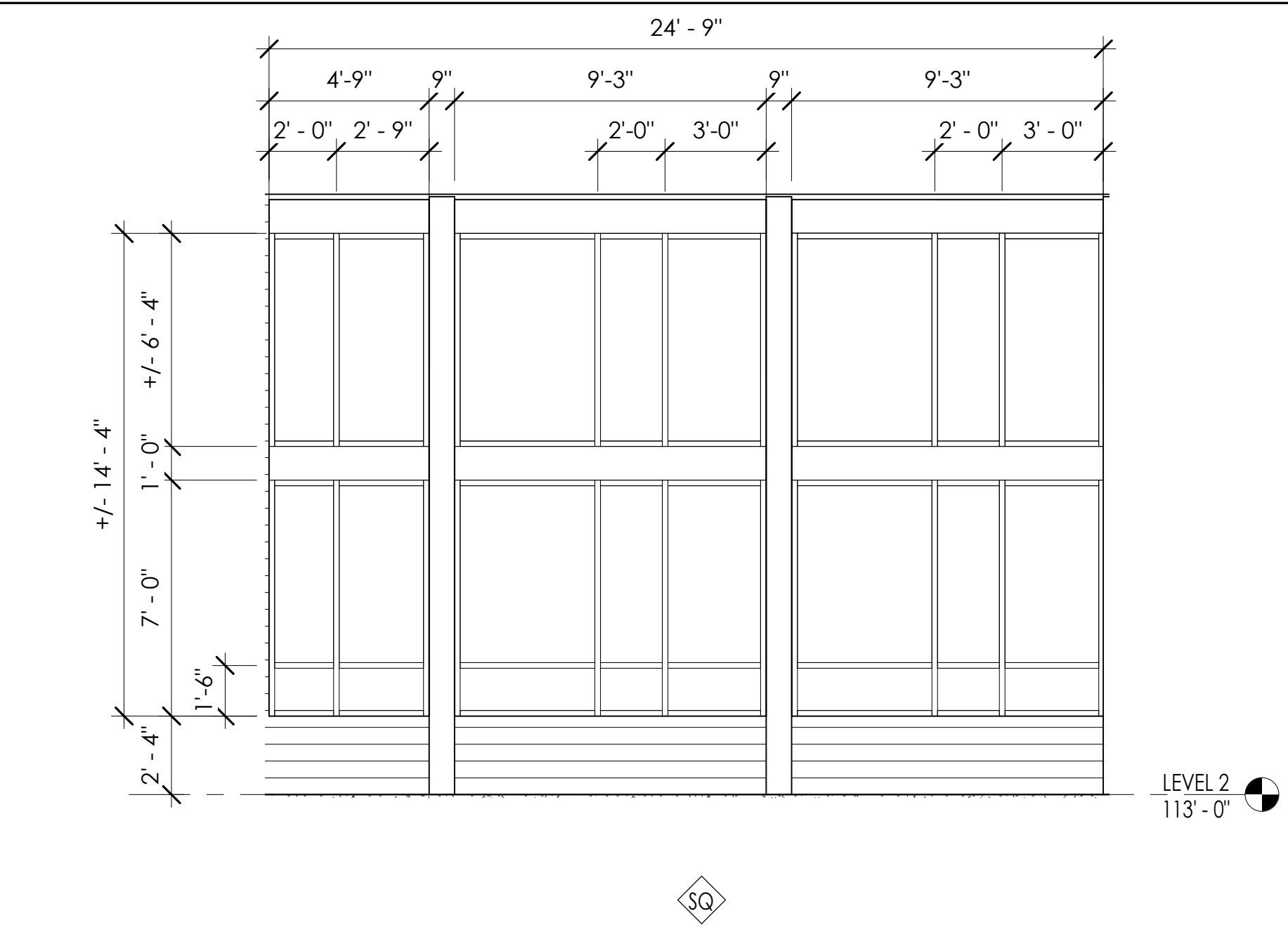
SKYLIGHT (SKYLIGHT)



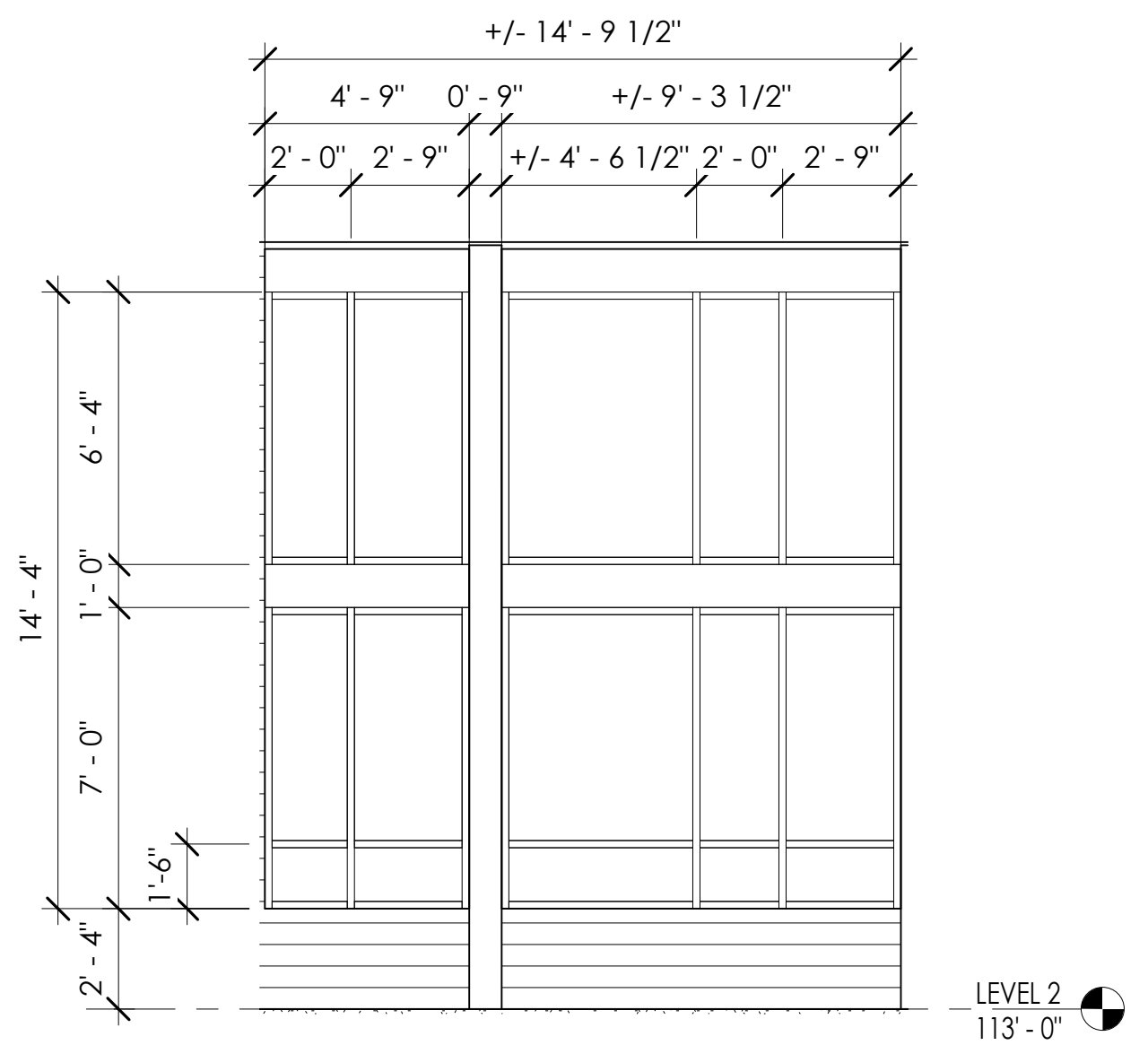
8 STOREFRONT - S
1/4" = 1'-0"



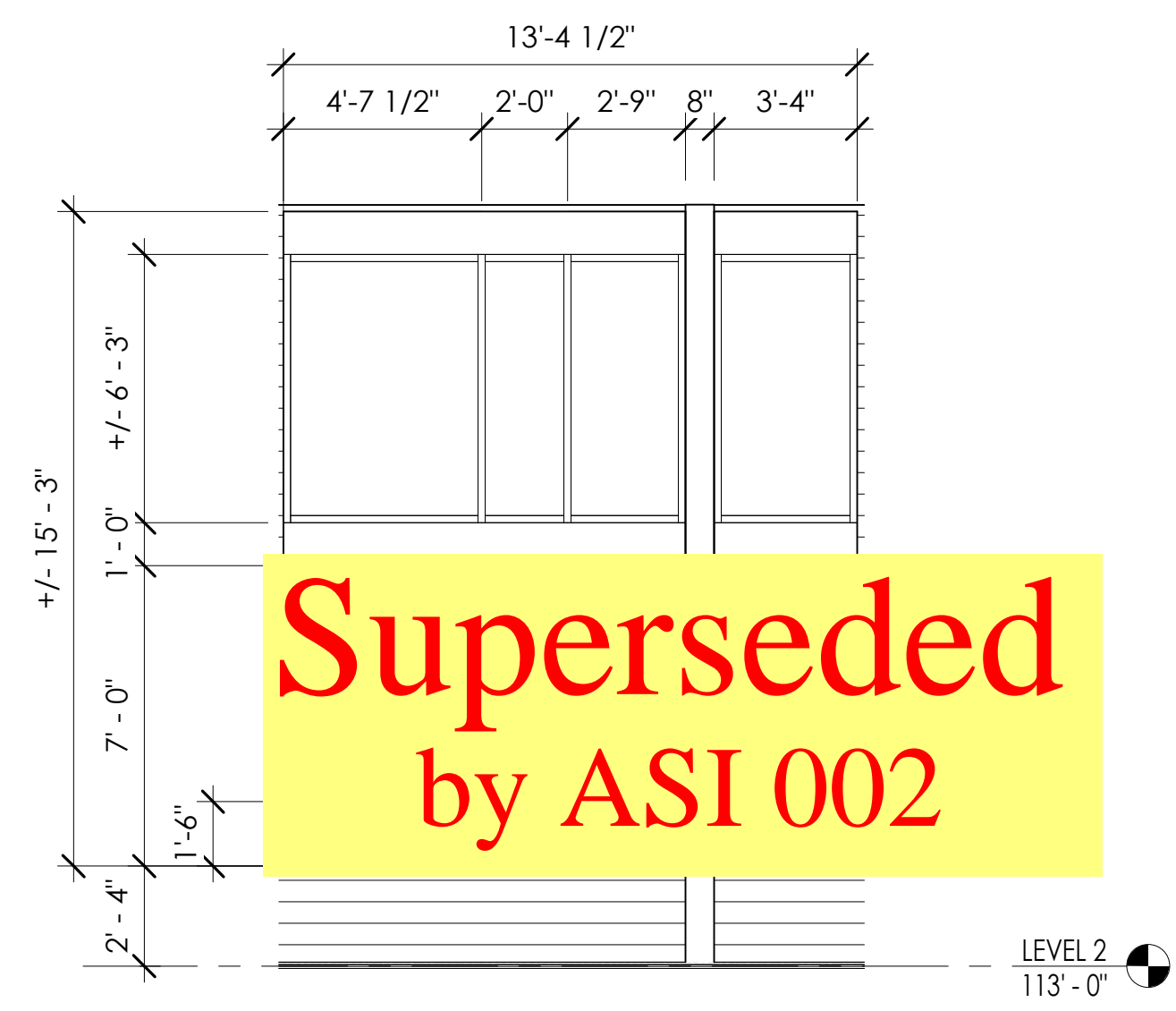
7 STOREFRONT - R
1/4" = 1'-0"



6 STOREFRONT - Q
1/4" = 1'-0"



5 STOREFRONT - P
1/4" = 1'-0"



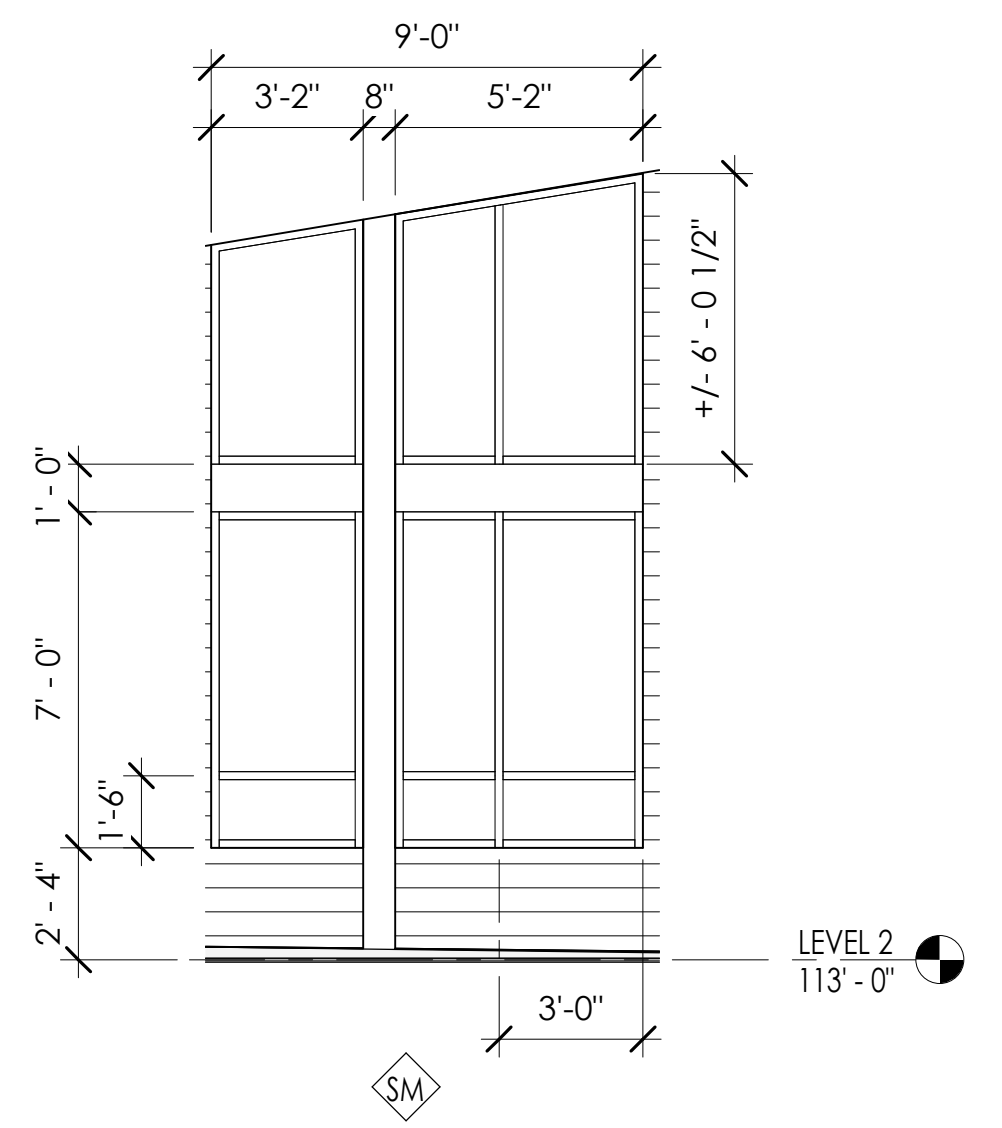
4 STOREFRONT - N
1/4" = 1'-0"

Add #3
15. No specification is provided for the Metal Panels shown over the HSS in both the vertical and horizontal direction.
Metal Panels will be break metal provided by storefront provider.
17. Provide a specification for the Vertical & Horizontal Metal Panels between Storefront Frames. Currently there are no sections thru any of the Storefront frames. Provide sections showing the details at the perimeter of all the Storefronts.
These panels will be break metal to match storefront provided by storefront supplier.

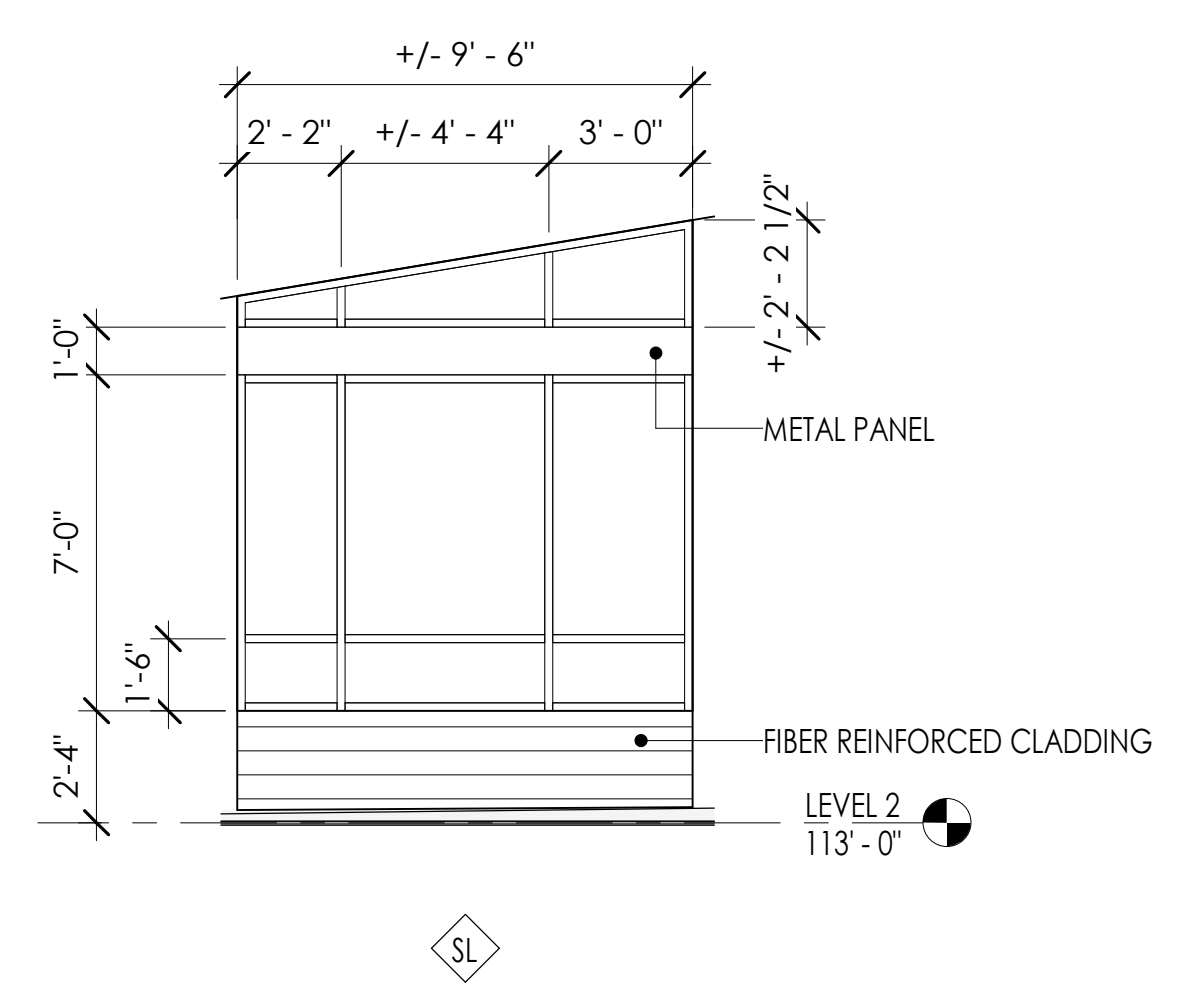
WINDOW SCHEDULE

| # | TYPE | WIDTH | HEIGHT | GLAZING | U-VALUE | SHGC | VT | AIR INFILT. | FRAME MATERIAL | COMMENTS |
|-----|------|--------|--------|---------|---------|------|-----|-------------|----------------|----------|
| SK1 | SK | 2'-4" | 3'-2" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W1 | D | 4'-9" | 3'-6" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W2 | A | 3'-0" | 2'-3" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W3 | A | 2'-0" | 2'-3" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W4 | A | 4'-4" | 3'-0" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W5 | A | 2'-0" | 3'-0" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W6 | A | 3'-0" | 3'-0" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W7 | A | 5'-4" | 3'-0" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W8 | A | 5'-0" | 3'-0" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W9 | B | 5'-0" | 3'-0" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W10 | B | 4'-10" | 3'-0" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W12 | C | 4'-8" | 3'-0" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W13 | E | 4'-0" | 3'-0" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W14 | D | 6'-0" | 3'-6" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |

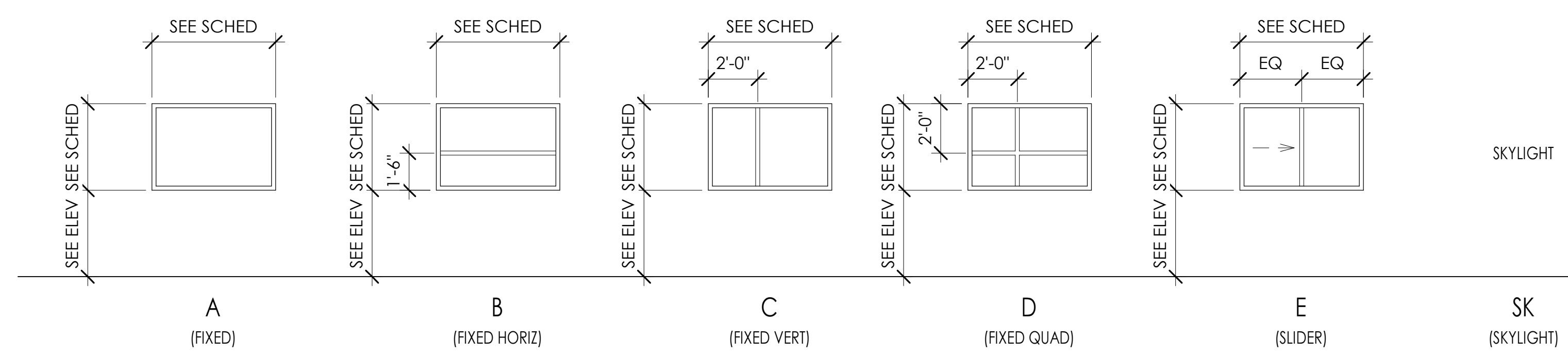
Superseded
by ASI 002



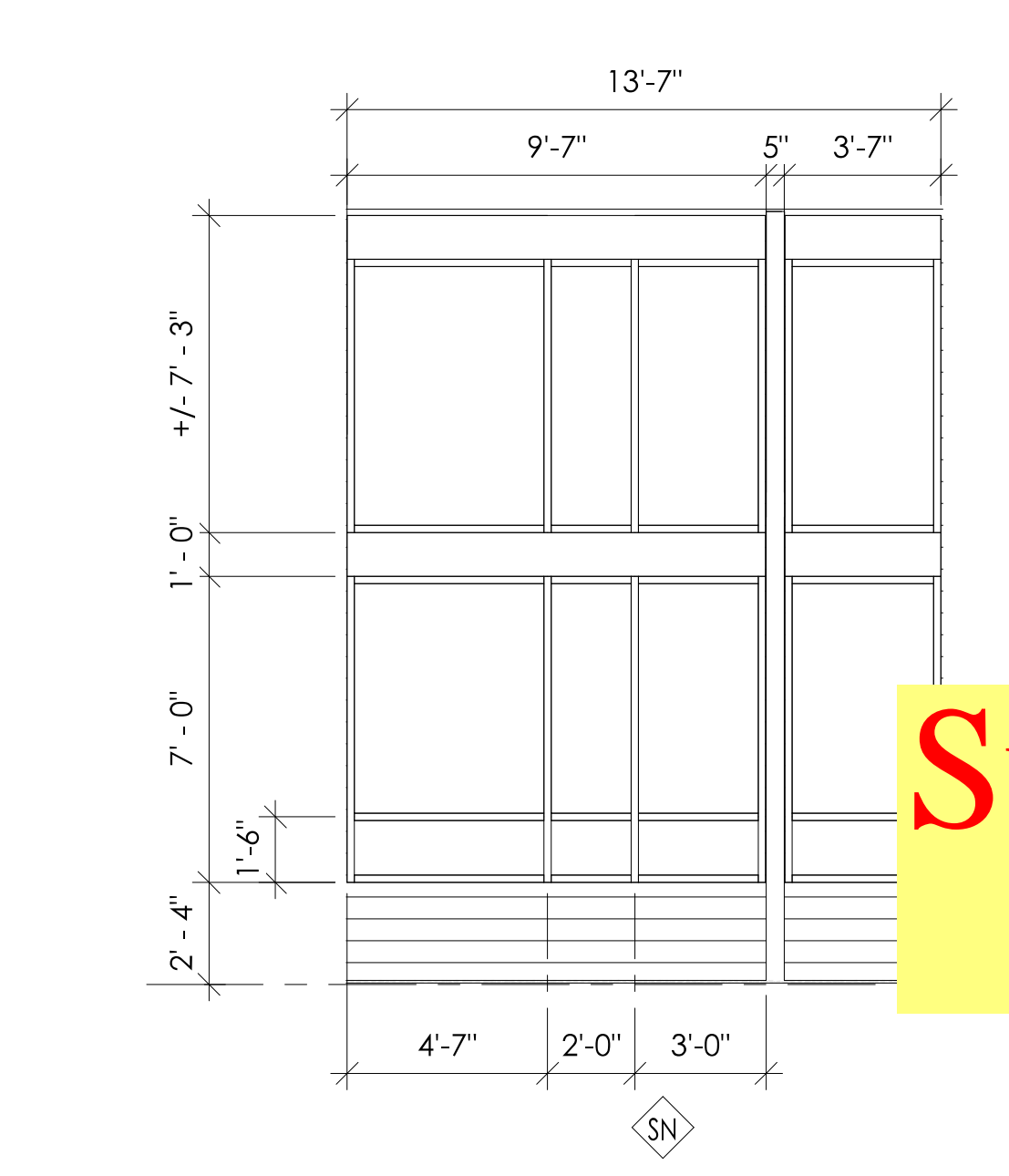
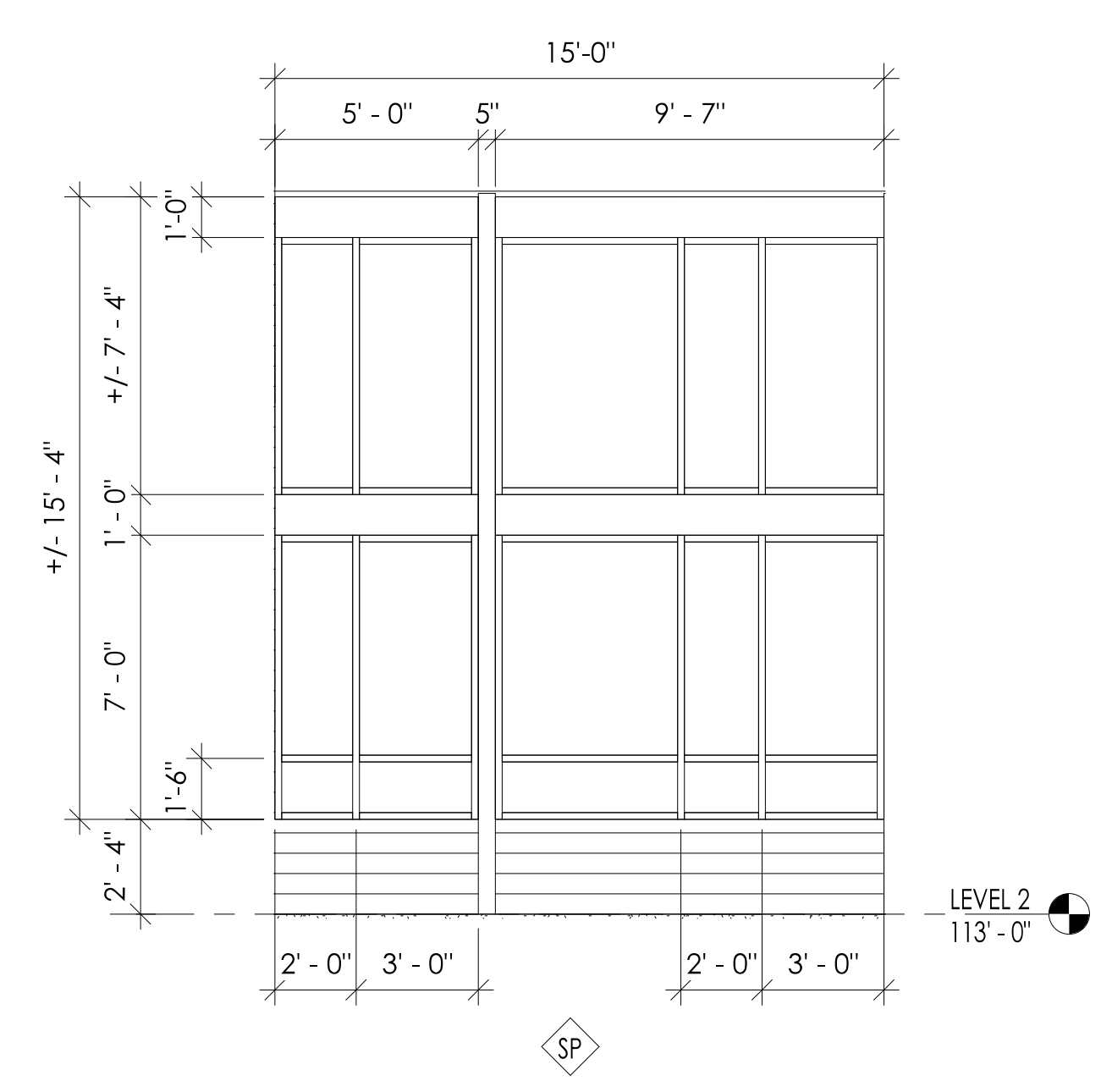
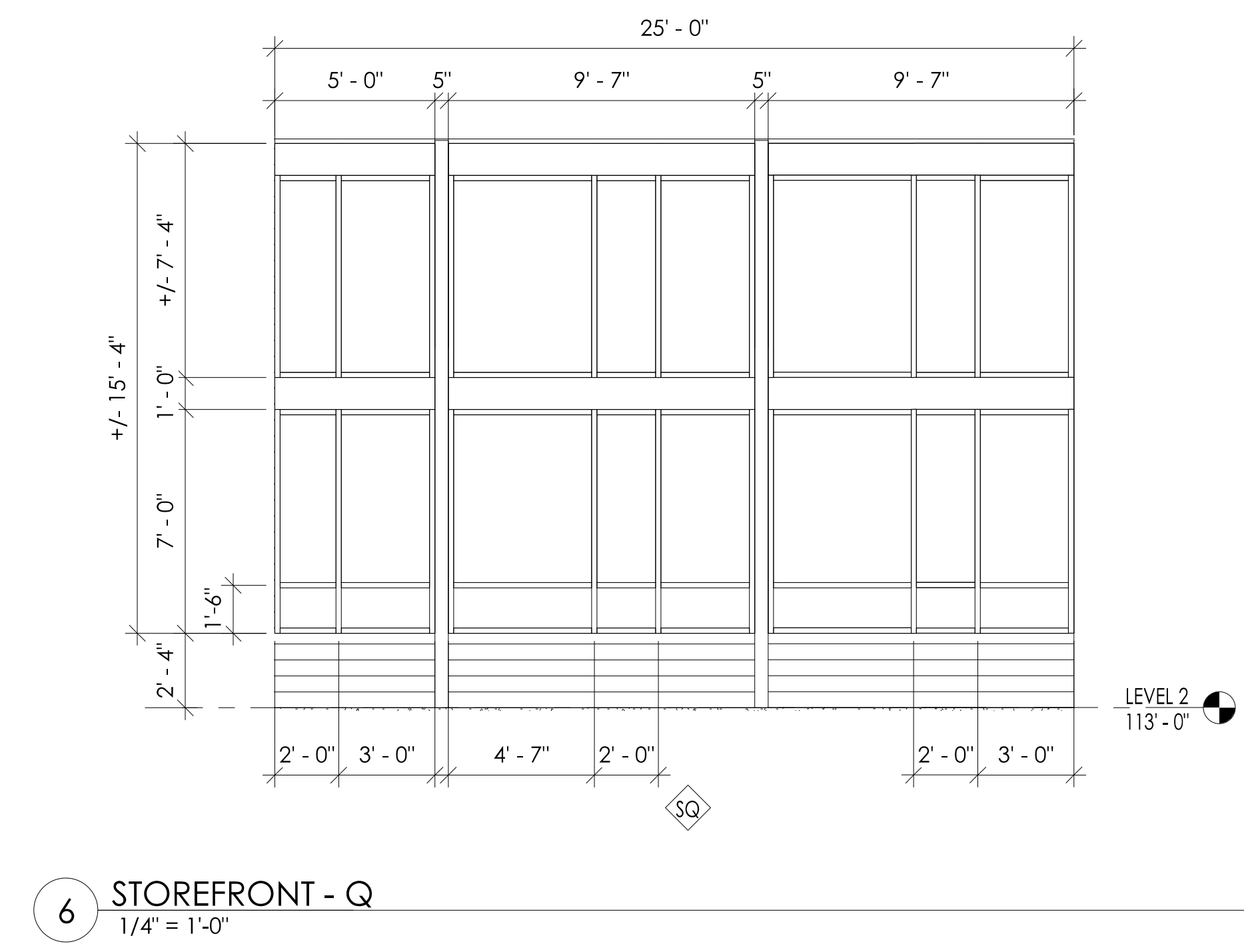
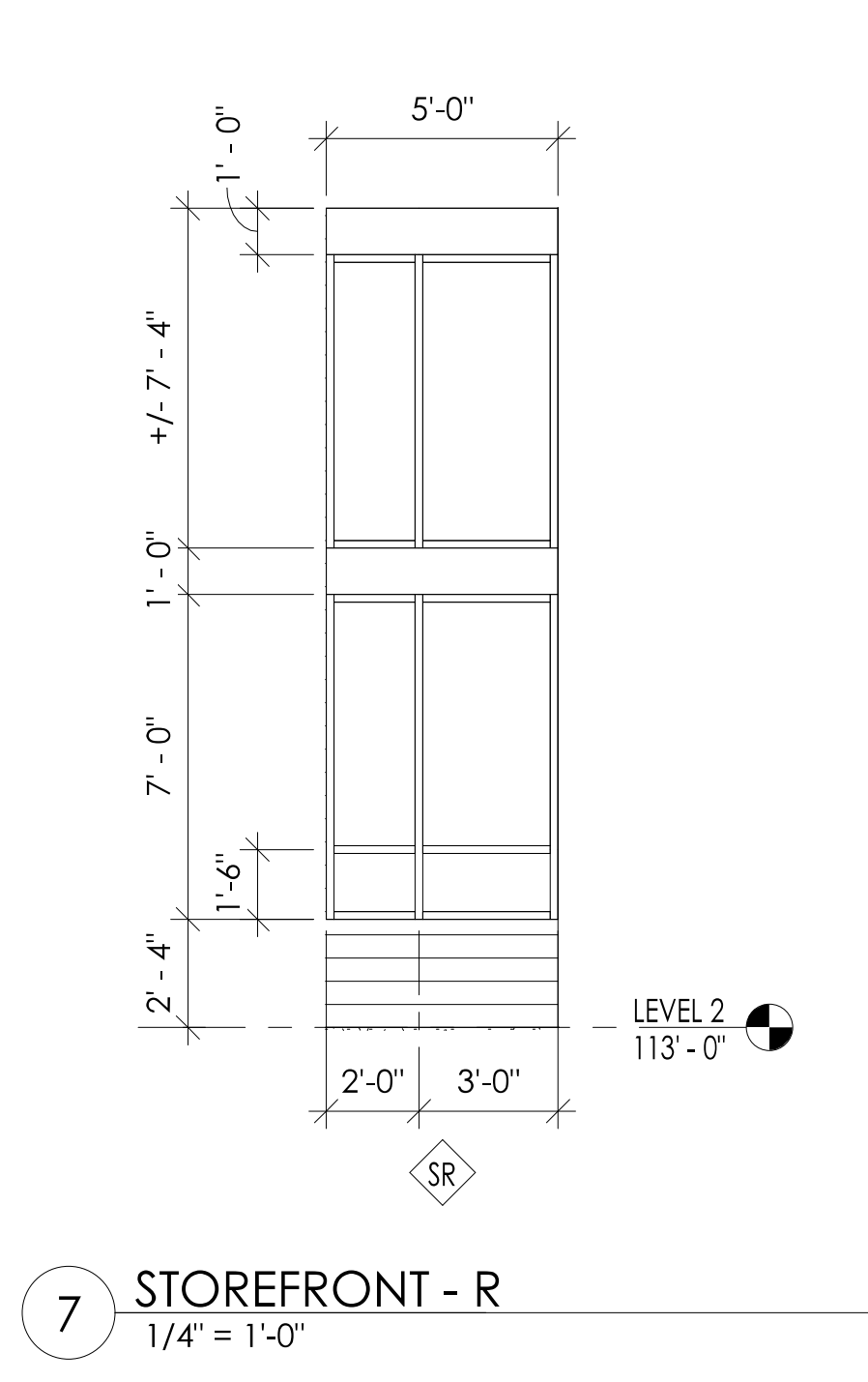
3 STOREFRONT - M
1/4" = 1'-0"



2 STOREFRONT - L
1/4" = 1'-0"

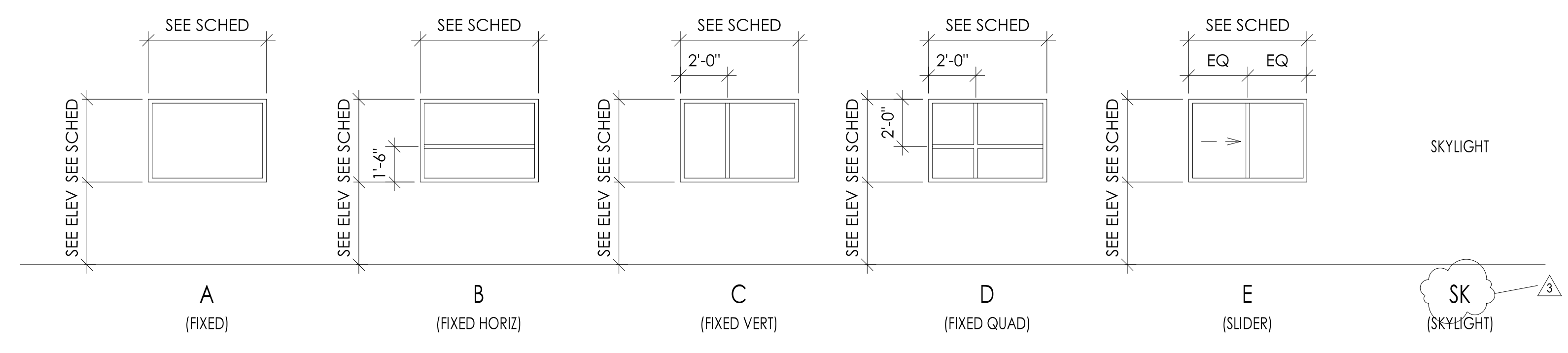
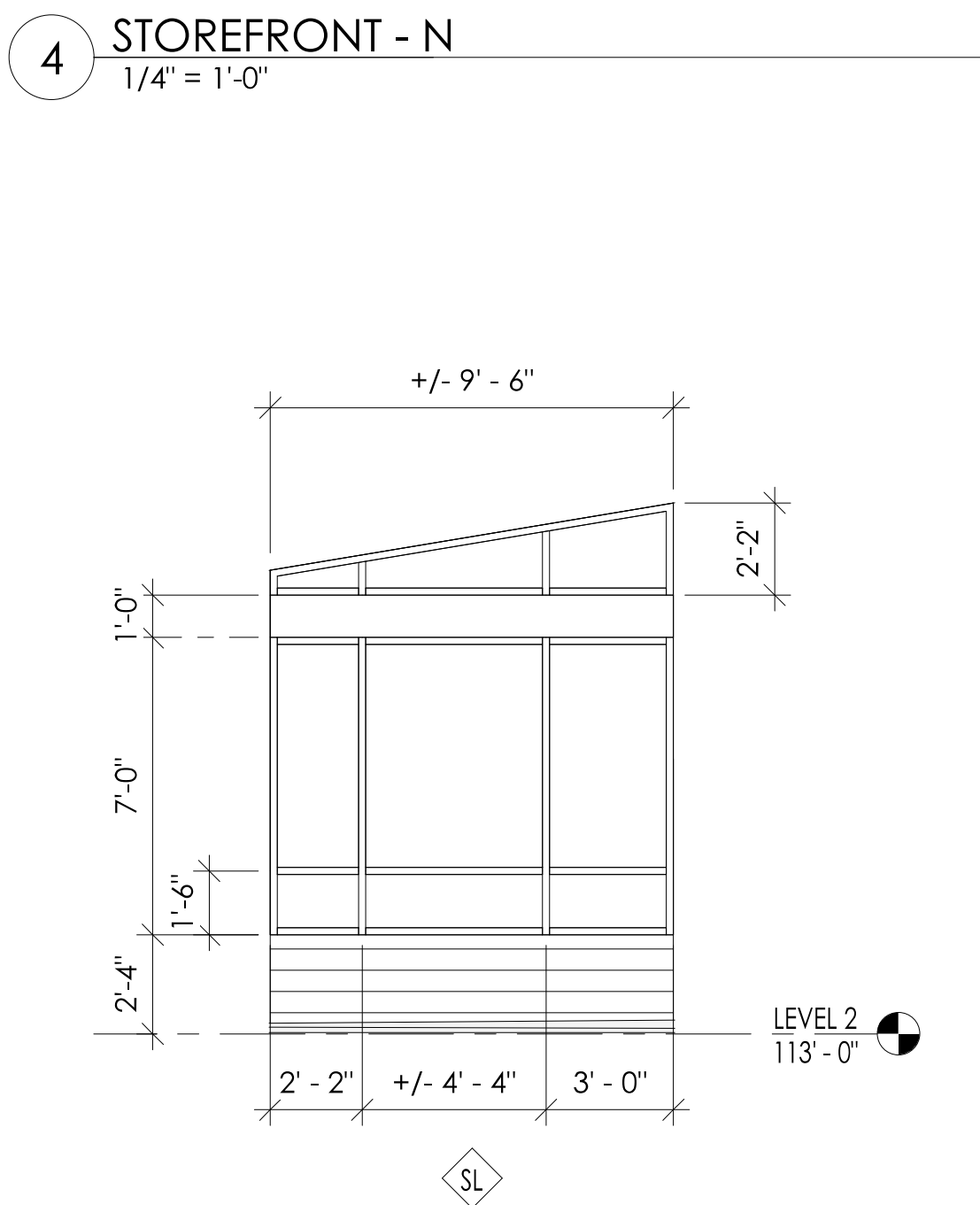
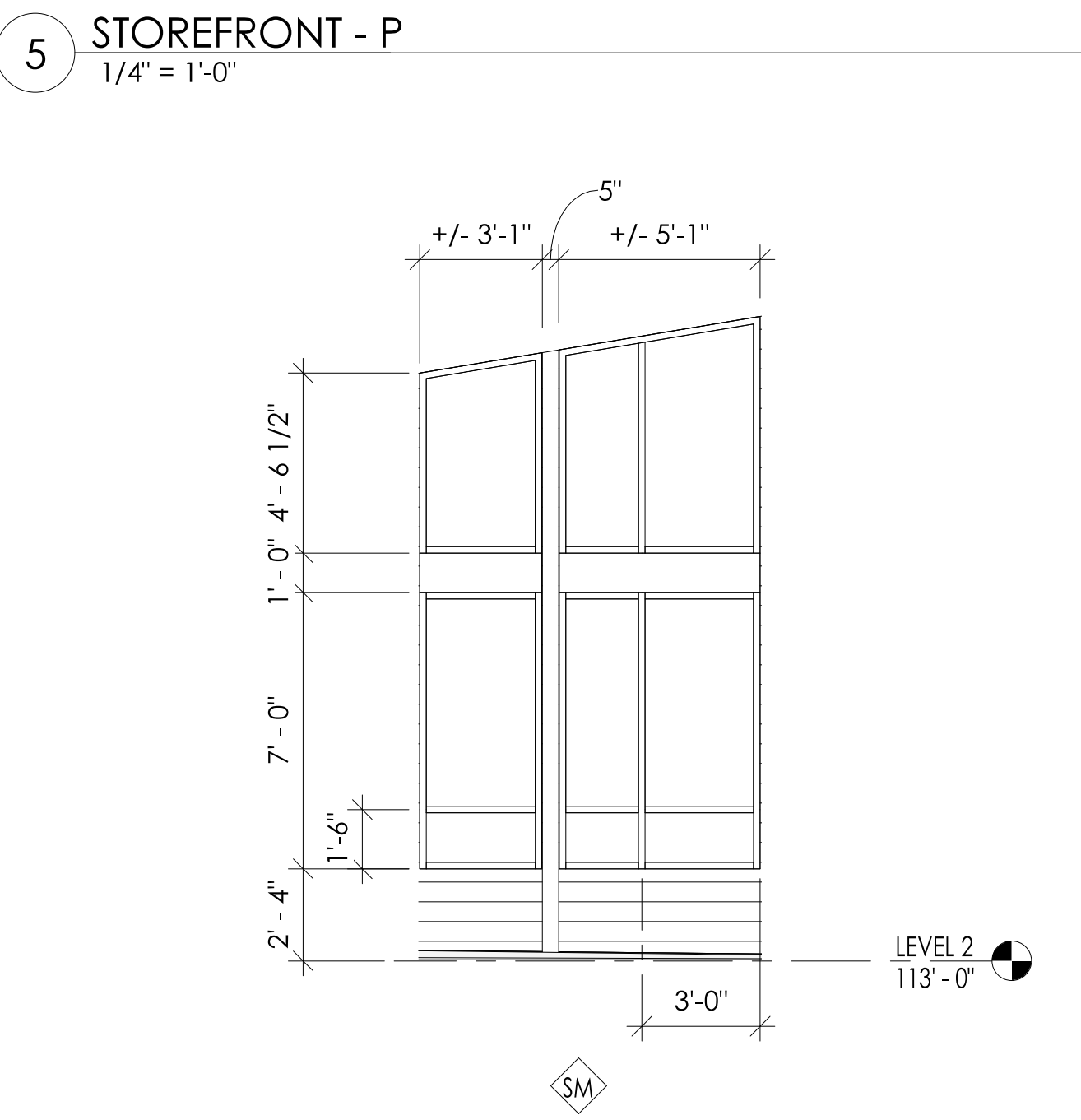


1 WINDOW TYPES
1/4" = 1'-0"

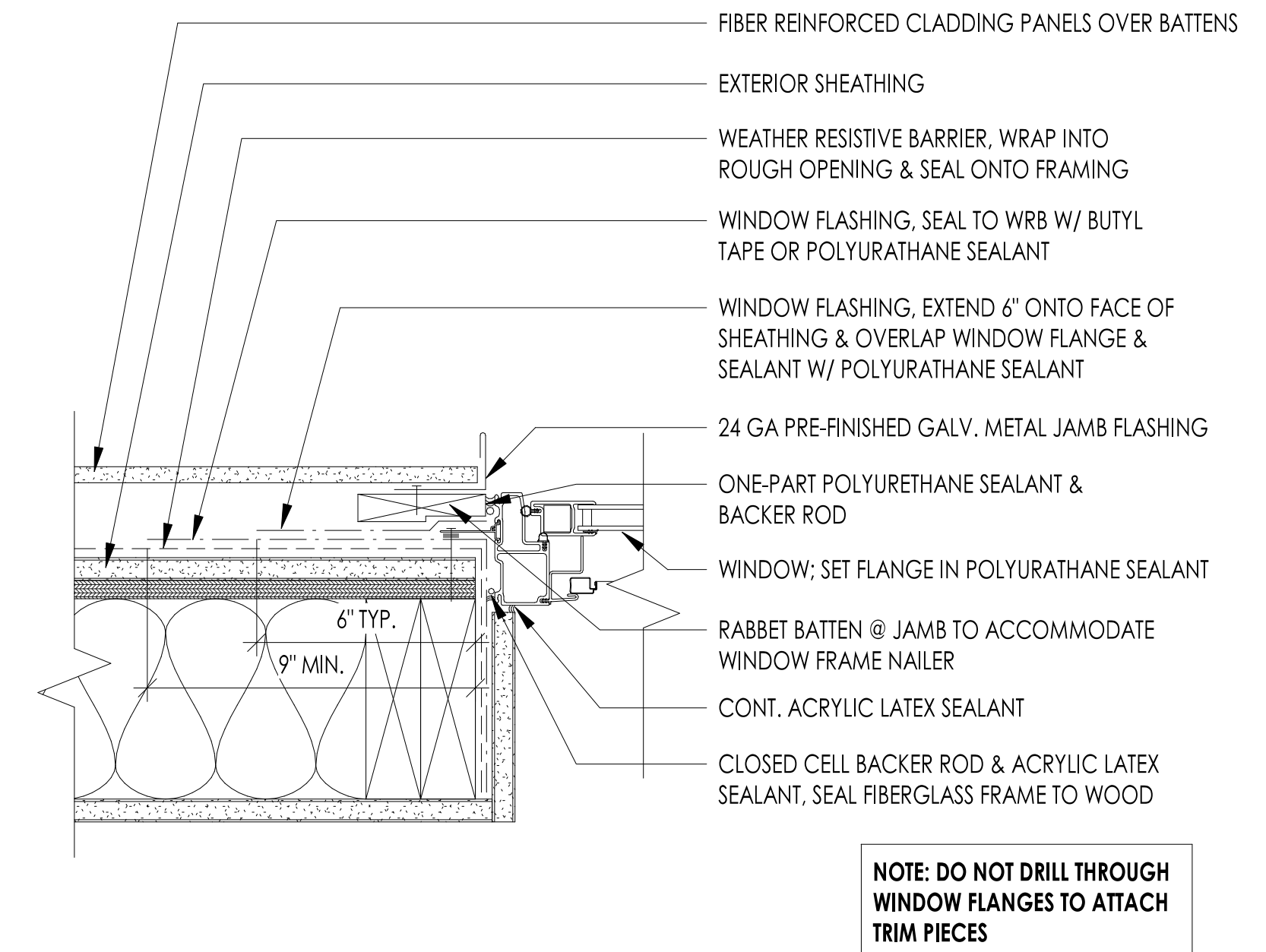


Superseded
by ASI 001

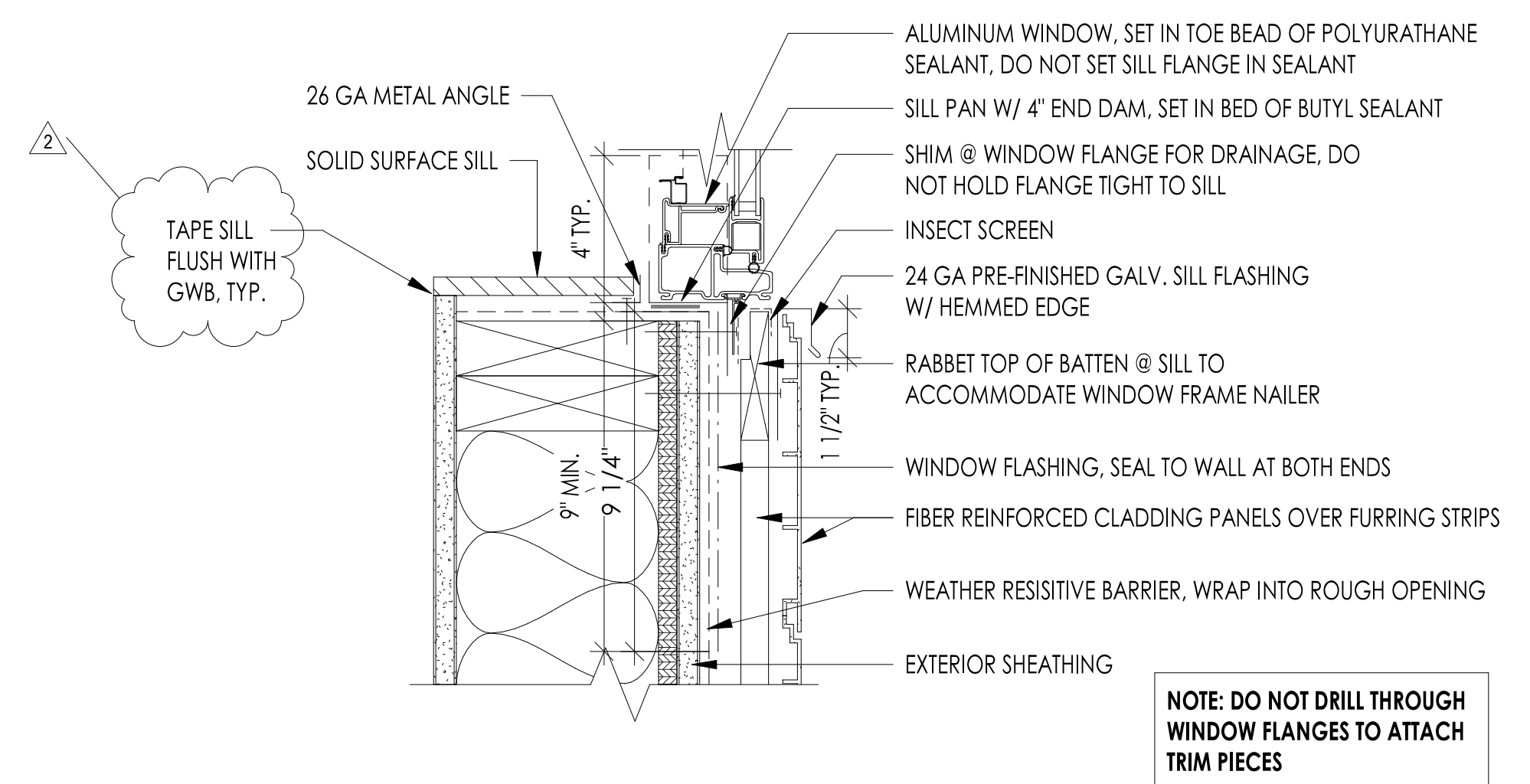
| WINDOW SCHEDULE | | | | | | | | | | |
|-----------------|------|-----------|--------|---------|---------|------|-----|-------------|----------------|----------|
| # | TYPE | WIDTH | HEIGHT | GLAZING | U-VALUE | SHGC | VT | AIR INFILT. | FRAME MATERIAL | COMMENTS |
| SK1 | S | 2'-4" | 3'-2" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W1 | D | 5'-0" | 3'-6" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W2 | A | 3'-0" | 2'-3" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W3 | A | 2'-0" | 2'-3" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W4 | A | 4'-7" | 3'-0" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W5 | A | 2'-0" | 3'-0" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W6 | A | 3'-0" | 3'-0" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W7 | A | 5'-7" | 3'-0" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W8 | A | 5'-2 1/2" | 3'-0" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W9 | B | 5'-0" | 3'-0" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W10 | B | 4'-10" | 3'-0" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W12 | C | 4'-8" | 3'-0" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W13 | E | 4'-0" | 3'-0" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |
| W14 | D | 6'-0" | 3'-6" | INSUL | .30 | .32 | .53 | .08 | ALUMINUM | |



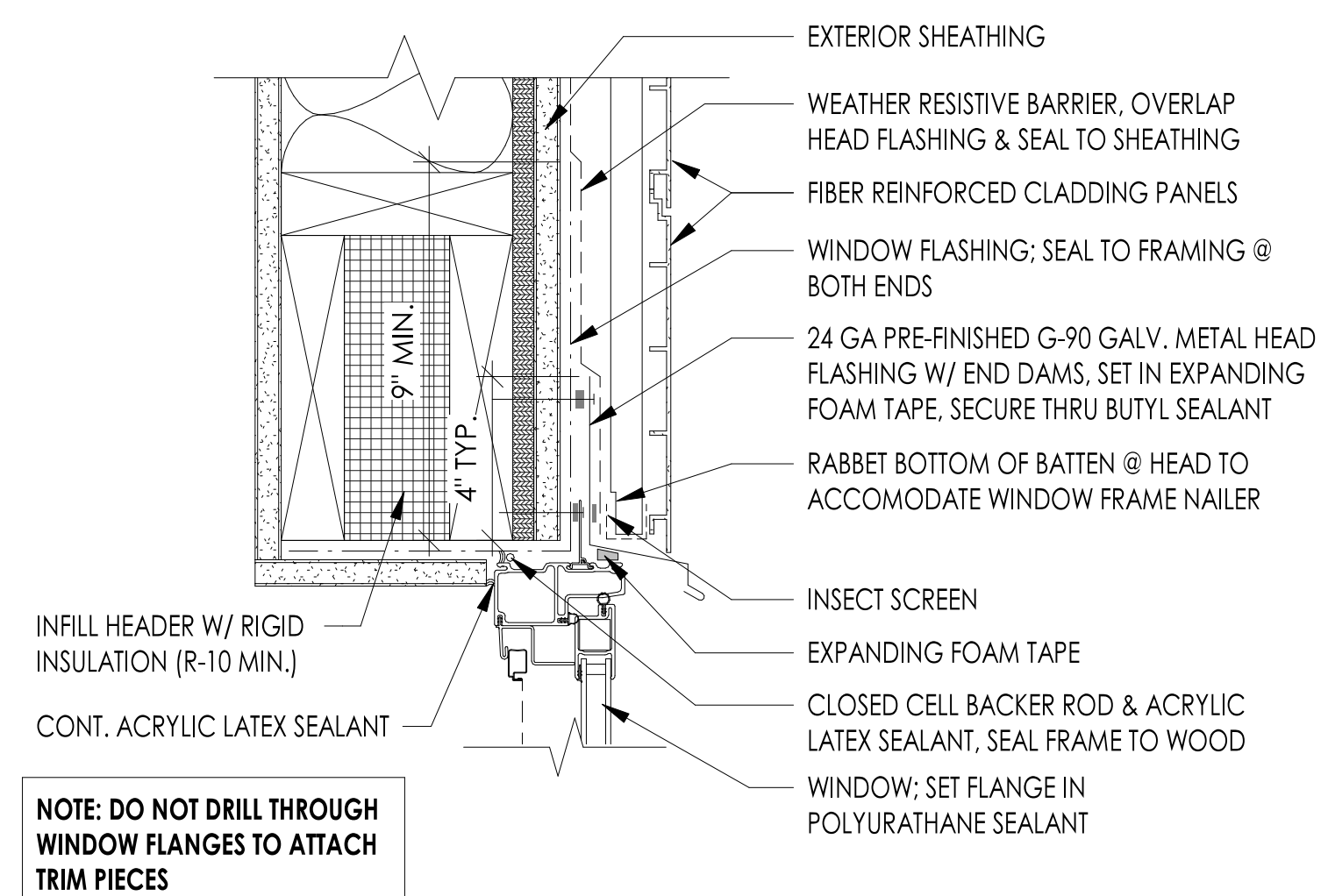
| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |
| 2 | ASI 002 | 2/21/2020 |



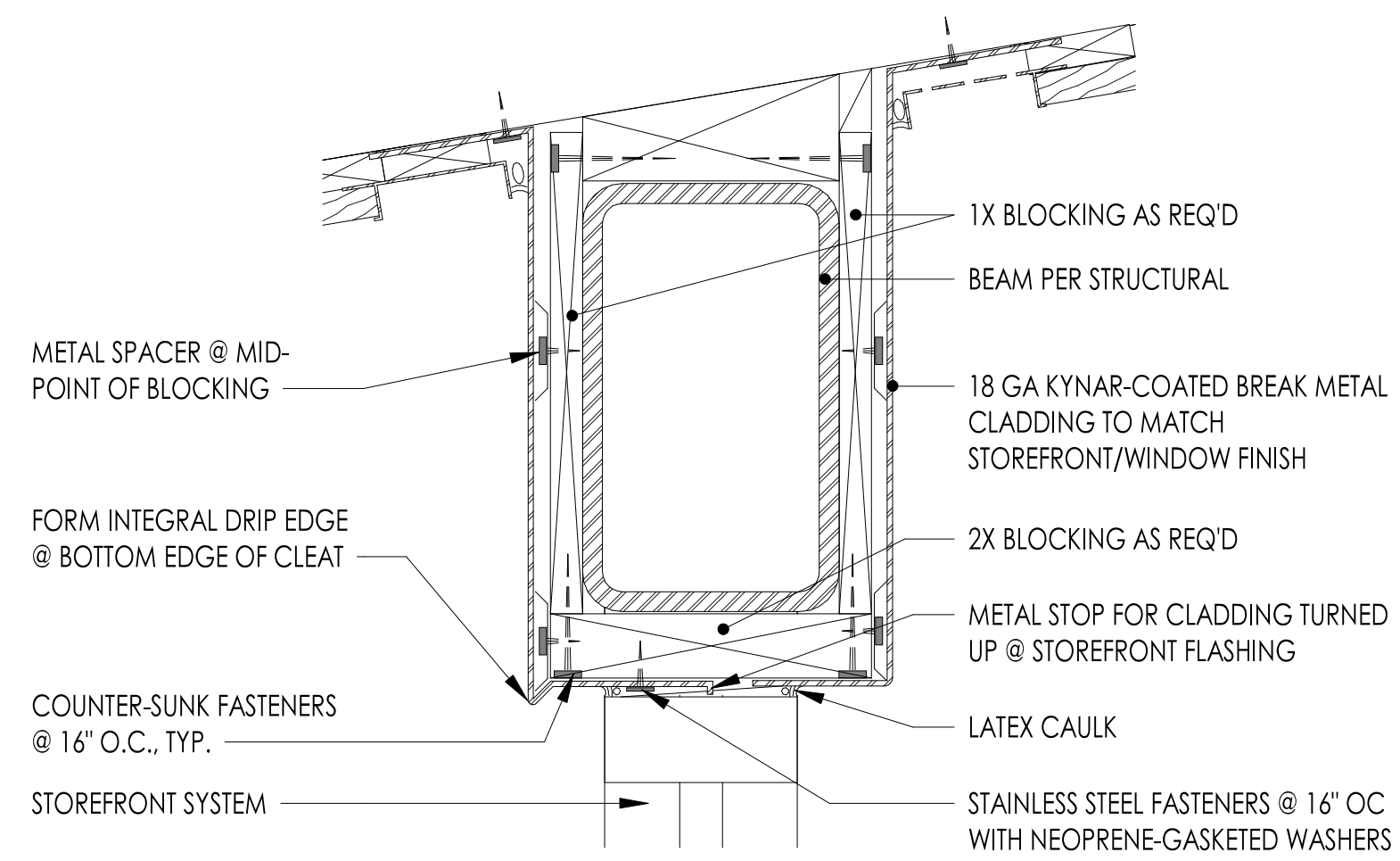
3 TYP. WINDOW JAMB @ SIDING
3" = 1'-0"



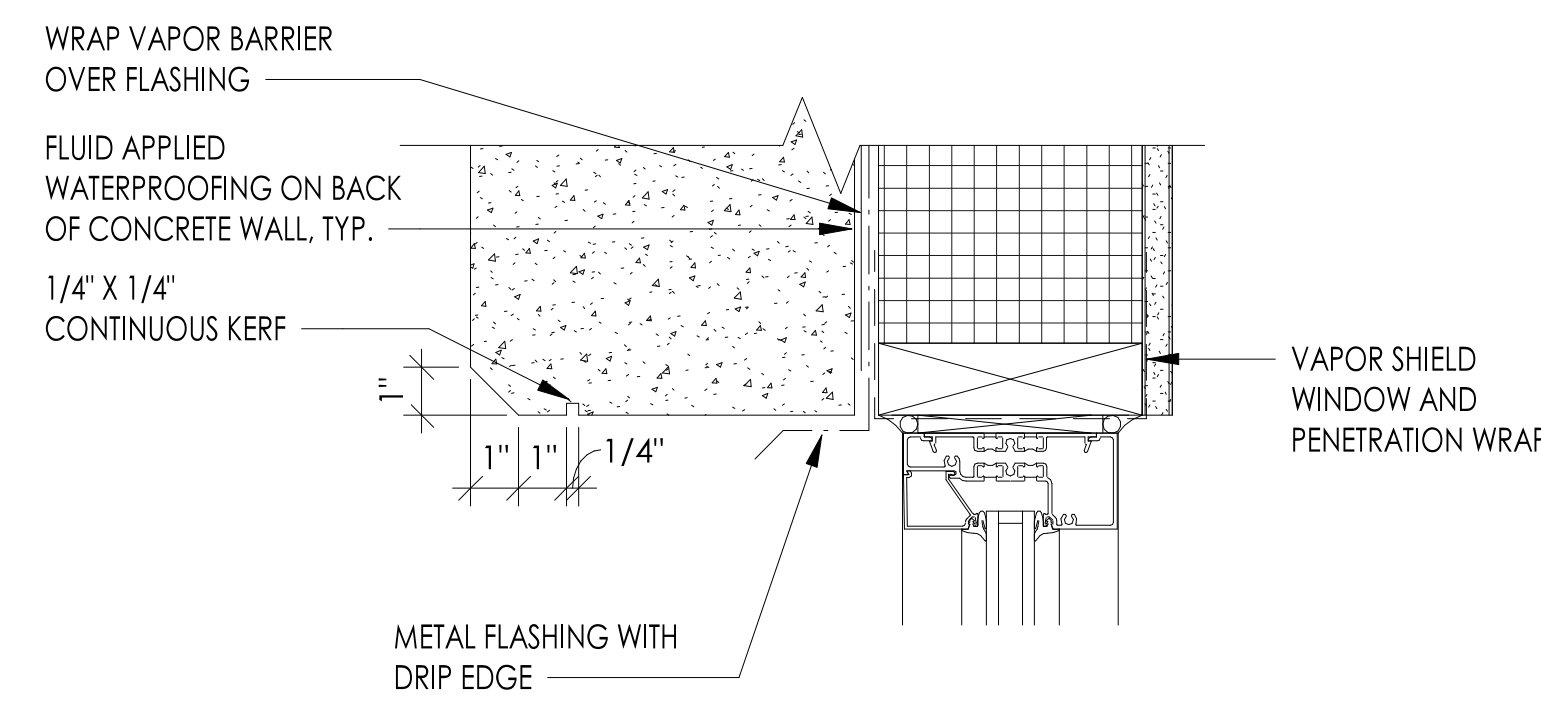
2 TYP. WINDOW SILL @ SIDING
3" = 1'-0"



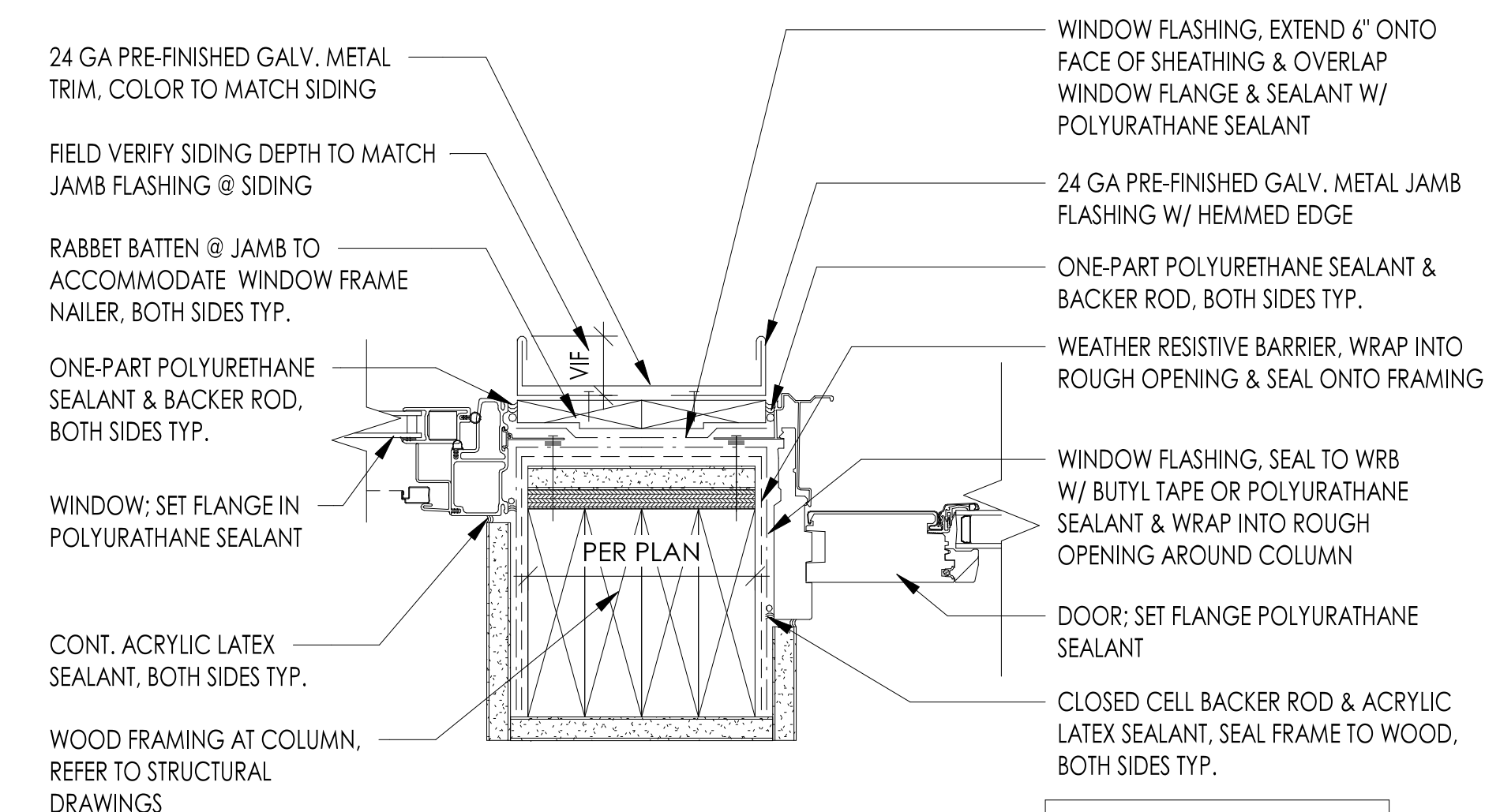
1 TYP. WINDOW HEAD @ SIDING
3" = 1'-0"



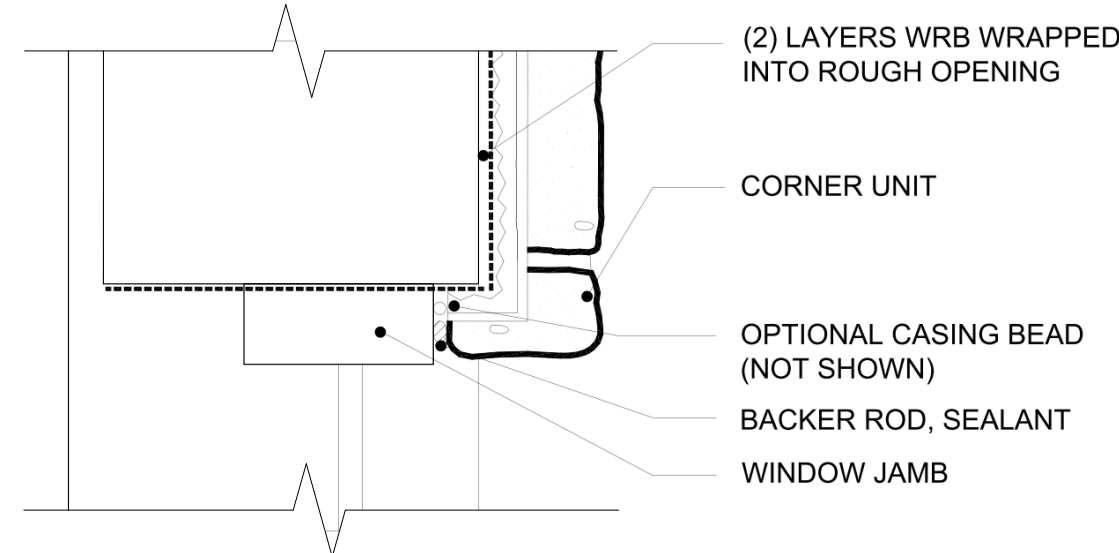
6 TYPICAL METAL CLADDING DETAIL @ HEADER
3" = 1'-0"



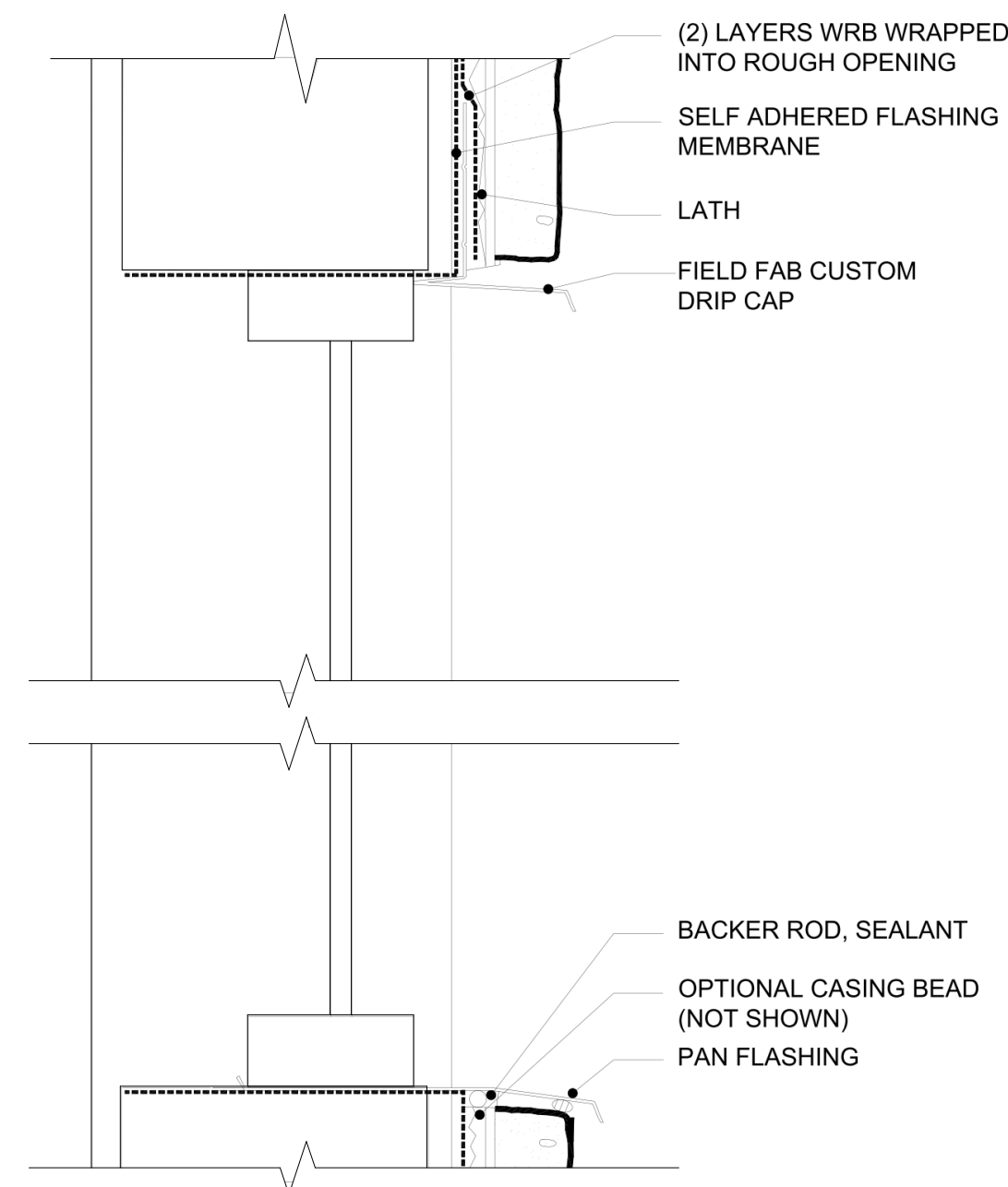
5 TYP. WINDOW HEAD @ CONCRETE
3" = 1'-0"



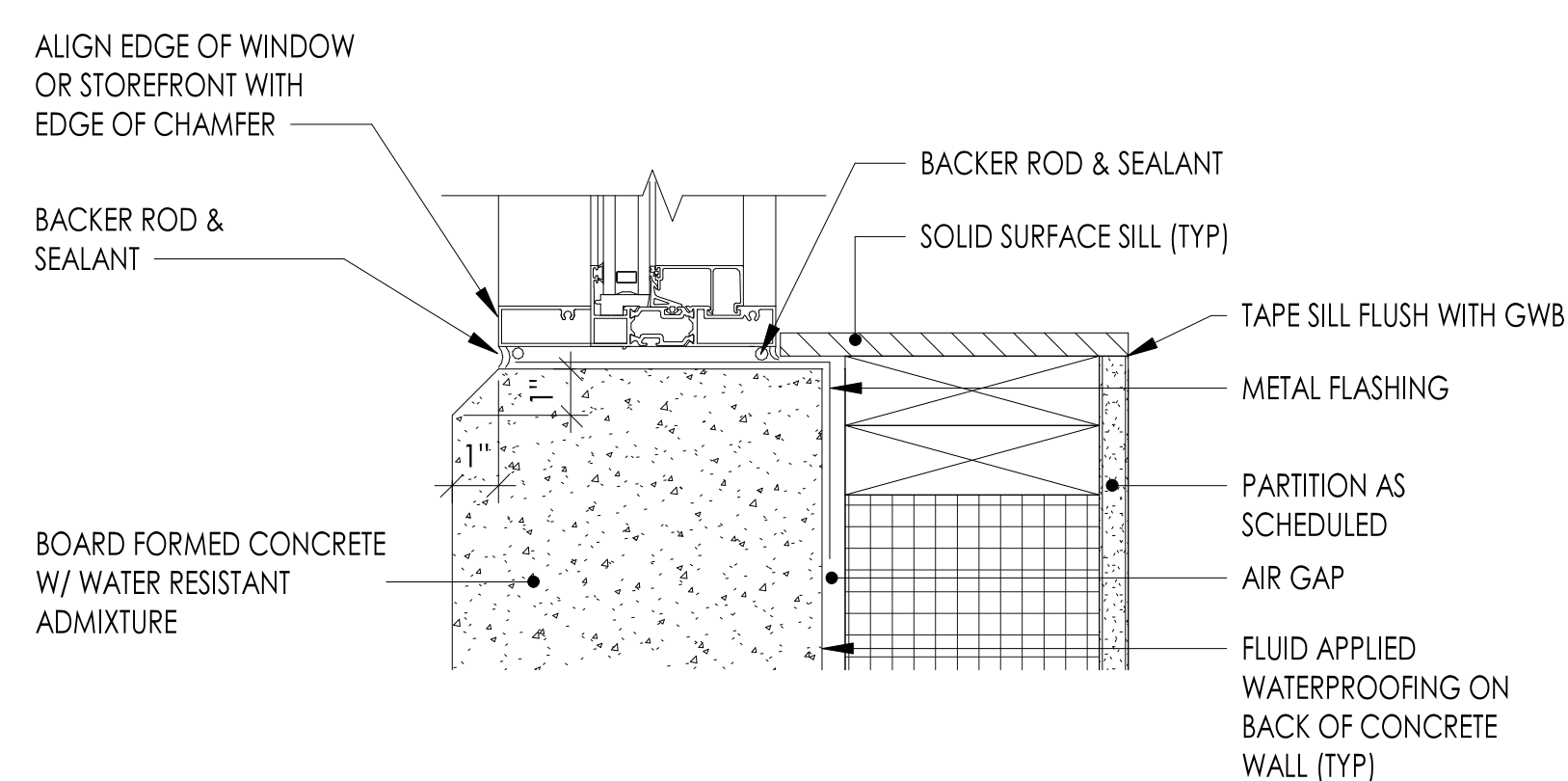
4 TYP. WINDOW JAMB / DOOR @ COL.
3" = 1'-0"



9 WINDOW JAMB @ STONE VENEER
12" = 1'-0"

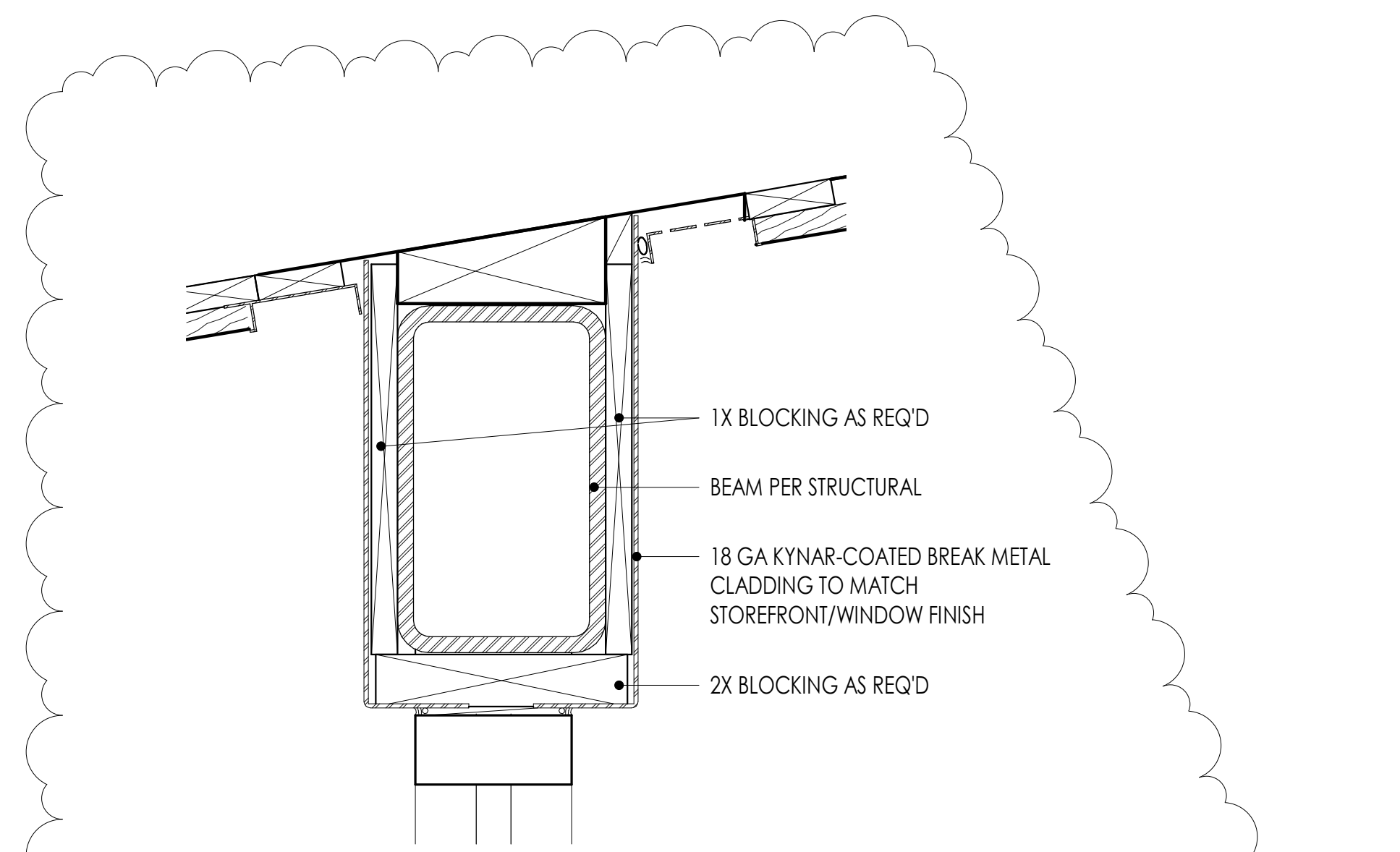


8 WINDOW SILL AND HEADER @ STONE VENEER
NTS

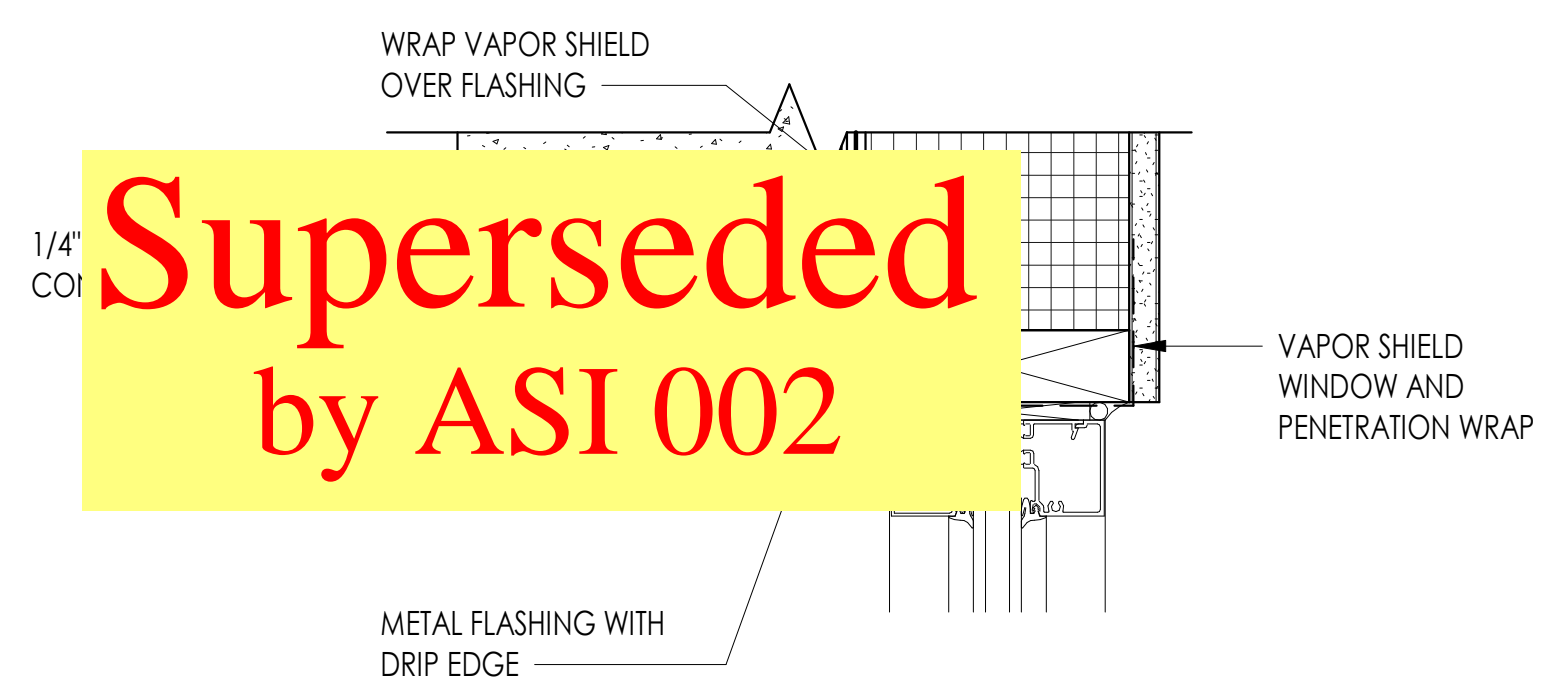


7 TYP. WINDOW SILL @ CONCRETE
3" = 1'-0"

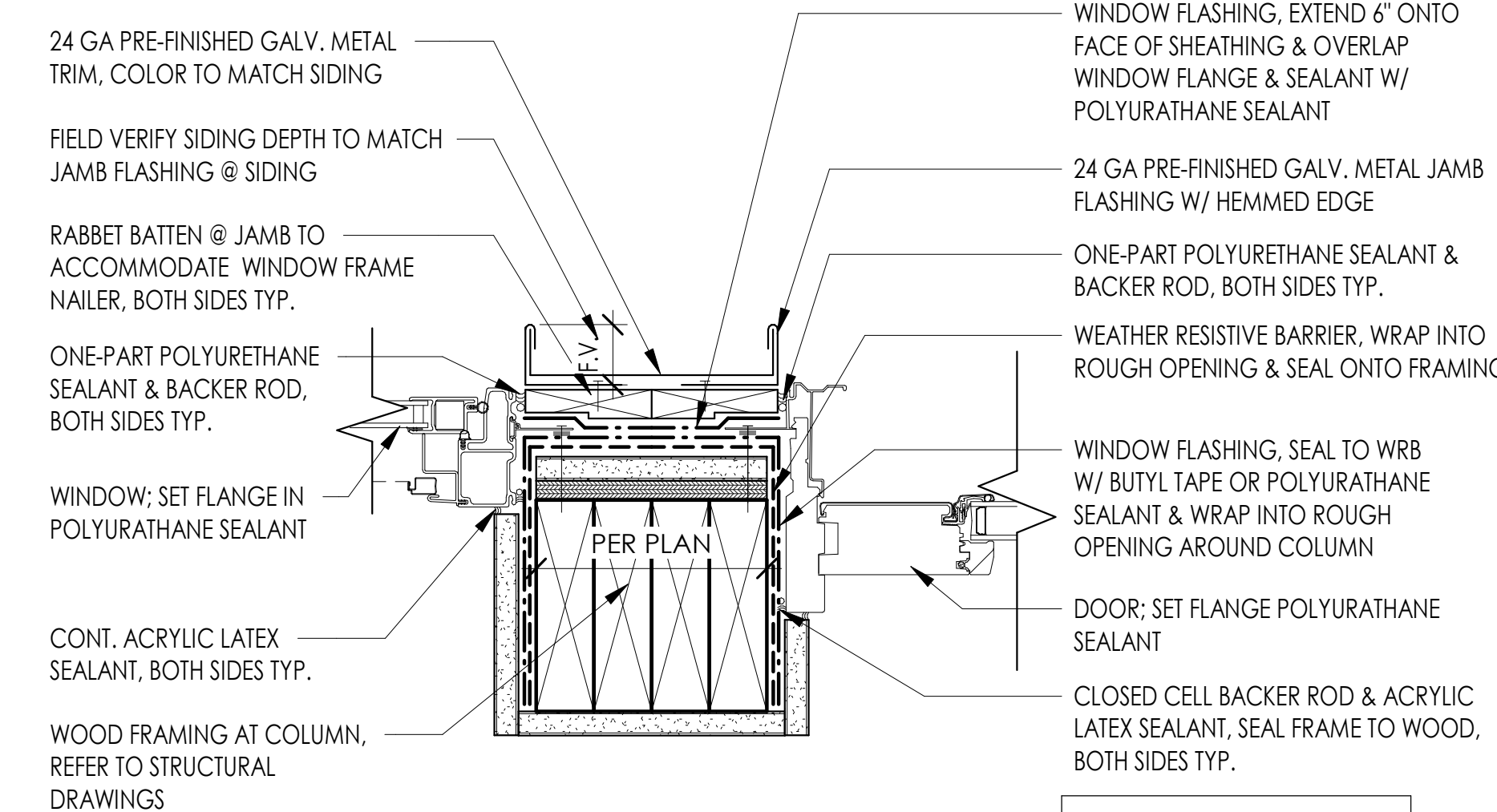
| ISSUED: SEPTEMBER 23, 2019 | | |
|----------------------------|-------------|-----------|
| REVISION SCHEDULE | | |
| NO. | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |



6 TYPICAL METAL CLADDING DETAIL @ HEADER
3" = 1'-0"

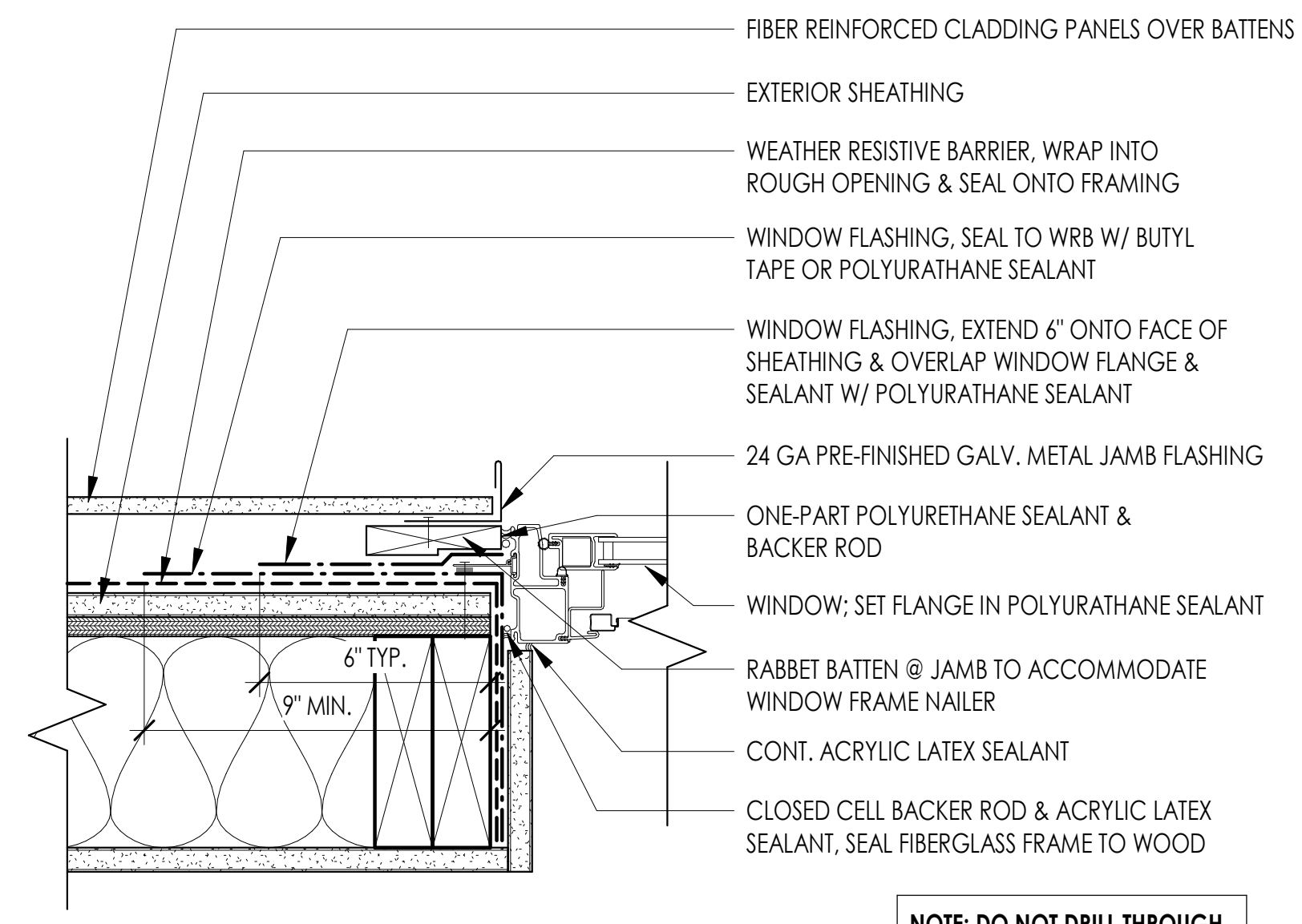


5 TYP. WINDOW HEAD @ CONCRETE
3" = 1'-0"



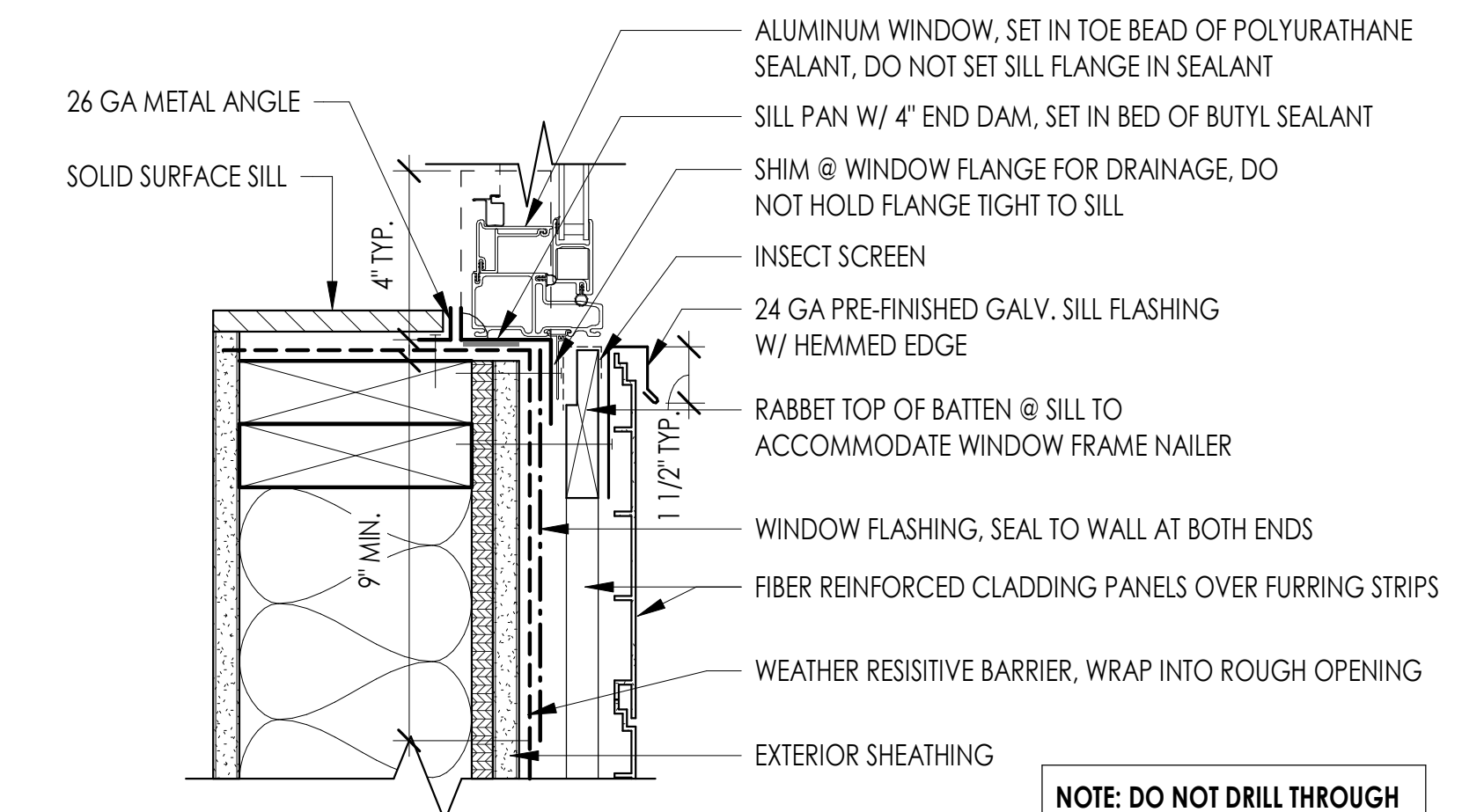
NOTE: DO NOT DRILL THROUGH WINDOW FLANGES TO ATTACH TRIM PIECES

4 TYP. WINDOW JAMB / DOOR @ COL.
3" = 1'-0"



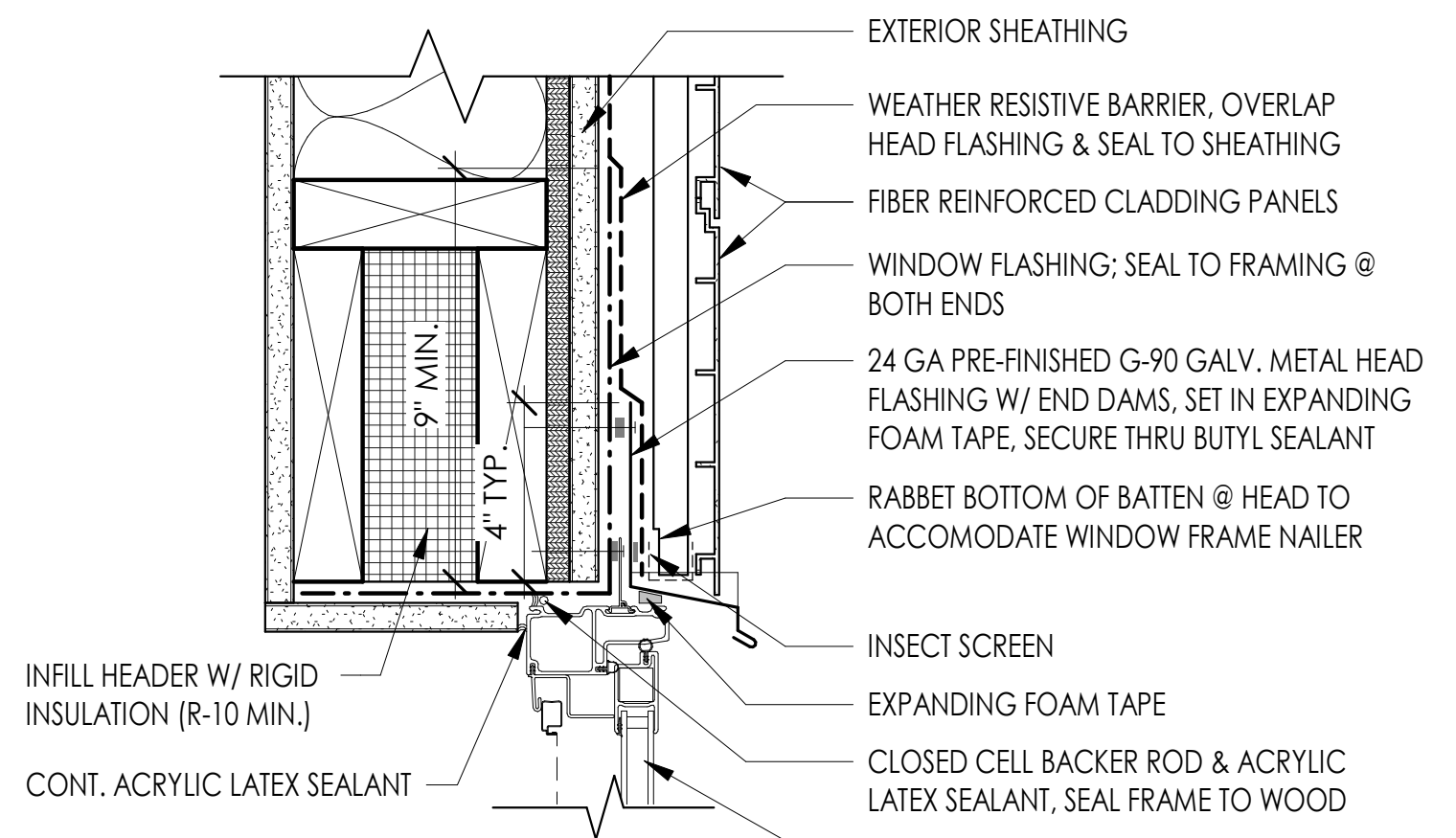
NOTE: DO NOT DRILL THROUGH WINDOW FLANGES TO ATTACH TRIM PIECES

3 TYP. WINDOW JAMB @ SIDING
3" = 1'-0"



NOTE: DO NOT DRILL THROUGH WINDOW FLANGES TO ATTACH TRIM PIECES

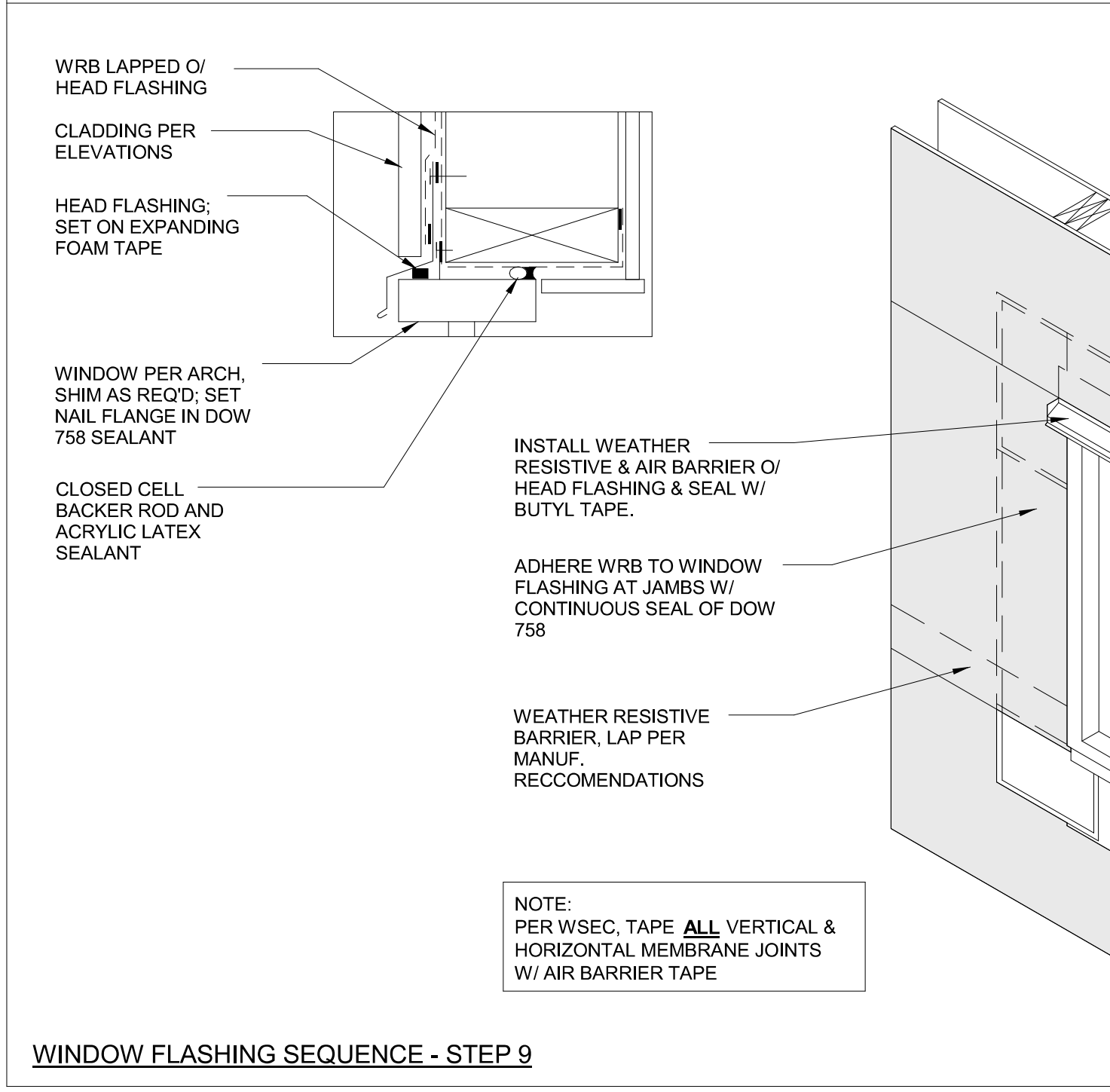
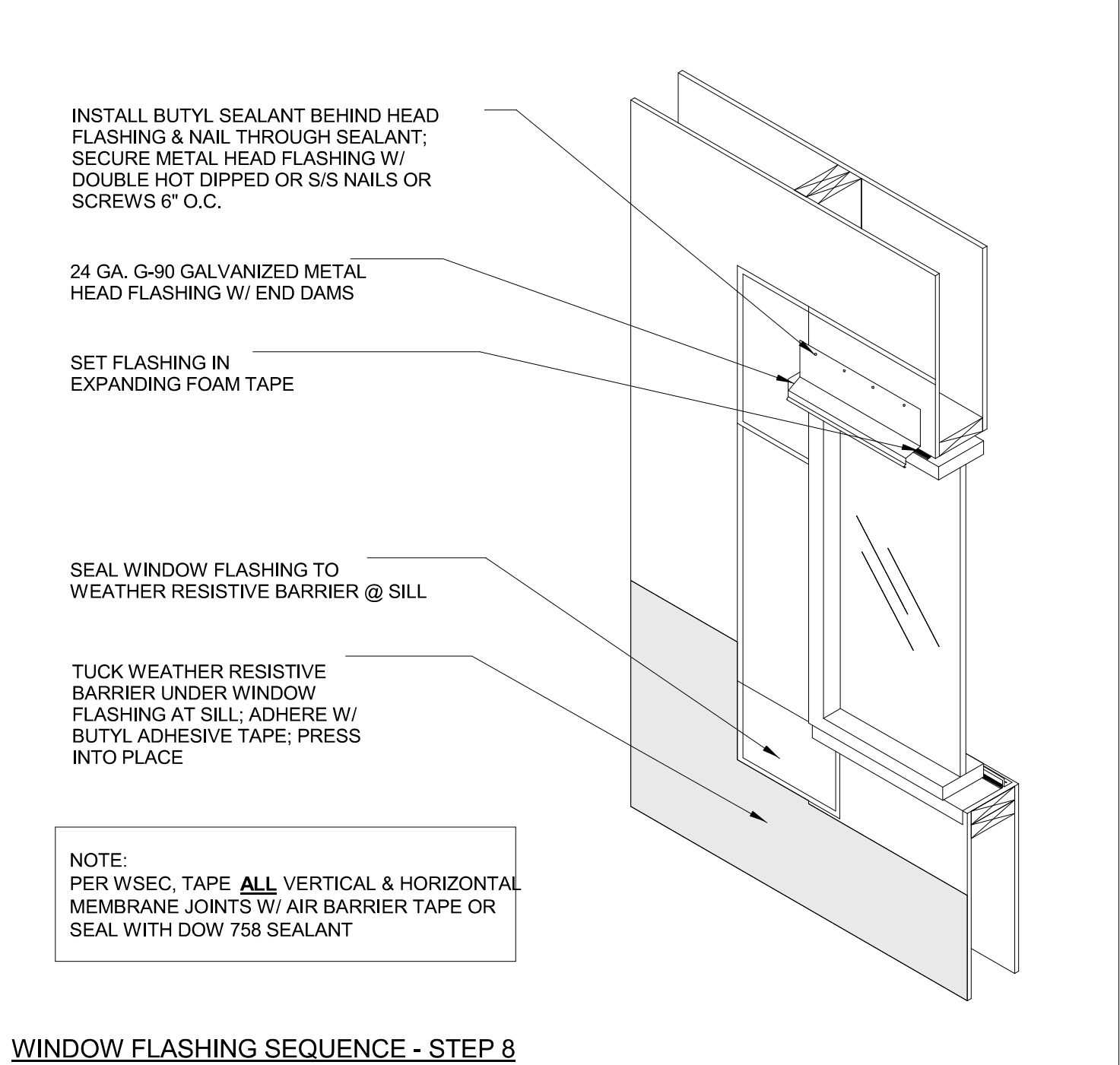
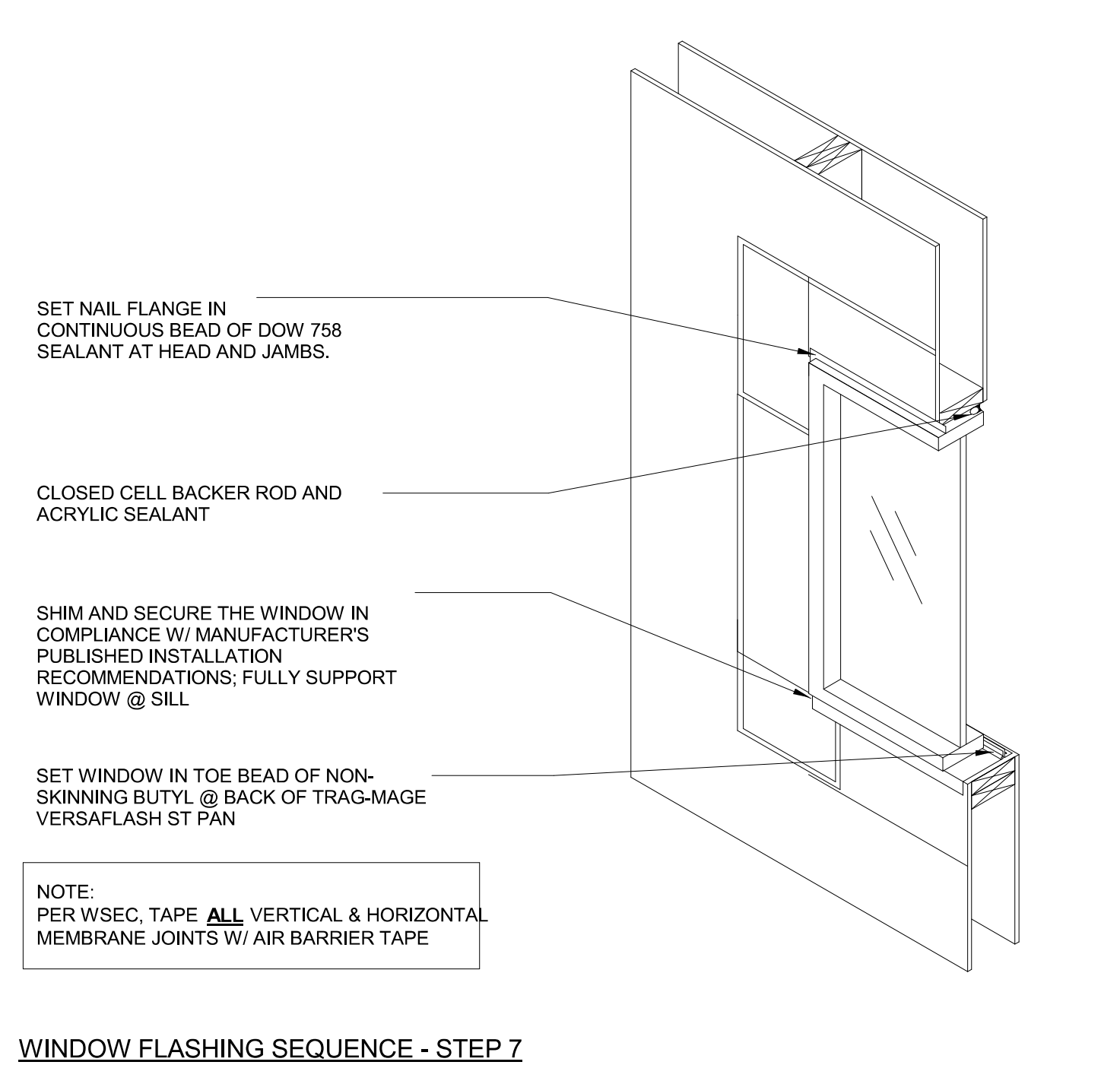
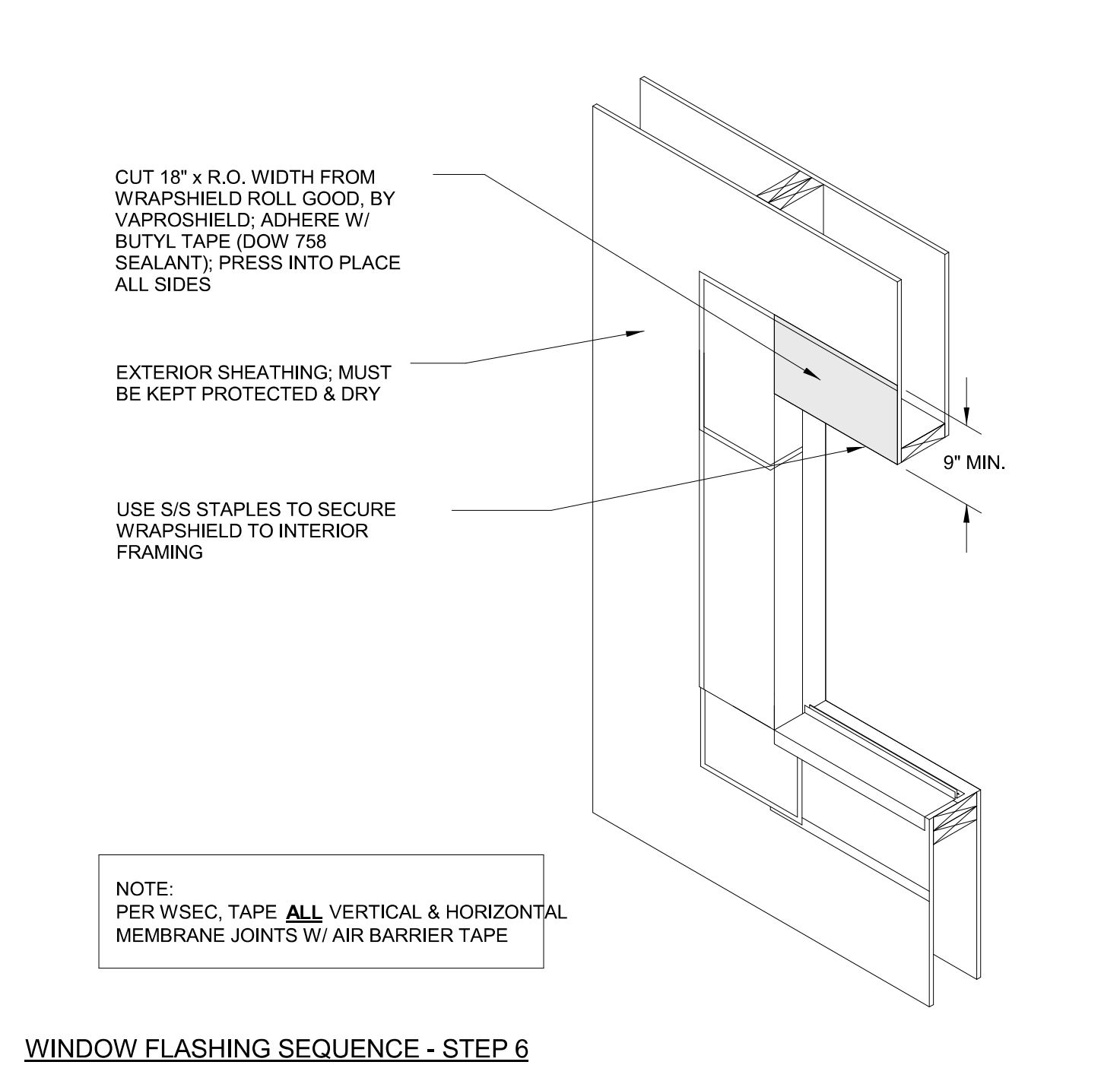
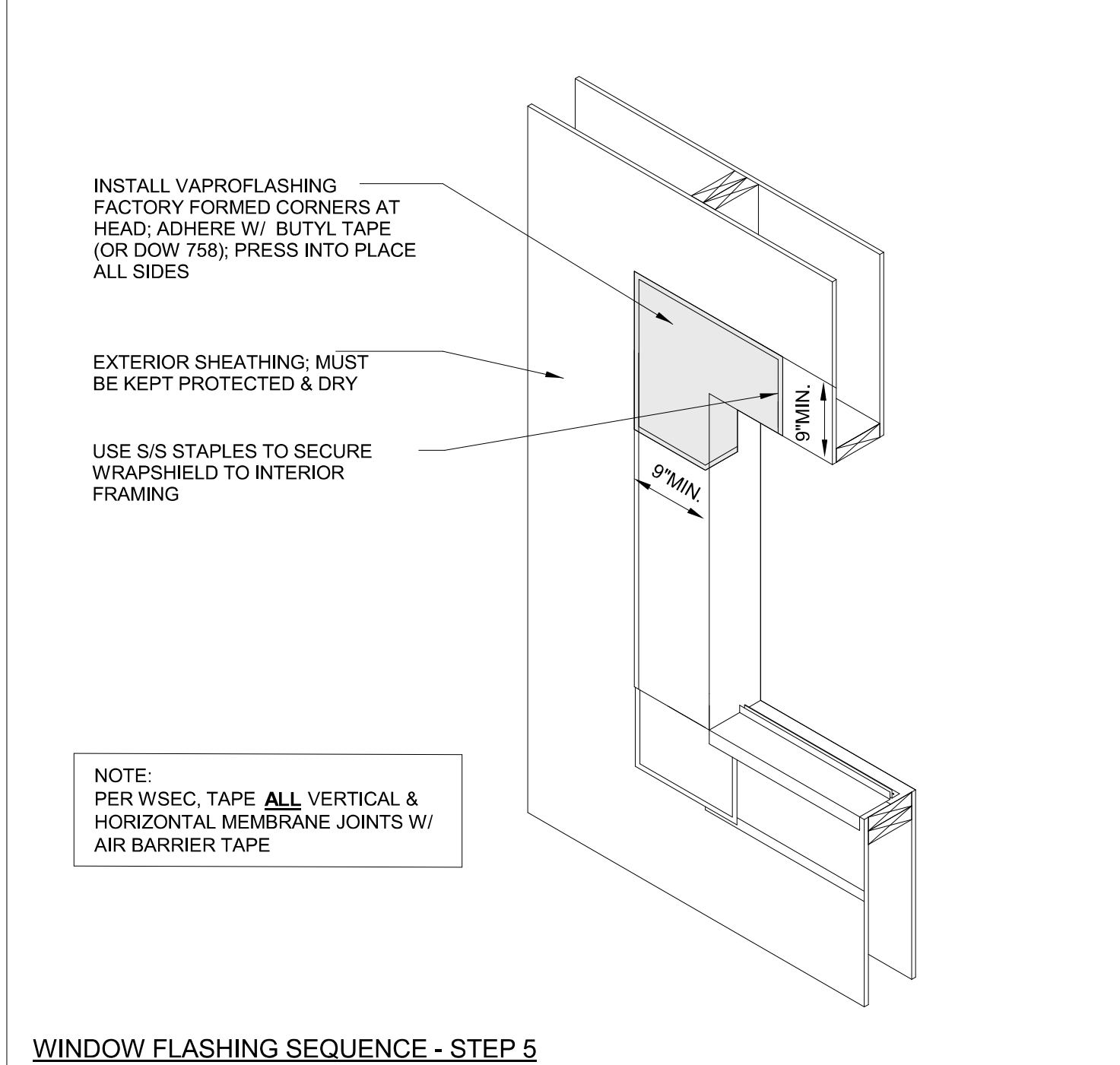
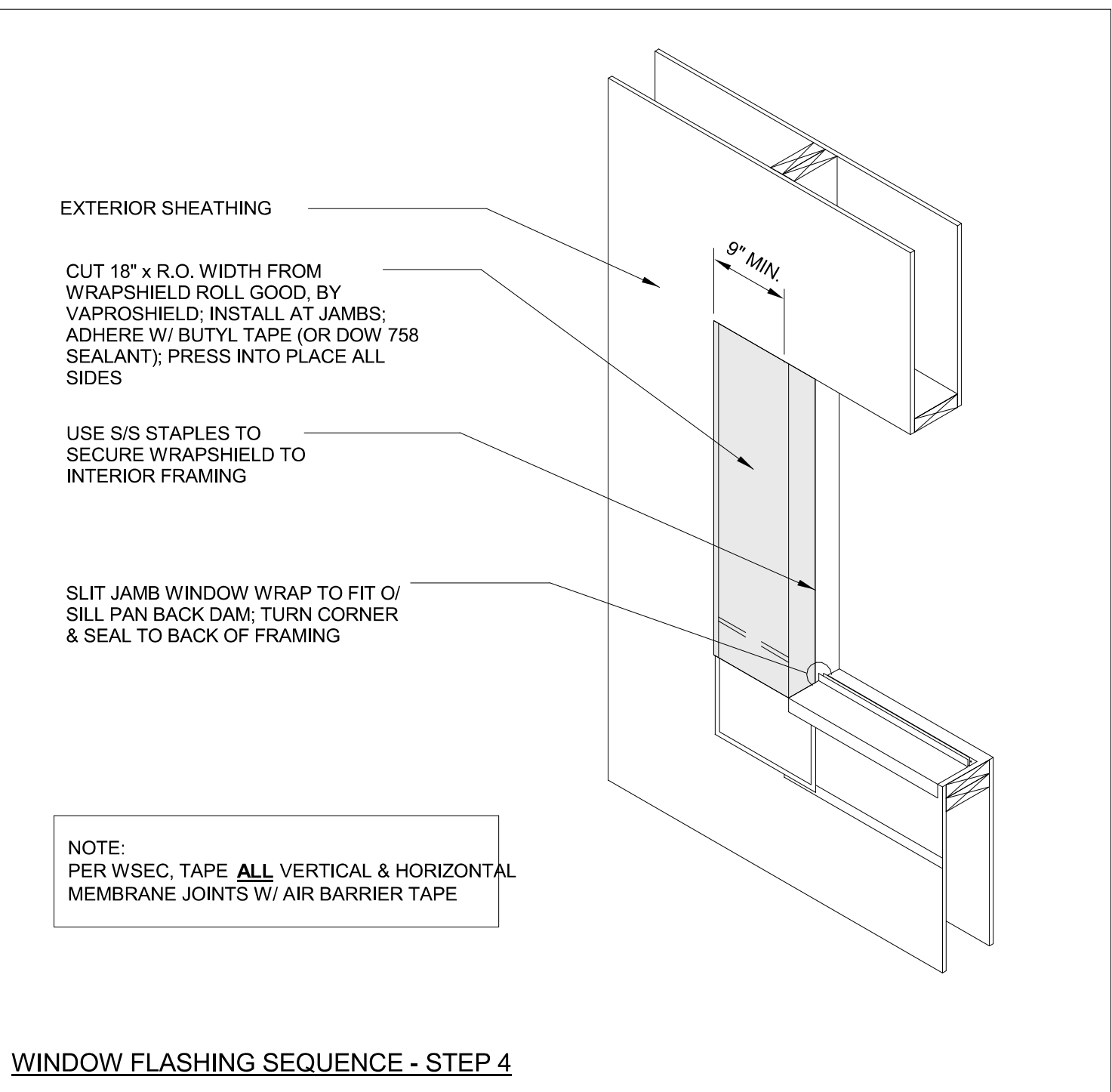
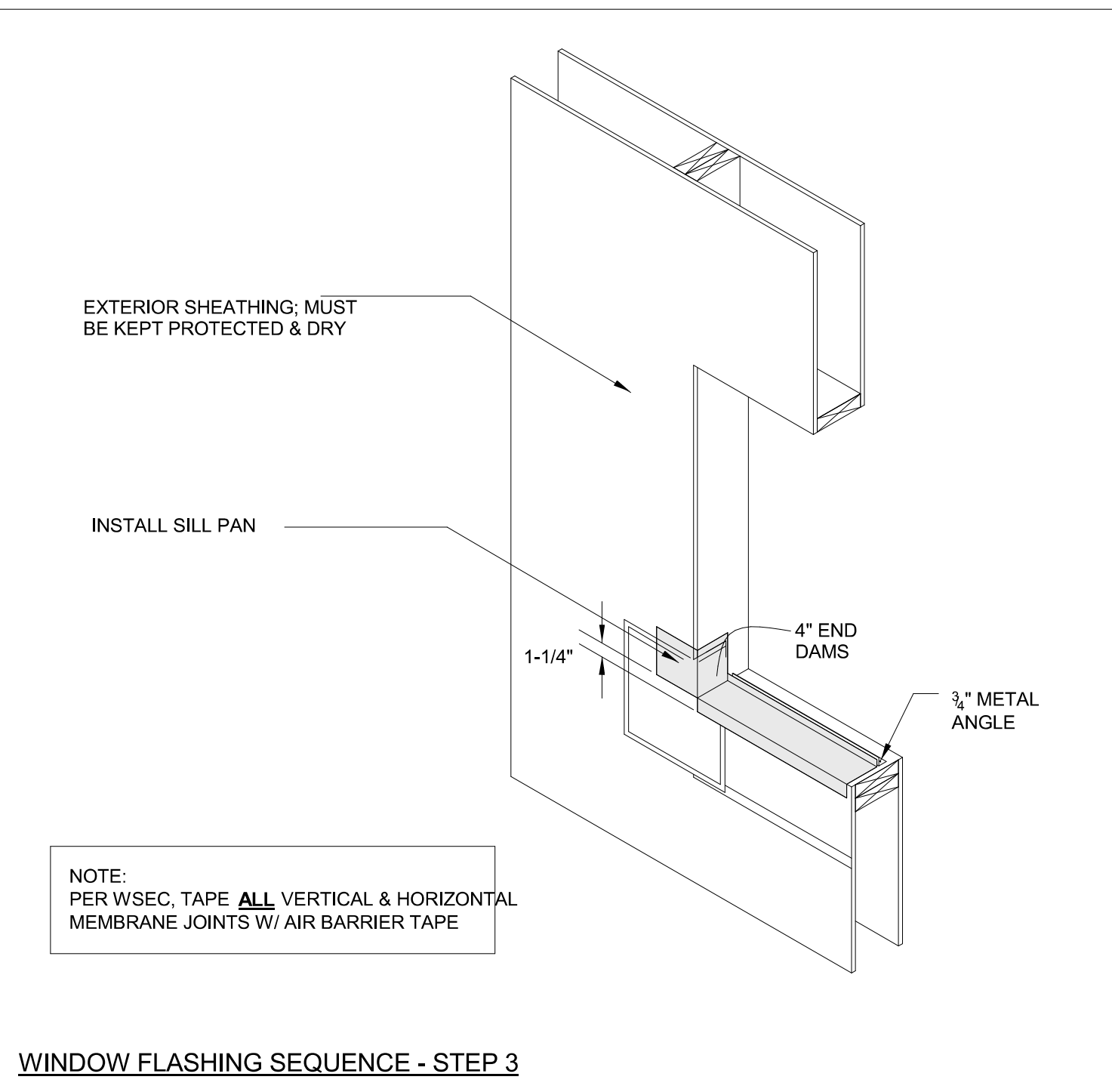
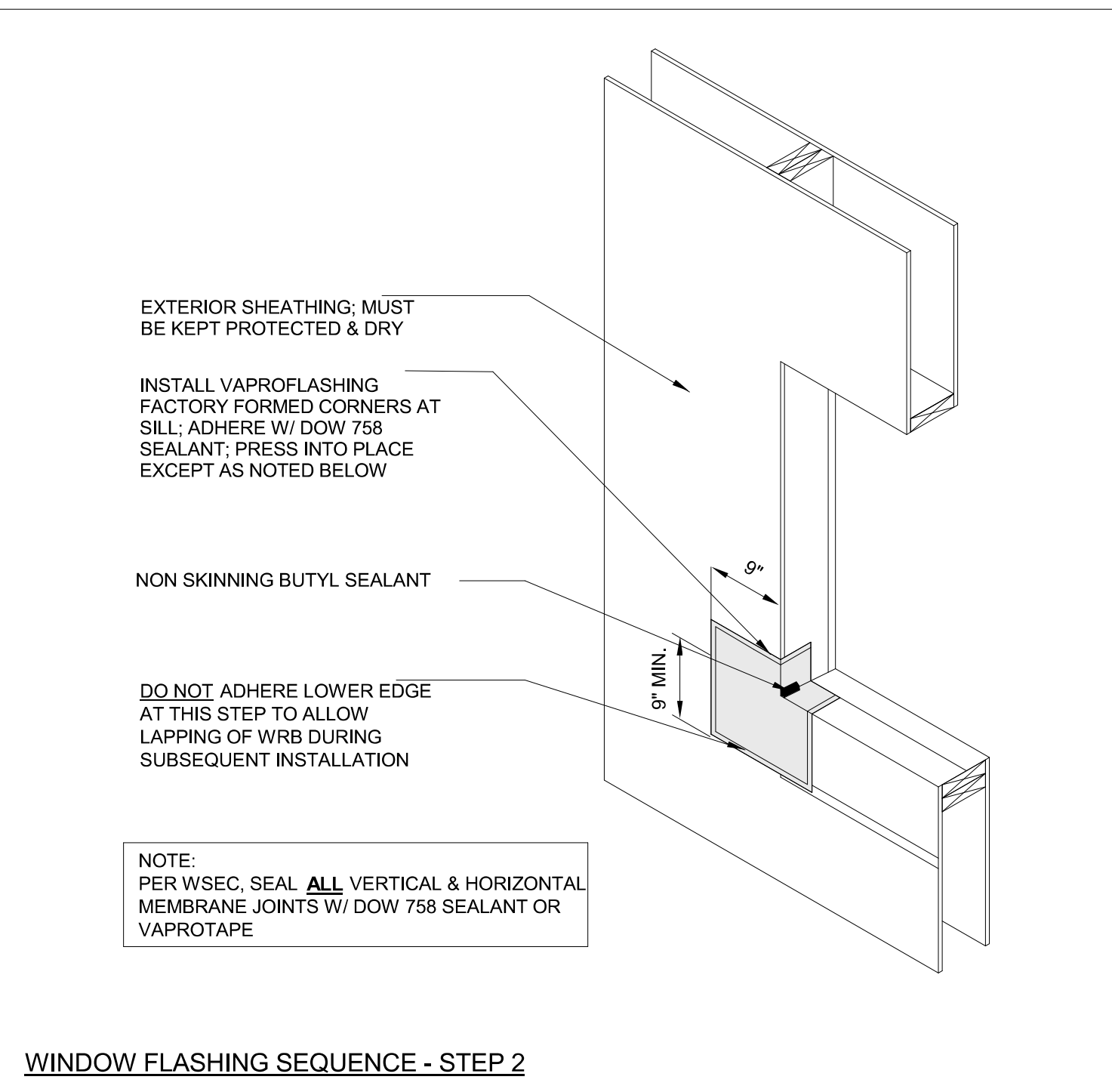
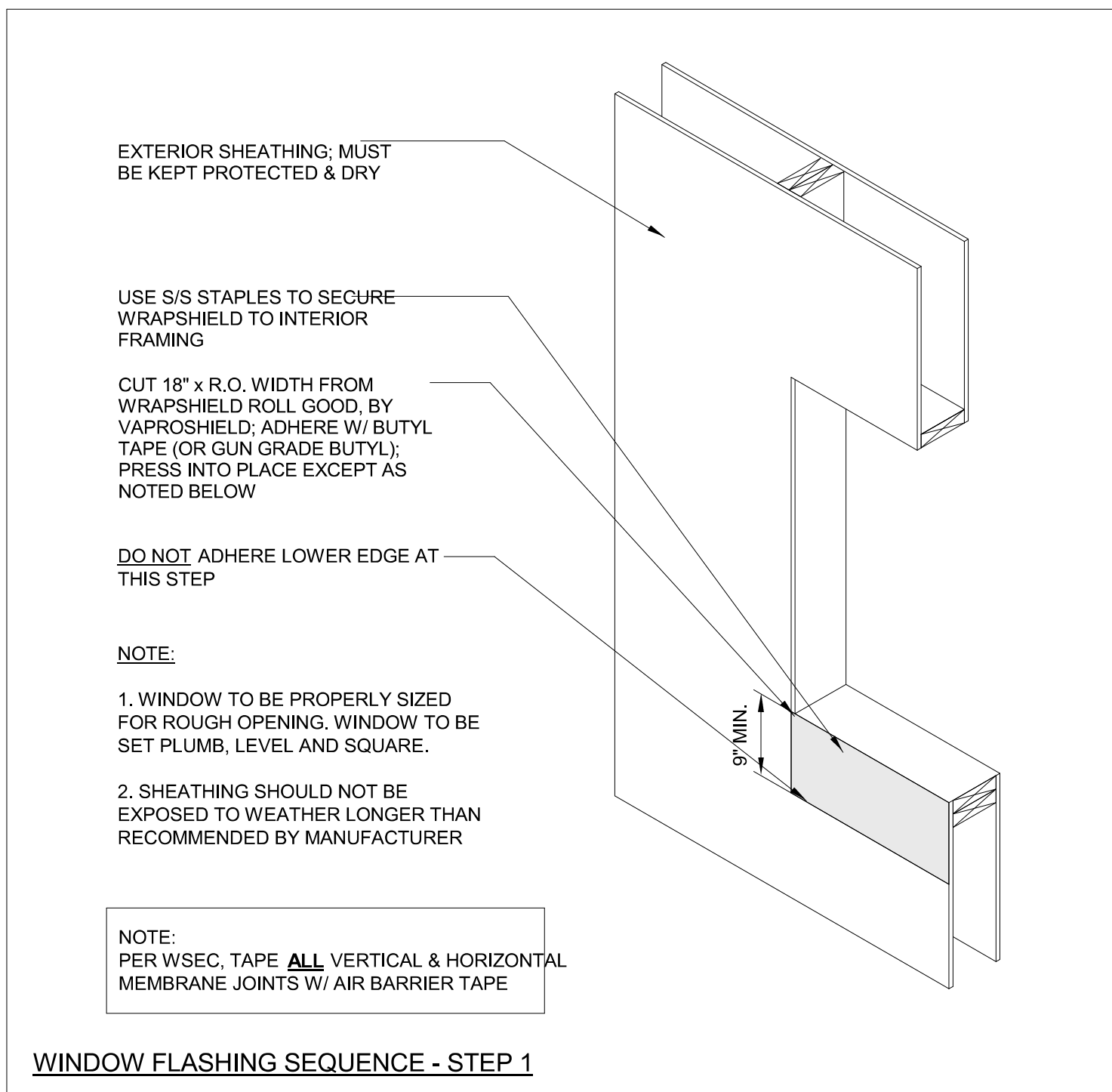
2 TYP. WINDOW SILL @ SIDING
3" = 1'-0"



NOTE: DO NOT DRILL THROUGH WINDOW FLANGES TO ATTACH TRIM PIECES

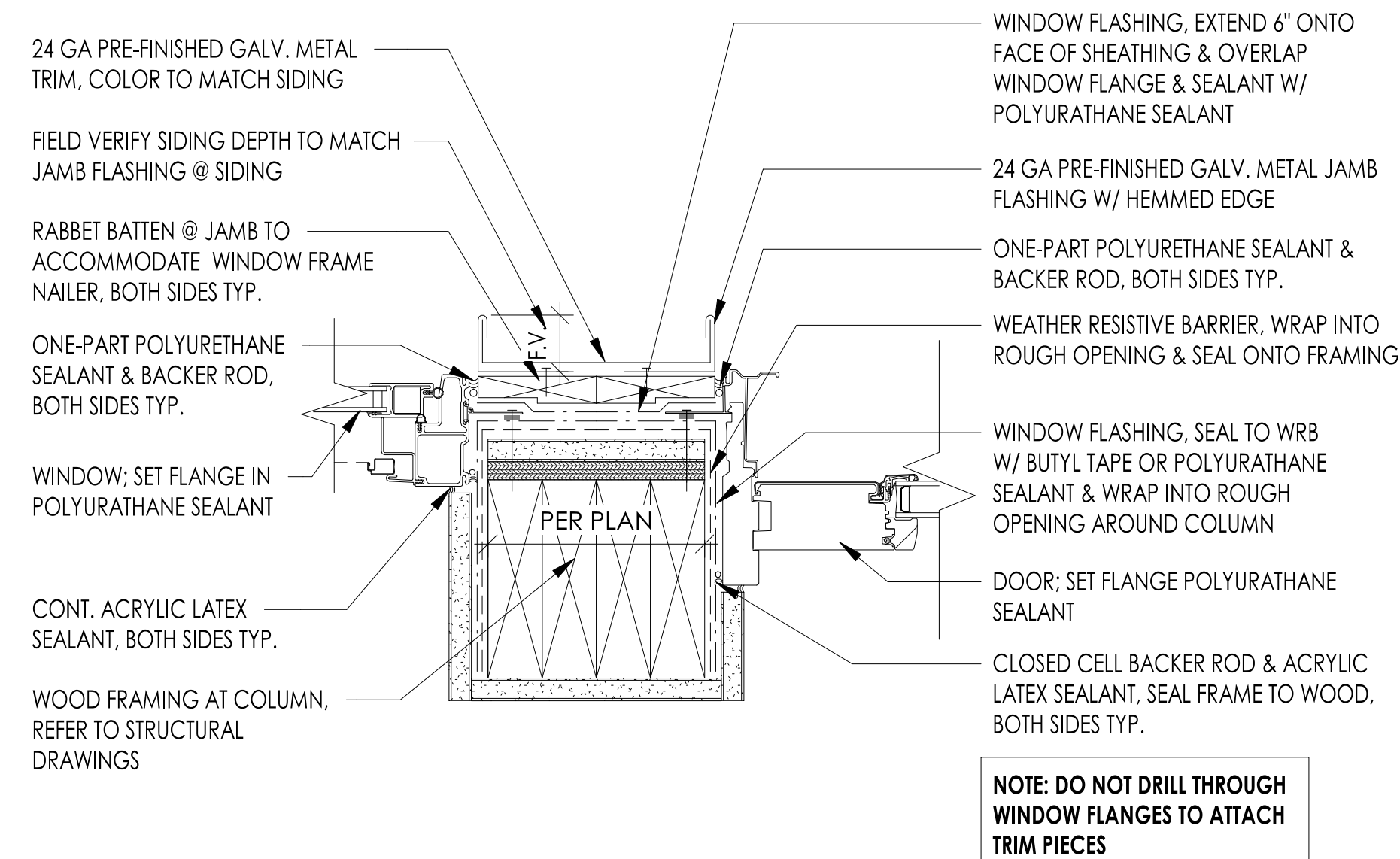
1 TYP. WINDOW HEAD @ SIDING
3" = 1'-0"

| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 2 | ASI 002 | 2/21/2020 |

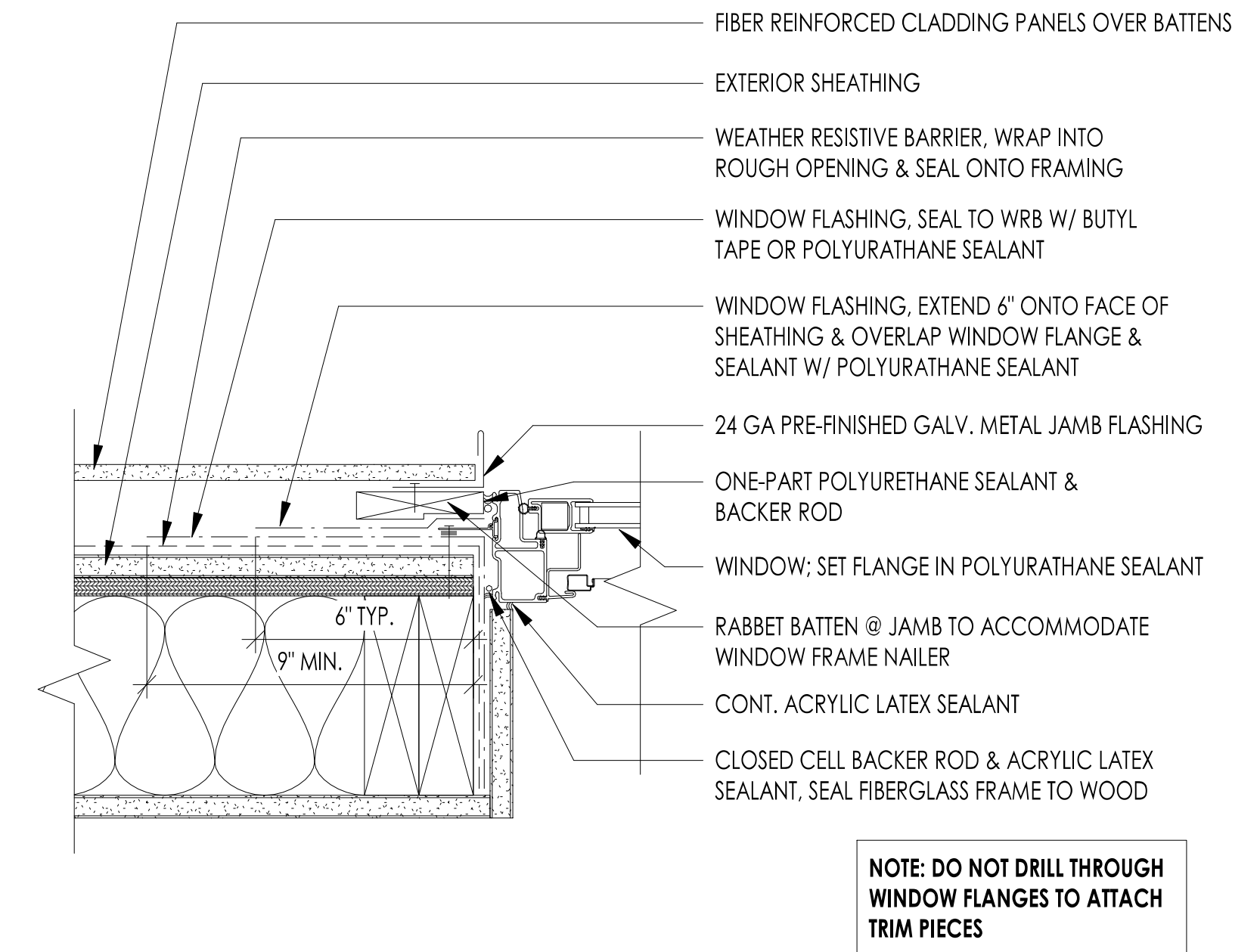


1 FLASHING INSTALLATION SEQUENCE
3" = 1'-0"

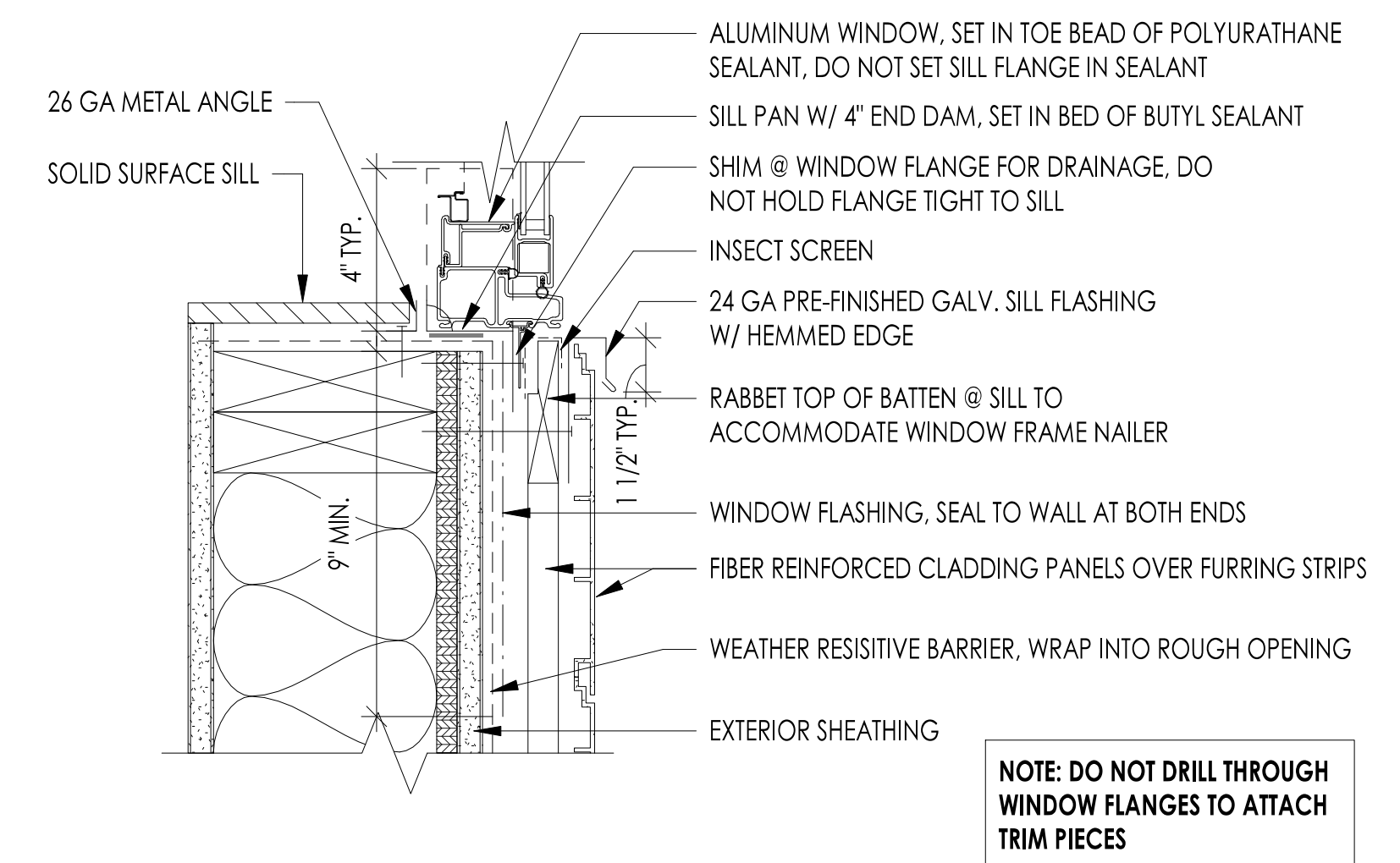
**Superseded
by ASI 001**



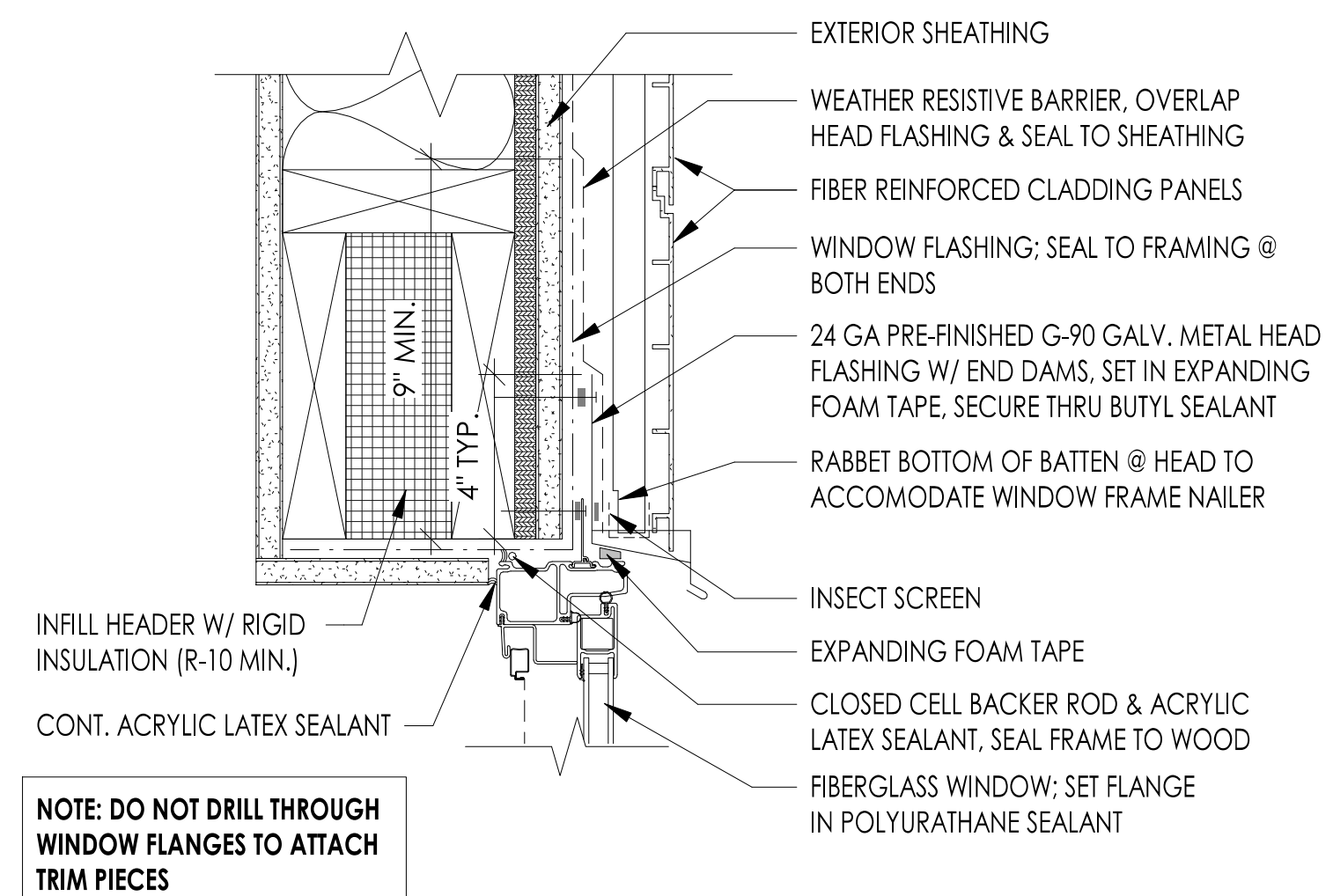
4 TYP. WINDOW JAMB / DOOR @ COL.
3" = 1'-0"



3 TYP. WINDOW JAMB @ SIDING
3" = 1'-0"



2 TYP. WINDOW SILL @ SIDING
3" = 1'-0"



1 TYP. WINDOW HEAD @ SIDING
3" = 1'-0"

ISSUED: JANUARY 21, 2020

| REVISION SCHEDULE | |
|-------------------|-------------|
| # | DESCRIPTION |
| | |
| | |
| | |

| DOOR SCHEDULE | | | | | | | | | | | | | |
|---------------|------|-------------------------|------|--------------|--------|--------|--------|------------|------|----------|-------------|----------------|----------------|
| DOOR # | ROOM | | DOOR | | | | | DOOR FRAME | | | FIRE RATING | HARDWARE GROUP | POWER REQUIRED |
| | # | NAME | TYPE | MATERIAL | FINISH | WIDTH | HEIGHT | THICKNESS | TYPE | MATERIAL | | | |
| LEVEL 1 | 100A | VESTIBULE 1 | SL | ALUM / GLASS | | 7'-8" | 7'-0" | | | | | | |
| 100B | 100B | VESTIBULE 2 | SL | ALUM / GLASS | | 7'-8" | 7'-0" | | | | | | |
| 101A.1 | 101A | LOBBY | SL | ALUM / GLASS | | 7'-8" | 7'-0" | | | | | | |
| 101A.2 | 101A | LOBBY | SL | ALUM / GLASS | | 7'-10" | 7'-0" | | | | | | |
| 101A.3 | 101A | LOBBY | A | SCW | PLAM | 3'-6" | 4'-0" | 1 3/4" | 1 | HM | PT | | |
| 102 | 102 | PRC | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 103 | 103 | HEALTH SERVICES MANAGER | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 104 | 104 | BILLING | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 106 | 106 | WOMEN 1 | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 111 | 111 | OFFICE / CONSULT | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 112 | 112 | PRIVATE OPER. | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 116 | 116 | DENTAL LAB | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 120.1 | 120 | LAIN. | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 120.2 | 120 | LAIN. | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 121 | 121 | SOILED | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 122 | 122 | STAFF TOILET 1 | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 125 | 125 | TELECOM EF | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 126.1 | 126 | PROVIDERS | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 126.2 | 126 | PROVIDERS | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 126.3 | 126 | PROVIDERS | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 127 | 127 | MED. GAS | A1 | HM | PT | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 128 | 128 | FIRE / ELECTRICAL | A | HM | PT | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 130 | 130 | EVS 1 | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 131.1 | C103 | CORRIDOR | A | HM | PT | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 131.2 | C103 | CORRIDOR | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 132 | 132 | UTILITY | A | HM | PT | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 141 | 141 | TRIAGE | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 142 | 142 | EXAM 3 | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 143.2 | 143 | REFERRALS | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 144 | 144 | MHC 2 | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 145 | 145 | EXAM 2 | A | SCW | PLAM | 4'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 146.1 | 146 | ISOLATION EXAM | A | SCW | PLAM | 4'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 146.2 | 146 | ISOLATION EXAM | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 147 | 147 | DECON | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 148 | 148 | EXAM 1 | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 149 | 149 | MHC 1 | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 150 | 150 | CDC 1 | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 151 | 151 | CLINIC MANAGER | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 2 | HM | PT | | |
| 152 | 152 | CC RN | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 2 | HM | PT | | |
| 153 | 153 | EXAM 8 | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 154 | 154 | MHC 4 | D | SCW | PLAM | 5'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 155 | 155 | EXAM 7 | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 156 | 156 | MHC 5 | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 157 | 157 | CDC 4 | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 158 | 158 | CDC 3 | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 159 | 159 | EXAM 6 | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 160 | 160 | CDC 2 | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 161 | 161 | EXAM 5 | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 162 | 162 | STORAGE 2 | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 163 | 163 | EXAM 4 | D | SCW | PLAM | 5'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 164 | 164 | SOILED UTIL. | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 166 | 166 | PROCEDURE | D | SCW | PLAM | 5'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 167.1 | 167 | MED/VAC STORAGE | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 167.2 | 167 | MED/VAC STORAGE | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 168 | 168 | STORAGE 3 | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 170 | 170 | STAFF TOILET 2 | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 171 | 171 | STAFF TOILET 3 | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |
| 172 | 172 | CDC 5 | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | |

FINISH NOTES:
1. P-LAM FINISH TO BE PL-3. REFER TO FINISH SCHEDULE FOR DETAILS.

ASI 010



WOMEN'S RESTROOMS



MEN'S RESTROOMS

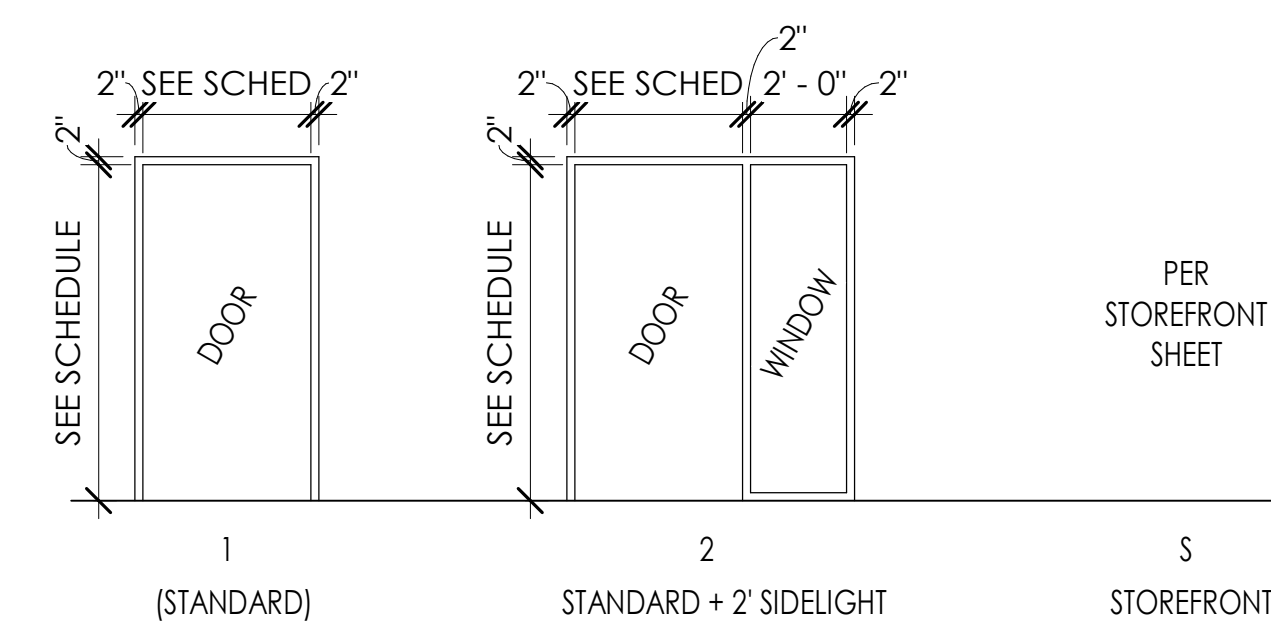


UNISEX RESTROOMS

*SIGNAGE COLOR AND DESIGN TO BE COORDINATED WITH ARCHITECT

*ACCESSIBLE SYMBOL AT ACCESSIBLE RESTROOMS ONLY

6 RESTROOM SIGNAGE



2 DOOR FRAME TYPES

| DOOR SCHEDULE | | | | | | | | | | | | | |
|---------------|------|--------------------------|------|--------------|---------|-------|--------|------------|------|----------|-------------|----------------|----------------|
| DOOR # | ROOM | | DOOR | | | | | DOOR FRAME | | | FIRE RATING | HARDWARE GROUP | POWER REQUIRED |
| | # | NAME | TYPE | MATERIAL | FINISH | WIDTH | HEIGHT | THICKNESS | TYPE | MATERIAL | | | |
| 171 | 171 | STAFF TOILET 3 | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 05 |
| 172 | 172 | CDC 5 | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 11 |
| 173 | 173 | MHC 4 | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 11 |
| 174 | 174 | MHC 3 | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 11 |
| 176 | 176 | PED. EXAM | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 11 |
| 177 | 177 | PATIENT TOILET 3 | D | SCW | PLAM | 5'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 15 |
| 178 | 178 | STORAGE 4 | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 03 |
| 179 | 179 | PAT. TOI. 2 | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 05 |
| 180 | 180 | ASSESS. | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 16 |
| 181 | 181 | LAB | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 16 |
| 193.1 | 193 | STAIR 2 | A | HM | PT | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 18 |
| 193.2 | 193 | STAIR 2 | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | 60 MIN | 19 |
| 212.3 | 212 | CONFERENCE ROOM | S | ALUM / GLASS | CLR ANO | 3'-0" | 7'-0" | | S | ALUM | CLR ANO | | 23 |
| 213.2 | 213 | HEALTH SERVICES DIRECTOR | S | ALUM / GLASS | CLR ANO | 3'-0" | 7'-0" | | S | ALUM | CLR ANO | | 23 |
| C101 | C101 | CORRIDOR | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 10 |
| C101A | C101 | CORRIDOR | B | SCW | PLAM | 4'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 30 |
| C101B | C101 | CORRIDOR | B | SCW | PLAM | 4'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 30 |
| C102.1 | C102 | CORRIDOR | A | HM | PT | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 26 |
| C102.2 | C102 | CORRIDOR | A | SCW | PLAM | 4'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 27 |
| C102.3 | C102 | CORRIDOR | D | SCW | PLAM | 5'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 21 |
| C102.4 | C102 | CORRIDOR | B | SCW | PLAM | 6'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 28 |
| LEVEL 2 | 202 | MEN 2 | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 04 |
| 203 | 203 | WOMEN 2 | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 04 |
| 204 | 204 | CLIENT KITCHEN/LOUNGE | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 03 |
| 204A | 204A | MACH. RM. | A | SCW | PLAM | 3'-6" | 7'-0" | 1 3/4" | 1 | HM | PT | 60 MIN | 12 |
| 204B | 204B | STOR. | B | SCW | PLAM | 6'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 29 |
| 205.1 | 205 | GROUP 1 | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 03 |
| 205.2 | 205 | GROUP 1 | B | SCW | PLAM | 4'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 22 |
| 206 | 206 | CHR MGR | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 2 | HM | PT | | 03 |
| 207 | 207 | CHR | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 2 | HM | PT | | 03 |
| 208 | 208 | ELEC. CL. | B | SCW | PLAM | 6'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 20 |
| 209 | 209 | PREVENTION | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 2 | HM | PT | | 03 |
| 210 | 210 | CLINICAL SOCIAL WORKER | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 2 | HM | PT | | 03 |
| 211 | 211 | FINANCE | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 2 | HM | PT | | 03 |
| 212.1 | 212 | CONFERENCE ROOM | B | SCW | PLAM | 6'-0" | 7'-0" | 1 3/4" | 1 | WD | PT | | 22 |
| 212.2 | 212 | CONFERENCE ROOM | B | SCW | PLAM | 5'-0" | 7'-0" | 1 3/4" | 1 | WD | PT | | 29 |
| 213.1 | 213 | HEALTH SERVICES DIRECTOR | A | SCW | PLAM | 3'-0" | 7'-0" | 1 3/4" | 2 | HM | PT | | 03 |
| 214 | 214 | GRANTS | A | SCW | PLAM | 3'-0" | 7'-0" | | | | | | |

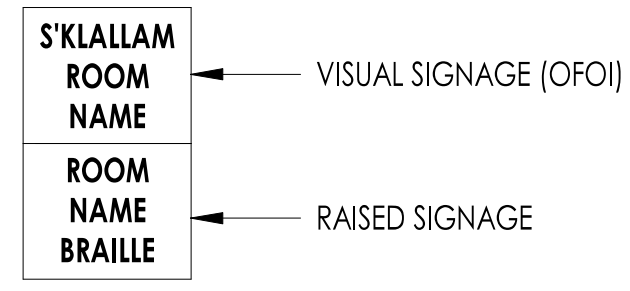
| DOOR SCHEDULE | | | | | | | | | | | | | | |
|---------------|------|-------------------------|------|--------------|---------|-------|--------|------------|------|----------|-------------|----------------|----------------|--------|
| DOOR # | ROOM | | DOOR | | | | | DOOR FRAME | | | FIRE RATING | HARDWARE GROUP | POWER REQUIRED | |
| | # | NAME | TYPE | MATERIAL | FINISH | WIDTH | HEIGHT | THICKNESS | TYPE | MATERIAL | | | | FINISH |
| LEVEL 1 | | | | | | | | | | | | | | |
| 100A | 100A | VESTIBULE 1 | S | ALUM / GLASS | CLR ANO | 6'-0" | 7'-0" | | S | ALUM | CLR ANO | | 01 | Yes |
| 100B | 100B | VESTIBULE 2 | S | ALUM / GLASS | CLR ANO | 6'-0" | 8'-0" | | S | ALUM | CLR ANO | | 01 | Yes |
| 101A.1 | 101A | LOBBY | S | ALUM / GLASS | CLR ANO | 6'-0" | 7'-0" | | S | ALUM | CLR ANO | | 02 | Yes |
| 101A.2 | 101A | LOBBY | S | ALUM / GLASS | CLR ANO | 6'-0" | 8'-0" | | S | ALUM | CLR ANO | | 02 | Yes |
| 101A.3 | 101A | LOBBY | A | SCW | P-LAM | 3'-6" | 4'-0" | 1 3/4" | 1 | HM | PT | | 06 | |
| 102 | 102 | PRC | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 03 | |
| 103 | 103 | HEALTH SERVICES MANAGER | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 03 | |
| 104 | 104 | BILING | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 03 | |
| 105 | 105 | MEN 1 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 04 | |
| 106 | 106 | WOMEN 1 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 04 | |
| 111 | 111 | OFFICE / CONSULT | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 03 | |
| 112 | 112 | PRIVATE OPER. | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 03 | |
| 116 | 116 | DENTAL LAB | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 03 | |
| 120.1 | 120 | LAIN. | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 03 | |
| 120.2 | 120 | LAIN. | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 03 | |
| 121 | 121 | SOILED | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 06 | |
| 122 | 122 | STAFF TOILET 1 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 05 | |
| 124 | 124 | STOR. 1 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 06 | |
| 125 | 125 | TELECOM EF | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 06 | |
| 126.1 | 126 | PROVIDERS | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 07 | |
| 126.2 | 126 | PROVIDERS | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 03 | |
| 126.3 | 126 | PROVIDERS | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 03 | |
| 127 | 127 | MED. GAS | A | HM | PT | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 08 | |
| 128 | 128 | FIRE | A | HM | PT | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 08 | |
| 129 | 129 | ELECTRICAL | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 06 | |
| 130 | 130 | EVS 1 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 06 | |
| 131.1 | C103 | CORRIDOR | A | HM | PT | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 09 | |
| 131.2 | C103 | CORRIDOR | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 27 | |
| 132 | 132 | UTILITY | A | HM | PT | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 08 | |
| 141 | 141 | TRIAGE | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 11 | |
| 142 | 142 | EXAM 3 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 11 | |
| 143.2 | 143 | REFERRALS | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 03 | |
| 144 | 144 | MHC 2 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 11 | |
| 145 | 145 | EXAM 2 | A | SCW | P-LAM | 4'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 11 | |
| 146.1 | 146 | ISOLATION EXAM | A | SCW | P-LAM | 4'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 11 | |
| 146.2 | 146 | ISOLATION EXAM | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 03 | |
| 147 | 147 | DECON. | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 09 | |
| 148 | 148 | EXAM 1 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 11 | |
| 149 | 149 | MHC 1 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 11 | |
| 150 | 150 | CDC 1 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 11 | |
| 151 | 151 | CLINIC MANAGER | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 2 | HM | PT | | 11 | |
| 152 | 152 | CC RN | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 2 | HM | PT | | 11 | |
| 153 | 153 | EXAM 8 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 11 | |
| 154 | 154 | MHC 4 | D | SCW | P-LAM | 5'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 13 | |
| 155 | 155 | EXAM 7 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 11 | |
| 156 | 156 | MHC 5 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 11 | |
| 157 | 157 | CDC 4 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 11 | |
| 158 | 158 | CDC 3 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 11 | |
| 159 | 159 | EXAM 6 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 11 | |
| 160 | 160 | CDC 2 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 11 | |
| 161 | 161 | EXAM 5 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 11 | |
| 162 | 162 | STORAGE 2 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 13 | |
| 163 | 163 | EXAM 4 | D | SCW | P-LAM | 5'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 14 | |
| 164 | 164 | SOILED UTIL. | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 06 | |
| 166 | 166 | PROCEDURE | D | SCW | P-LAM | 5'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 12 | |
| 167.1 | 167 | MED/VAC STORAGE | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 06 | |
| 167.2 | 167 | MED/VAC STORAGE | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 06 | |
| 168 | 168 | STORAGE 3 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 03 | |

| DOOR SCHEDULE | | | | | | | | | | | | | | |
|---------------|------|--------------------------|------|--------------|---------|-------|--------|------------|------|----------|-------------|----------------|----------------|--------|
| DOOR # | ROOM | | DOOR | | | | | DOOR FRAME | | | FIRE RATING | HARDWARE GROUP | POWER REQUIRED | |
| | # | NAME | TYPE | MATERIAL | FINISH | WIDTH | HEIGHT | THICKNESS | TYPE | MATERIAL | | | | FINISH |
| LEVEL 2 | | | | | | | | | | | | | | |
| 170 | 170 | STAFF TOILET 2 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 05 | |
| 171 | 171 | STAFF TOILET 3 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 05 | |
| 172 | 172 | CDC 5 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 11 | |
| 173 | 173 | MHC 4 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 11 | |
| 174 | 174 | MHC 3 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 11 | |
| 176 | 176 | PED. EXAM | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 11 | |
| 177 | 177 | PATIENT TOILET 3 | D | SCW | P-LAM | 5'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 15 | |
| 178 | 178 | STORAGE 4 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 03 | |
| 179 | 179 | PAT. TOI. 2 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 05 | |
| 180 | 180 | ASSESS. | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 16 | |
| 181 | 181 | LAB | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 16 | |
| 193.1 | 193 | STAIR 2 | A | HM | PT | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 18 | |
| 193.2 | 193 | STAIR 2 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 19 | |
| 212.3 | 212 | CONFERENCE ROOM | S | ALUM / GLASS | CLR ANO | 3'-0" | 7'-0" | | S | ALUM | CLR ANO | | 23 | |
| 213.2 | 213 | HEALTH SERVICES DIRECTOR | S | ALUM / GLASS | CLR ANO | 3'-0" | 7'-0" | | S | ALUM | CLR ANO | | 23 | |
| C101 | C101 | CORRIDOR | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 10 | Yes |
| C101A | C101 | CORRIDOR | B | SCW | P-LAM | 4'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 30 | |
| C101B | C101 | CORRIDOR | B | SCW | P-LAM | 4'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 30 | |
| C102.1 | C102 | CORRIDOR | A | HM | PT | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 26 | |
| C102.2 | C102 | CORRIDOR | A | SCW | P-LAM | 4'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 27 | Yes |
| C102.3 | C102 | CORRIDOR | D | SCW | P-LAM | 5'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 21 | Yes |
| C102.4 | C102 | CORRIDOR | B | SCW | P-LAM | 6'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 28 | Yes |
| LEVEL 3 | | | | | | | | | | | | | | |
| 202 | 202 | MEN 2 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 04 | |
| 203 | 203 | WOMEN 2 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 04 | |
| 204 | 204 | CLIENT KITCHEN/LOUNGE | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 03 | |
| 204B | 204 | CLIENT KITCHEN/LOUNGE | H | SCW | P-LAM | 3'-6" | 7'-0" | 1 3/4" | 1 | HM | PT | | 03 | |
| 204C | 204B | STOR. | B | SCW | P-LAM | 6'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 03 | |
| 205.1 | 205 | GROUP 1 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 29 | |
| 205.2 | 205 | GROUP 1 | B | SCW | P-LAM | 4'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 29 | |
| 206 | 206 | CHR MGR | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 2 | HM | PT | | 03 | |
| 207 | 207 | CHR | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 2 | HM | PT | | 03 | |
| 208 | 208 | ELEC. CL. | B | SCW | P-LAM | 6'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 20 | |
| 209 | 209 | PREVENTION | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 2 | HM | PT | | 03 | |
| 210 | 210 | CLINICAL SOCIAL WORKER | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 2 | HM | PT | | 03 | |
| 211 | 211 | FINANCE | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 2 | HM | PT | | 03 | |
| 212.1 | 212 | CONFERENCE ROOM | B | SCW | P-LAM | 6'-0" | 7'-0" | 1 3/4" | 1 | WD | PT | | 22 | |
| 212.2 | 212 | CONFERENCE ROOM | B | SCW | P-LAM | 5'-0" | 7'-0" | 1 3/4" | 1 | WD | PT | | 29 | |
| | | RVICES DIRECTOR | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 2 | HM | PT | | 03 | |
| | | GRANTS | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 2 | HM | PT | | 03 | |
| | | IT | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 03 | |
| | | TELECOM | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 03 | |
| | | STOR. 5 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 07 | |
| | | EVS 2 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 07 | |
| | | F LOUNGE | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 24 | |
| | | F LOUNGE | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 24 | |
| | | FF TOILET 4 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 05 | |
| | | HANGE | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 03 | |
| 218C | 218C | CHANGE | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 03 | |
| 218D | 218D | STAFF TOILET 5 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 05 | |
| 219 | 219 | GROUP 2 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 2 | HM | PT | | 03 | |
| 219A | 219 | GROUP 2 | B | SCW | P-LAM | 6'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 29 | |
| 293 | 293 | STAIR 2 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | 19 | |
| C201 | | | | | | | | | | | | | | |



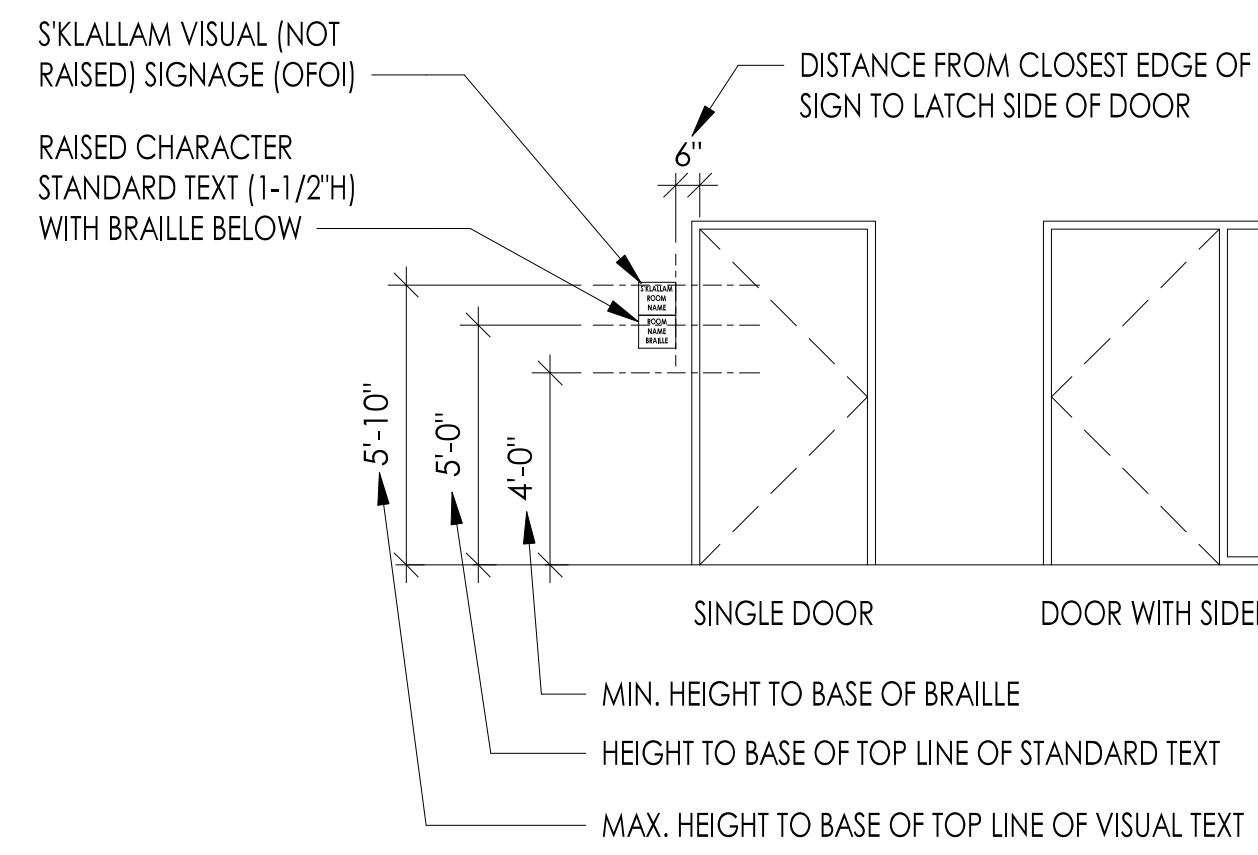
WOMEN'S RESTROOMS | MEN'S RESTROOMS | UNISEX RESTROOMS

*SIGNAGE COLOR AND DESIGN TO BE COORDINATED WITH ARCHITECT
*ACCESSIBLE SYMBOL AT ACCESSIBLE RESTROOMS ONLY

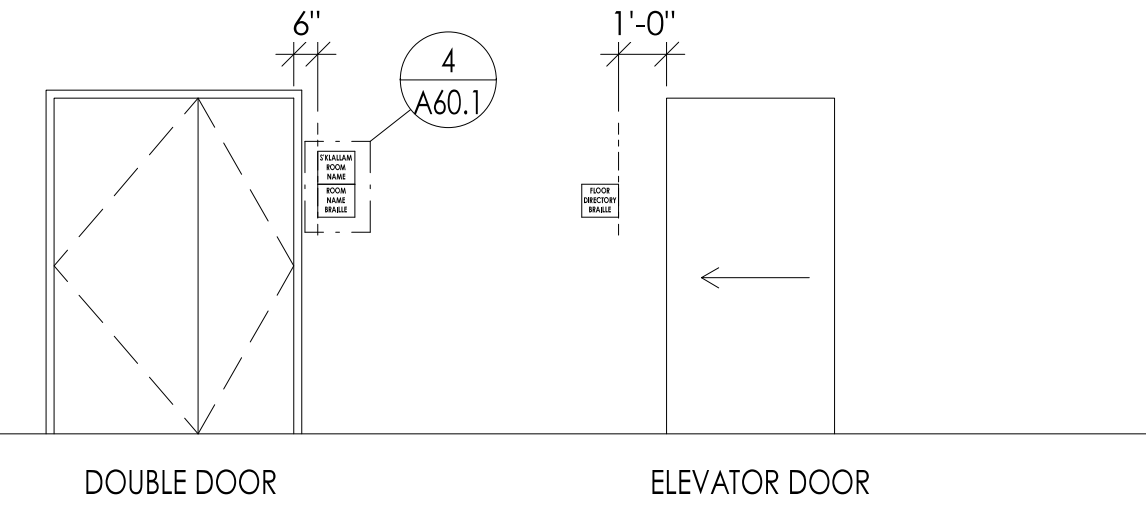


*SIGNAGE TEXT/DESIGN BY OTHERS (TO BE COORDINATED WITH ARCHITECT)

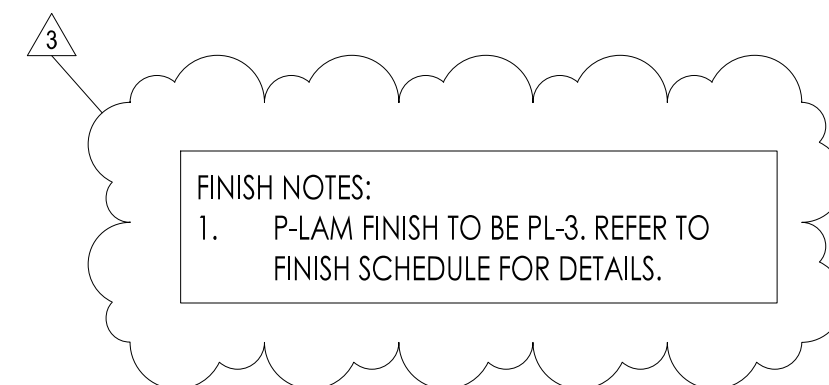
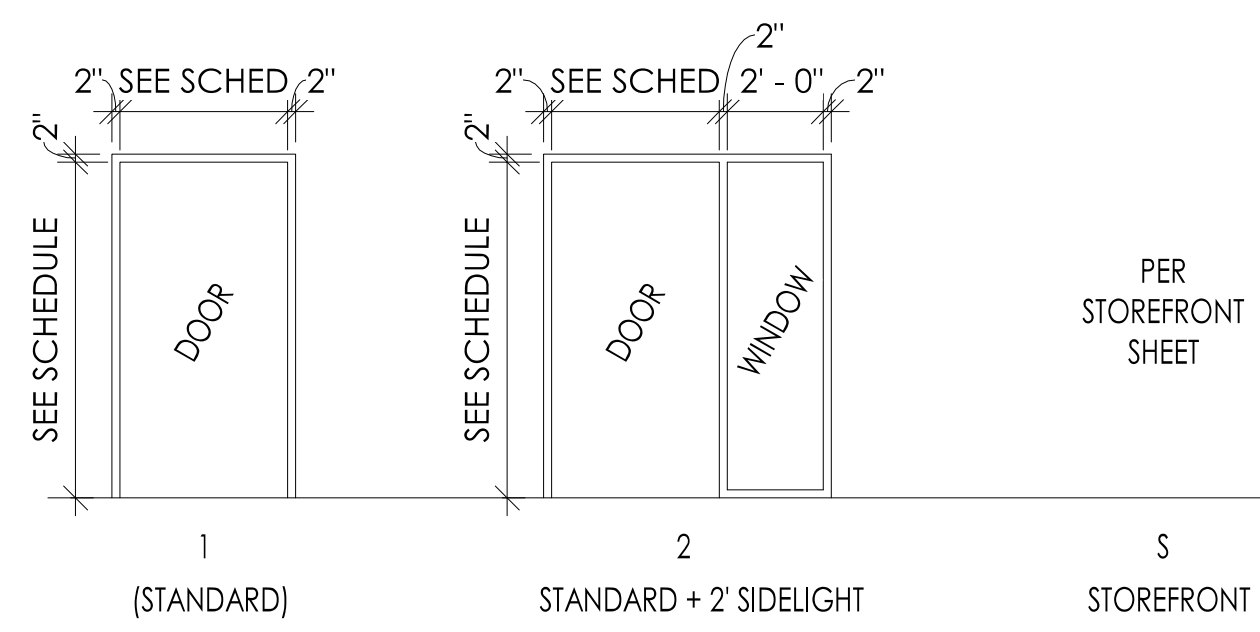
5 RESTROOM SIGNAGE



4 SIGN DETAIL
1" = 1'-0"

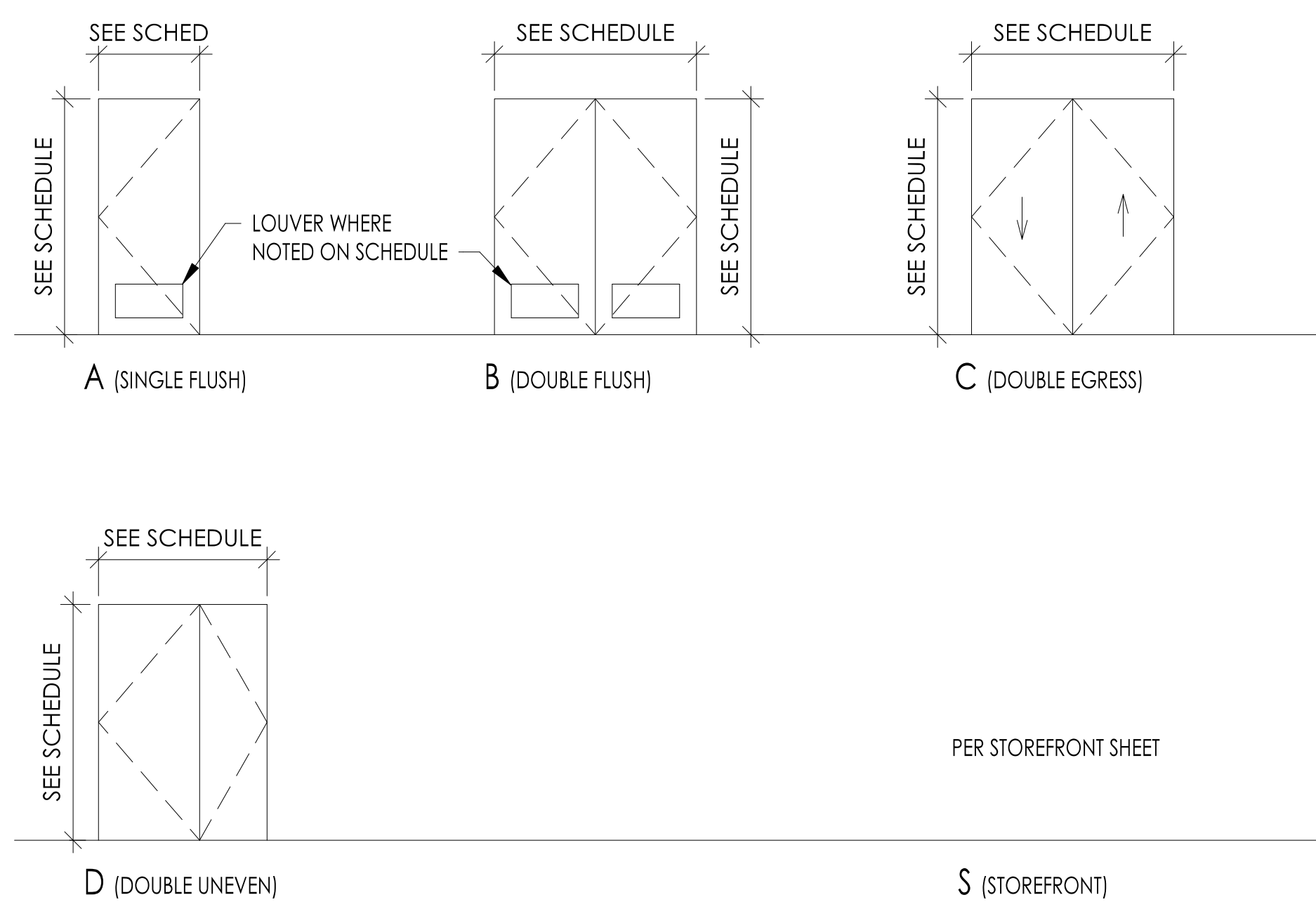


3 SIGNAGE
1/4" = 1'-0"



Superseded by ASI 001

2 DOOR FRAME TYPES
1/4" = 1'-0"



1 DOOR TYPES
1/4" = 1'-0"

| DOOR # | ROOM | | | | | | | | | | DOOR | | | DOOR FRAME | | | FIRE RATING | HARDWARE GROUP | POWER REQUIRED |
|---------|------|--------------------------|------|--------------|---------|-------|--------|-----------|------|----------|---------|--|--|------------|-----|--|-------------|----------------|----------------|
| | # | NAME | TYPE | MATERIAL | FINISH | WIDTH | HEIGHT | THICKNESS | TYPE | MATERIAL | FINISH | | | | | | | | |
| LEVEL 1 | | | | | | | | | | | | | | | | | | | |
| 100A | 100A | VESTIBULE 1 | S | ALUM / GLASS | CLR ANO | 6'-0" | 7'-0" | 1 3/4" | 2 | ALUM | CLR ANO | | | 01 | Yes | | | | |
| 100B | 100B | VESTIBULE 2 | S | ALUM / GLASS | CLR ANO | 6'-0" | 8'-0" | 1 3/4" | 5 | ALUM | CLR ANO | | | 01 | Yes | | | | |
| 101A.1 | 101A | LOBBY | S | ALUM / GLASS | CLR ANO | 6'-0" | 7'-0" | 1 3/4" | 5 | ALUM | CLR ANO | | | 02 | Yes | | | | |
| 101A.2 | 101A | LOBBY | S | ALUM / GLASS | CLR ANO | 6'-0" | 8'-0" | 1 3/4" | 5 | ALUM | CLR ANO | | | 02 | Yes | | | | |
| 101A.3 | 101A | LOBBY | A | SCW | P-LAM | 3'-0" | 4'-0" | 1 3/4" | 1 | HM | PT | | | 06 | | | | | |
| 102 | 102 | PRC | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 03 | | | | | |
| 103 | 103 | HEALTH SERVICES MANAGER | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 03 | | | | | |
| 104 | 104 | BILING | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 03 | | | | | |
| 105 | 105 | MEN 1 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 04 | | | | | |
| 106 | 106 | WOMEN 1 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 04 | | | | | |
| 111 | 111 | OFFICE / CONSULT | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 03 | | | | | |
| 112 | 112 | PRIVATE OPER. | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 03 | | | | | |
| 116 | 116 | DENTAL LAB | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 03 | | | | | |
| 120.1 | 120 | LAUN. | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 03 | | | | | |
| 120.2 | 120 | LAUN. | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 03 | | | | | |
| 121 | 121 | SOILED | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 06 | | | | | |
| 122 | 122 | STAFF TOILET 1 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 05 | | | | | |
| 124 | 124 | STOR. 1 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 06 | | | | | |
| 125 | 125 | TELECOM EF | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 06 | | | | | |
| 126.1 | 126 | PROVIDERS | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 07 | | | | | |
| 126.2 | 126 | PROVIDERS | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 03 | | | | | |
| 126.3 | 126 | PROVIDERS | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 03 | | | | | |
| 127 | 127 | MED. GAS | A | HM | PT | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 08 | | | | | |
| 128 | 128 | FIRE | A | HM | PT | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 08 | | | | | |
| 129 | 129 | ELECTRICAL | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 06 | | | | | |
| 130 | 130 | EVS 1 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 06 | | | | | |
| 131.1 | C103 | CORRIDOR | A | HM | PT | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 09 | | | | | |
| 131.2 | C103 | CORRIDOR | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 27 | | | | | |
| 132 | 132 | UTILITY | A | HM | PT | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 08 | | | | | |
| 141 | 141 | TRIAGE | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 11 | | | | | |
| 142 | 142 | EXAM 3 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 11 | | | | | |
| 143.2 | 143 | REFERRALS | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 03 | | | | | |
| 144 | 144 | MHC 2 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 11 | | | | | |
| 145 | 145 | EXAM 2 | A | SCW | P-LAM | 4'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 11 | | | | | |
| 146.1 | 146 | ISOLATION EXAM | A | SCW | P-LAM | 4'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 11 | | | | | |
| 146.2 | 146 | ISOLATION EXAM | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 03 | | | | | |
| 147 | 147 | DECON. | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 09 | | | | | |
| 148 | 148 | EXAM 1 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 11 | | | | | |
| 149 | 149 | MHC 1 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 11 | | | | | |
| 150 | 150 | CDC 1 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 11 | | | | | |
| 151 | 151 | CLINIC MANAGER | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 2 | HM | PT | | | 03 | | | | | |
| 152 | 152 | CC RN | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 2 | HM | PT | | | 03 | | | | | |
| 153 | 153 | EXAM 8 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 11 | | | | | |
| 154 | 154 | MHC 6 | D | SCW | P-LAM | 5'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 12 | | | | | |
| 155 | 155 | EXAM 7 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 11 | | | | | |
| 156 | 156 | MHC 5 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 11 | | | | | |
| 157 | 157 | CDC 4 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 11 | | | | | |
| 158 | 158 | CDC 3 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 11 | | | | | |
| 159 | 159 | EXAM 6 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 11 | | | | | |
| 160 | 160 | CDC 2 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 11 | | | | | |
| 161 | 161 | EXAM 5 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 11 | | | | | |
| 162 | 162 | STORAGE 2 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 13 | | | | | |
| 163 | 163 | EXAM 4 | D | SCW | P-LAM | 5'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 14 | | | | | |
| 164 | 164 | SOILED UTIL. | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 06 | | | | | |
| 166 | 166 | PROCEDURE | D | SCW | P-LAM | 5'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 12 | | | | | |
| 167.1 | 167 | MED/VAC STORAGE | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 06 | | | | | |
| 167.2 | 167 | MED/VAC STORAGE | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 06 | | | | | |
| 168 | 168 | STORAGE 3 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 03 | | | | | |
| 170 | 170 | STAFF TOILET 2 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 05 | | | | | |
| | | | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 05 | | | | | |
| | | | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 11 | | | | | |
| | | | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 11 | | | | | |
| | | | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 11 | | | | | |
| | | | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 11 | | | | | |
| | | | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 11 | | | | | |
| | | | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 11 | | | | | |
| | | | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 11 | | | | | |
| | | | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 11 | | | | | |
| | | | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 11 | | | | | |
| | | | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 11 | | | | | |
| | | | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 11 | | | | | |
| | | | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 11 | | | | | |
| | | | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 11 | | | | | |
| 193.1 | 193 | STAIR 2 | A | HM | PT | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 45 MIN | | | | | |
| 193.2 | 193 | STAIR 2 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 60 MIN | | | | | |
| 212.3 | 212 | CONFERENCE ROOM | S | ALUM / GLASS | CLR ANO | 3'-0" | 7'-0" | 1 3/4" | 5 | ALUM | CLR ANO | | | 23 | | | | | |
| 213.2 | 213 | HEALTH SERVICES DIRECTOR | S | ALUM / GLASS | CLR ANO | 3'-0" | 7'-0" | 1 3/4" | 5 | ALUM | CLR ANO | | | 23 | | | | | |
| C101 | C101 | CORRIDOR | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 10 | Yes | | | | |
| C101A | C101 | CORRIDOR | B | SCW | P-LAM | 4'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 30 | Yes | | | | |
| C101B | C101 | CORRIDOR | B | SCW | P-LAM | 4'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 30 | Yes | | | | |
| C102.1 | C102 | CORRIDOR | A | HM | PT | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 26 | Yes | | | | |
| C102.2 | C102 | CORRIDOR | A | SCW | P-LAM | 4'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 27 | Yes | | | | |
| C102.3 | C102 | CORRIDOR | D | SCW | P-LAM | 5'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 21 | Yes | | | | |
| C102.4 | C102 | CORRIDOR | B | SCW | P-LAM | 6'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 28 | Yes | | | | |
| LEVEL 2 | | | | | | | | | | | | | | | | | | | |
| 202 | 202 | MEN 2 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 04 | | | | | |
| 203 | 203 | WOMEN 2 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 04 | | | | | |
| 204 | 204 | CLIENT KITCHEN/LOUNGE | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 03 | | | | | |
| 204A | 204A | ELEV. CLOS. | B | SCW | P-LAM | 6'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 17 | | | | | |
| 205.1 | 205 | GROUP 1 | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 03 | | | | | |
| 205.2 | 205 | GROUP 1 | B | SCW | P-LAM | 4'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 29 | | | | | |
| 206 | 206 | CHR MGR | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 2 | HM | PT | | | 03 | | | | | |
| 207 | 207 | CHR | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 2 | HM | PT | | | 03 | | | | | |
| 208 | 208 | ELEC. CL. | B | SCW | P-LAM | 6'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 20 | | | | | |
| 209 | 209 | PREVENTION | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 2 | HM | PT | | | 03 | | | | | |
| 210 | 210 | CLINICAL SOCIAL WORKER | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 2 | HM | PT | | | 03 | | | | | |
| 211 | 211 | FINANCE | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 2 | HM | PT | | | 03 | | | | | |
| 212.1 | 212 | CONFERENCE ROOM | B | SCW | P-LAM | 6'-0" | 7'-0" | 1 3/4" | 1 | WD | PT | | | 22 | Yes | | | | |
| 212.2 | 212 | CONFERENCE ROOM | B | SCW | P-LAM | 5'-0" | 7'-0" | 1 3/4" | 1 | WD | PT | | | 29 | Yes | | | | |
| 213.1 | 213 | HEALTH SERVICES DIRECTOR | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 2 | HM | PT | | | 03 | | | | | |
| 214 | 214 | GRANTS | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 2 | HM | PT | | | 03 | | | | | |
| 215 | 215 | IT | A | SCW | P-LAM | 3'-0" | 7'-0" | 1 3/4" | 1 | HM | PT | | | 03 | | | | | |
| 215A | 215A | IT/TELECOM | A | SCW | P-LAM | 3'-0 | | | | | | | | | | | | | |

COMMUNITY HEALTH CENTER

PORT GAMBLE S'KILLAM RESERVATION
LITTLE BOSTON, WA

CONSTRUCTION DOCUMENTS

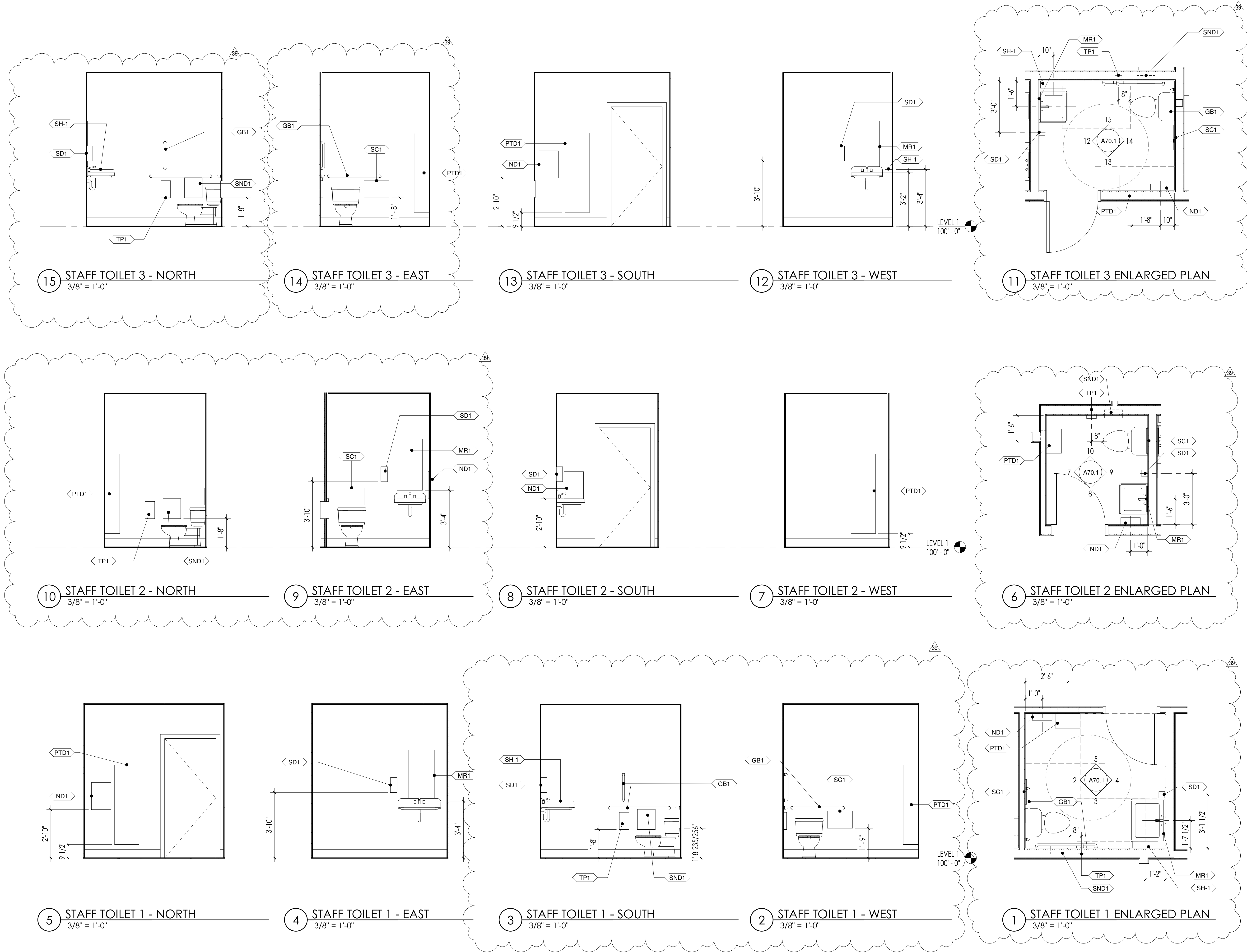
ISSUED: SEPTEMBER 23, 2019

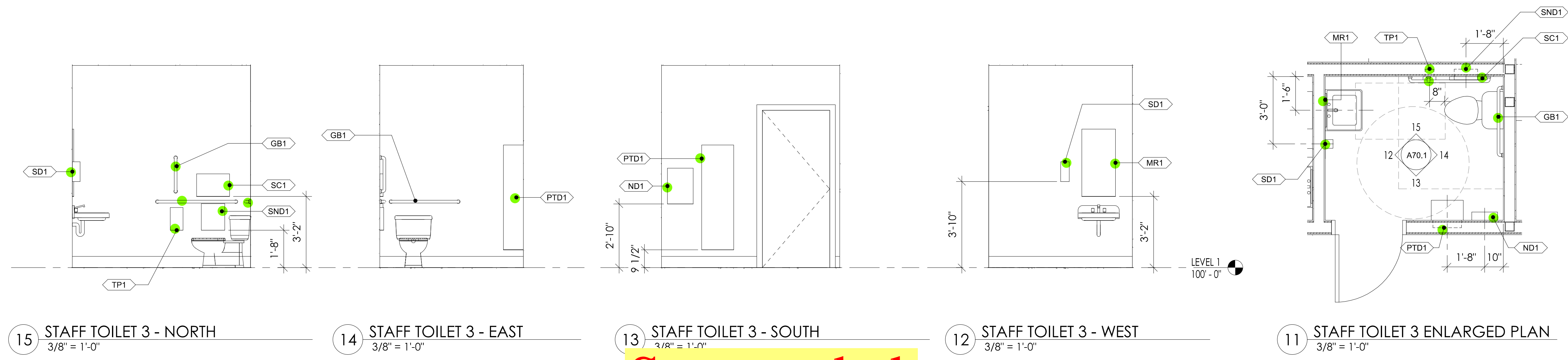
| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 39 | RFI 281 | 3/10/2021 |

BATHROOM ENLARGED PLANS AND ELEVATIONS

PROJECT #: 2018123

A70.1





15 STAFF TOILET 3 - NORTH
3/8" = 1'-0"

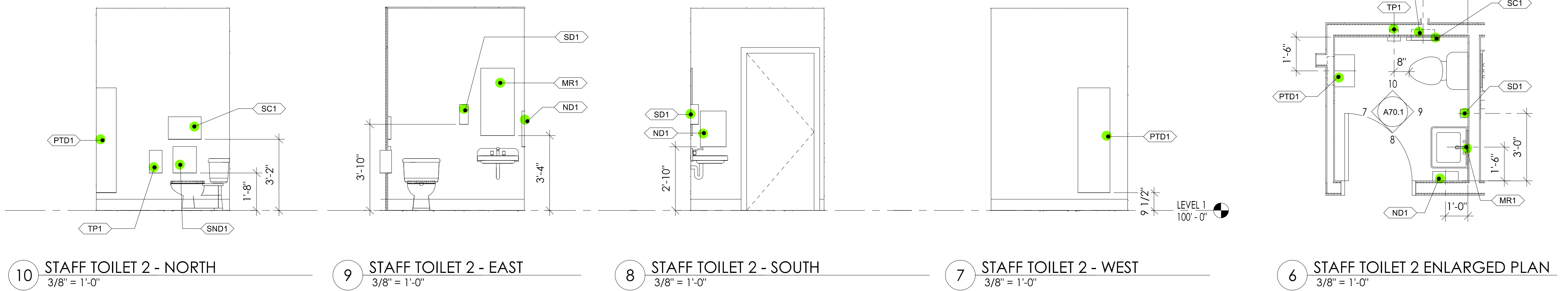
14 STAFF TOILET 3 - EAST
3/8" = 1'-0"

13 STAFF TOILET 3 - SOUTH
3/8" = 1'-0"

12 STAFF TOILET 3 - WEST
3/8" = 1'-0"

11 STAFF TOILET 3 ENLARGED PLAN
3/8" = 1'-0"

Superseded
by RFI 281



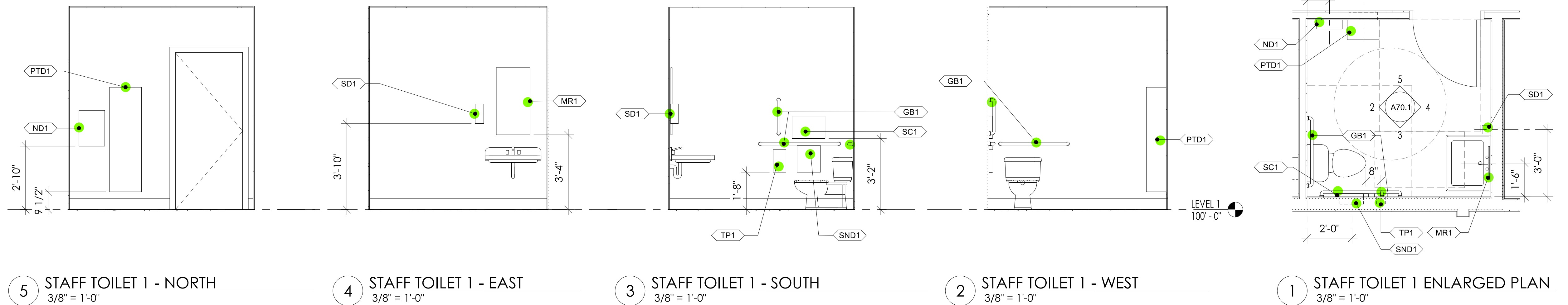
10 STAFF TOILET 2 - NORTH
3/8" = 1'-0"

9 STAFF TOILET 2 - EAST
3/8" = 1'-0"

8 STAFF TOILET 2 - SOUTH
3/8" = 1'-0"

7 STAFF TOILET 2 - WEST
3/8" = 1'-0"

6 STAFF TOILET 2 ENLARGED PLAN
3/8" = 1'-0"



5 STAFF TOILET 1 - NORTH
3/8" = 1'-0"

4 STAFF TOILET 1 - EAST
3/8" = 1'-0"

3 STAFF TOILET 1 - SOUTH
3/8" = 1'-0"

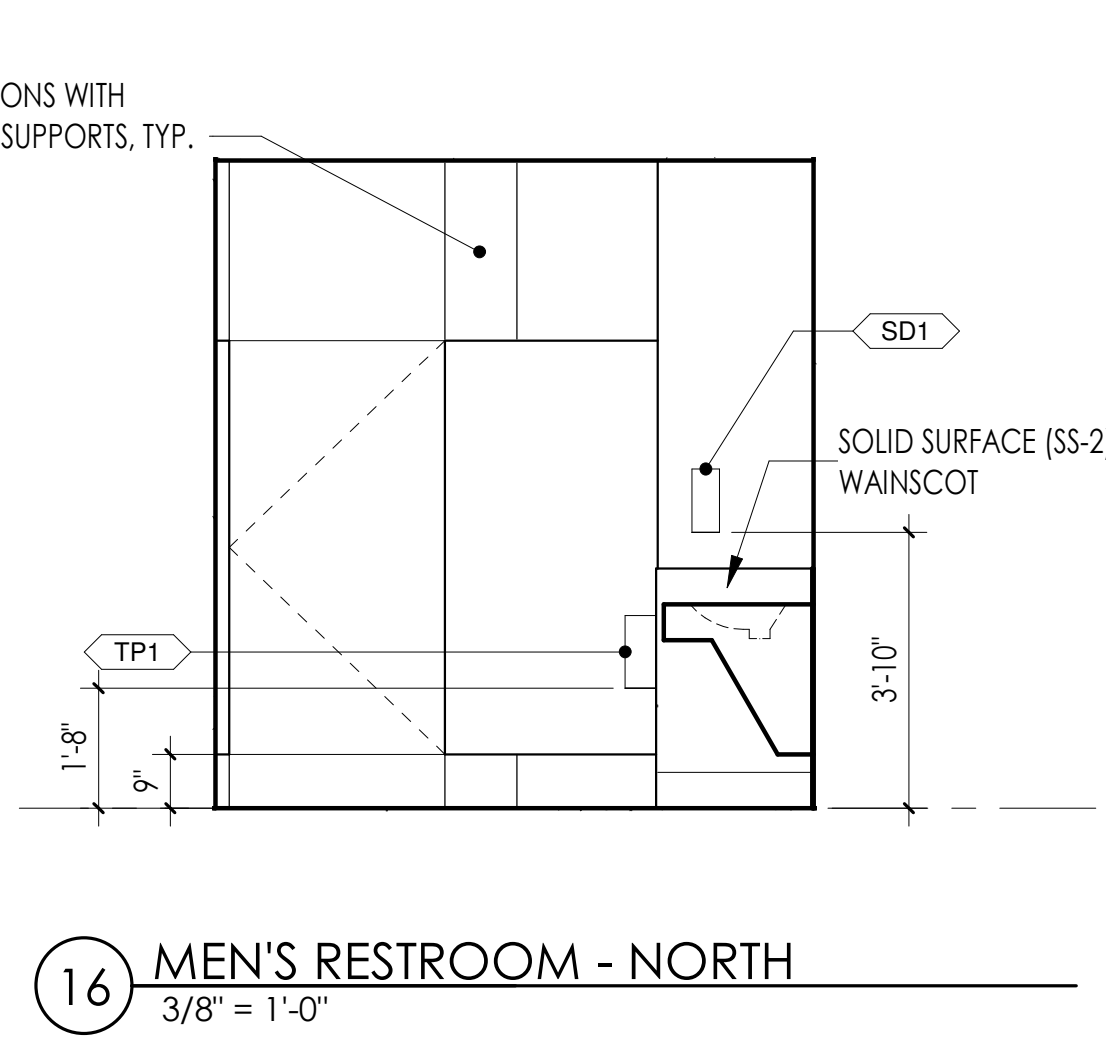
2 STAFF TOILET 1 - WEST
3/8" = 1'-0"

1 STAFF TOILET 1 ENLARGED PLAN
3/8" = 1'-0"

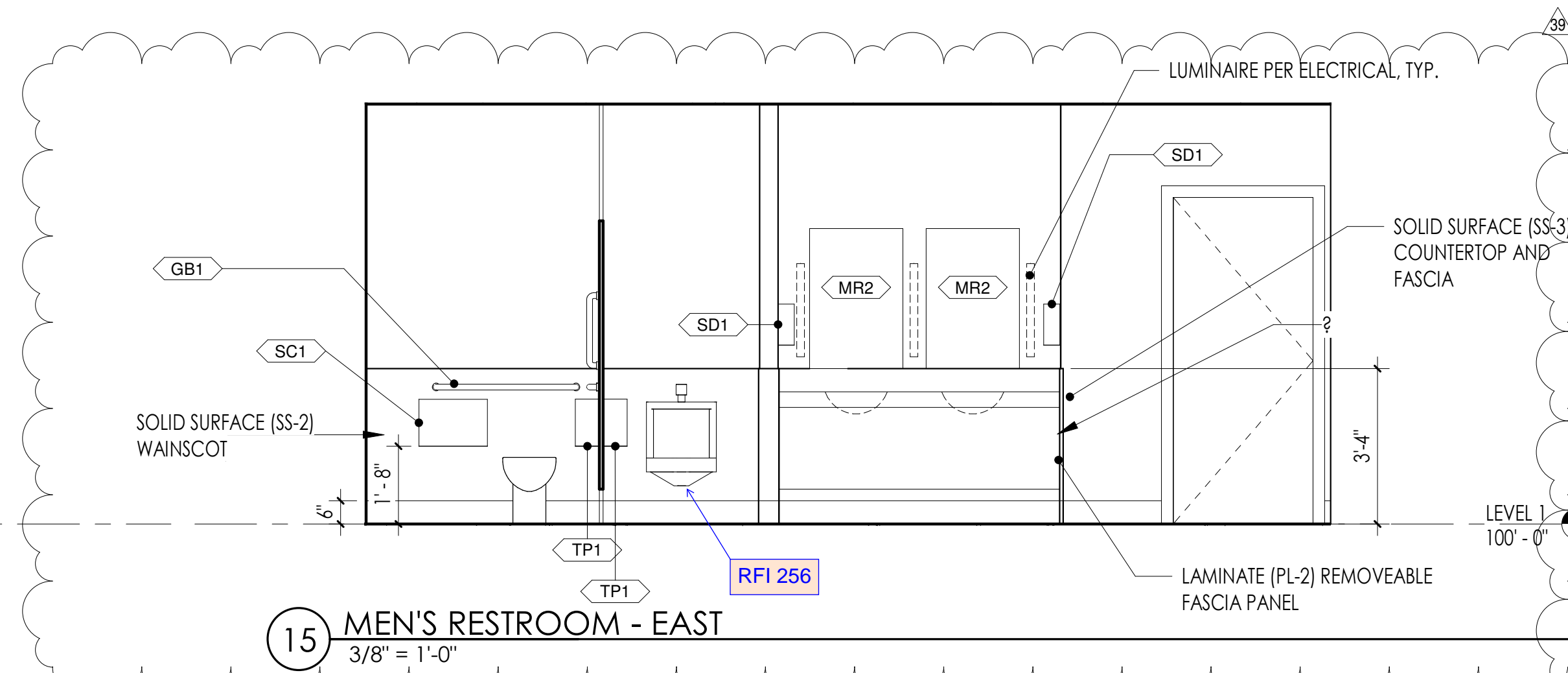
RFI 196 HDPE TOILET PARTITIONS WITH FLOOR-TO-CEILING SUPPORTS, TYP.

AS4 #3

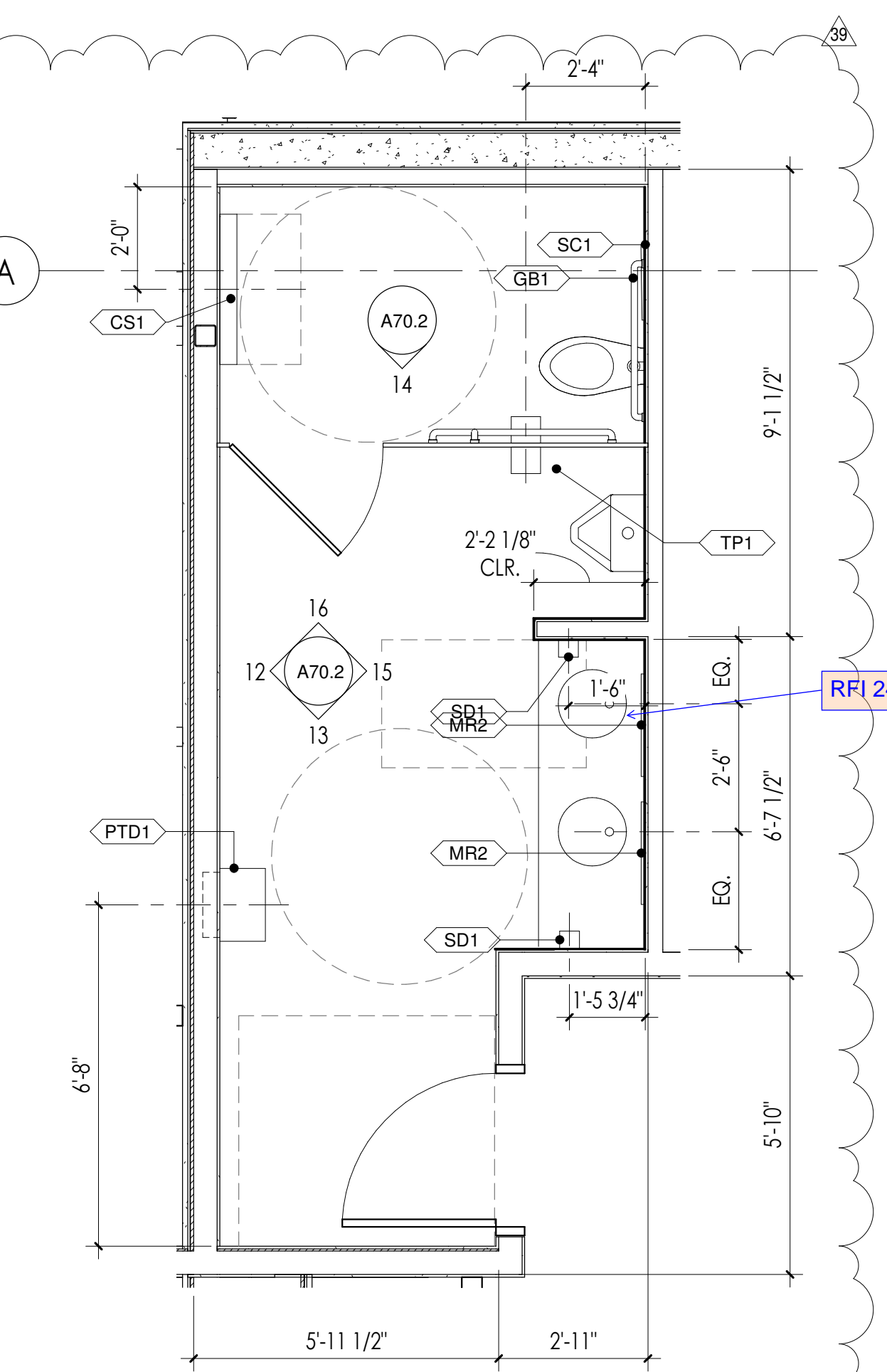
13. Verify if the Solid Surface Wainscot SS-2 detailed in Men 1.2 and Women 1.2 is to rest on the floor or be elevated above the finished floor? Provide clarifying details.
 Solid Surface wainscot will rest on floor and be sealed with approved caulking. Confirm that only one wall in each room receives SS-2 Wainscot and that no Wainscot is needed under the sink counter.
 Confirmed.



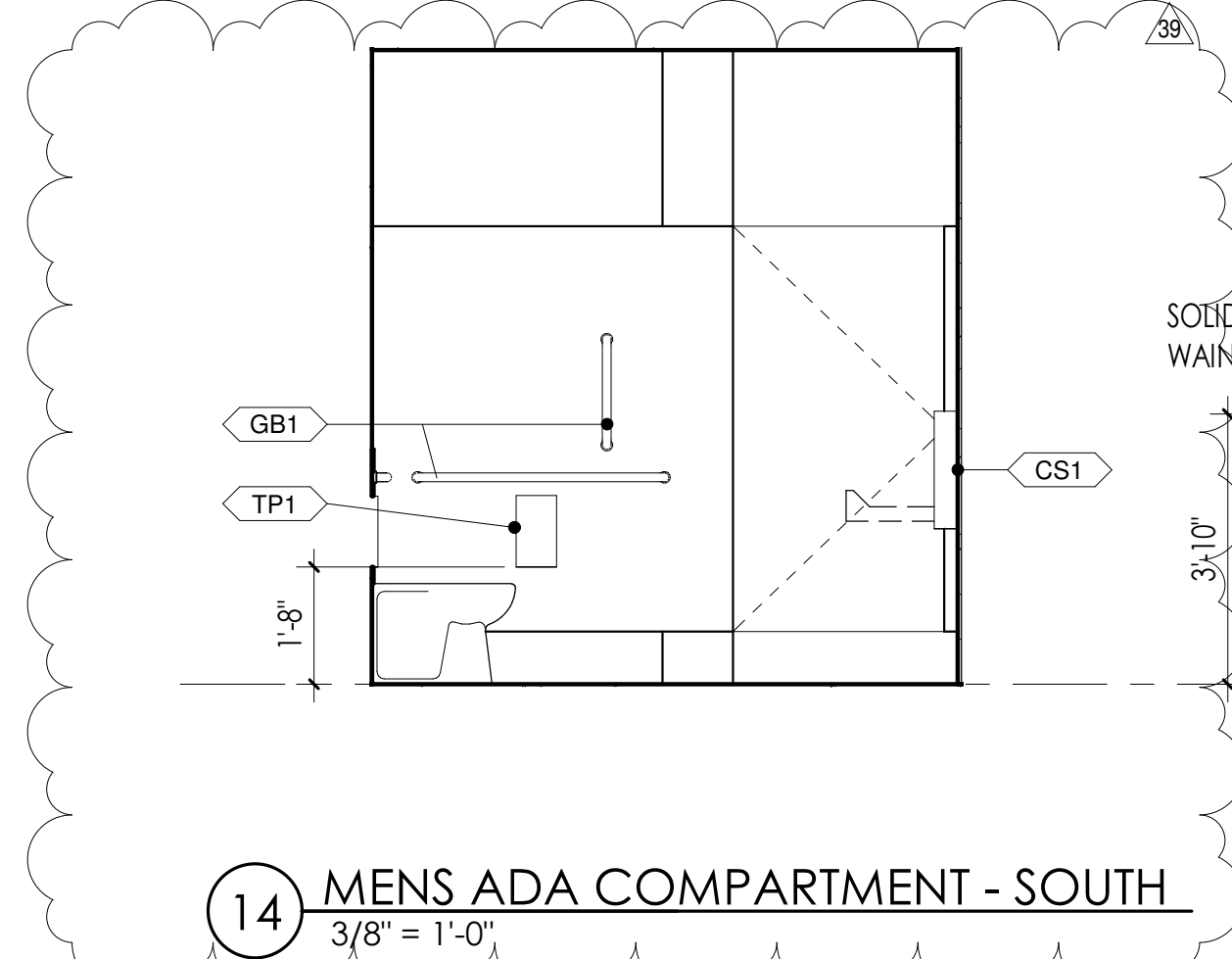
16 MEN'S RESTROOM - NORTH
3/8" = 1'-0"



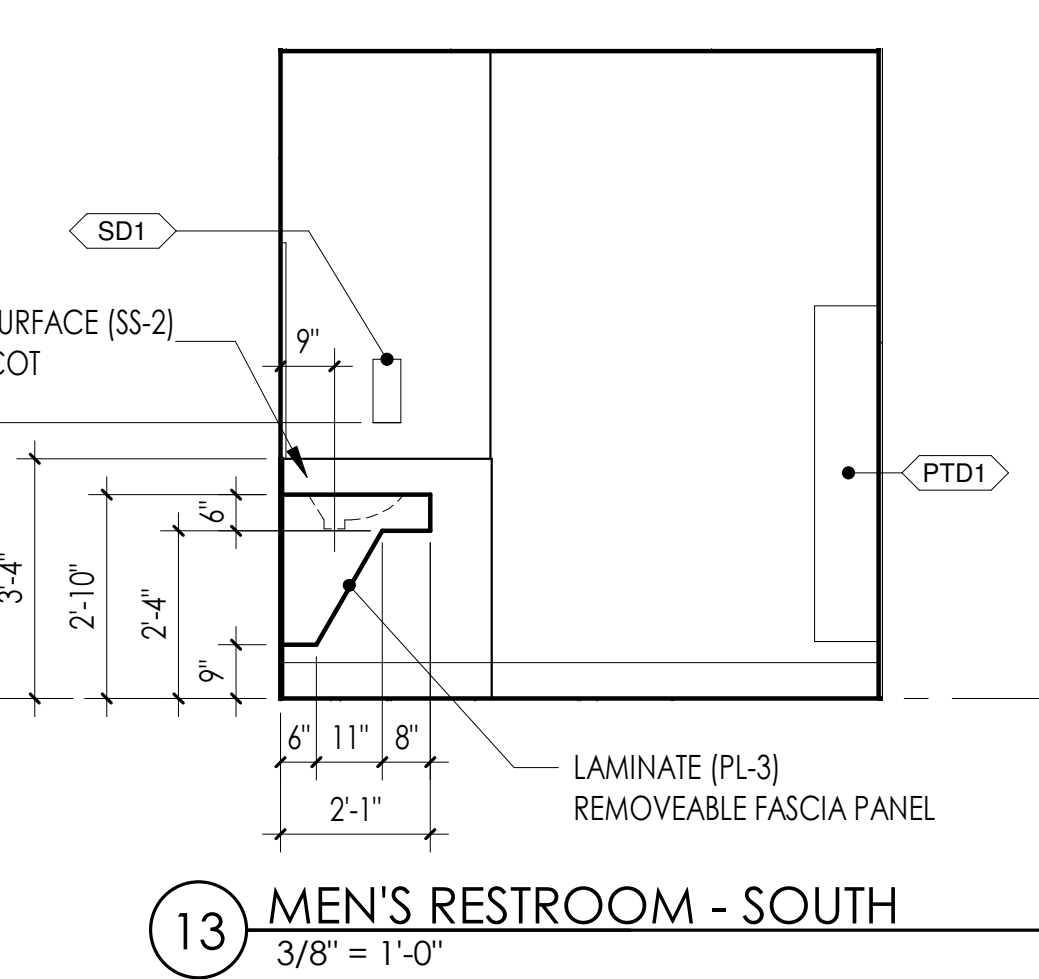
15 MEN'S RESTROOM - EAST
3/8" = 1'-0"



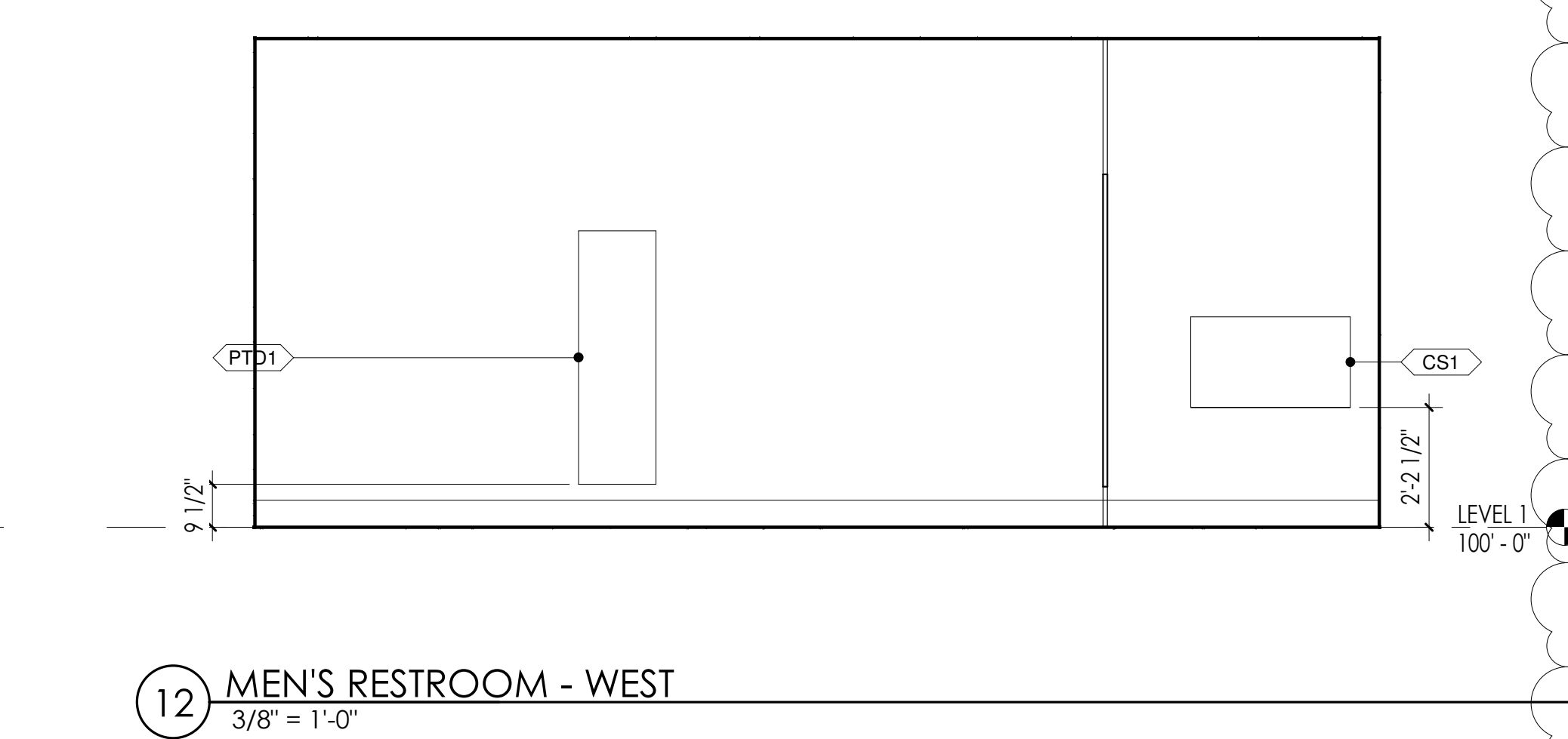
11 MEN'S RESTROOMS ENLARGED PLAN
3/8" = 1'-0"



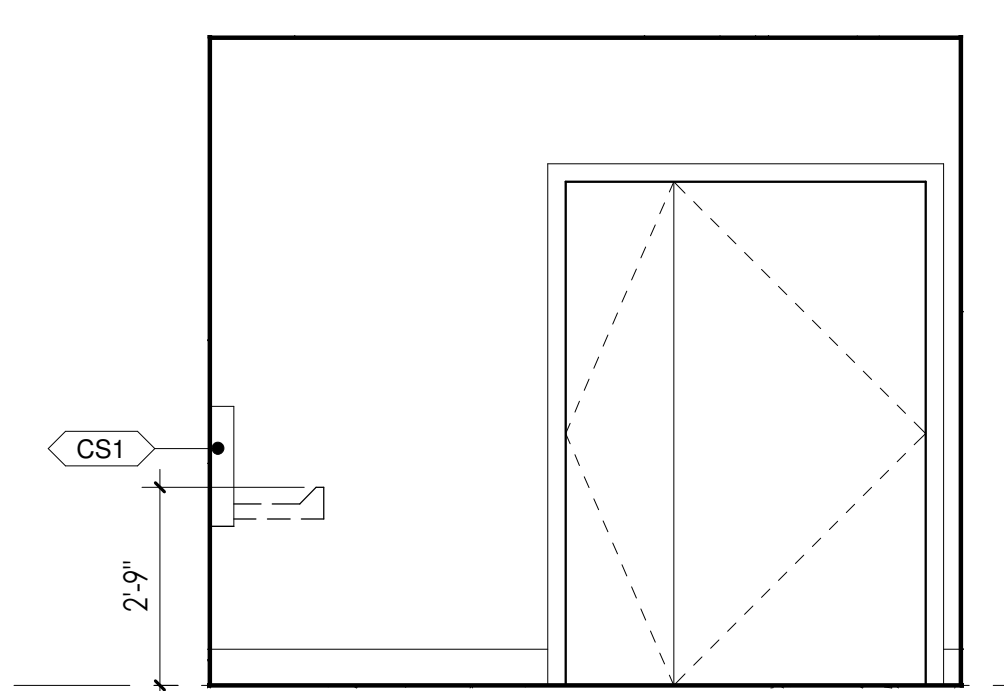
14 MENS ADA COMPARTMENT - SOUTH
3/8" = 1'-0"



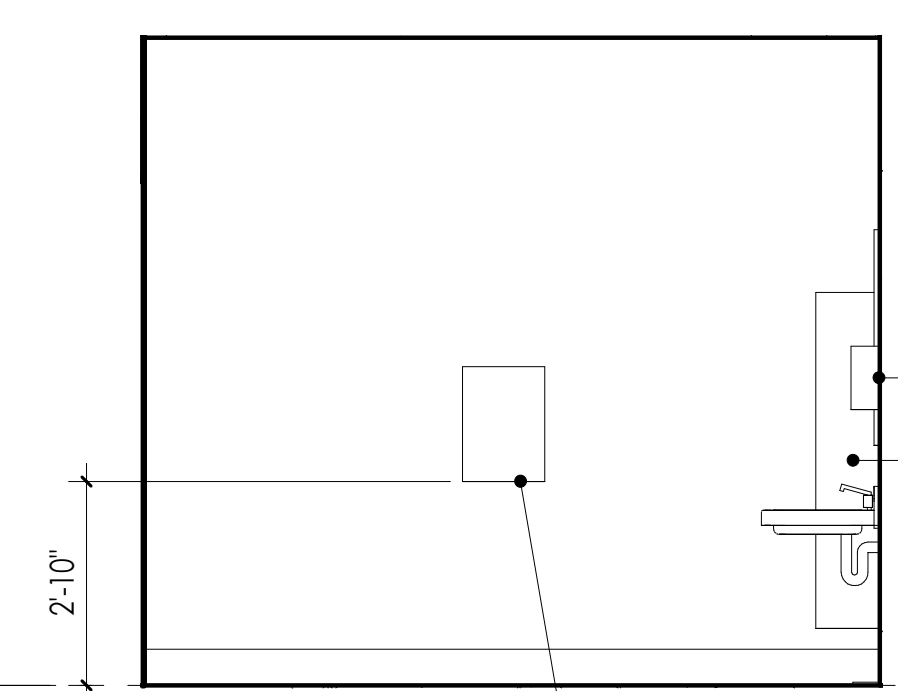
13 MEN'S RESTROOM - SOUTH
3/8" = 1'-0"



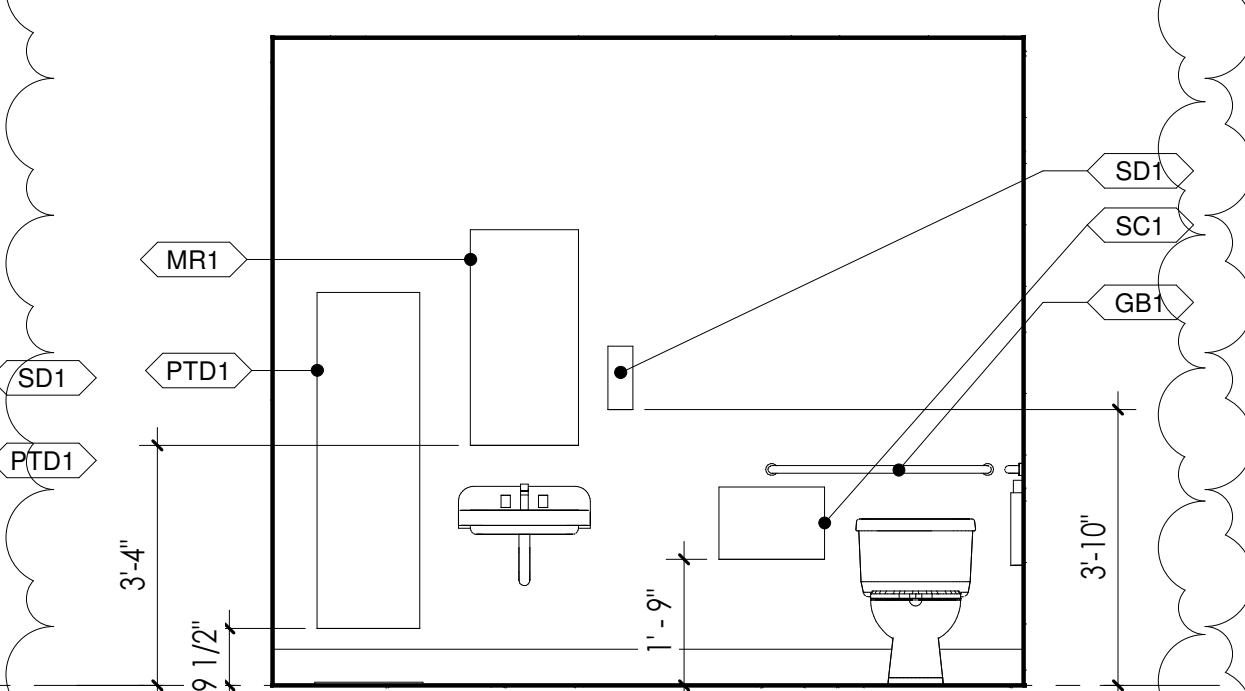
12 MEN'S RESTROOM - WEST
3/8" = 1'-0"



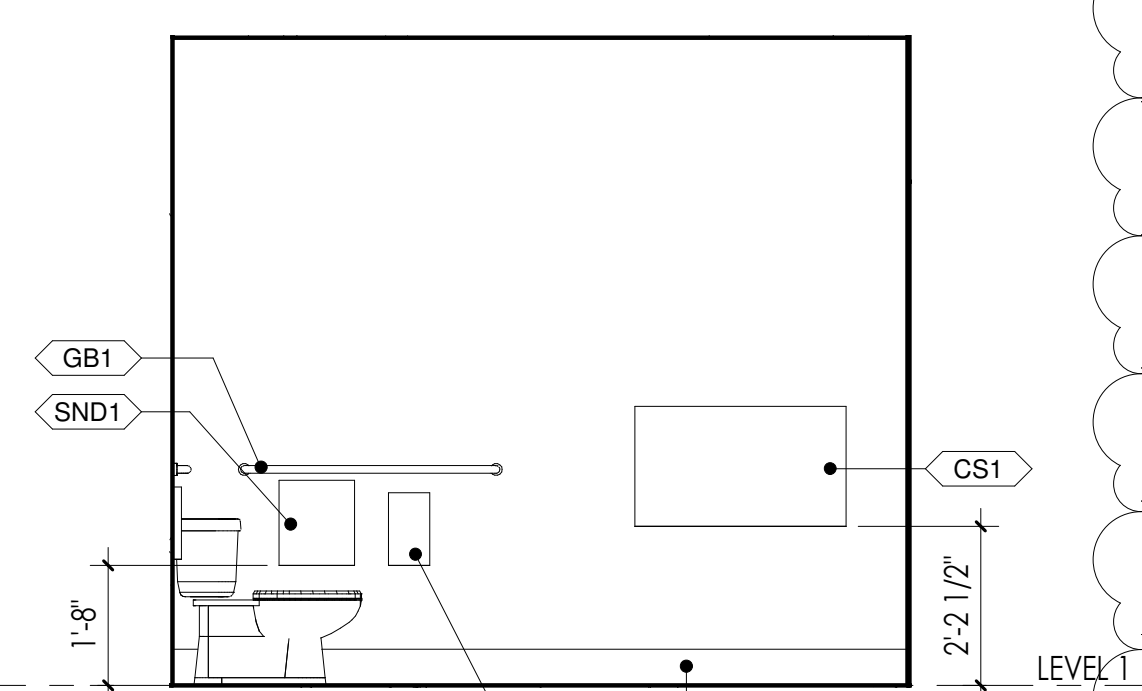
10 PATIENT TOILET 3 - NORTH
3/8" = 1'-0"



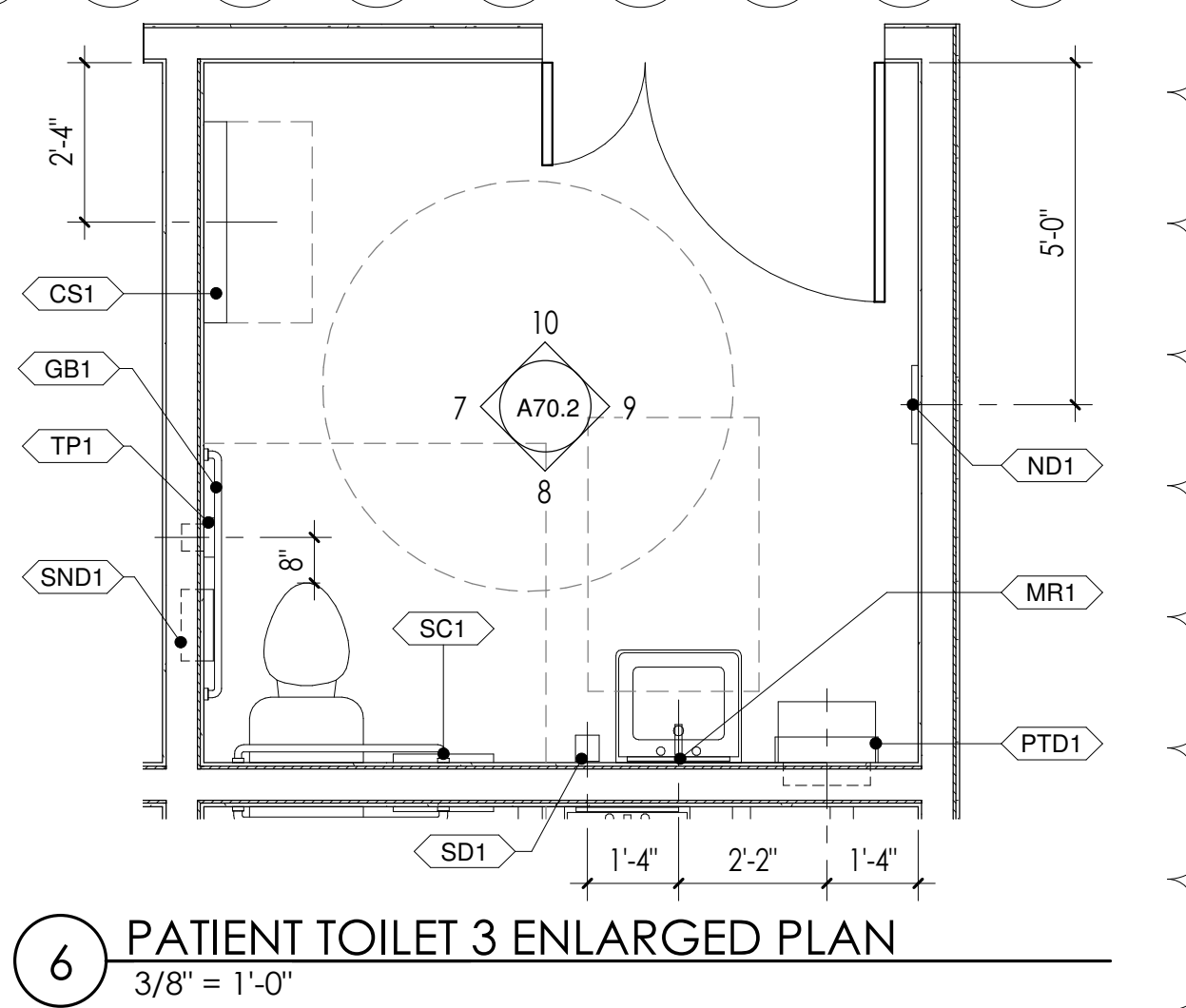
9 PATIENT TOILET 3 - EAST
3/8" = 1'-0"



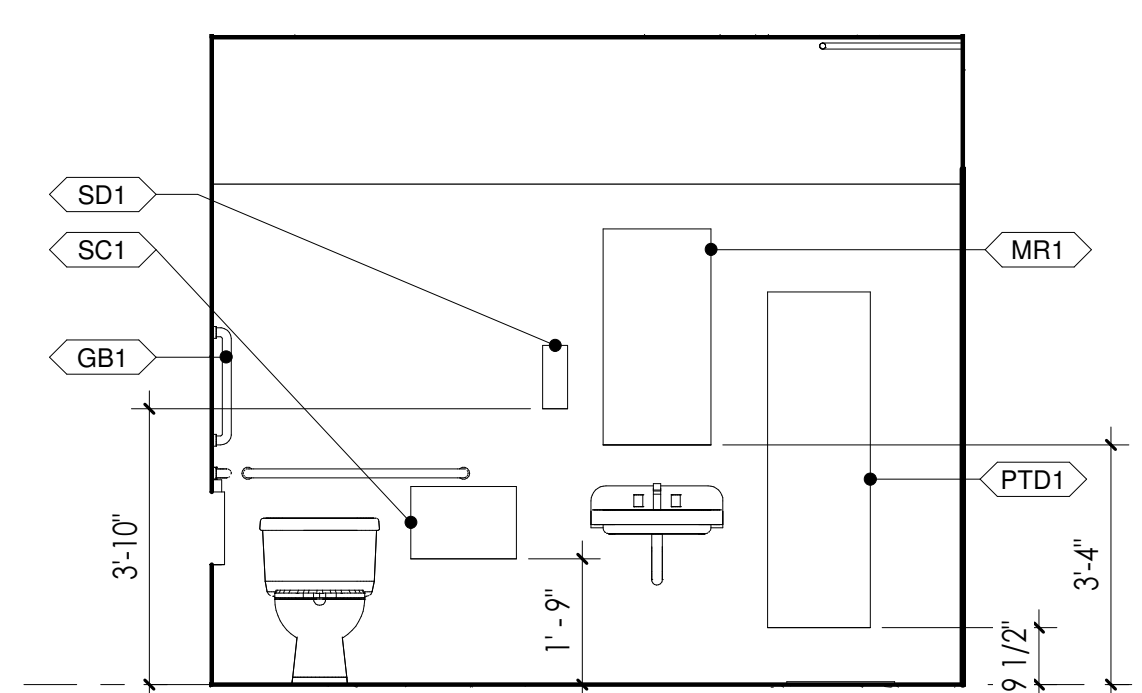
8 PATIENT TOILET 3 - SOUTH
3/8" = 1'-0"



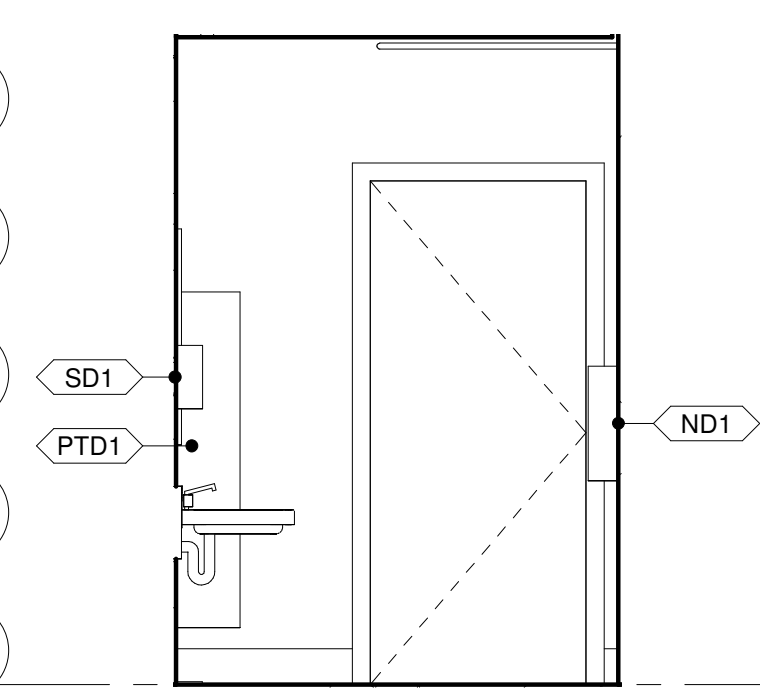
7 PATIENT TOILET 3 - WEST
3/8" = 1'-0"



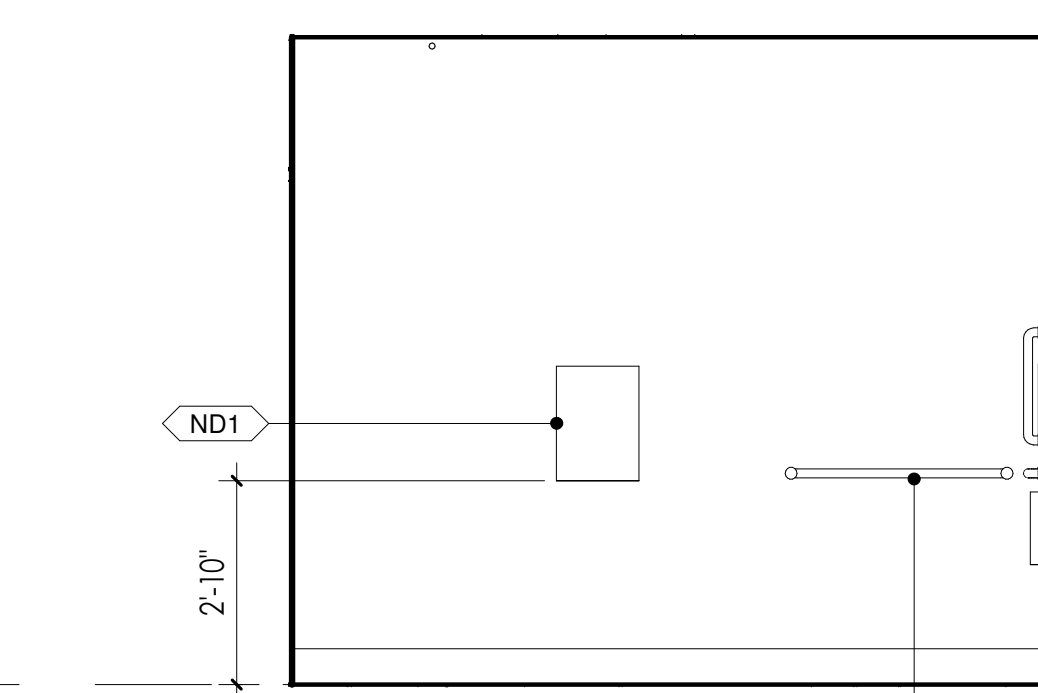
6 PATIENT TOILET 3 ENLARGED PLAN
3/8" = 1'-0"



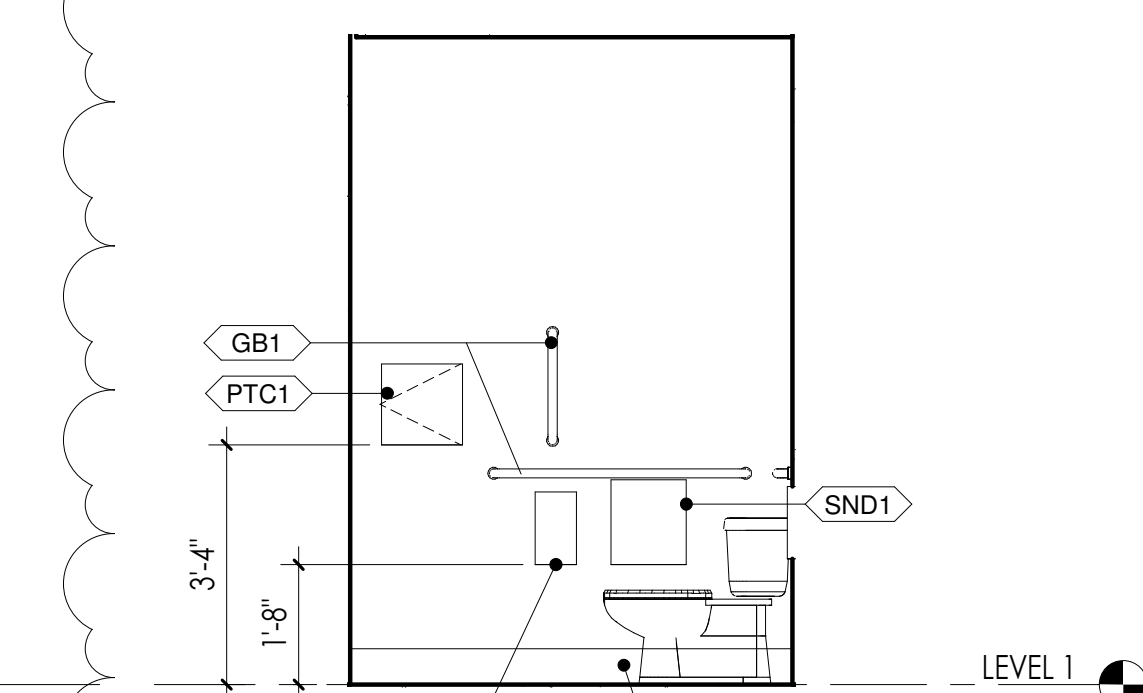
5 PATIENT TOILET 2 - NORTH
3/8" = 1'-0"



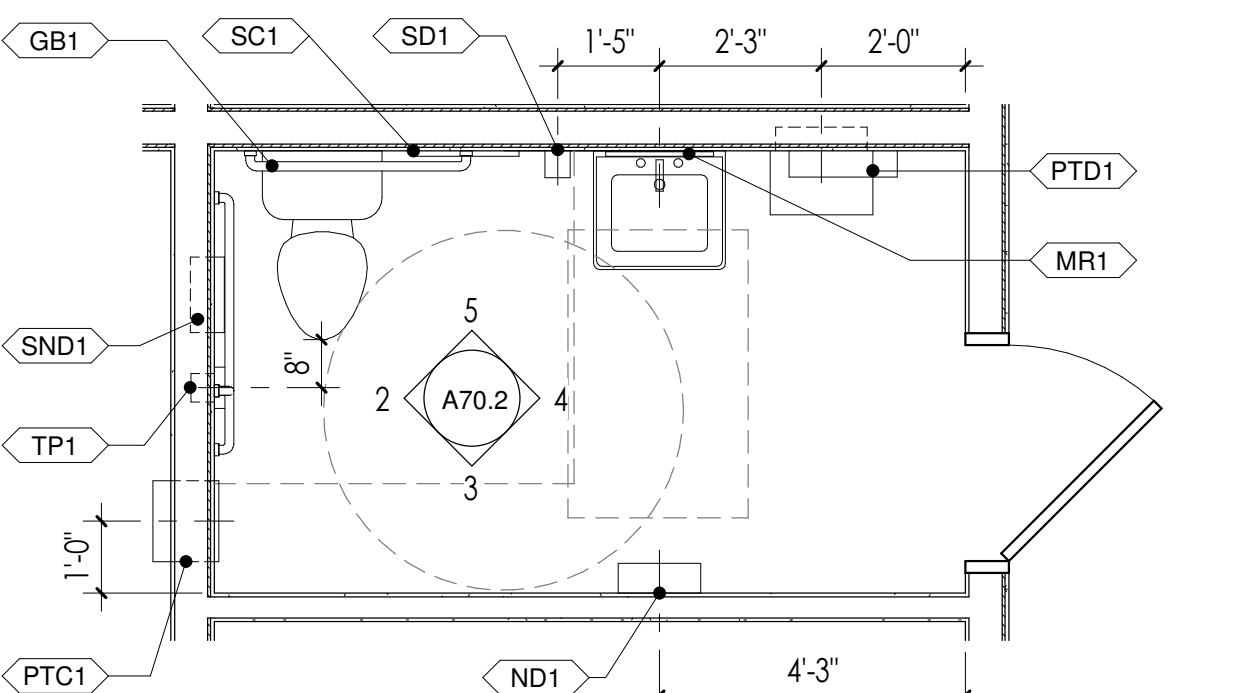
4 PATIENT TOILET 2 - EAST
3/8" = 1'-0"



3 PATIENT TOILET 2 - SOUTH
3/8" = 1'-0"



2 PATIENT TOILET 2 - WEST
3/8" = 1'-0"

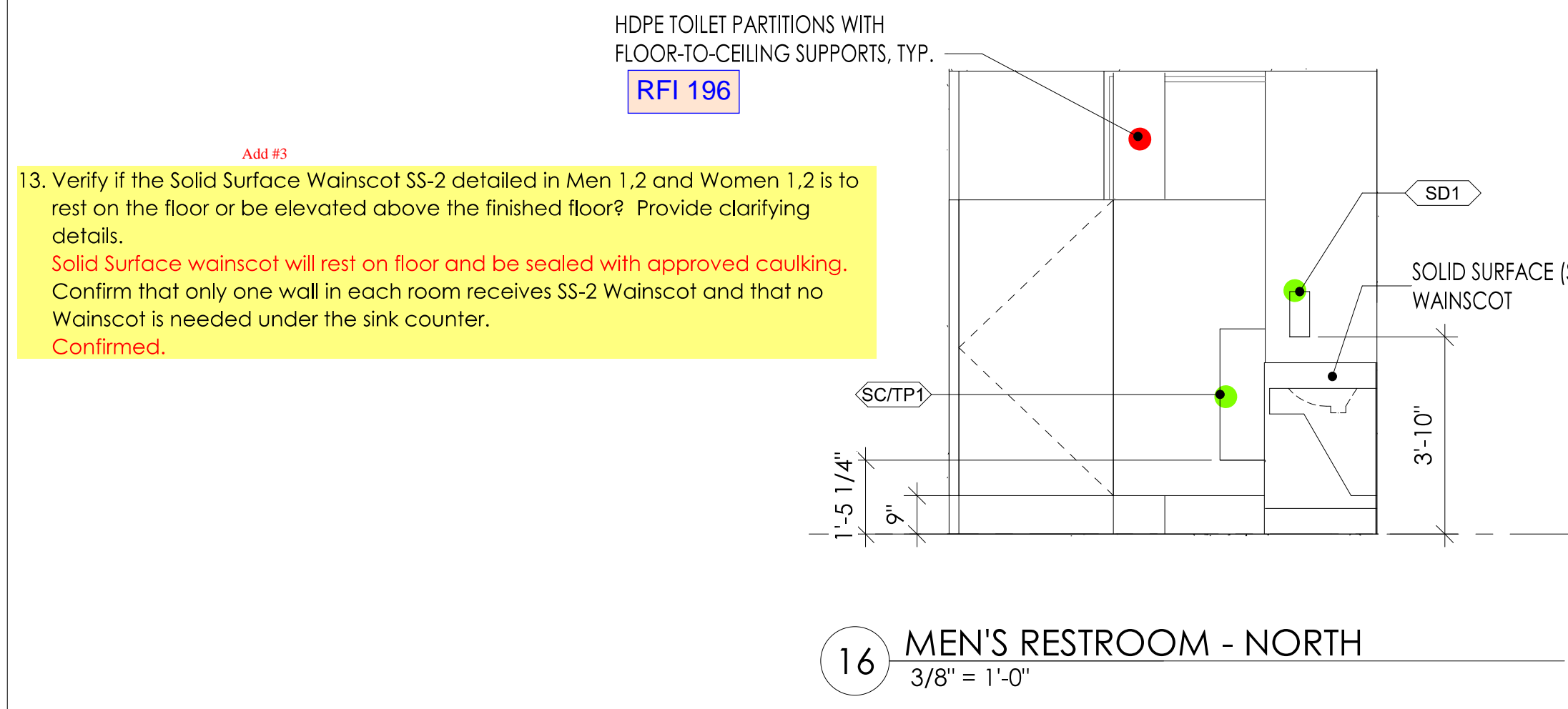


1 PATIENT TOILET 2 ENLARGED PLAN
3/8" = 1'-0"

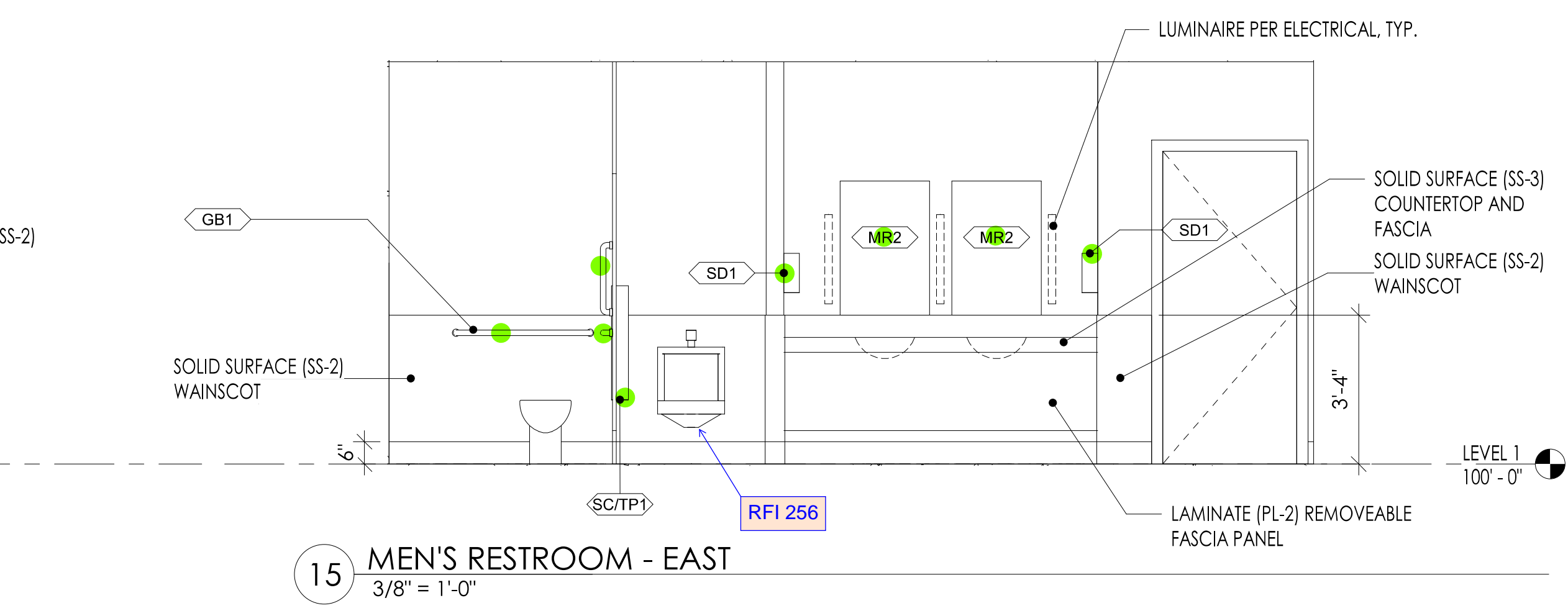
ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 39 | RFI 281 | 3/10/2021 |

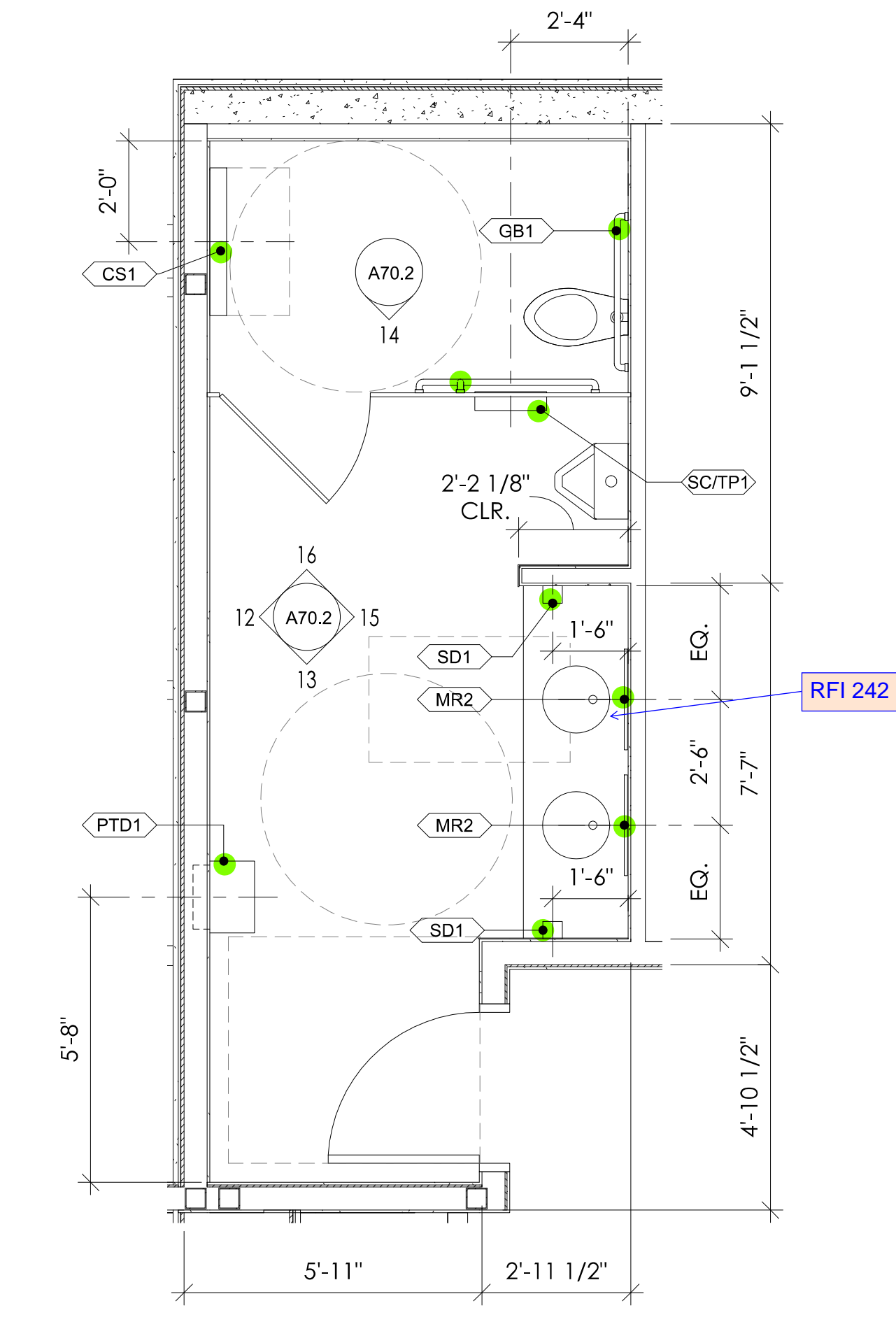
Add #3
 13. Verify if the Solid Surface Wainscot SS-2 detailed in Men 1,2 and Women 1,2 is to rest on the floor or be elevated above the finished floor? Provide clarifying details.
 Solid Surface wainscot will rest on floor and be sealed with approved caulking. Confirm that only one wall in each room receives SS-2 Wainscot and that no Wainscot is needed under the sink counter.
 Confirmed.



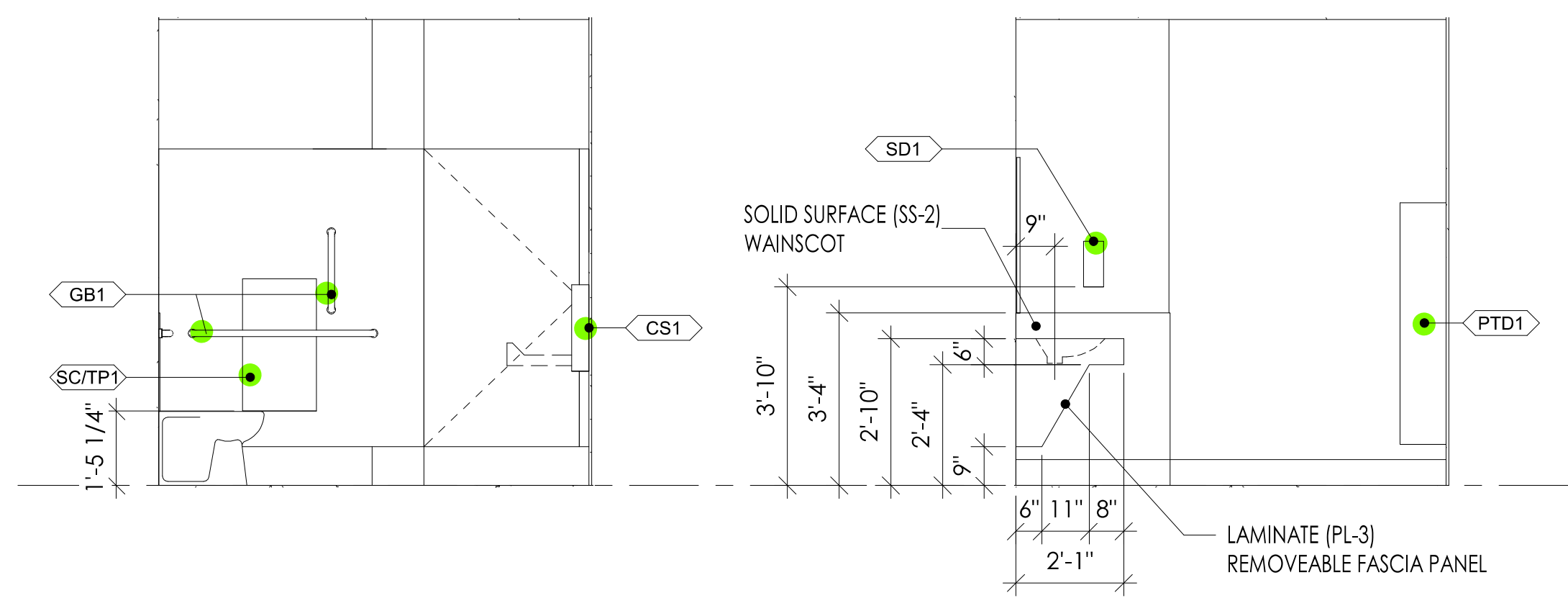
16 MEN'S RESTROOM - NORTH
 3/8" = 1'-0"



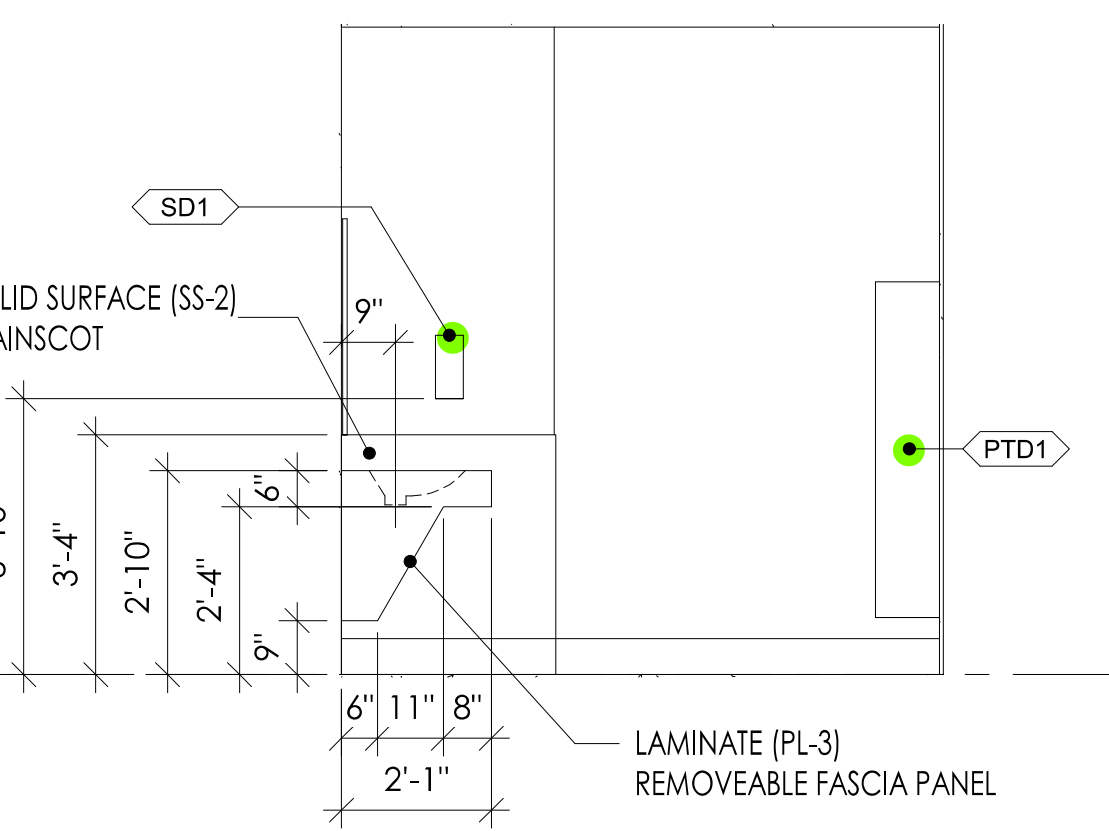
15 MEN'S RESTROOM - EAST
 3/8" = 1'-0"



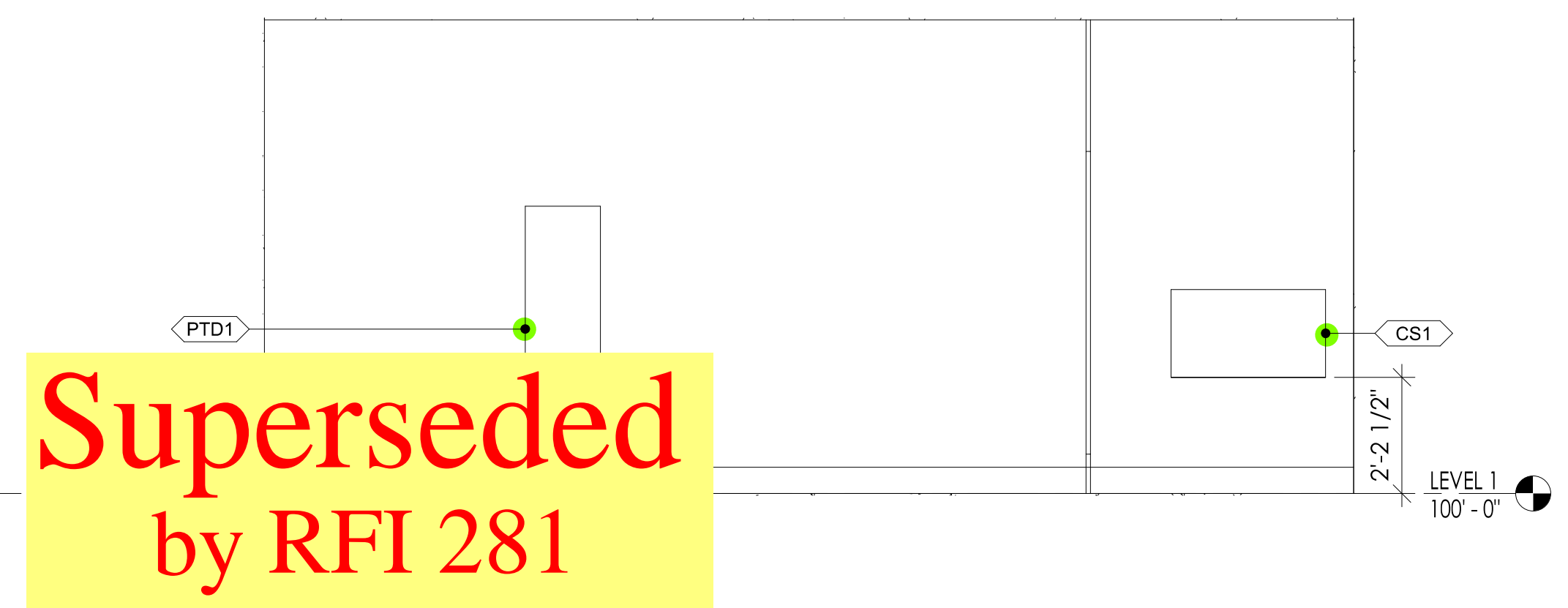
11 MEN'S RESTROOMS ENLARGED PLAN
 3/8" = 1'-0"



14 MENS ADA COMPARTMENT - SOUTH
 3/8" = 1'-0"

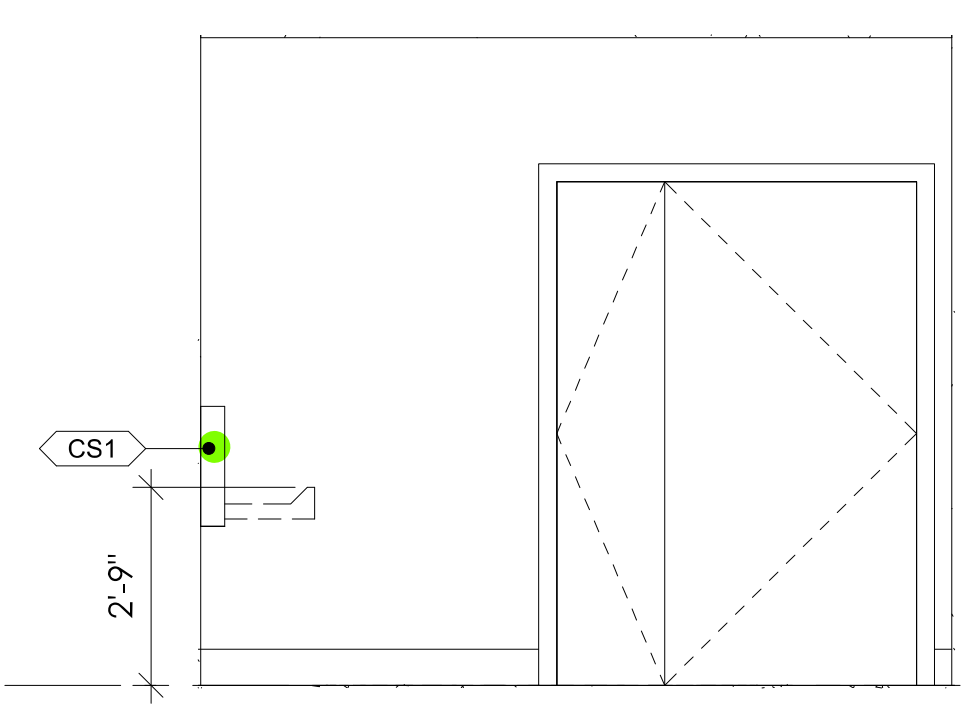


13 MEN'S RESTROOM - SOUTH
 3/8" = 1'-0"

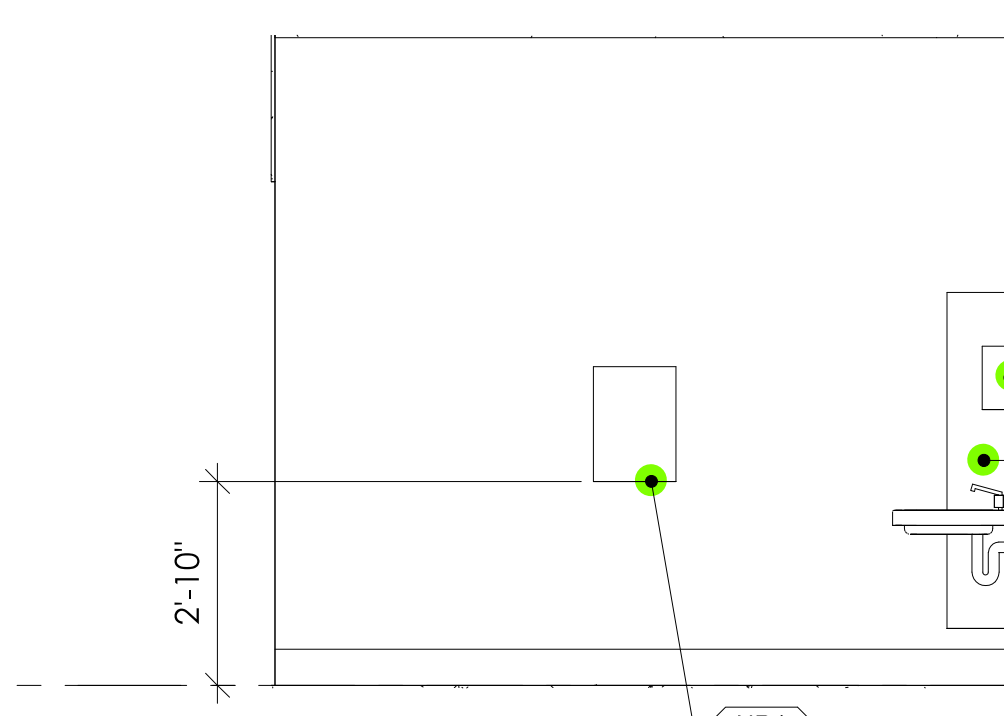


12 MEN'S RESTROOM - WEST
 3/8" = 1'-0"

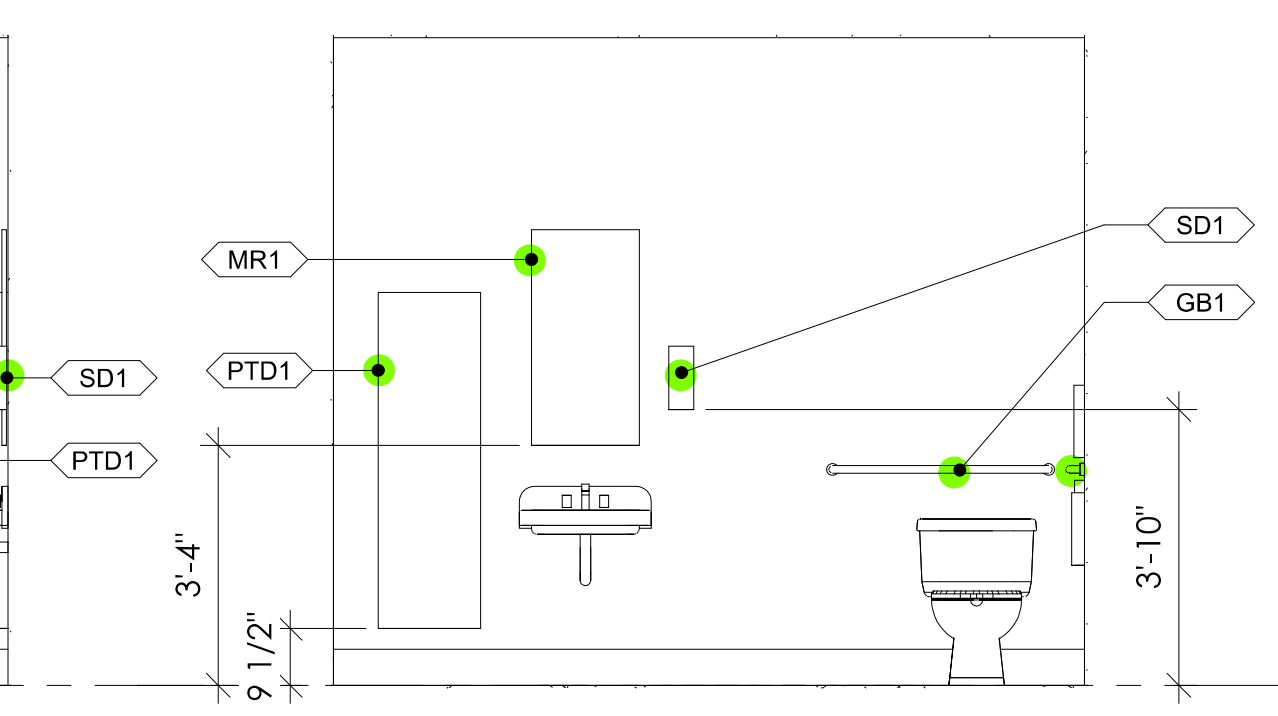
**Superseded
 by RFI 281**



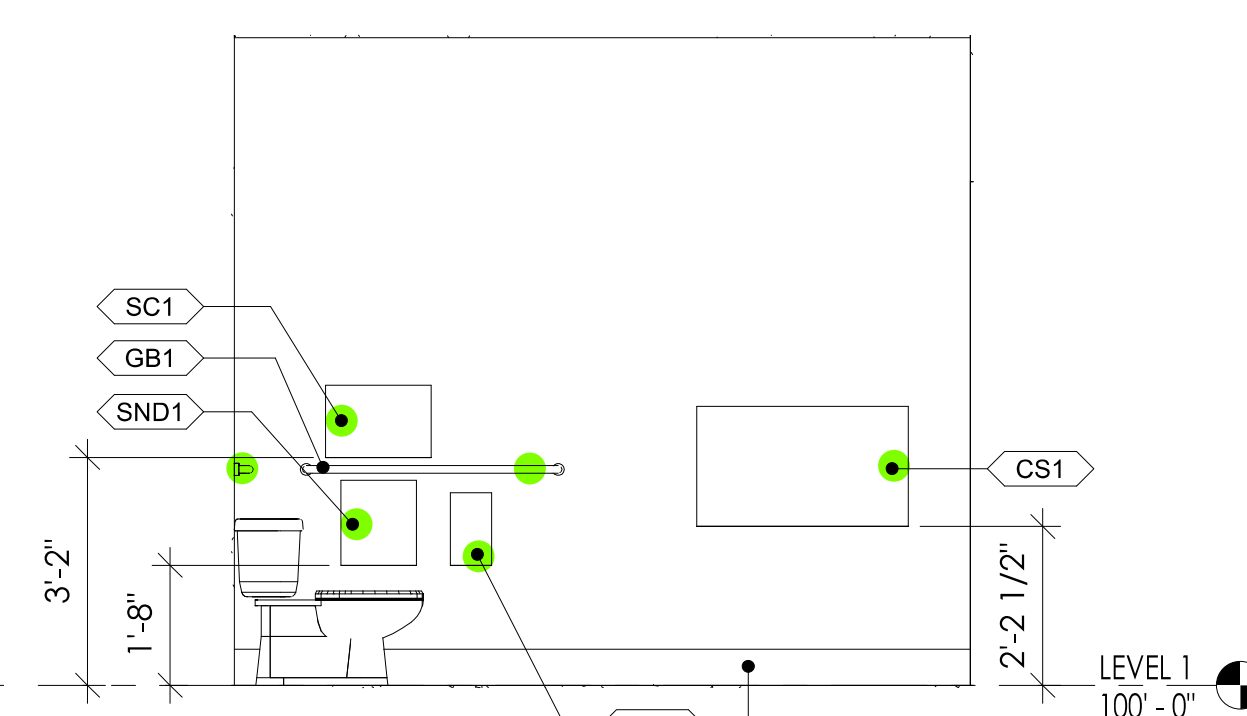
10 PATIENT TOILET 3 - NORTH
 3/8" = 1'-0"



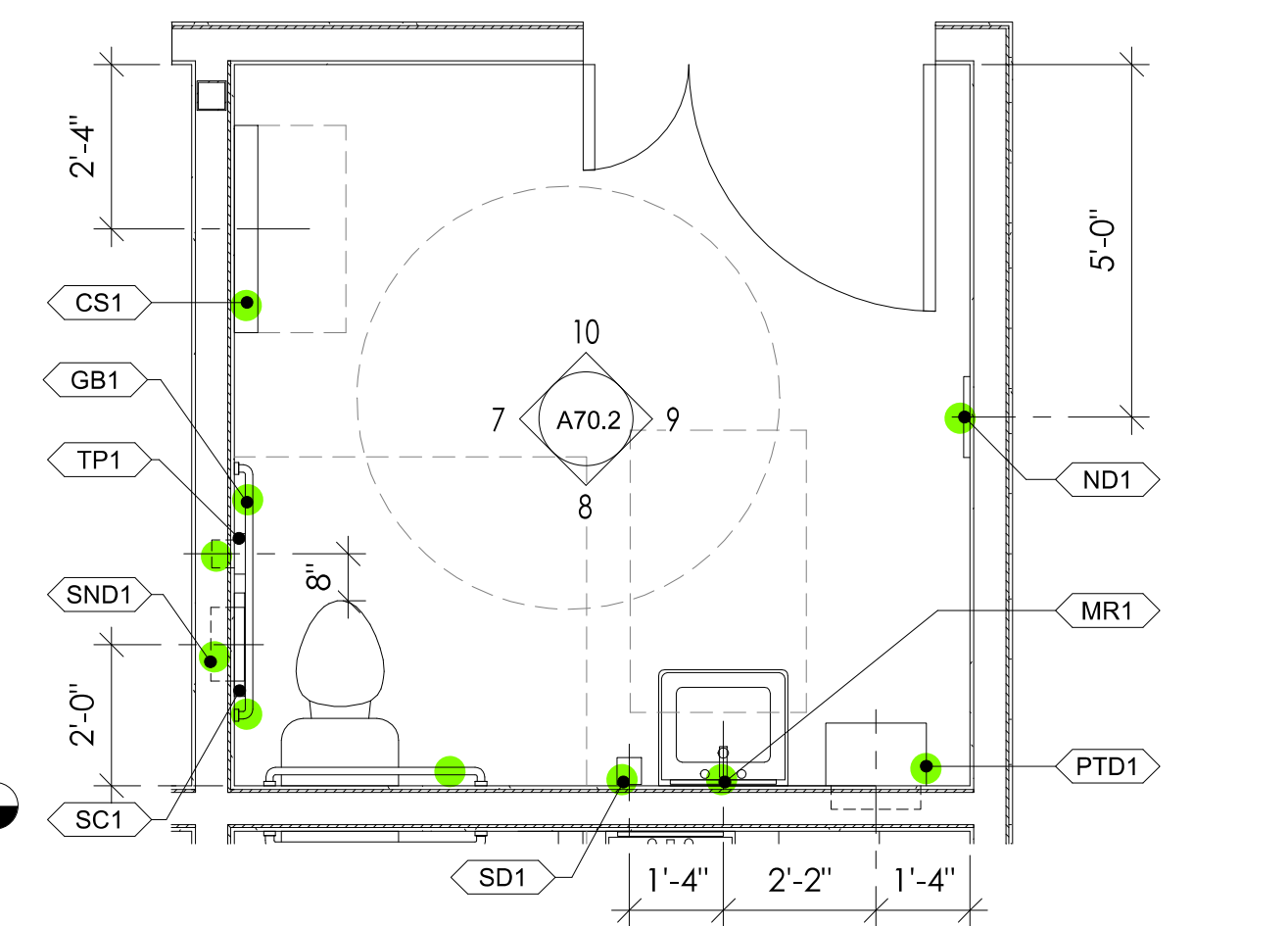
9 PATIENT TOILET 3 - EAST
 3/8" = 1'-0"



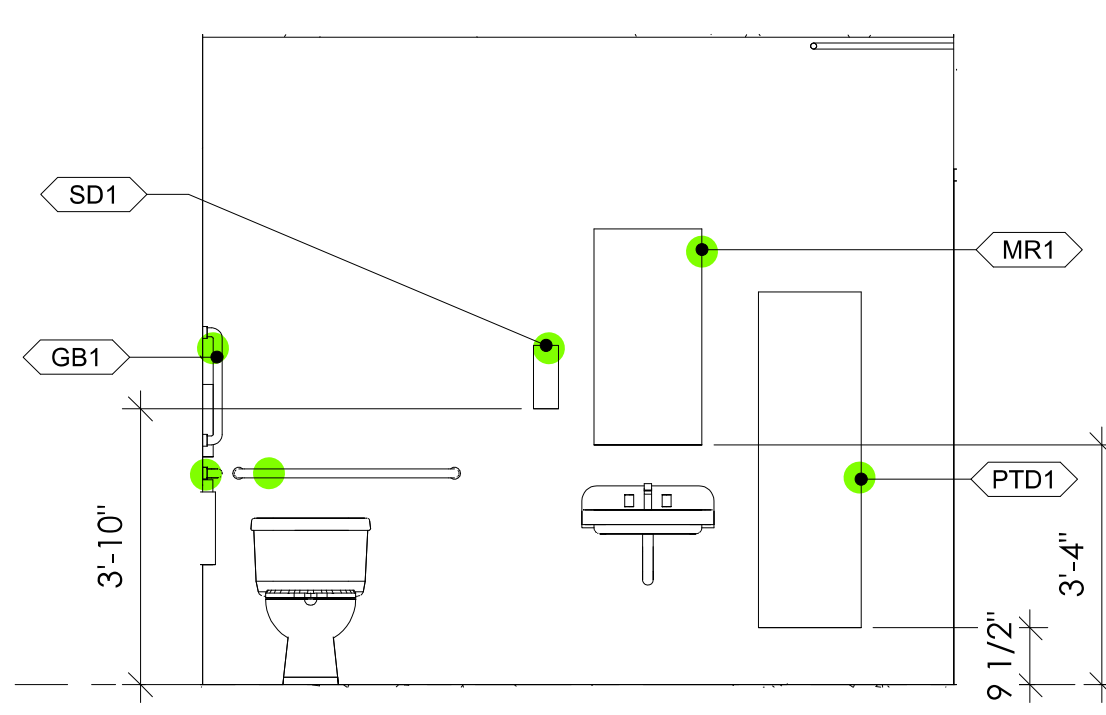
8 PATIENT TOILET 3 - SOUTH
 3/8" = 1'-0"



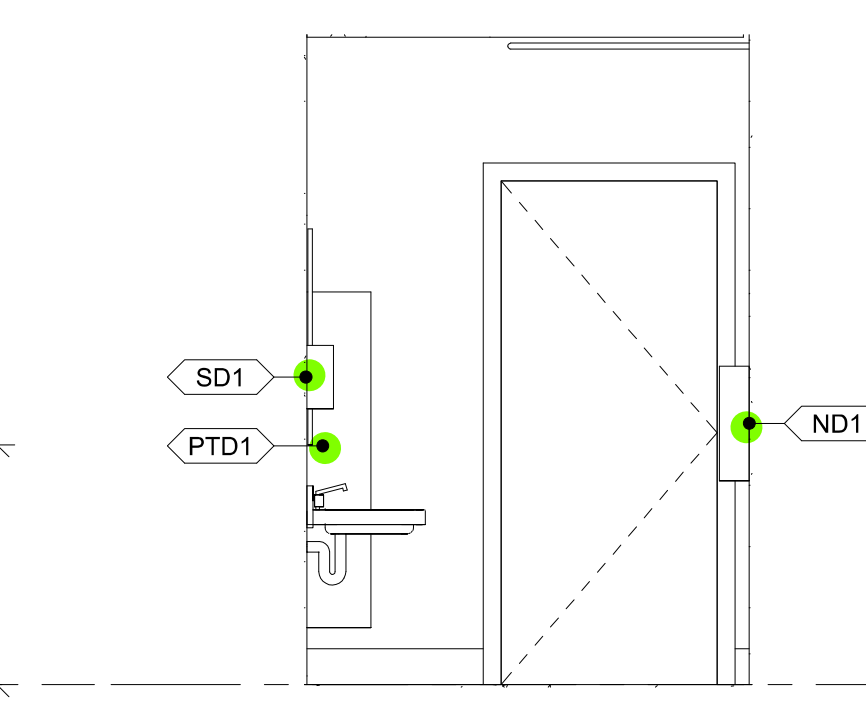
7 PATIENT TOILET 3 - WEST
 3/8" = 1'-0"



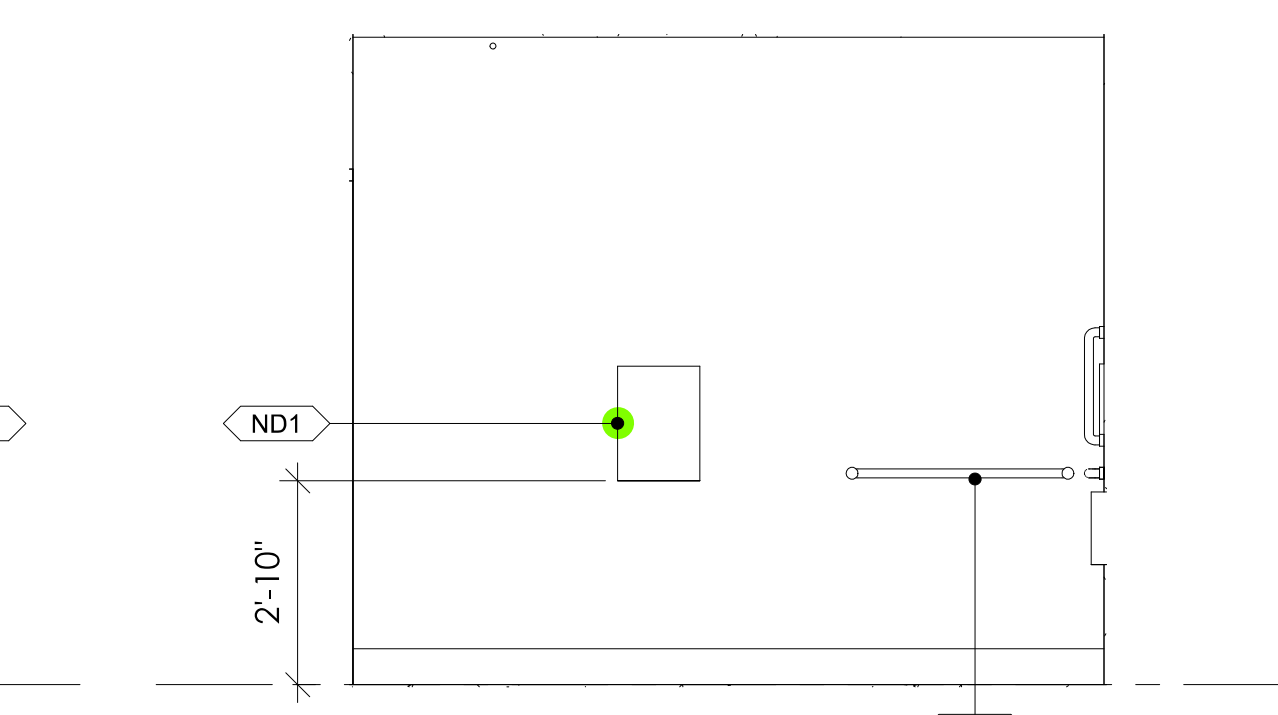
6 PATIENT TOILET 3 ENLARGED PLAN
 3/8" = 1'-0"



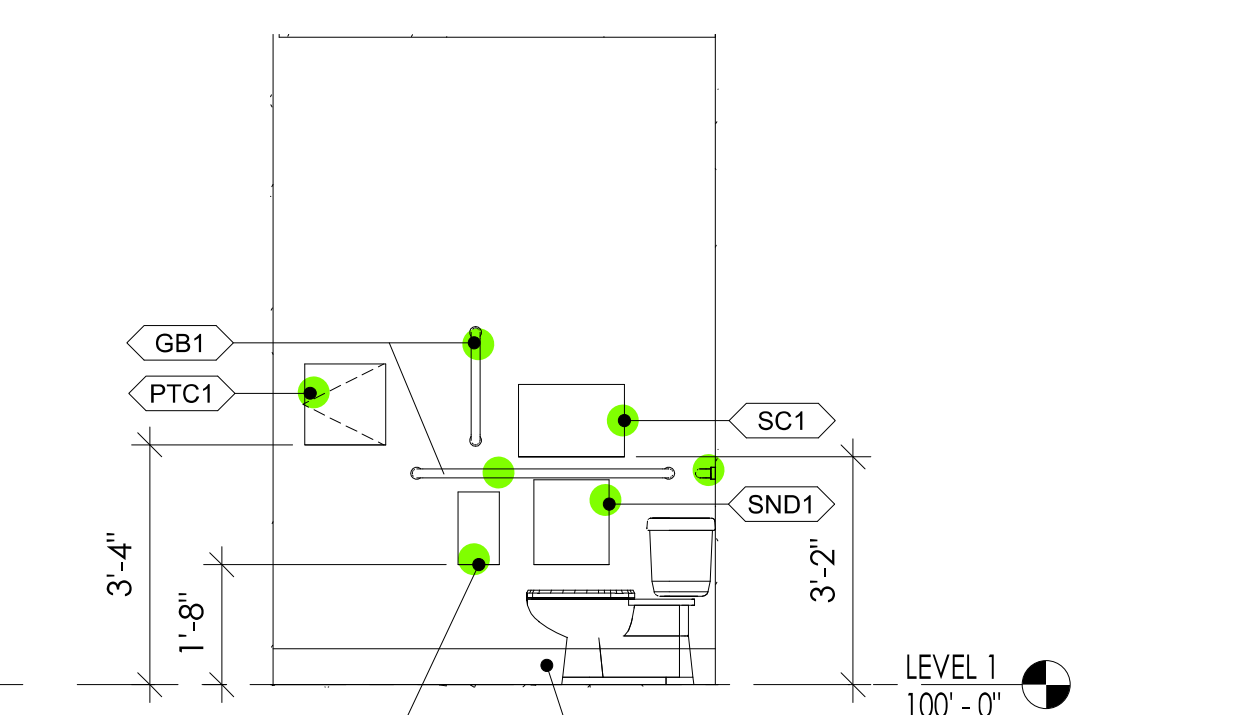
5 PATIENT TOILET 2 - NORTH
 3/8" = 1'-0"



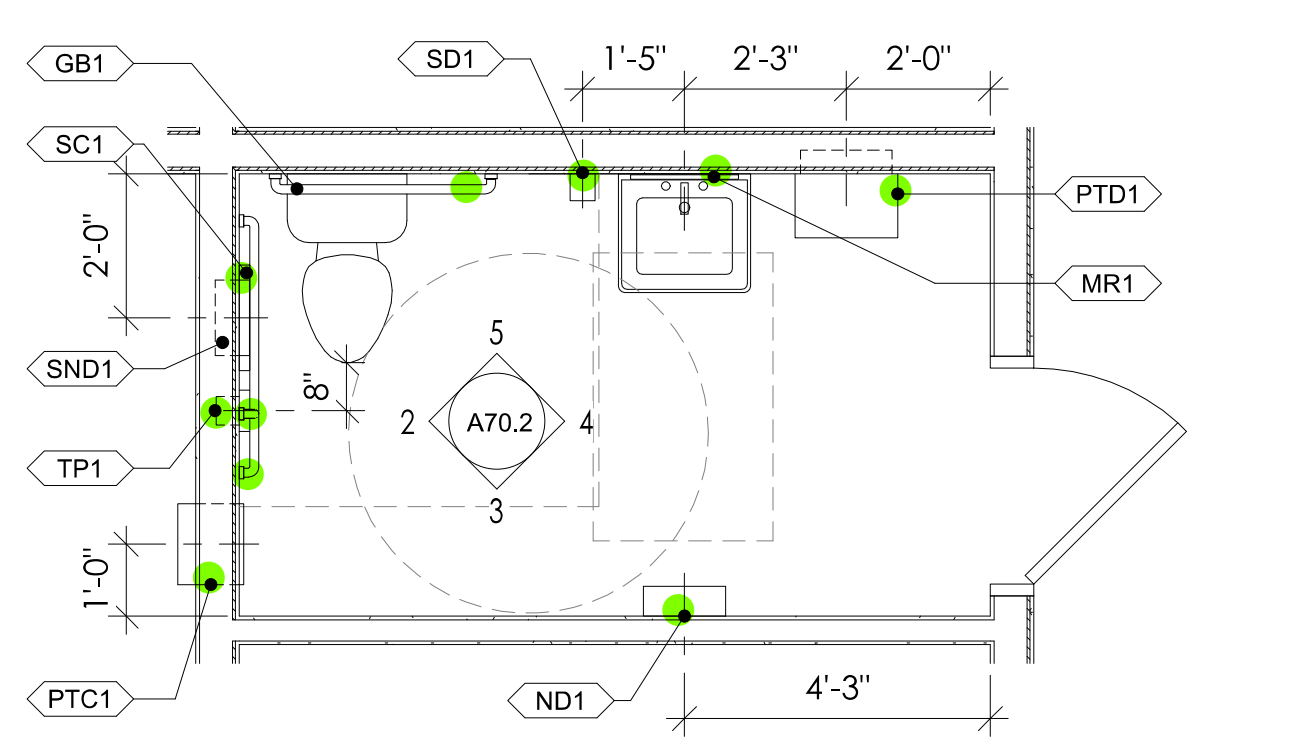
4 PATIENT TOILET 2 - EAST
 3/8" = 1'-0"



3 PATIENT TOILET 2 - SOUTH
 3/8" = 1'-0"



2 PATIENT TOILET 2 - WEST
 3/8" = 1'-0"



1 PATIENT TOILET 2 ENLARGED PLAN
 3/8" = 1'-0"

ISSUED: JANUARY 21, 2020

| REVISION SCHEDULE | |
|-------------------|-------------|
| # | DESCRIPTION |
| | |

COMMUNITY HEALTH CENTER

PORT GAMBLE S'KILLAM RESERVATION
LITTLE BOSTON, WA

CONSTRUCTION DOCUMENTS

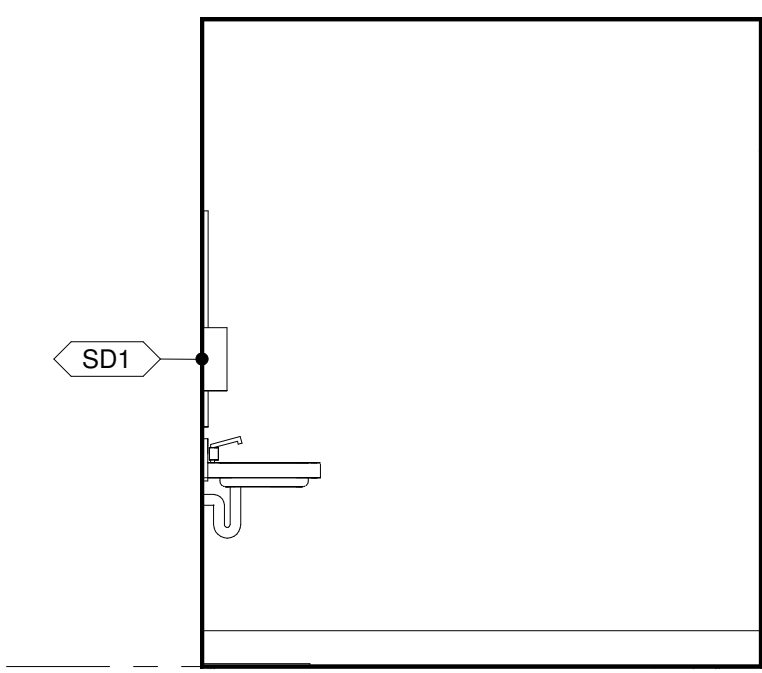
ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 39 | RFI 281 | 3/10/2021 |

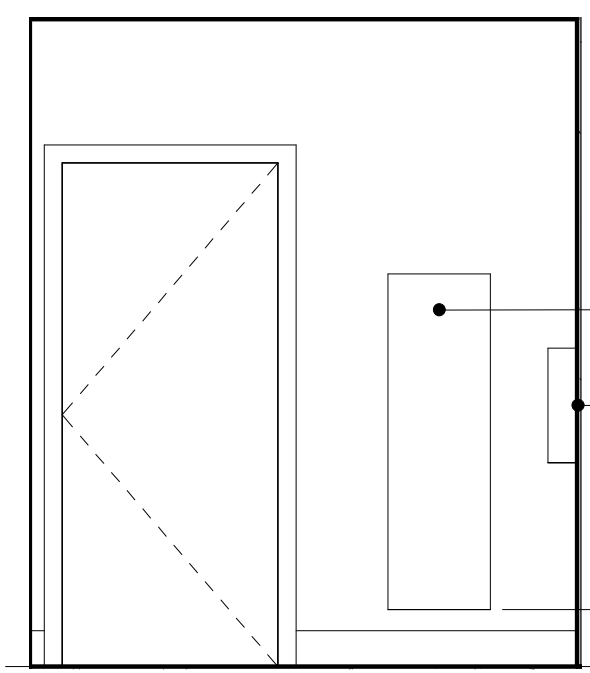
BATHROOM ENLARGED PLANS AND ELEVATIONS

PROJECT #: 2018123

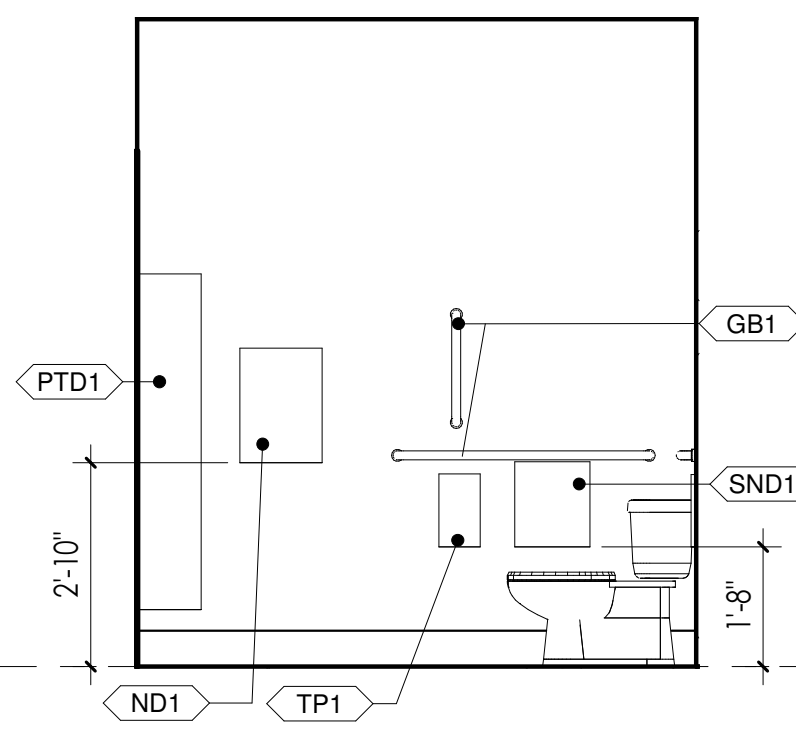
A70.3



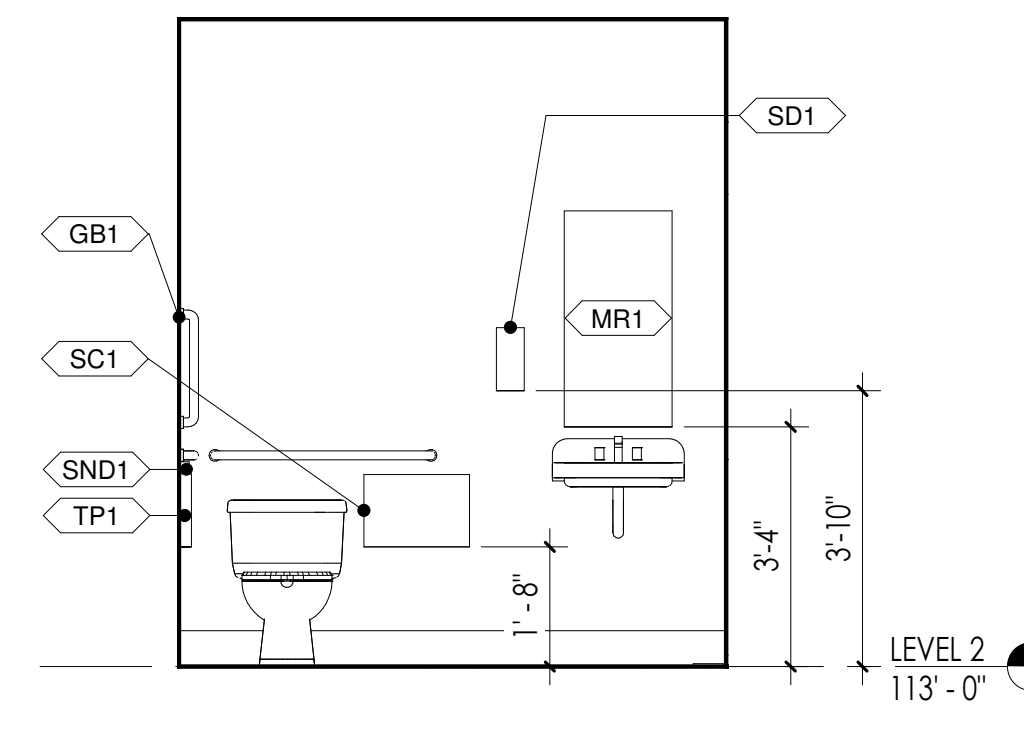
11 STAFF TOILET 4 - NORTH
3/8" = 1'-0"



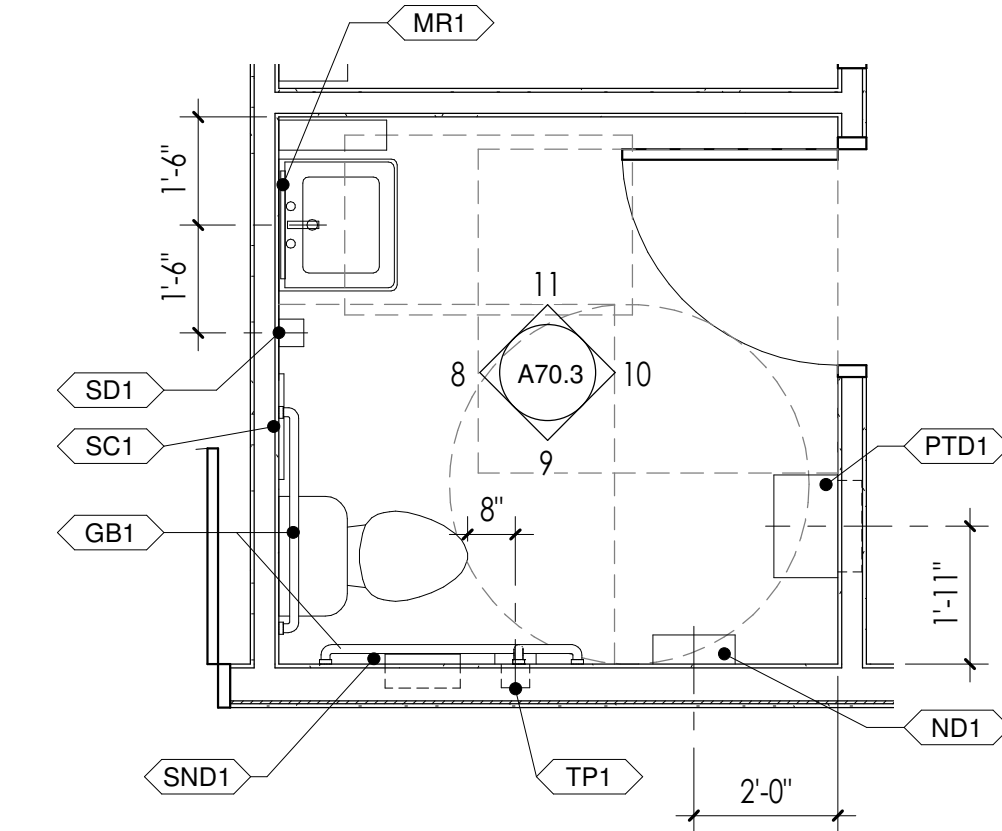
10 STAFF TOILET 4 - EAST
3/8" = 1'-0"



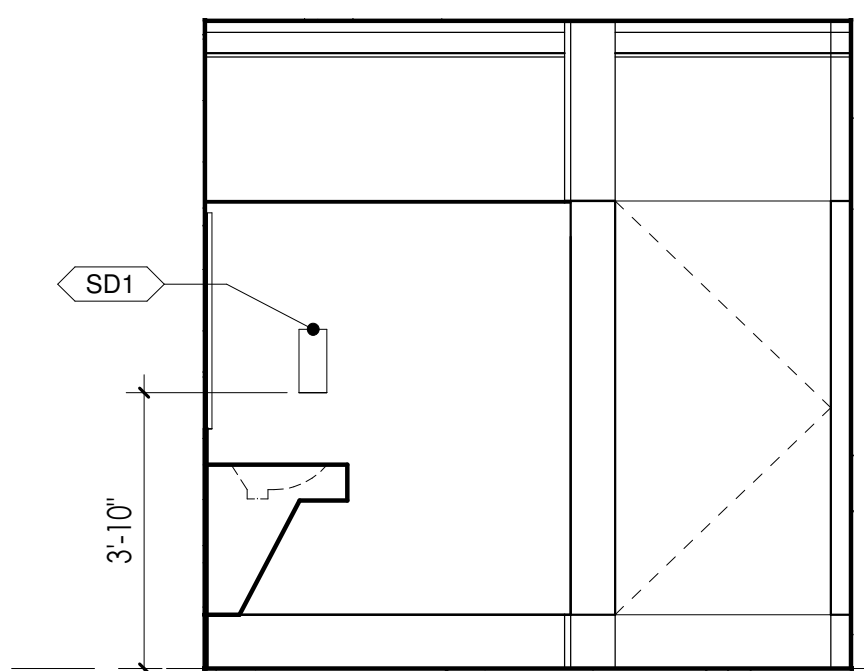
9 STAFF TOILET 4 - SOUTH
3/8" = 1'-0"



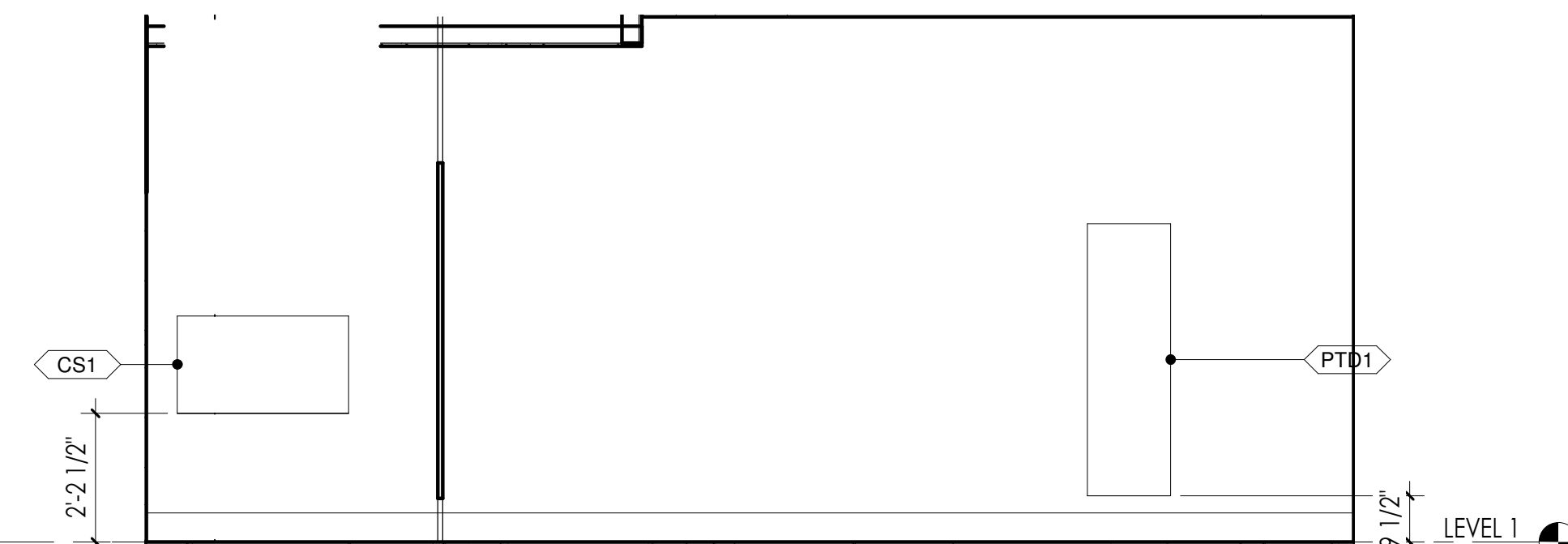
8 STAFF TOILET 4 - WEST
3/8" = 1'-0"



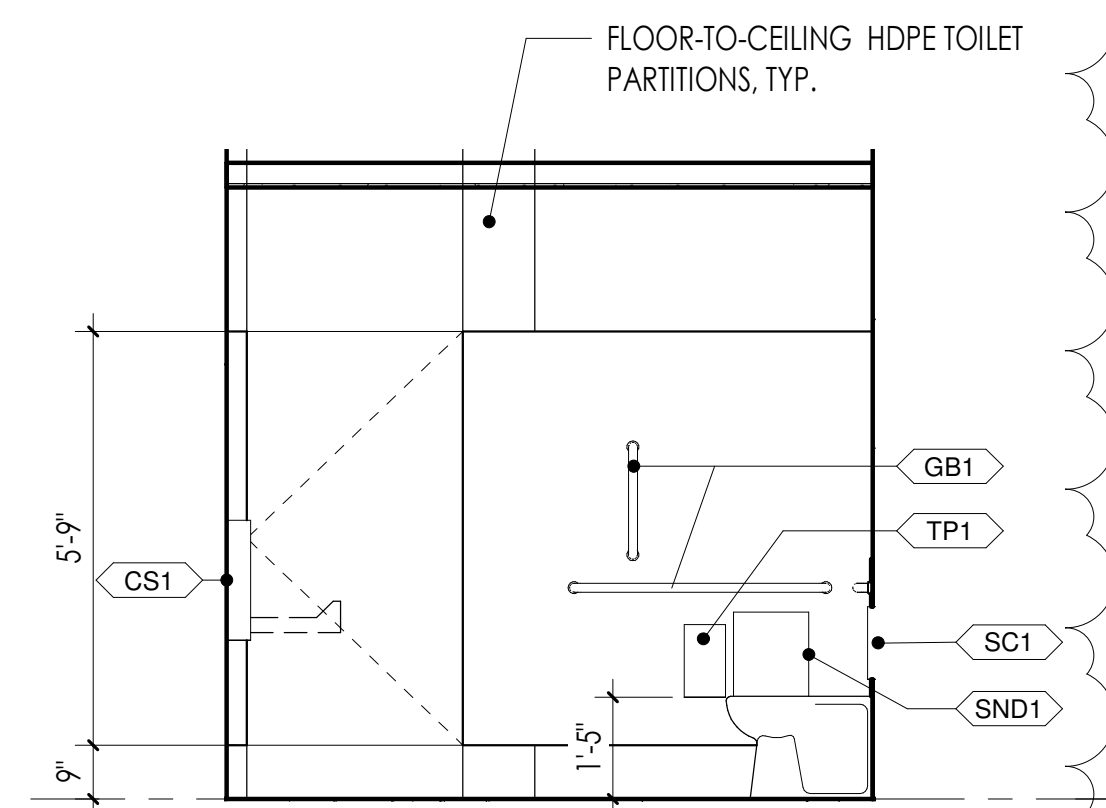
7 STAFF TOILET 4 ENLARGED PLAN
3/8" = 1'-0"



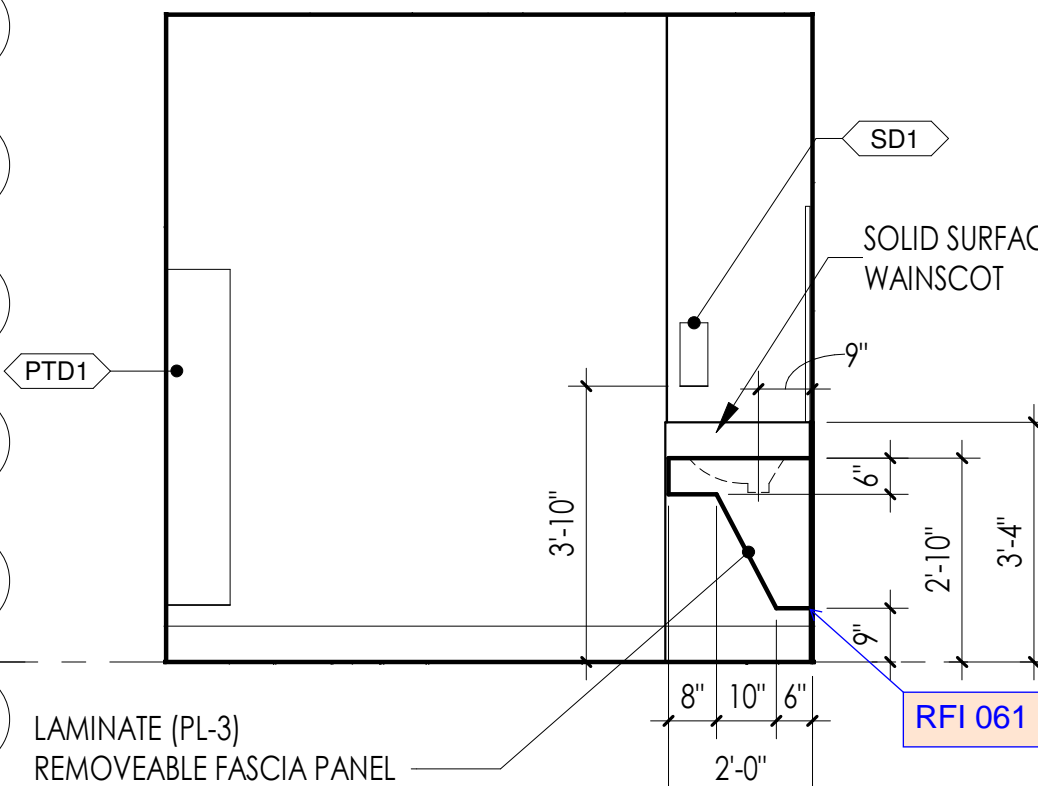
6 WOMEN'S RESTROOM - NORTH
3/8" = 1'-0"



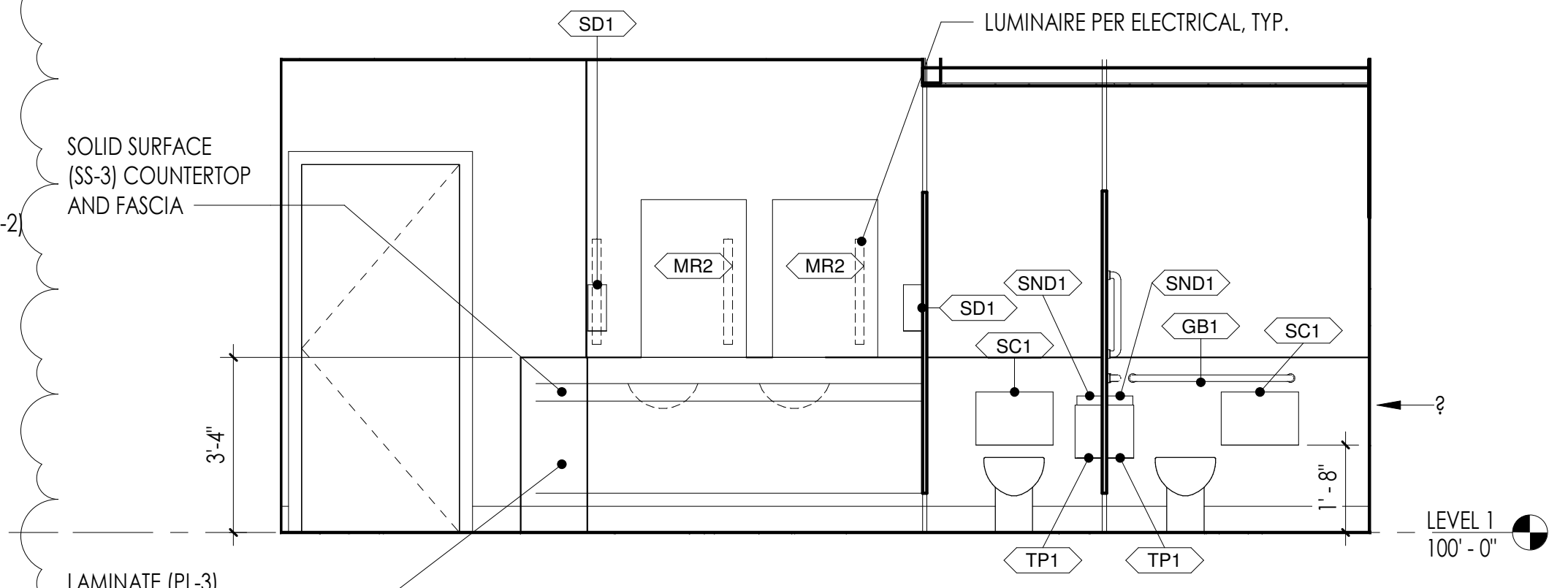
5 WOMEN'S RESTROOM - EAST
3/8" = 1'-0"



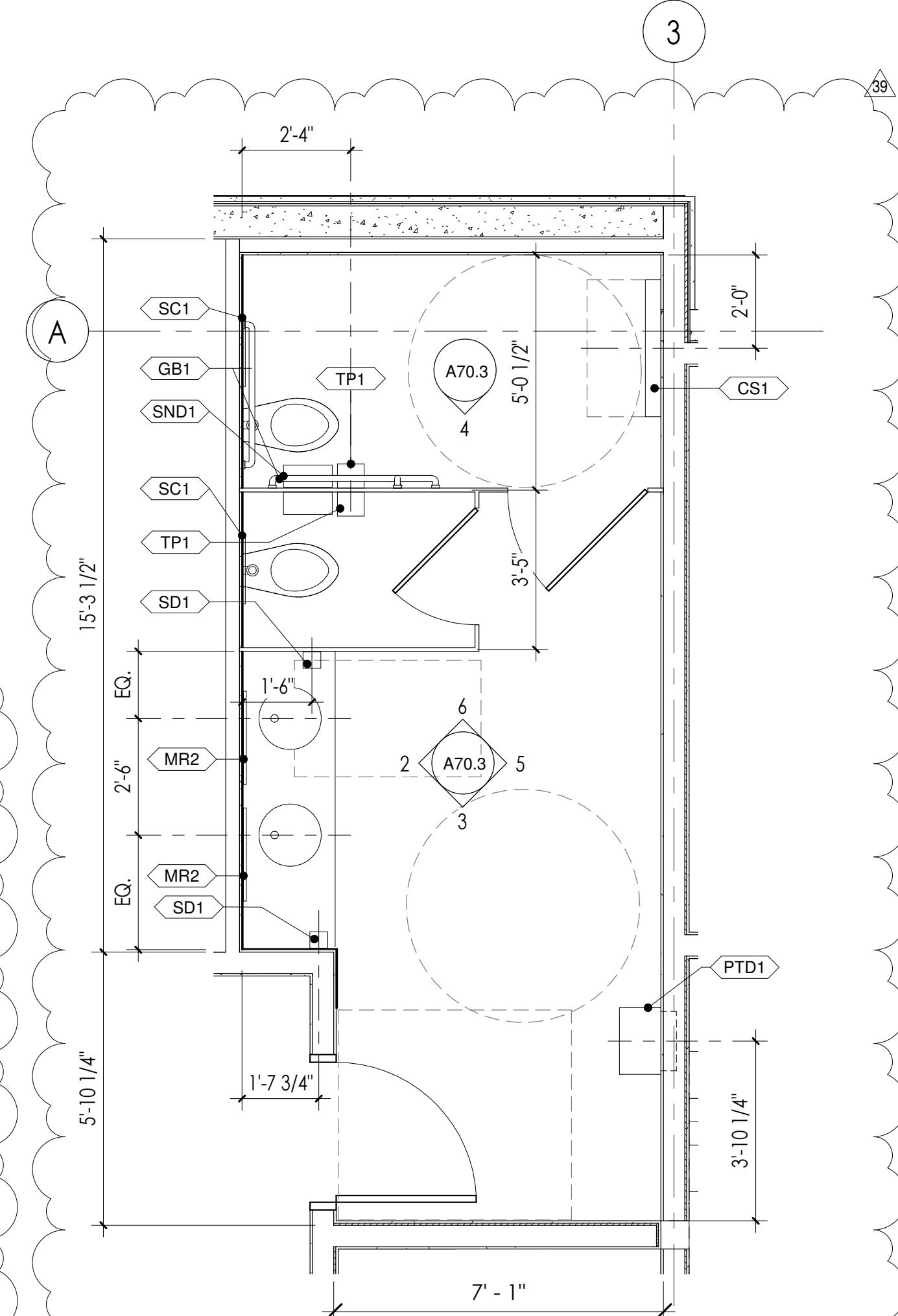
4 WOMEN'S ADA COMPARTMENT - SOUTH
3/8" = 1'-0"



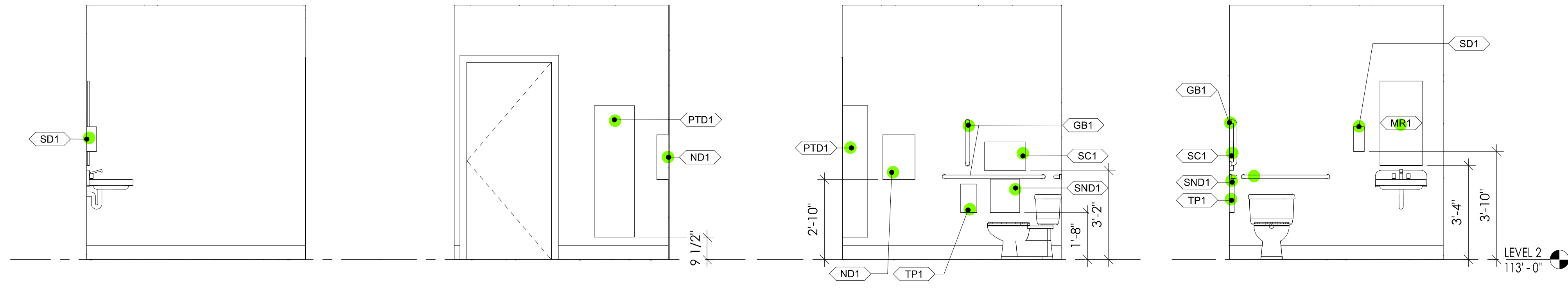
3 WOMEN'S RESTROOM - SOUTH
3/8" = 1'-0"



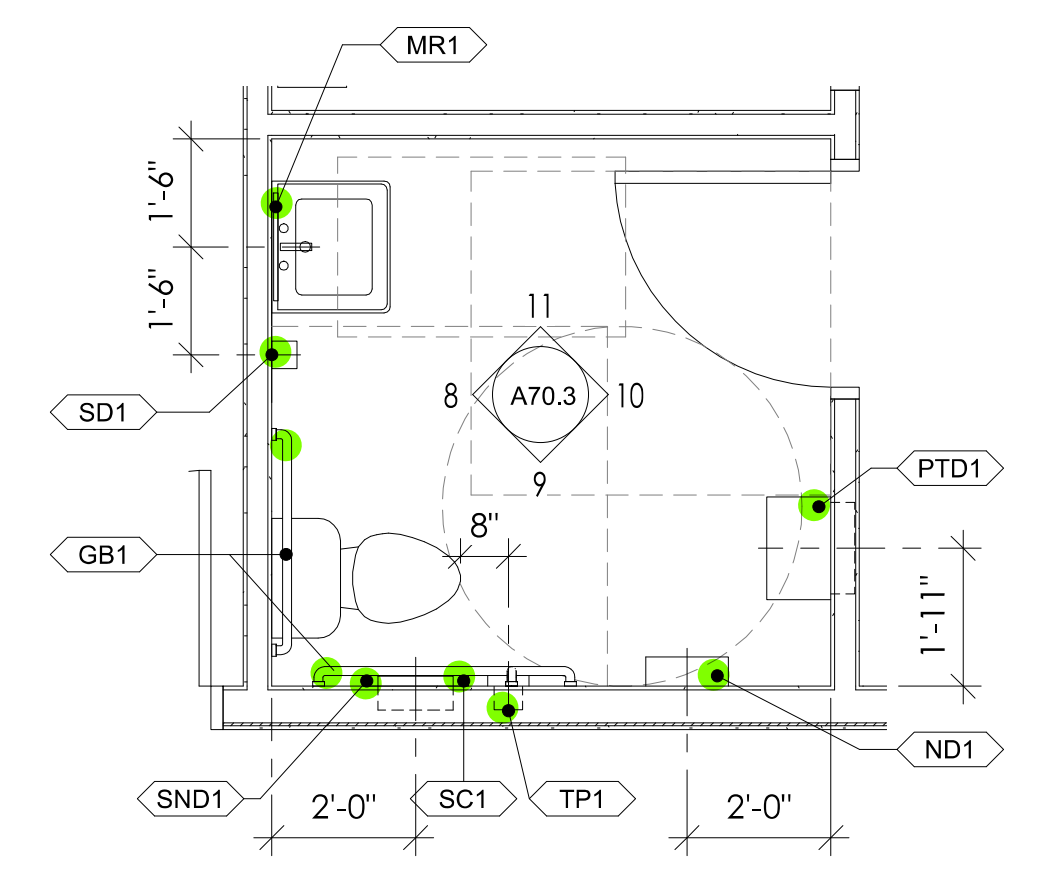
2 WOMEN'S RESTROOM - WEST
3/8" = 1'-0"



1 WOMEN'S RESTROOM ENLARGED PLAN
3/8" = 1'-0"

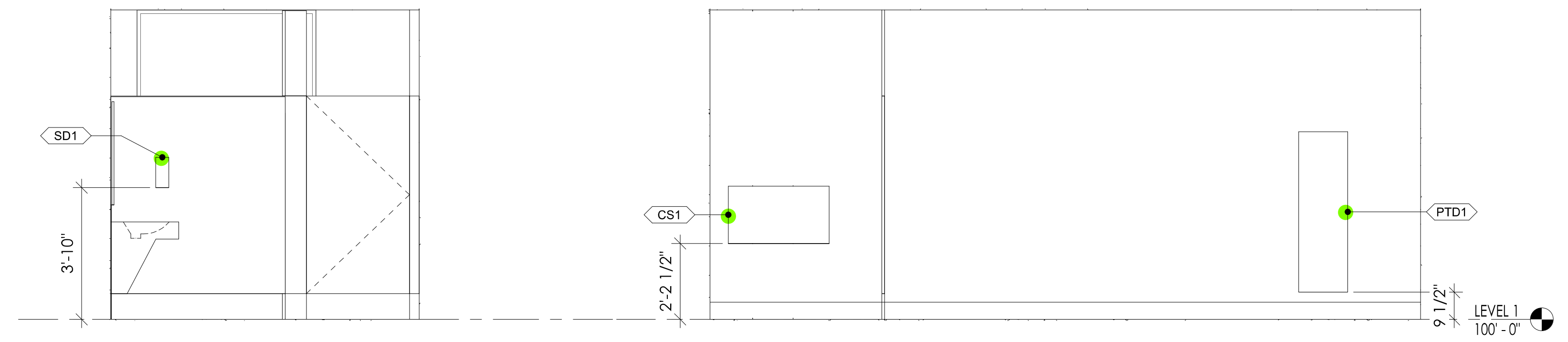


11 STAFF TOILET 4 - NORTH 3/8" = 1'-0"
10 STAFF TOILET 4 - EAST 3/8" = 1'-0"
9 STAFF TOILET 4 - SOUTH 3/8" = 1'-0"
8 STAFF TOILET 4 - WEST 3/8" = 1'-0"

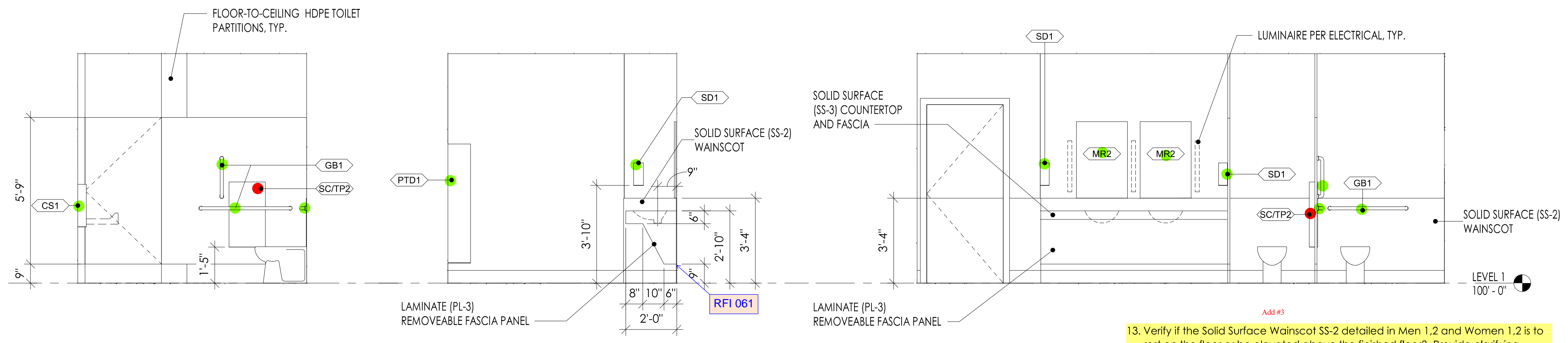


7 STAFF TOILET 4 ENLARGED PLAN 3/8" = 1'-0"

Superseded
by RFI 281

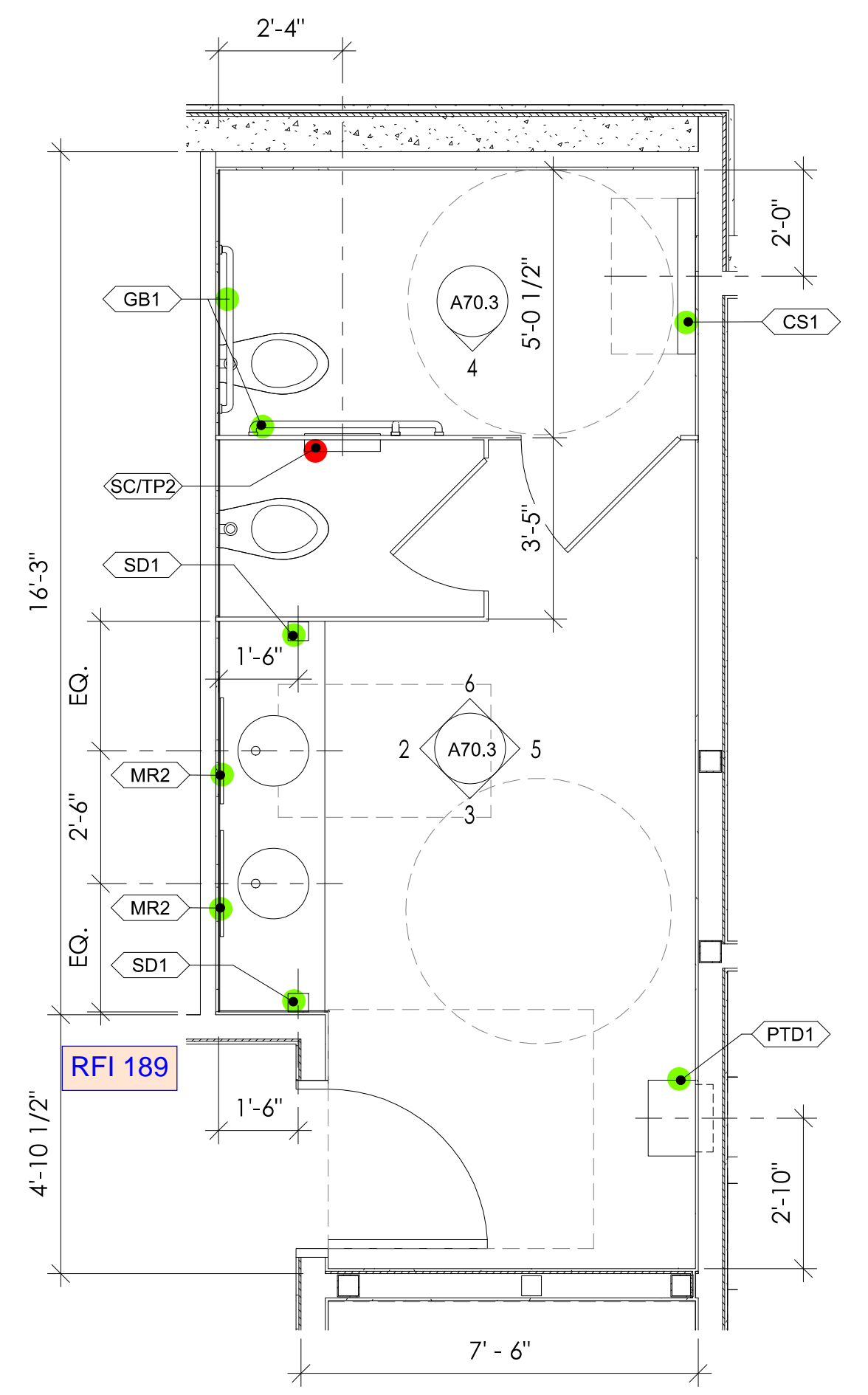


6 WOMEN'S RESTROOM - NORTH 3/8" = 1'-0"
5 WOMEN'S RESTROOM - EAST 3/8" = 1'-0"



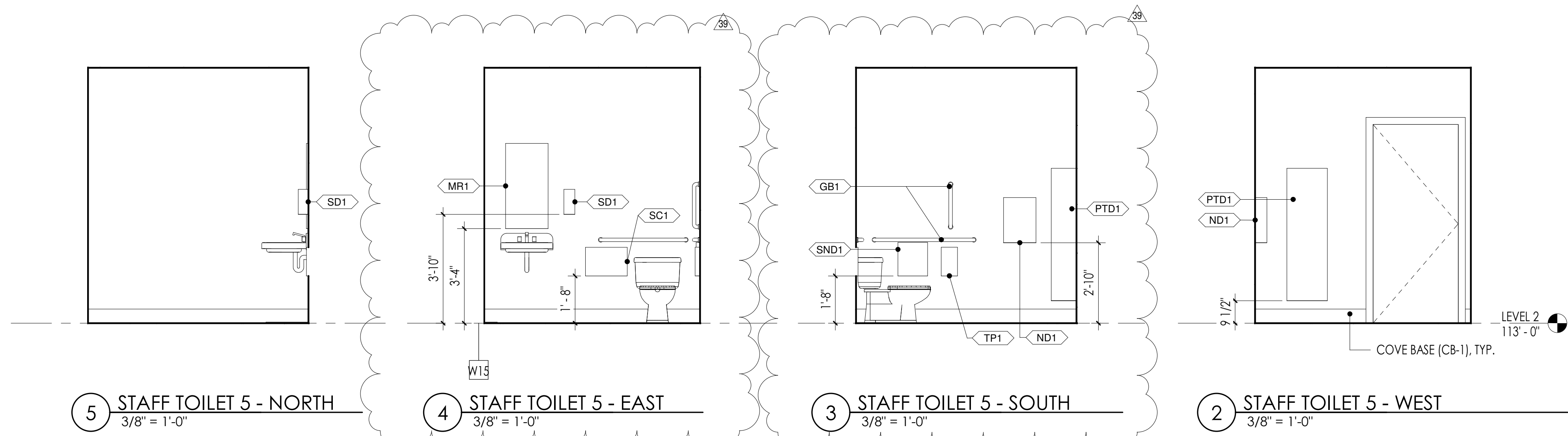
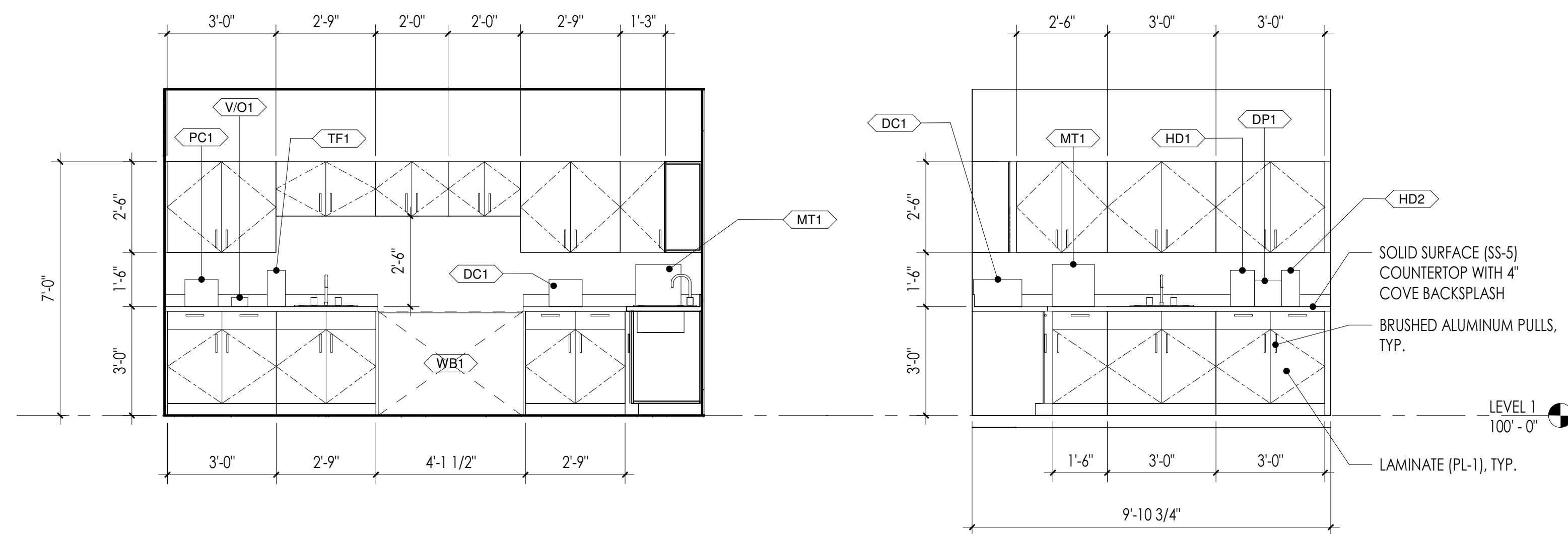
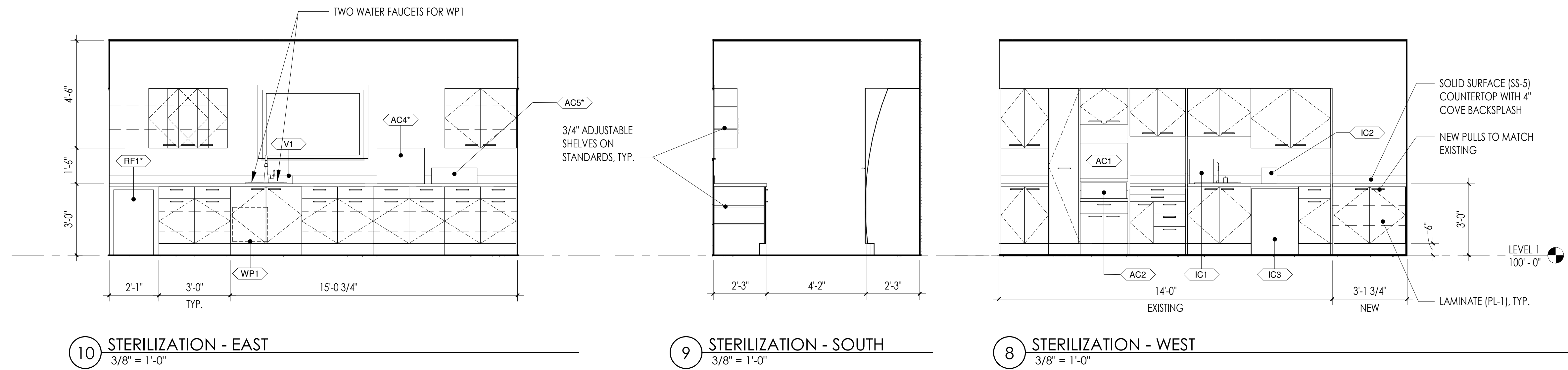
4 WOMEN'S ADA COMPARTMENT - SOUTH 3/8" = 1'-0"
3 WOMEN'S RESTROOM - SOUTH 3/8" = 1'-0"
2 WOMEN'S RESTROOM - WEST 3/8" = 1'-0"

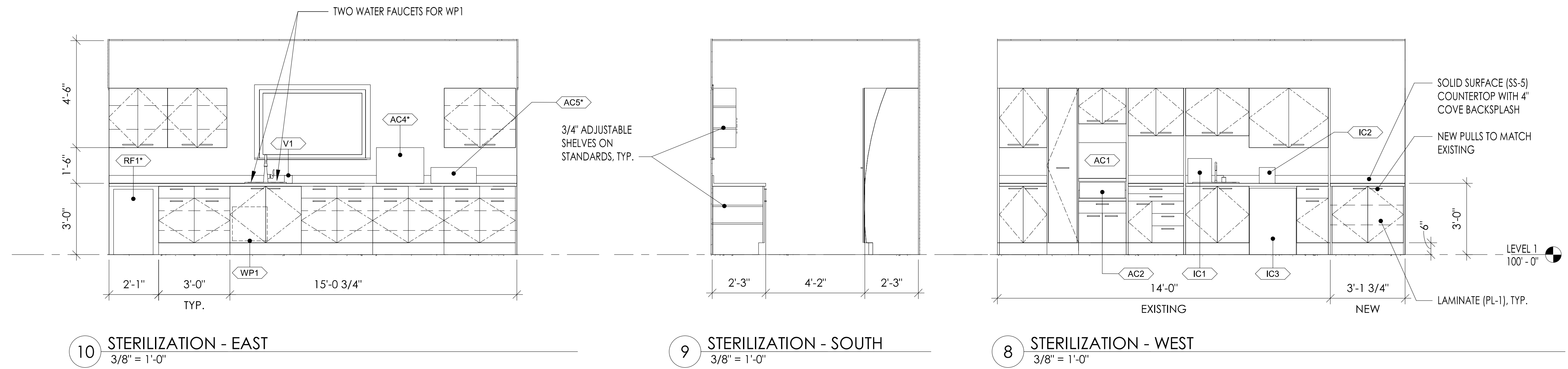
13. Verify if the Solid Surface Wainscot SS-2 detailed in Men 1,2 and Women 1,2 is to rest on the floor or be elevated above the finished floor? Provide clarifying details.
Solid Surface wainscot will rest on floor and be sealed with approved caulking. Confirm that only one wall in each room receives SS-2 Wainscot and that no Wainscot is needed under the sink counter.
Confirmed.



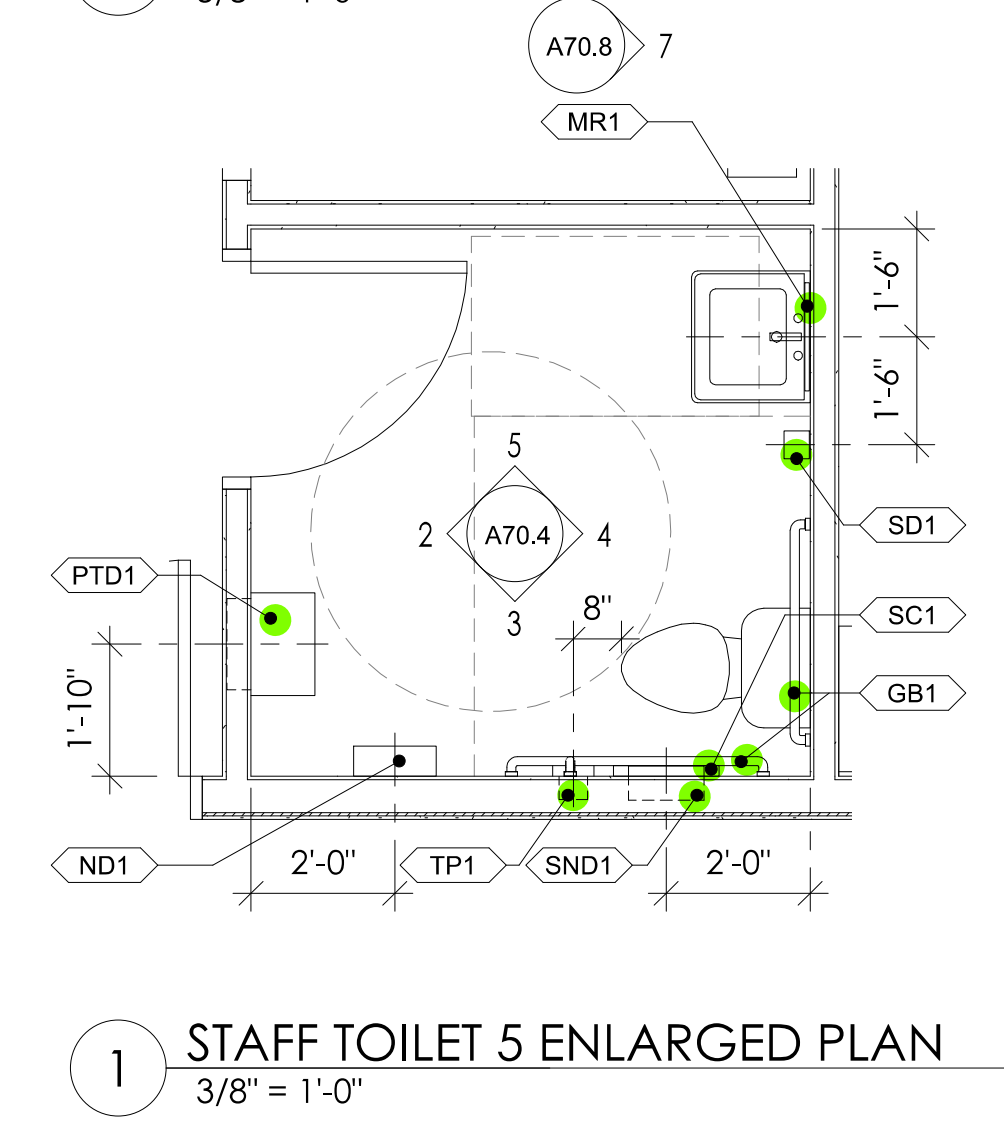
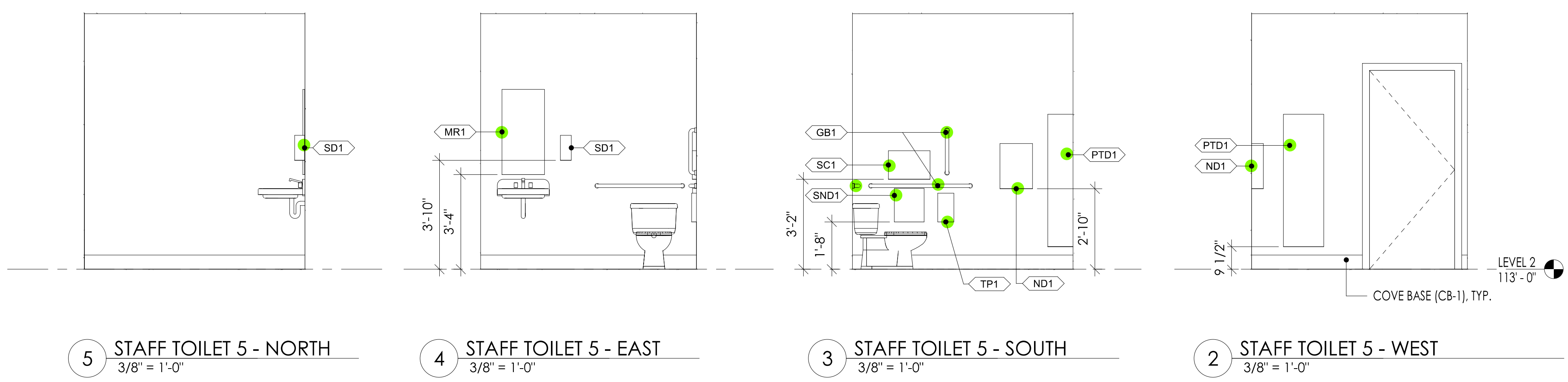
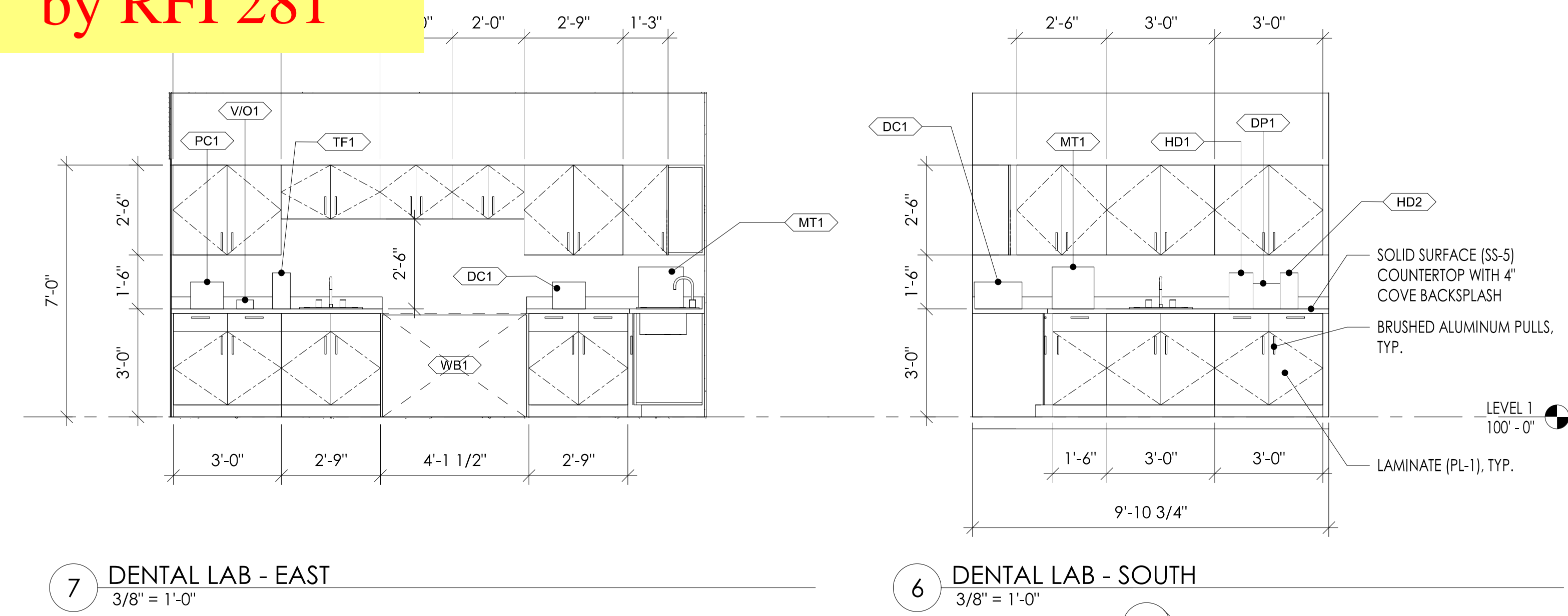
1 WOMEN'S RESTROOM ENLARGED PLAN 3/8" = 1'-0"

| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
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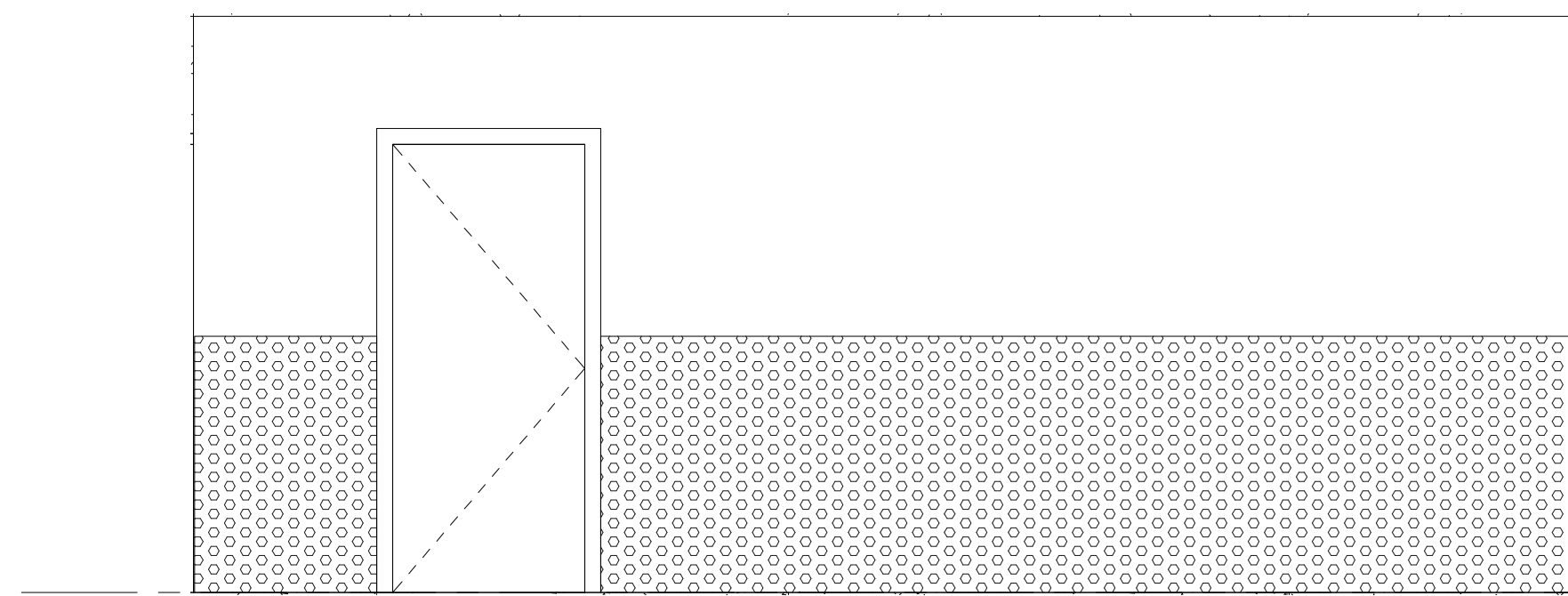
**Superseded
by RFI 281**



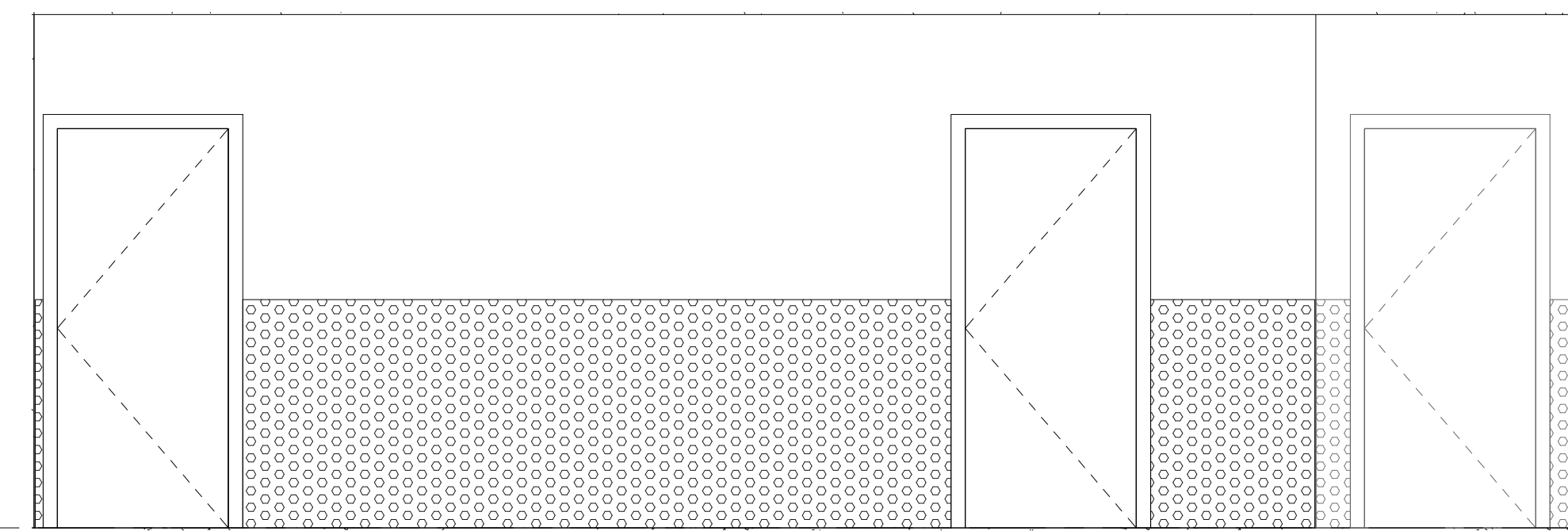
COMMUNITY HEALTH CENTER
PORT GAMBLE SKALLAM RESERVATION
LITTLE BOSTON, WA

ISSUED: JANUARY 21, 2020

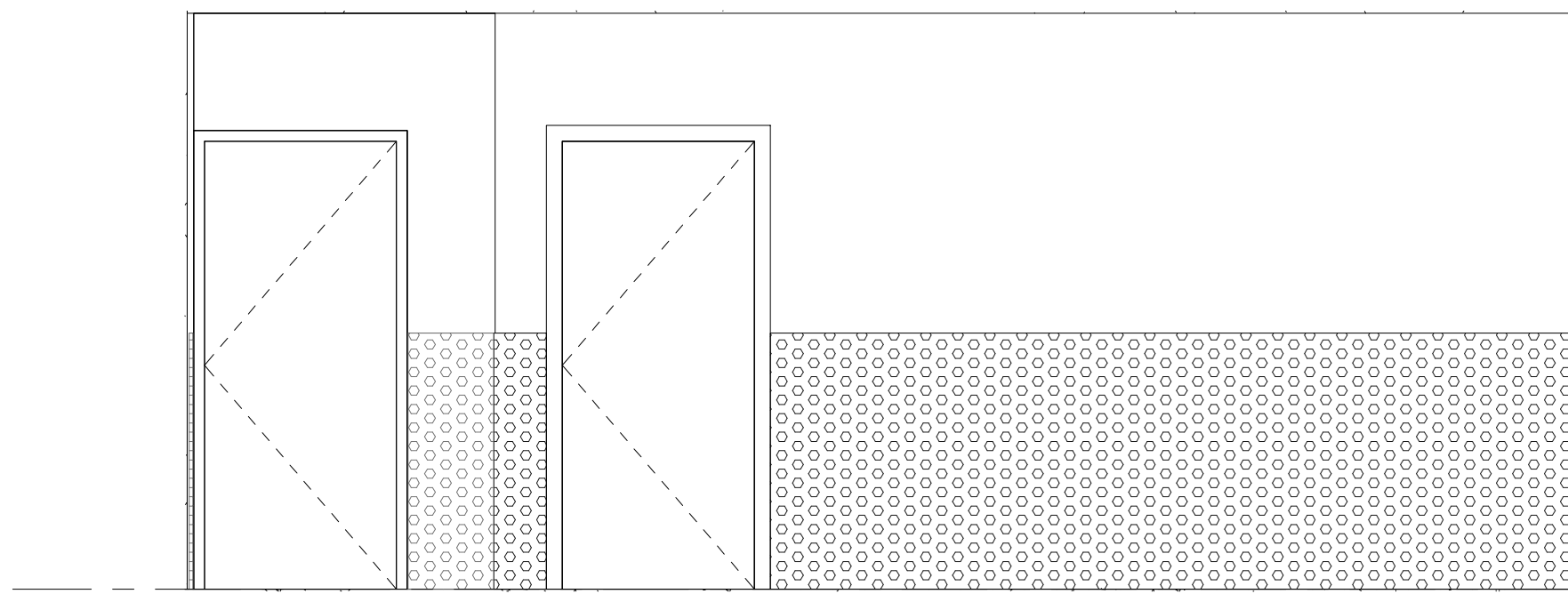
| REVISION SCHEDULE | |
|-------------------|-------------|
| # | DESCRIPTION |
| | |
| | |



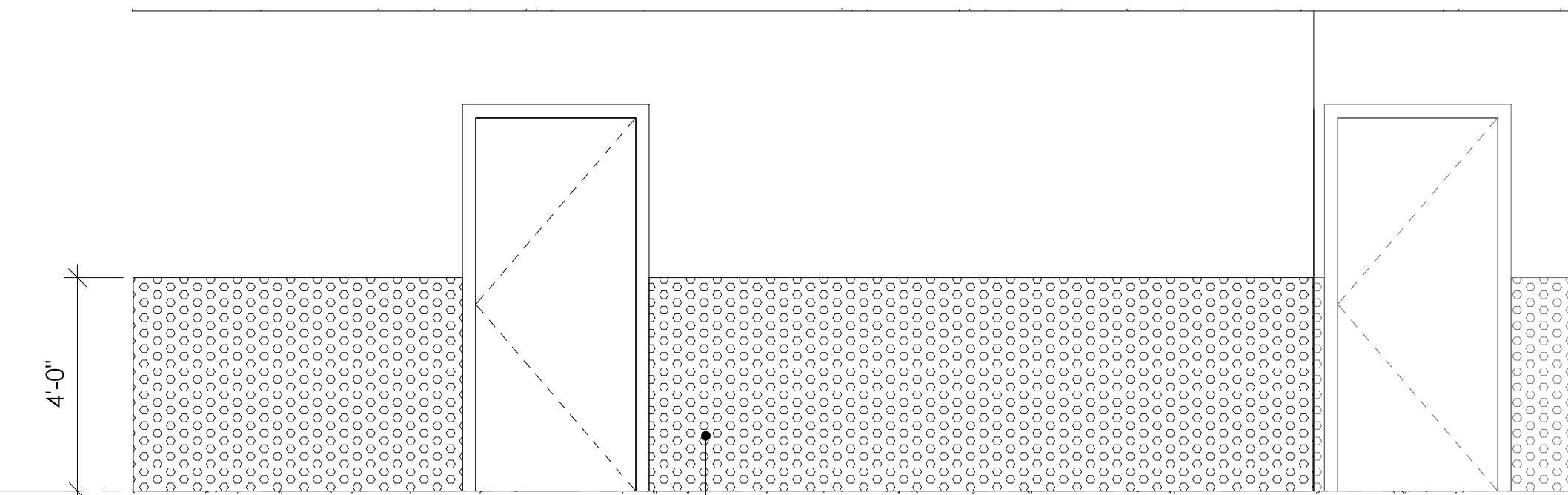
8 CORRIDOR - NORTH
3/8" = 1'-0"



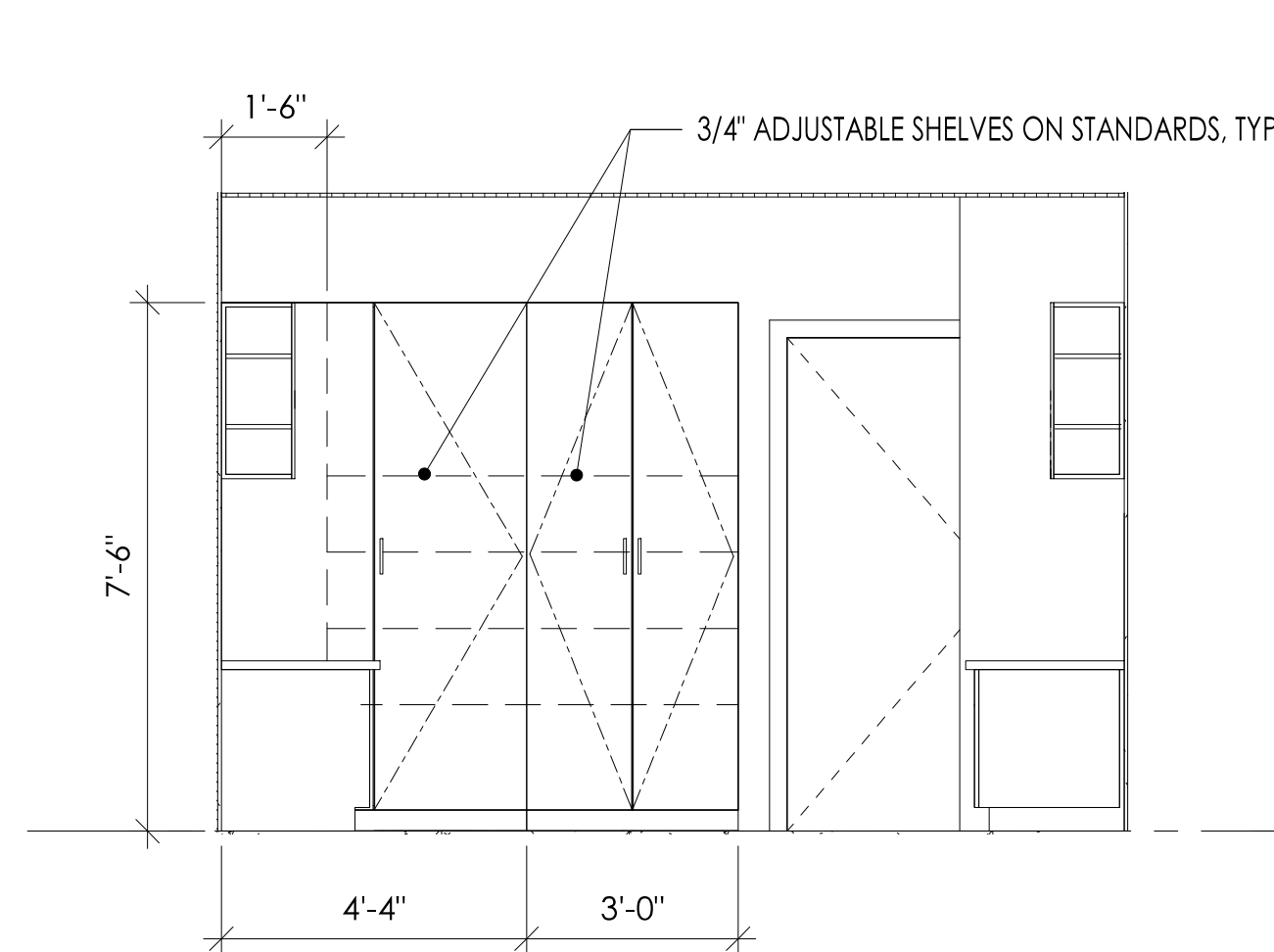
7 CORRIDOR - EAST
3/8" = 1'-0"



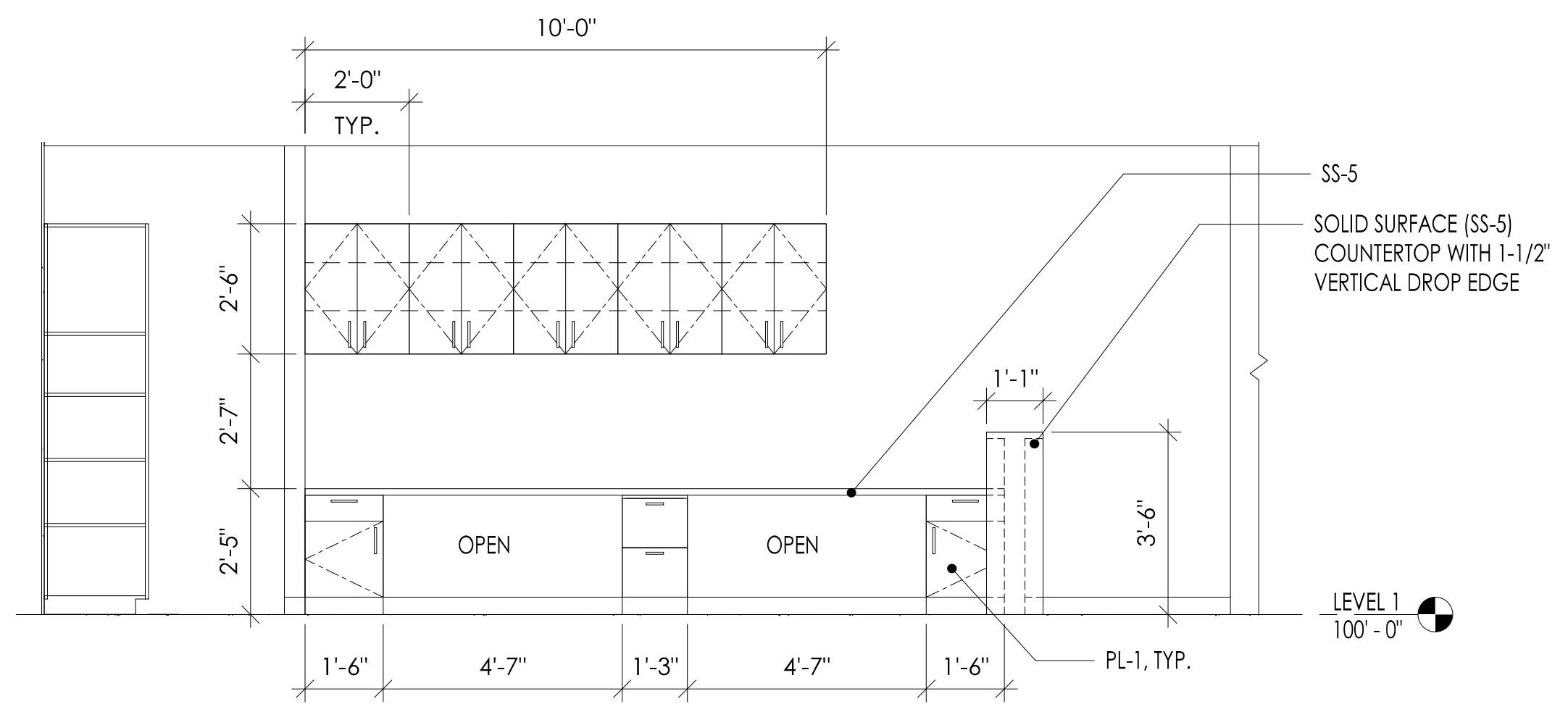
6 CORRIDOR - SOUTH
3/8" = 1'-0"



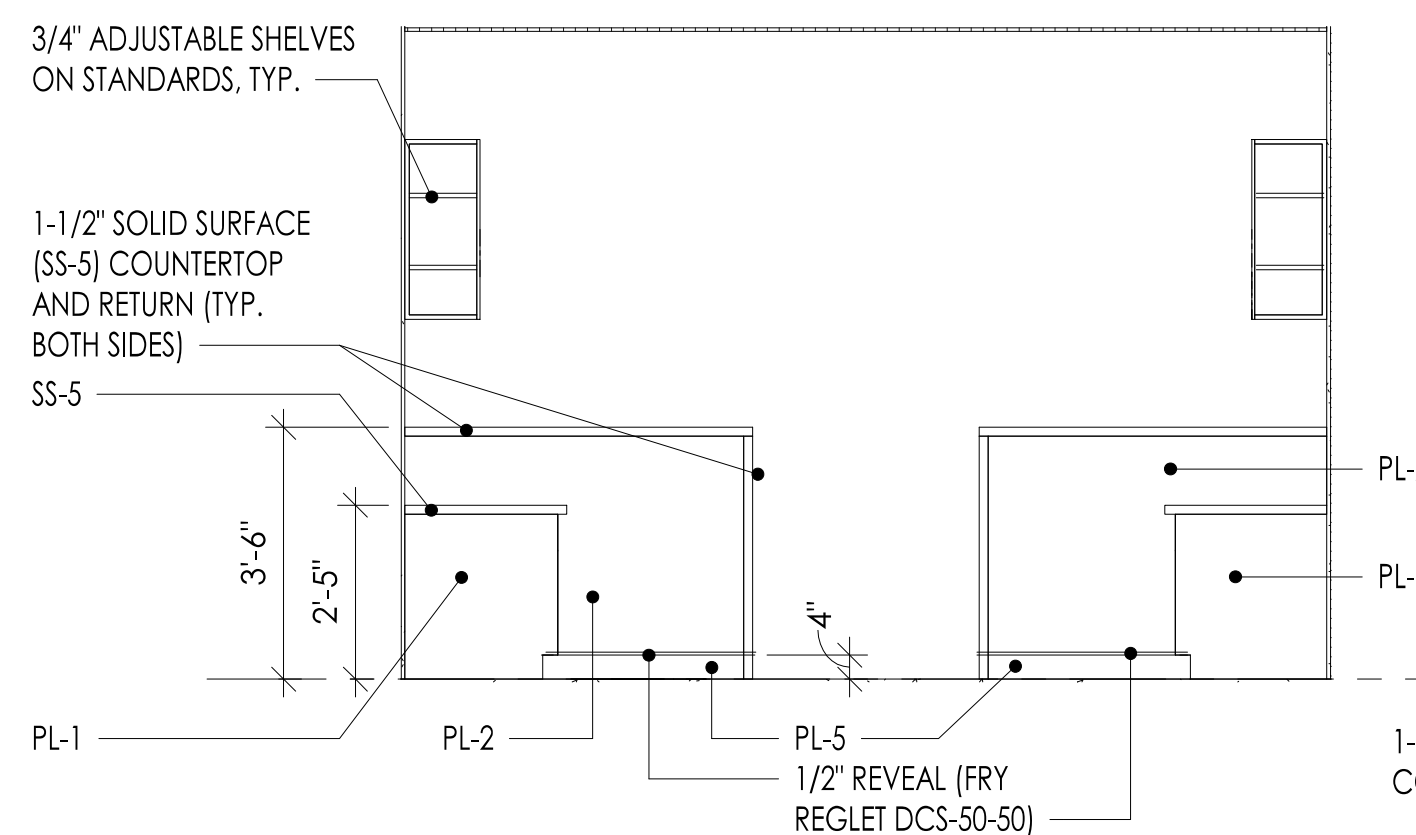
5 CORRIDOR - WEST
3/8" = 1'-0"



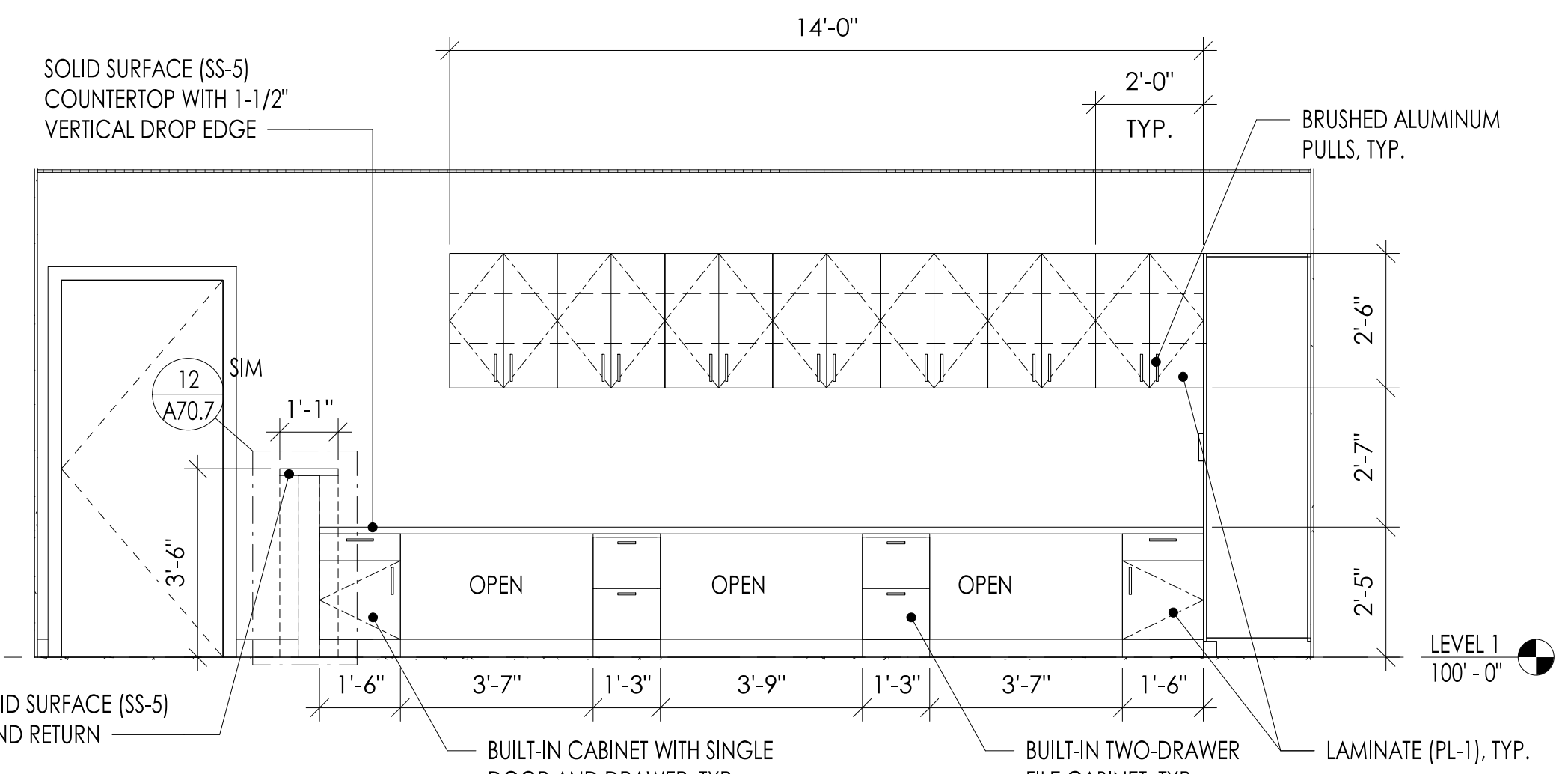
4 ASSIST. - NORTH
3/8" = 1'-0"



3 ASSIST. - EAST
3/8" = 1'-0"



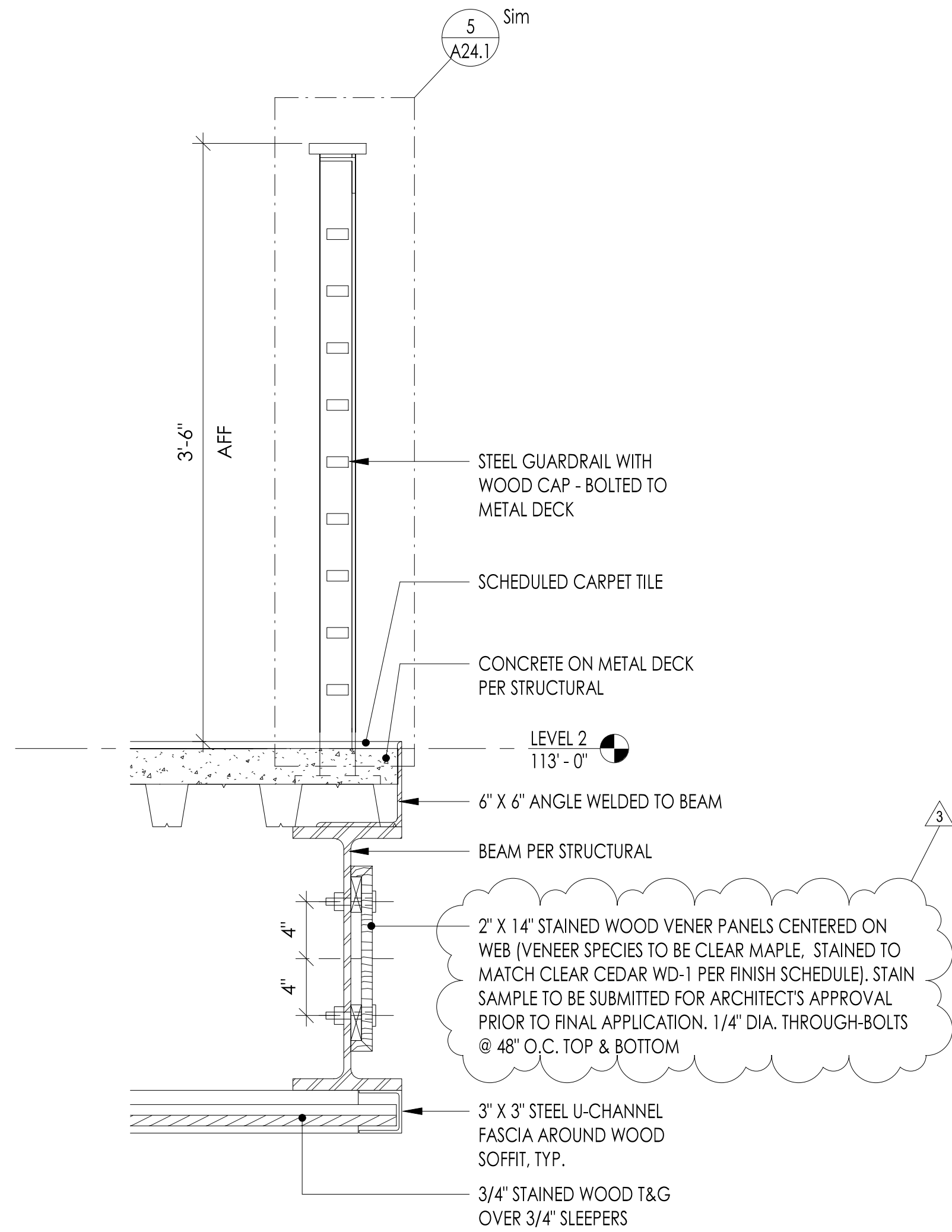
2 ASSIST. - SOUTH
3/8" = 1'-0"



1 ASSIST. - WEST
3/8" = 1'-0"

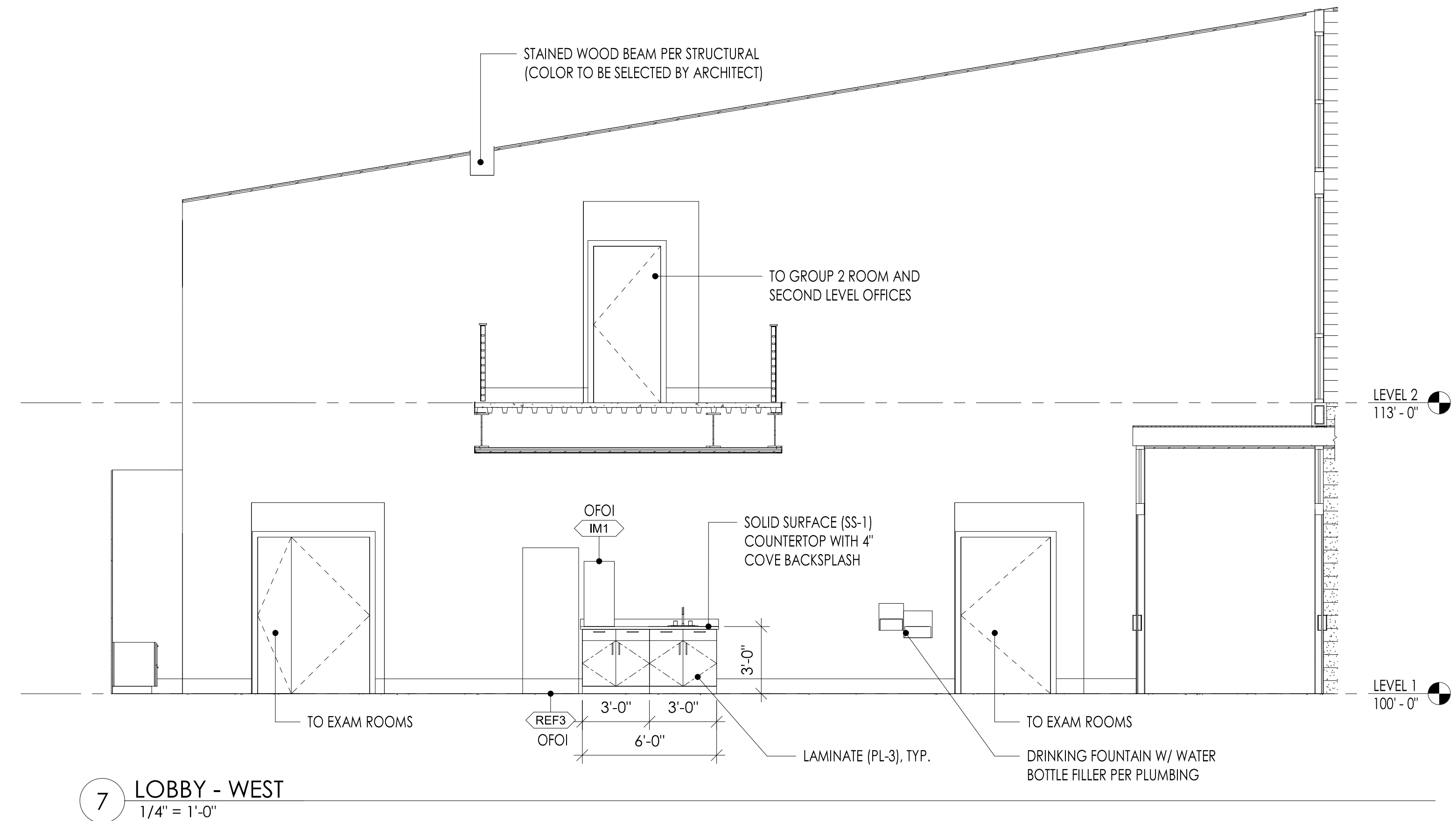
2720 phone conversation with Matt K. both interior bridge and exterior deck slab edge will be flush with support below, or not per 3 on S52.1

| REVISION SCHEDULE | | |
|-------------------|-------------|----------|
| # | DESCRIPTION | DATE |
| 3 | ADDENDUM #3 | 10/17/19 |

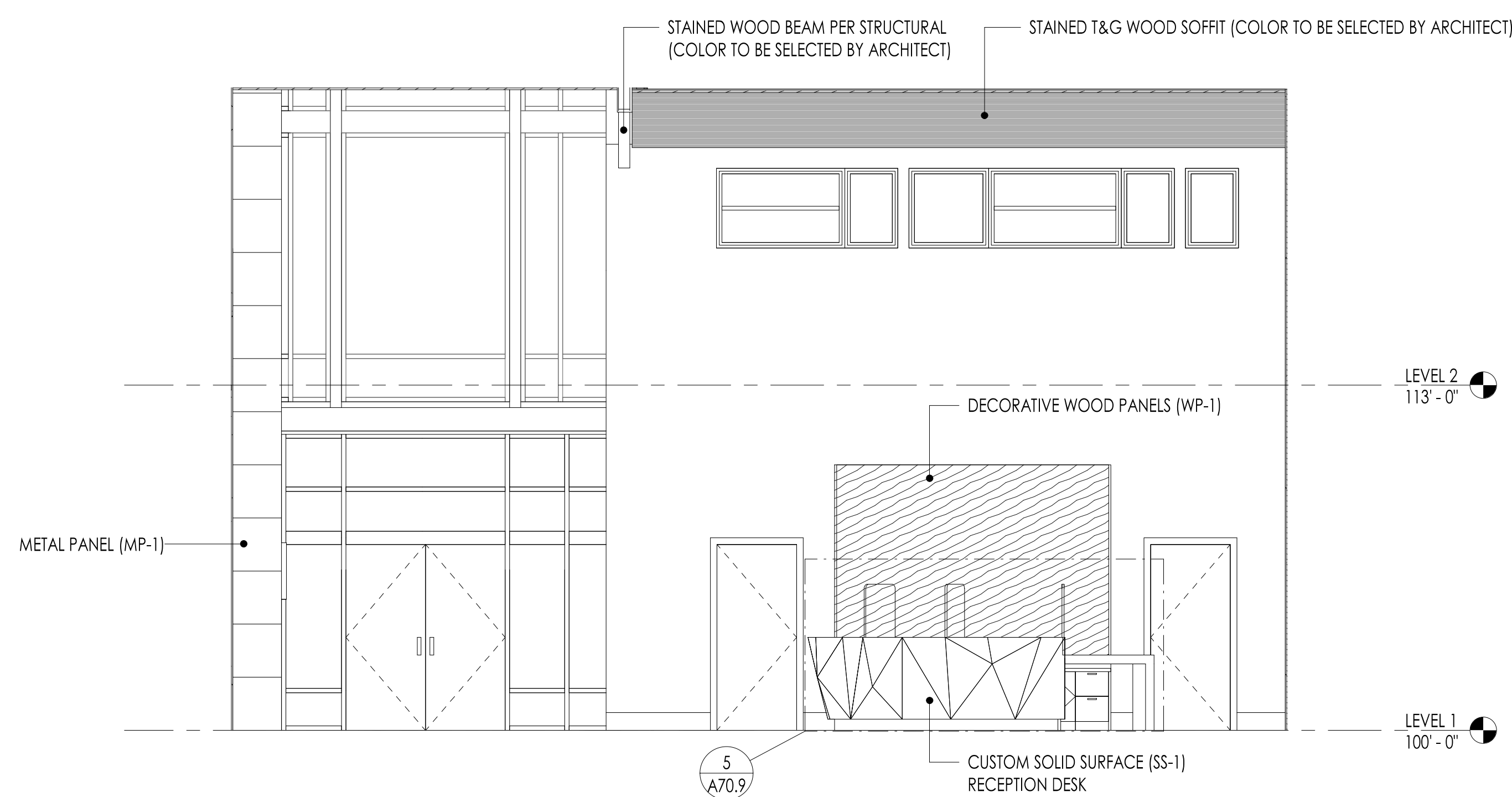


NOTE: ALL EXPOSED STEEL TO BE PAINTED (TYP.)

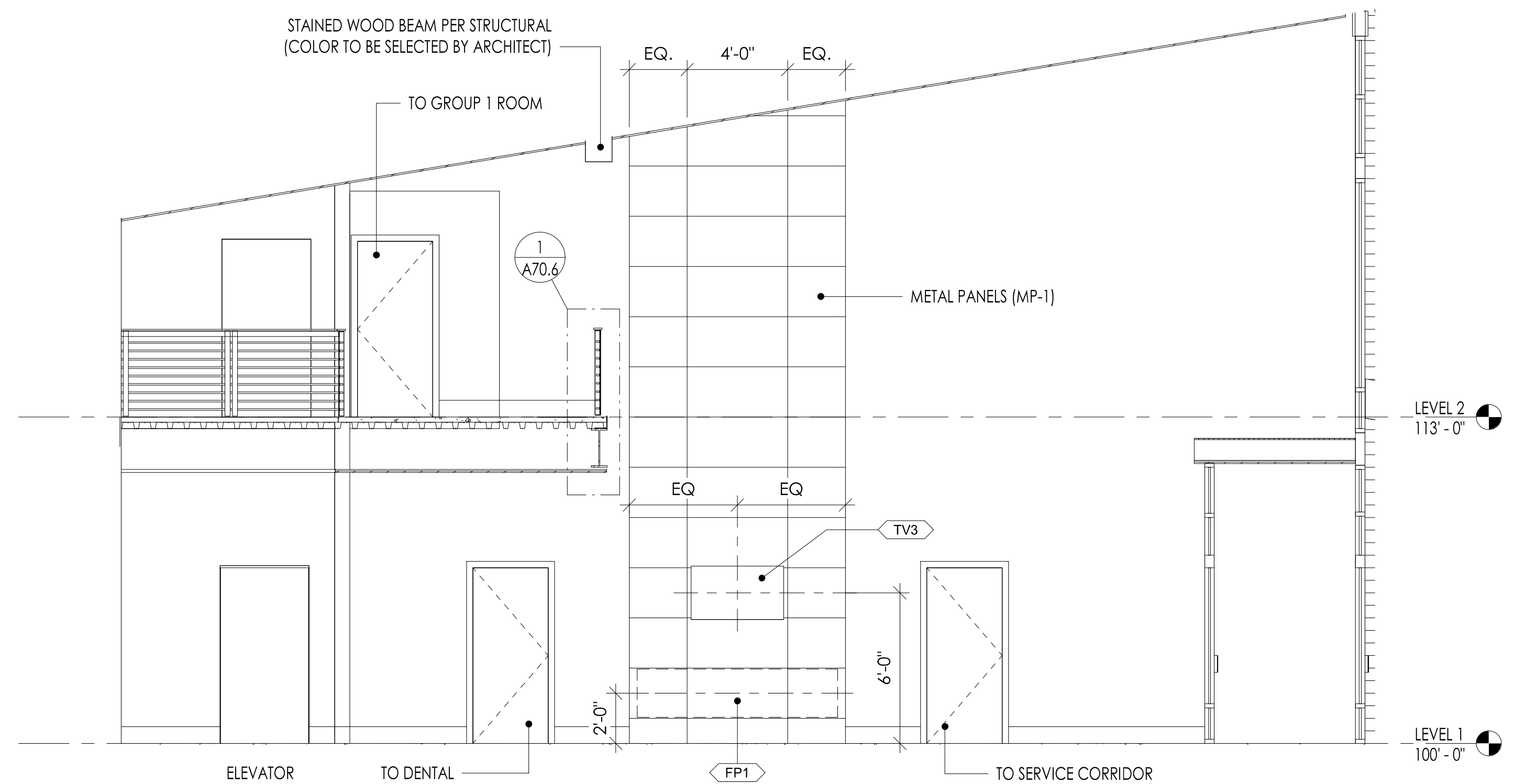
1 BRIDGE FASCIA DETAIL RF1 144
1 1/2" = 1'-0"



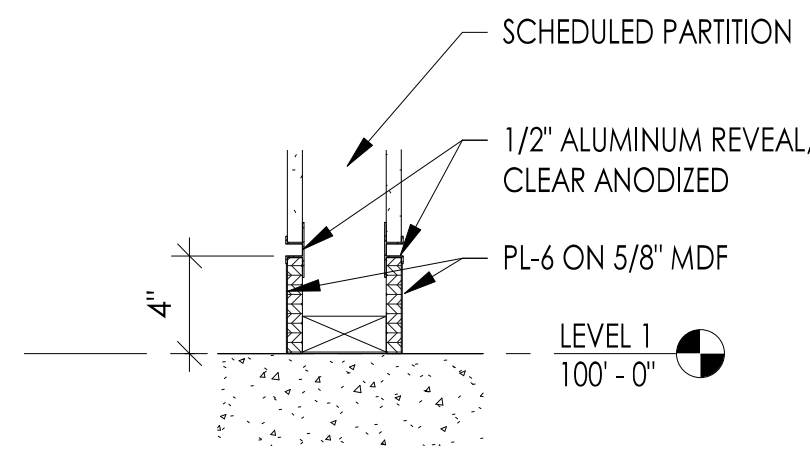
7 LOBBY - WEST
1/4" = 1'-0"



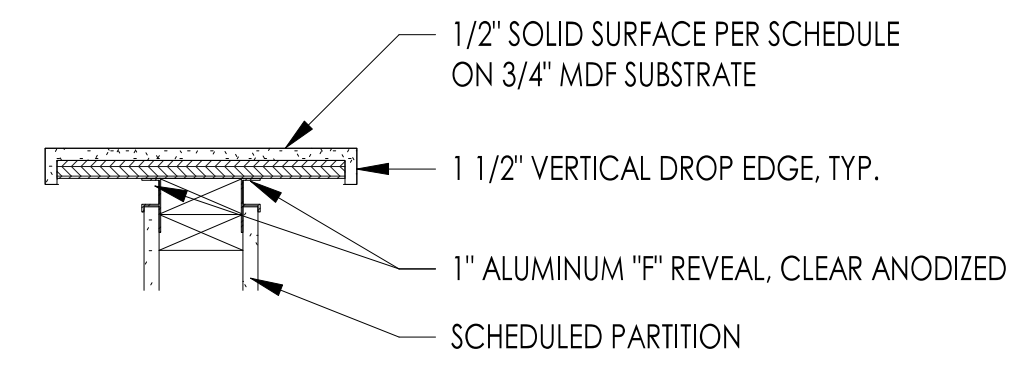
6 LOBBY - SOUTH
1/4" = 1'-0"



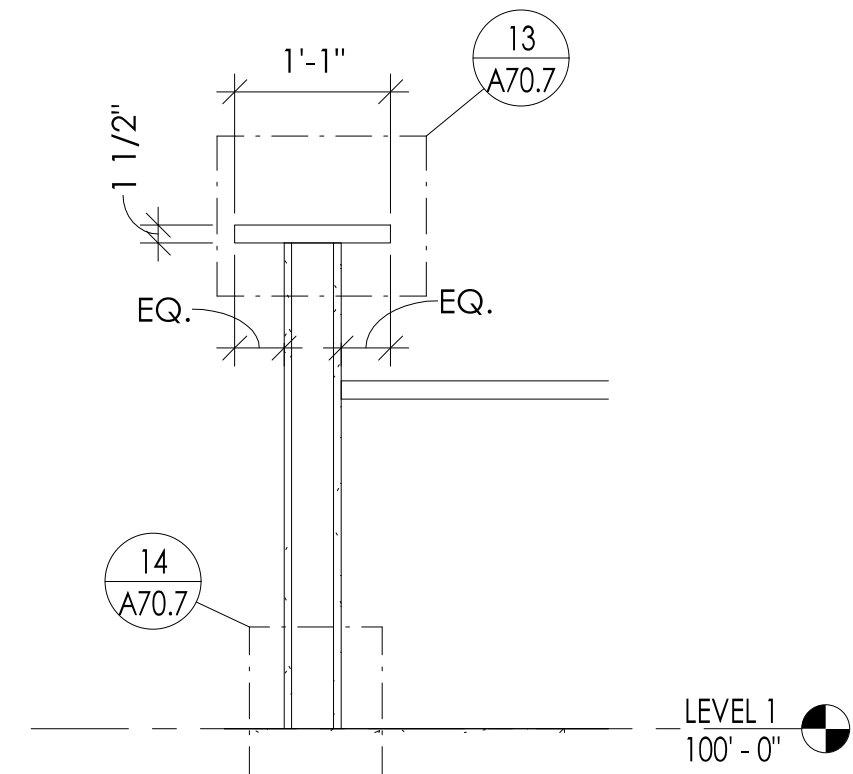
5 LOBBY - EAST
1/4" = 1'-0"



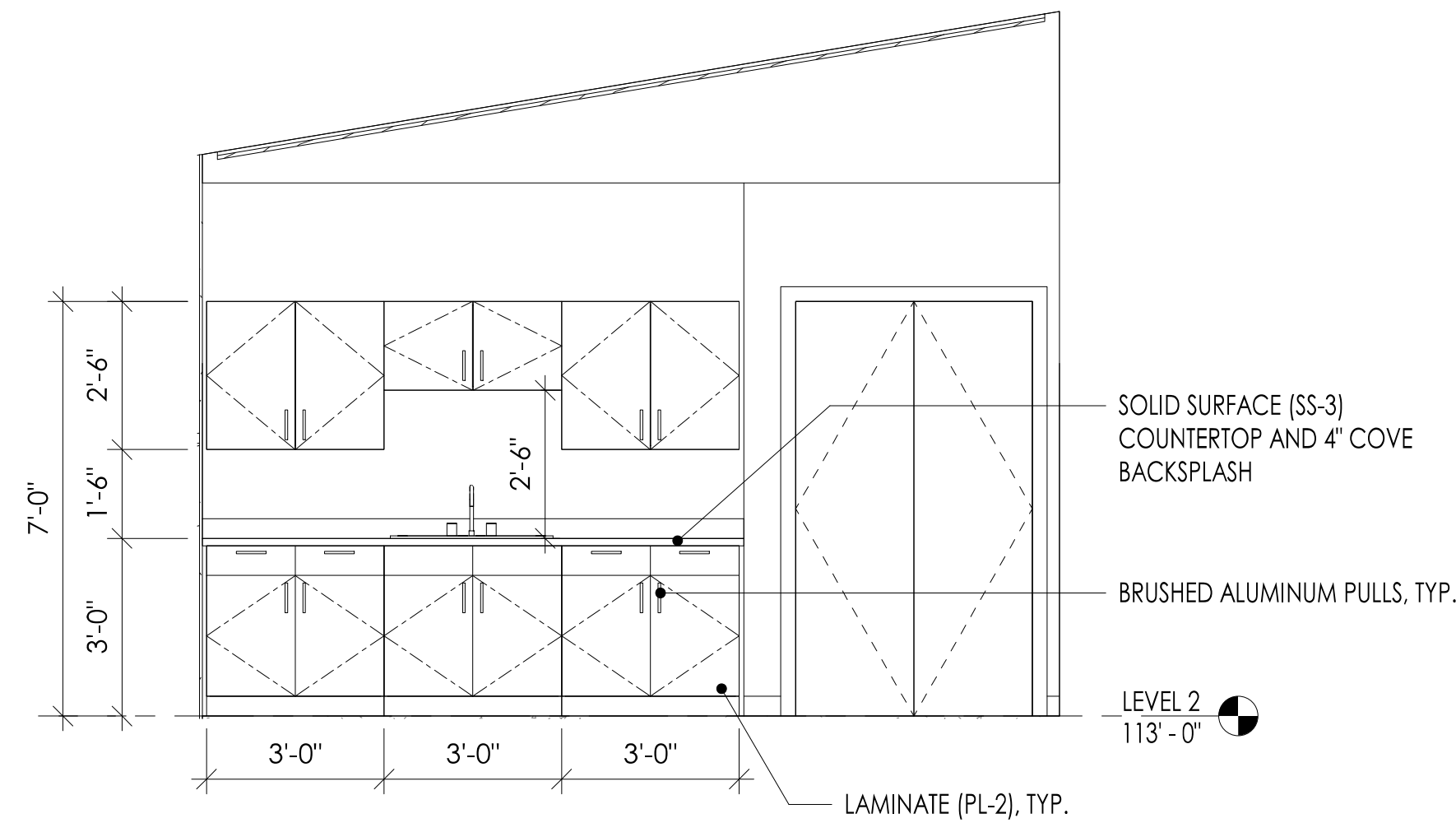
14 TRANSACTION COUNTER BASE DETAIL
1 1/2" = 1'-0"



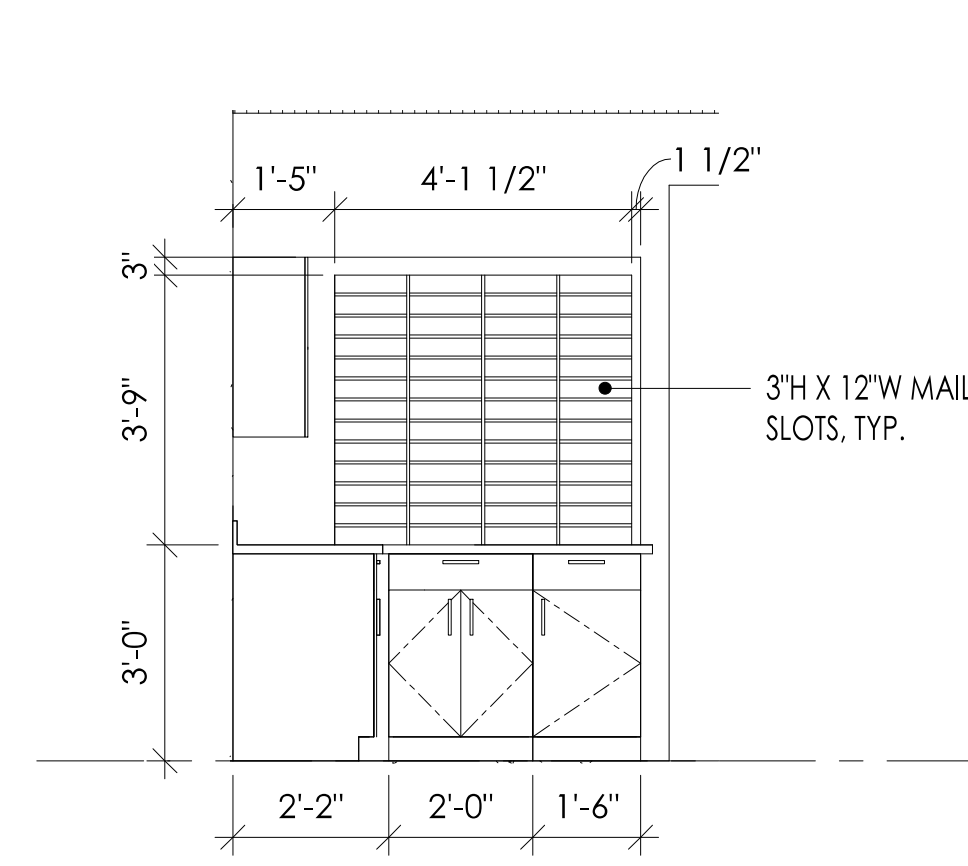
13 TRANSACTION COUNTERTOP DETAIL
1 1/2" = 1'-0"



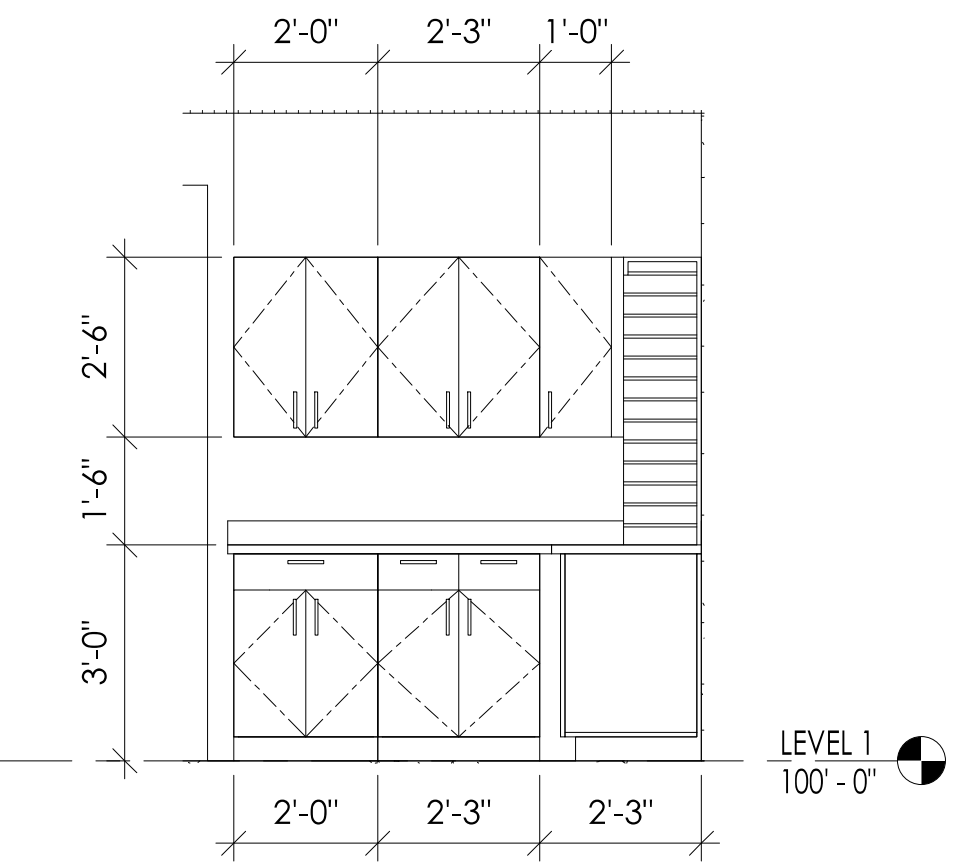
12 TRANSACTION COUNTER SECTION
3/4" = 1'-0"



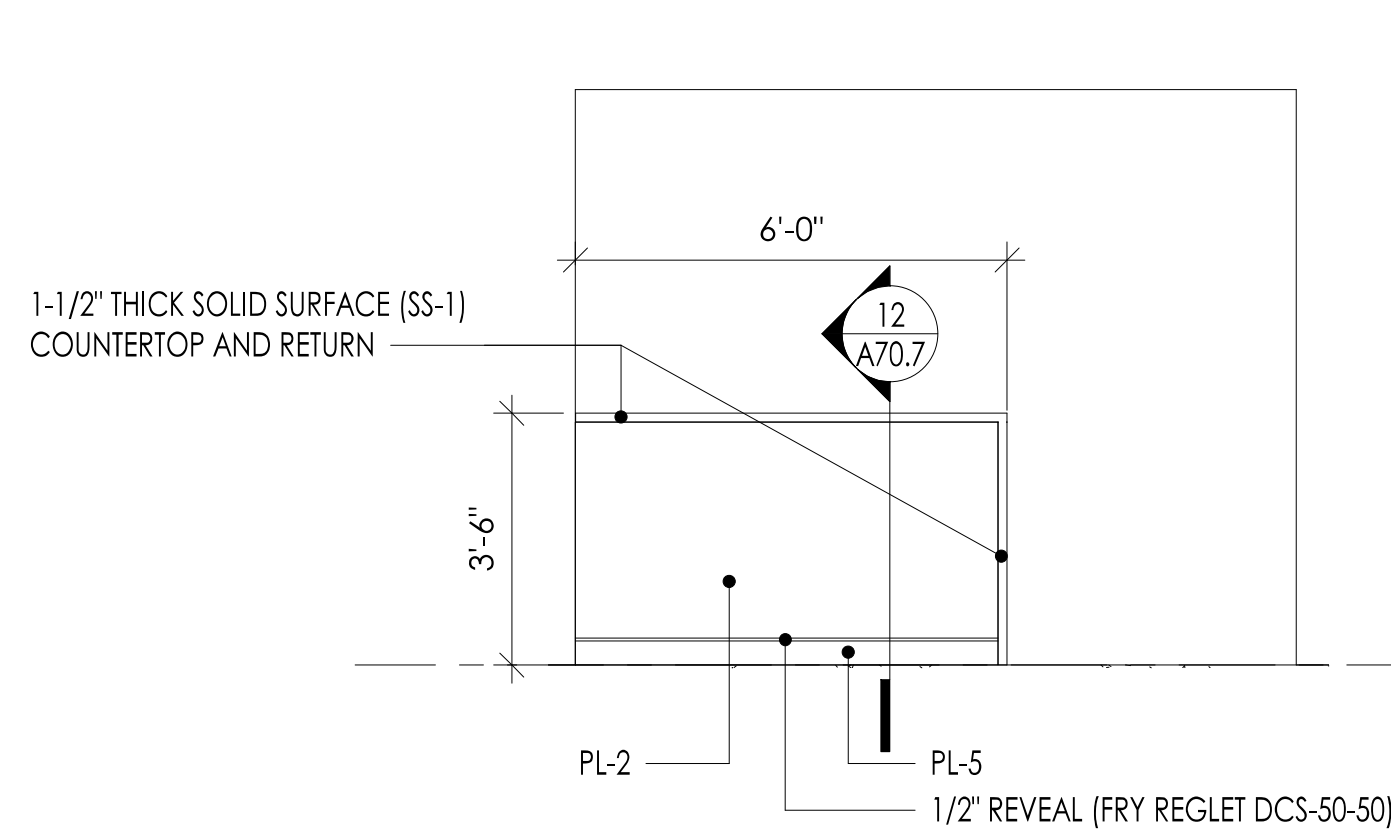
11 GROUP 1 - WEST
3/8" = 1'-0"



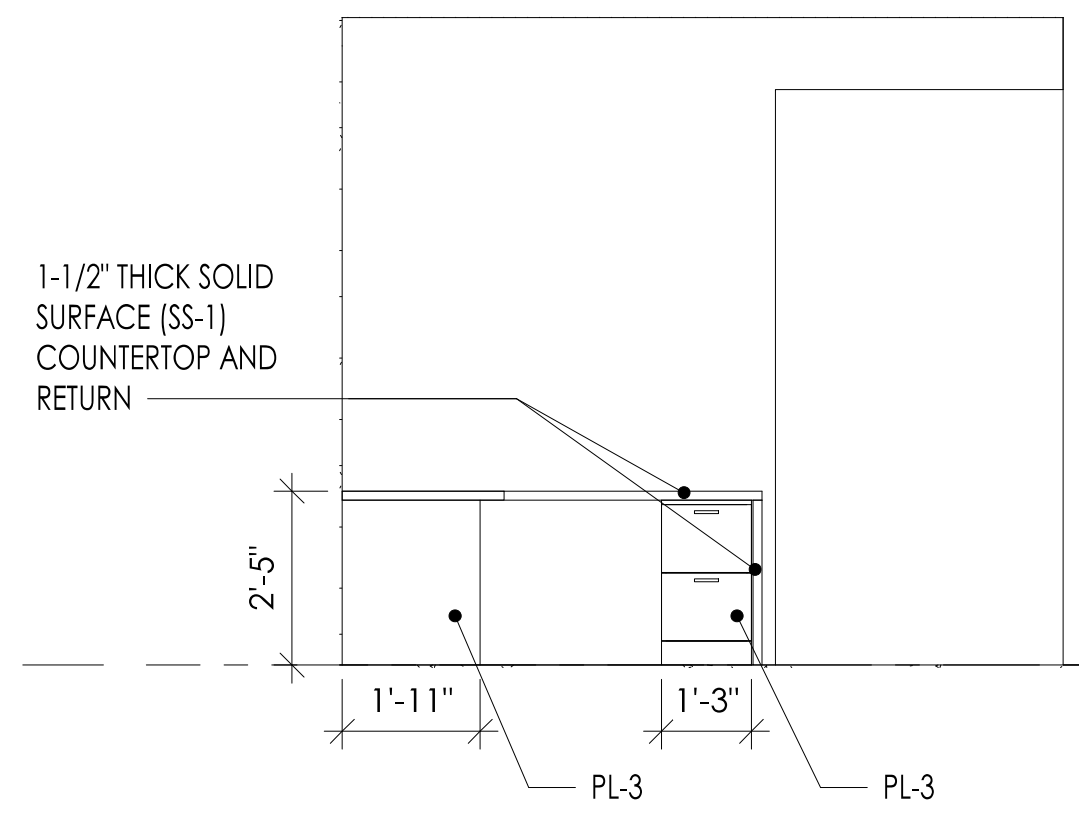
10 MAIL/COPY NORTH
3/8" = 1'-0"



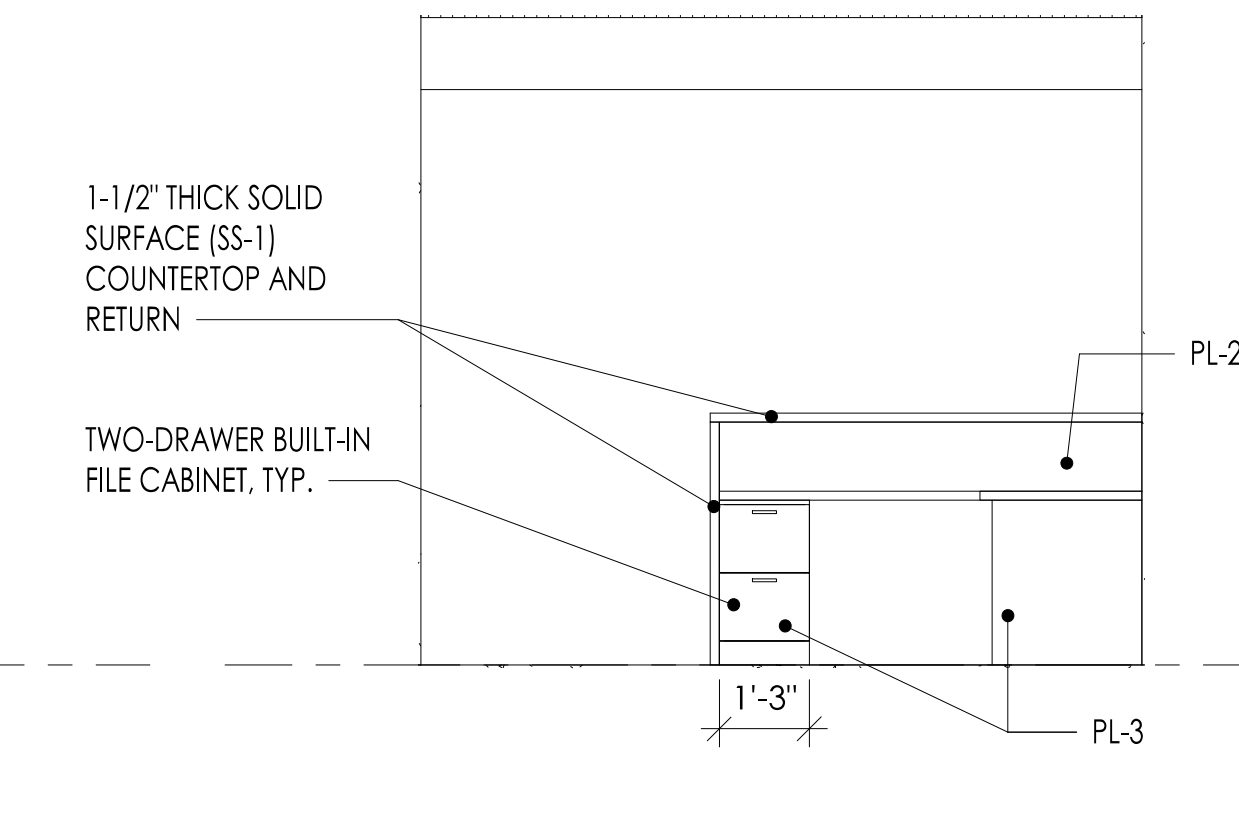
9 MAIL/COPY - WEST
3/8" = 1'-0"



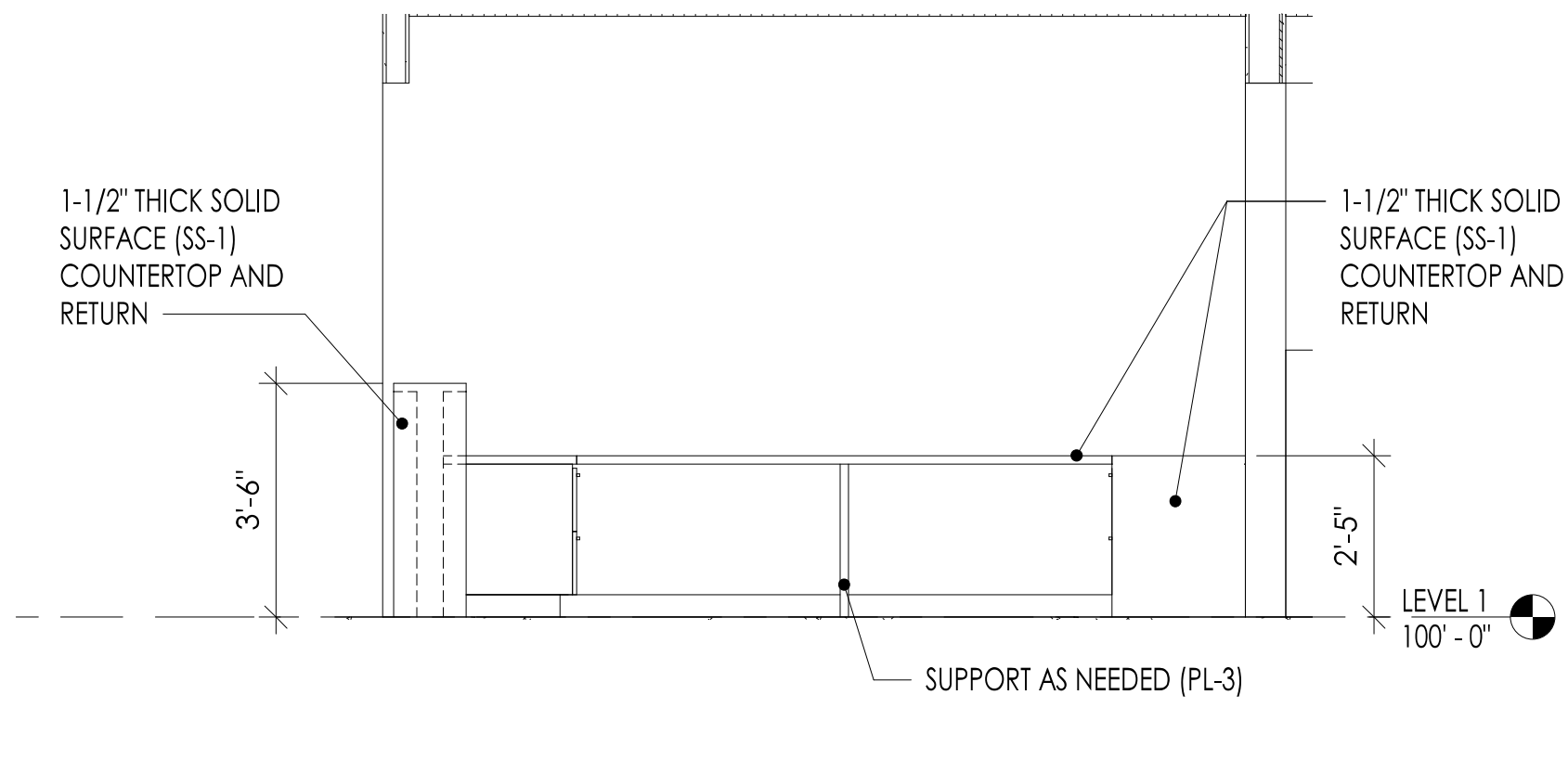
8 NURSE STATION 1 - PATIENT COUNTER
3/8" = 1'-0"



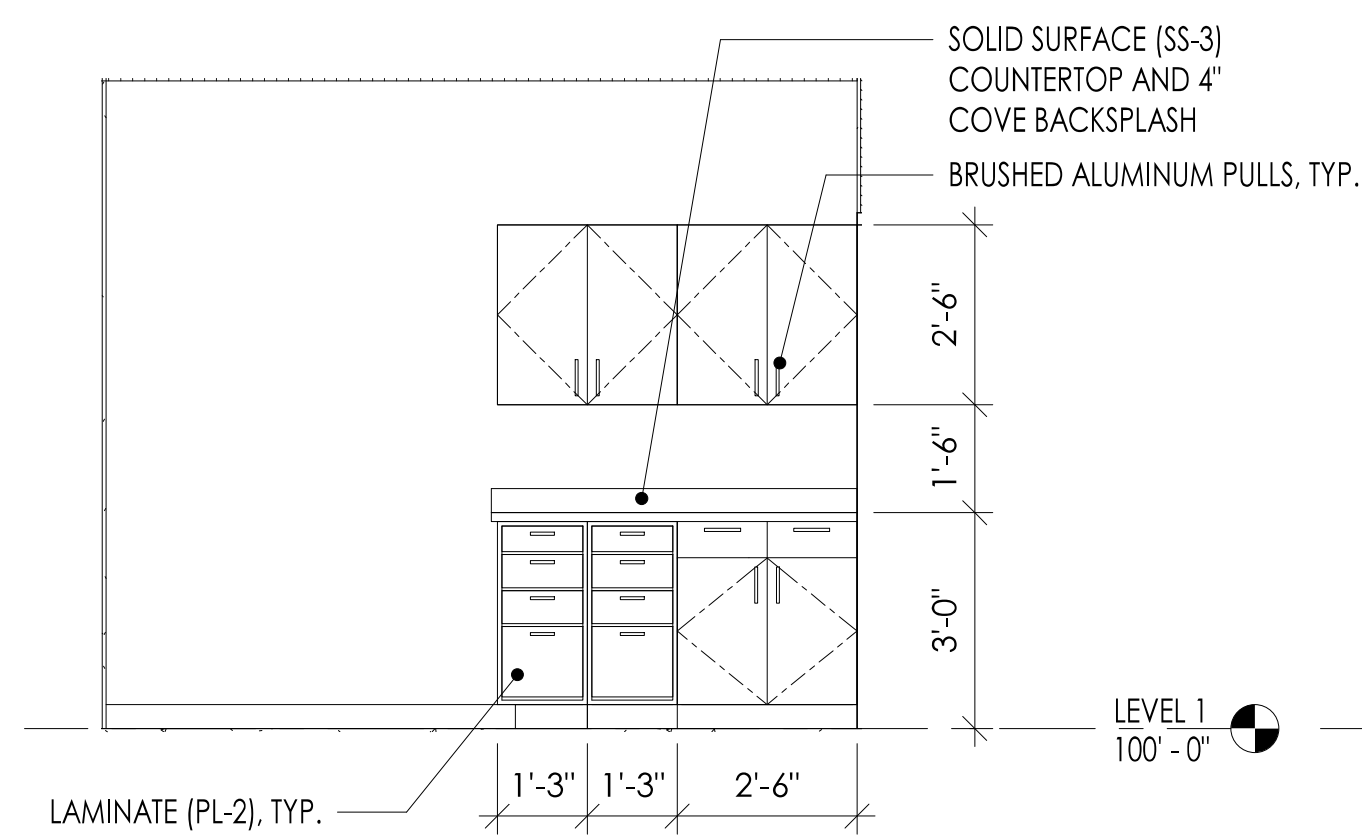
7 NURSE STATION 1 - NORTH
3/8" = 1'-0"



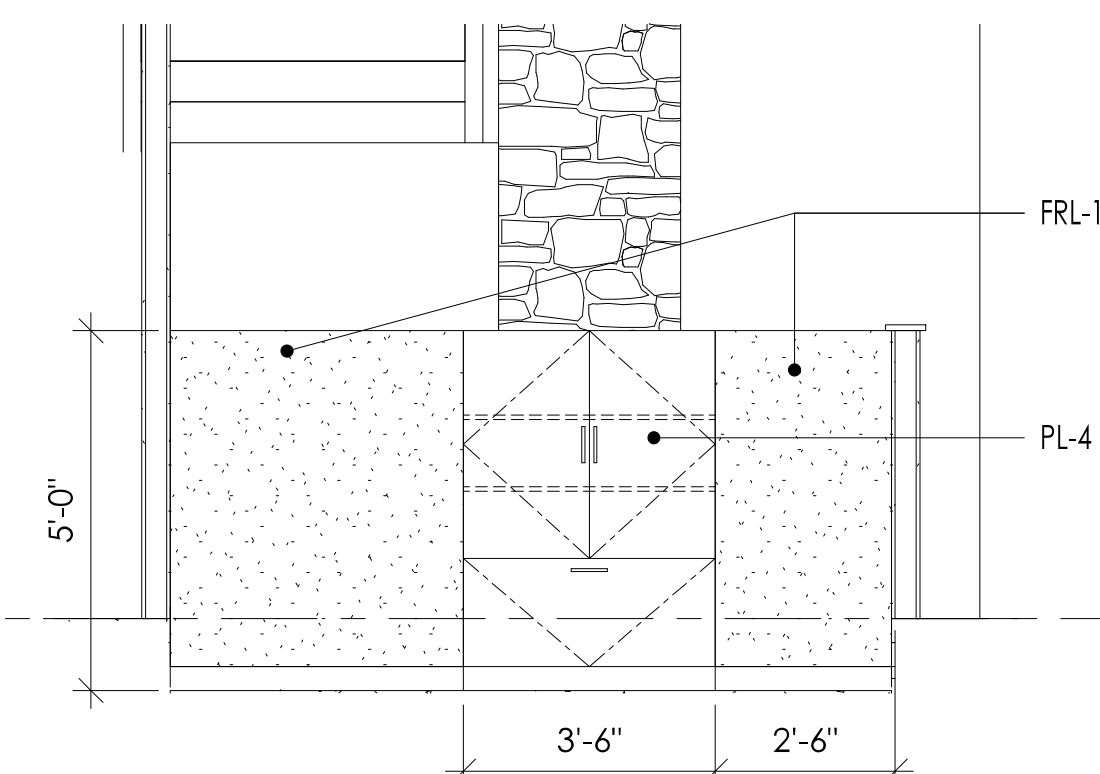
6 NURSE STATION 1 - SOUTH
3/8" = 1'-0"



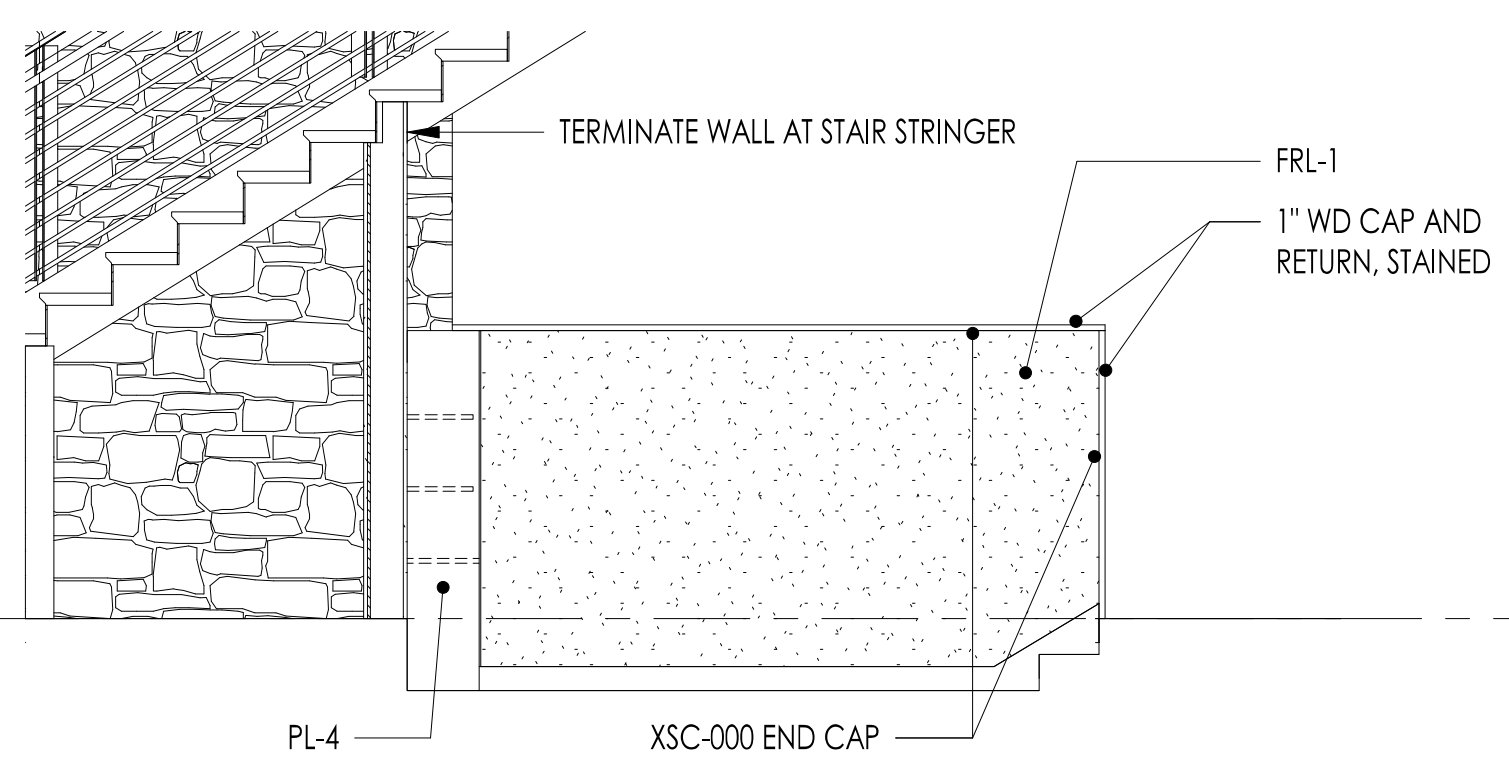
5 NURSE STATION 1 - WEST
3/8" = 1'-0"



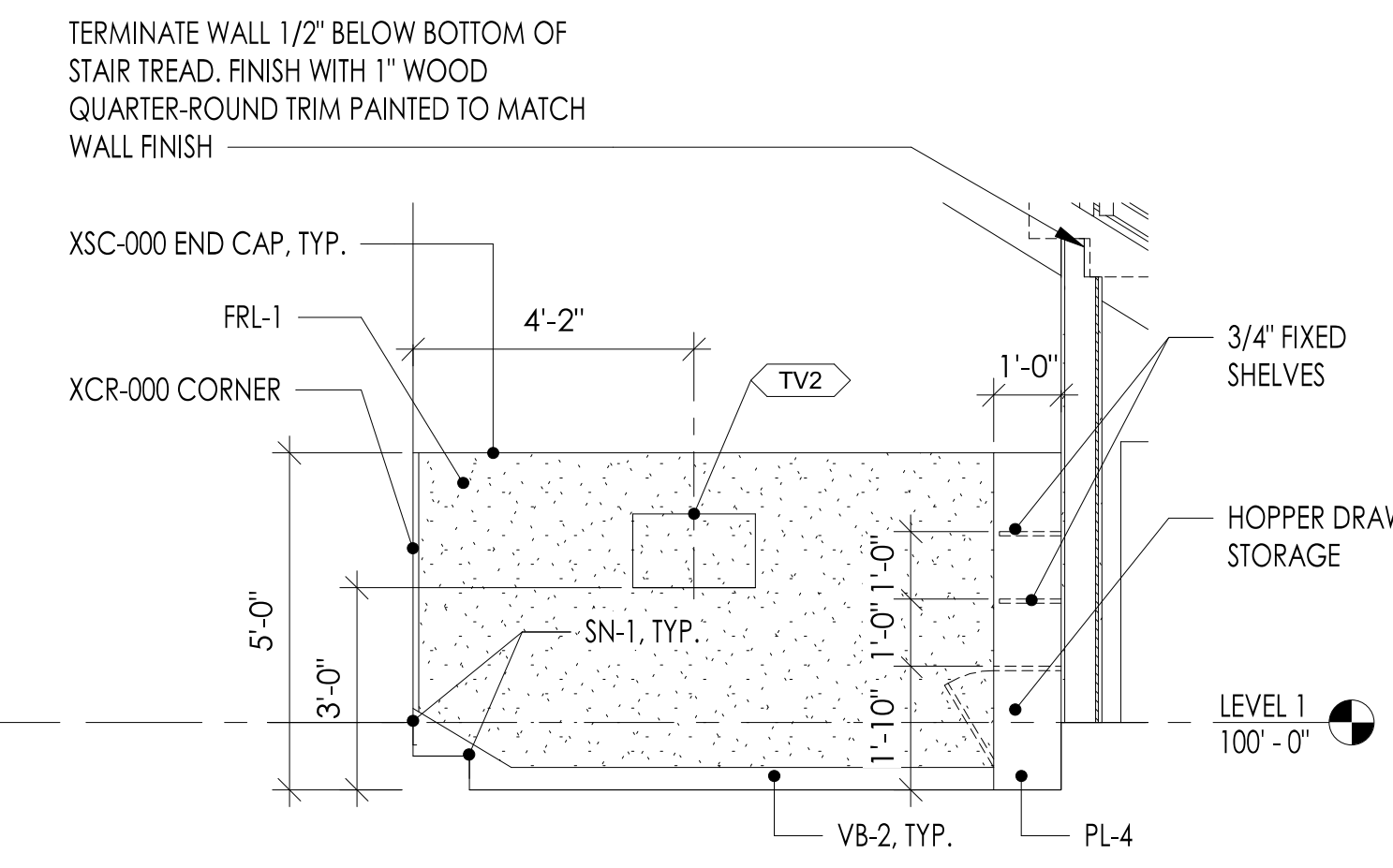
4 ASSESSMENT - SOUTH
3/8" = 1'-0"



3 CHILDREN'S AREA - NORTH
3/8" = 1'-0"



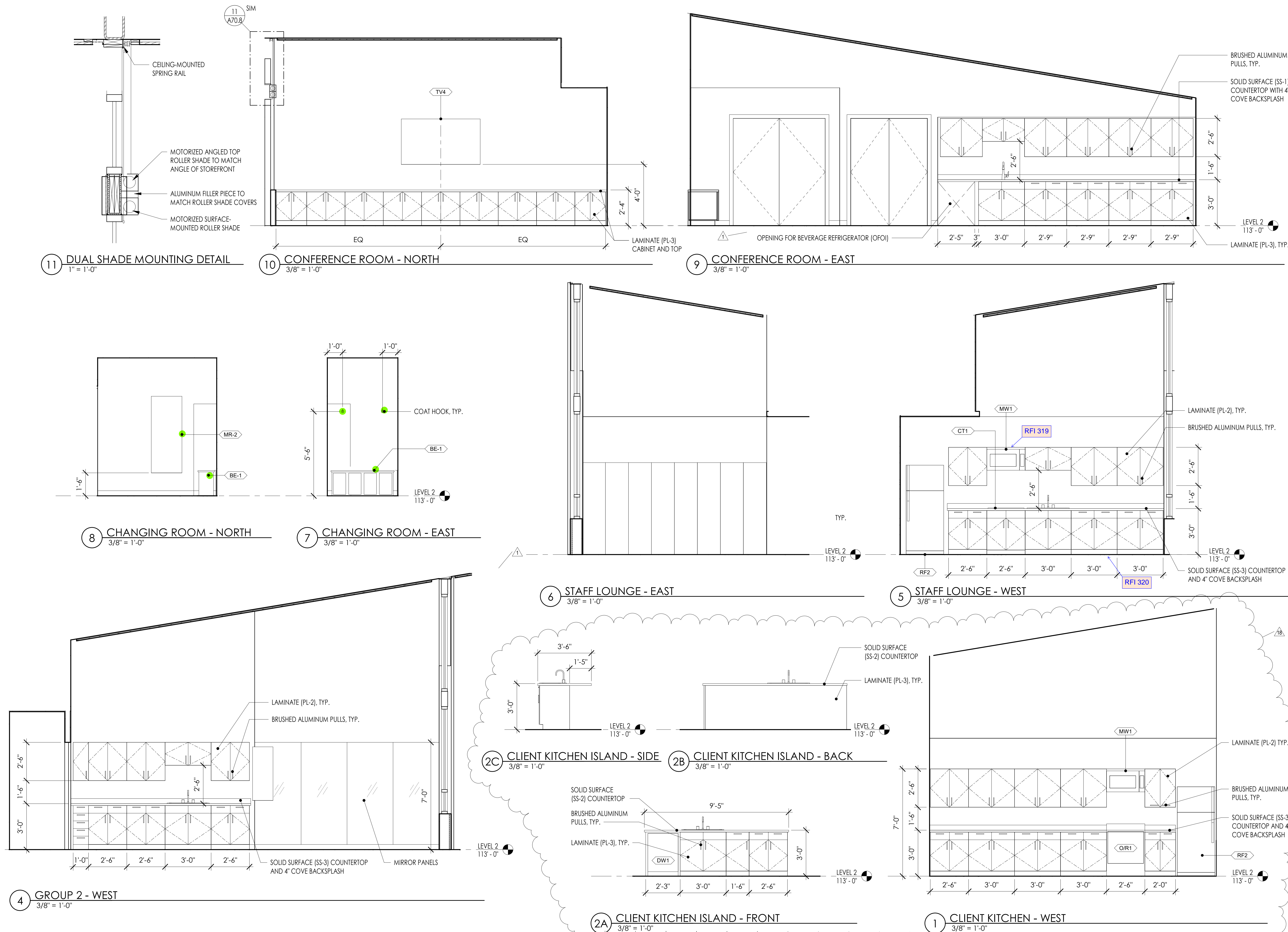
2 CHILDREN'S AREA - EAST
3/8" = 1'-0"



1 CHILDREN'S AREA - WEST
3/8" = 1'-0"

ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |
| 18 | RFI 163 | 8/14/2020 |



11 DUAL SHADE MOUNTING DETAIL
1" = 1'-0"

10 CONFERENCE ROOM - NORTH
3/8" = 1'-0"

9 CONFERENCE ROOM - EAST
3/8" = 1'-0"

8 CHANGING ROOM - NORTH
3/8" = 1'-0"

7 CHANGING ROOM - EAST
3/8" = 1'-0"

6 STAFF LOUNGE - EAST
3/8" = 1'-0"

5 STAFF LOUNGE - WEST
3/8" = 1'-0"

4 GROUP 2 - WEST
3/8" = 1'-0"

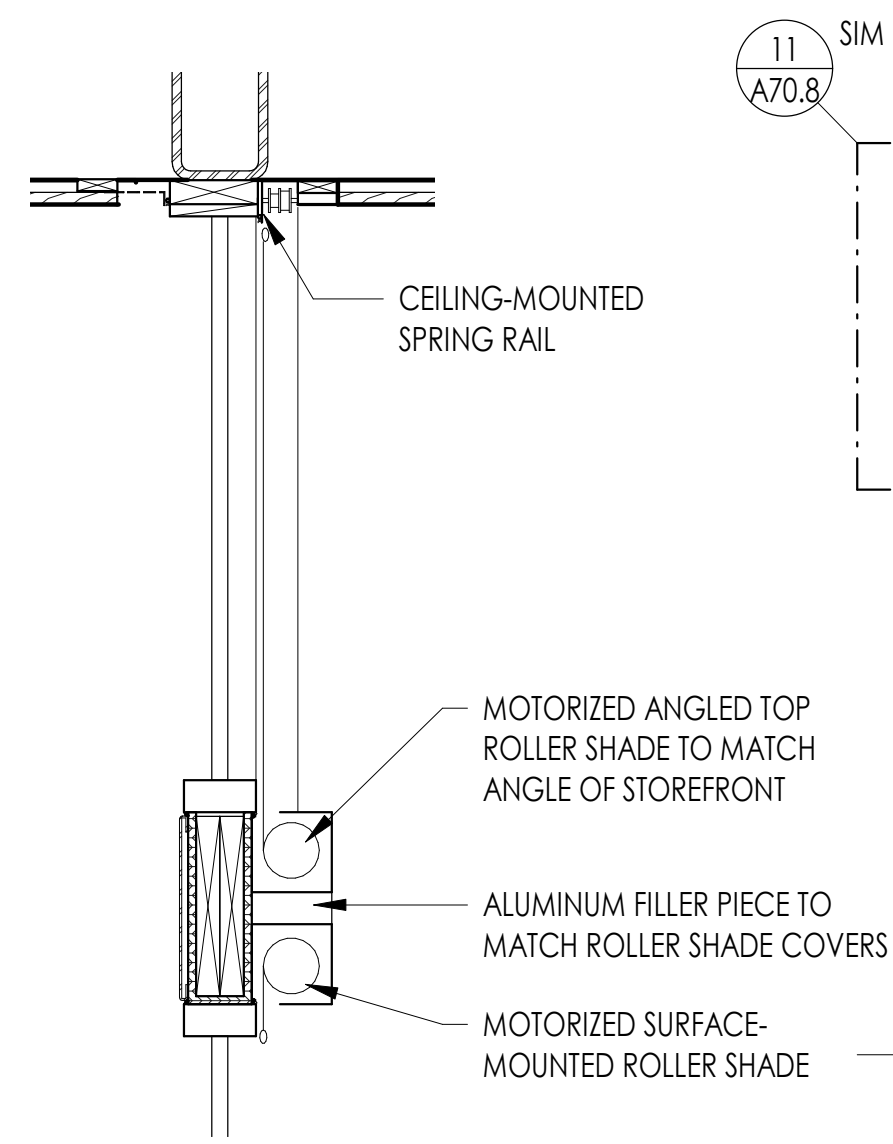
2C CLIENT KITCHEN ISLAND - SIDE
3/8" = 1'-0"

2B CLIENT KITCHEN ISLAND - BACK
3/8" = 1'-0"

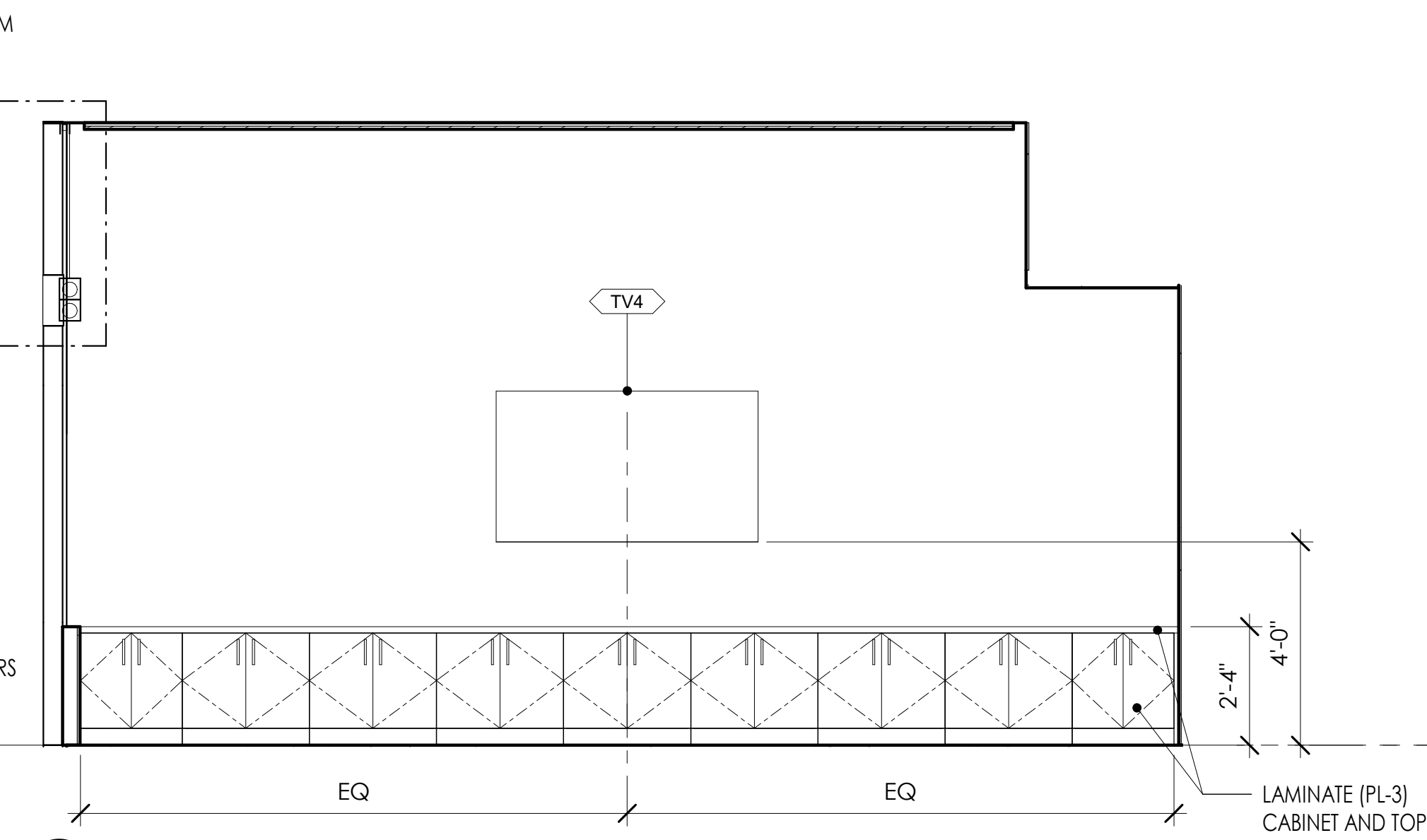
2A CLIENT KITCHEN ISLAND - FRONT
3/8" = 1'-0"

1 CLIENT KITCHEN - WEST
3/8" = 1'-0"

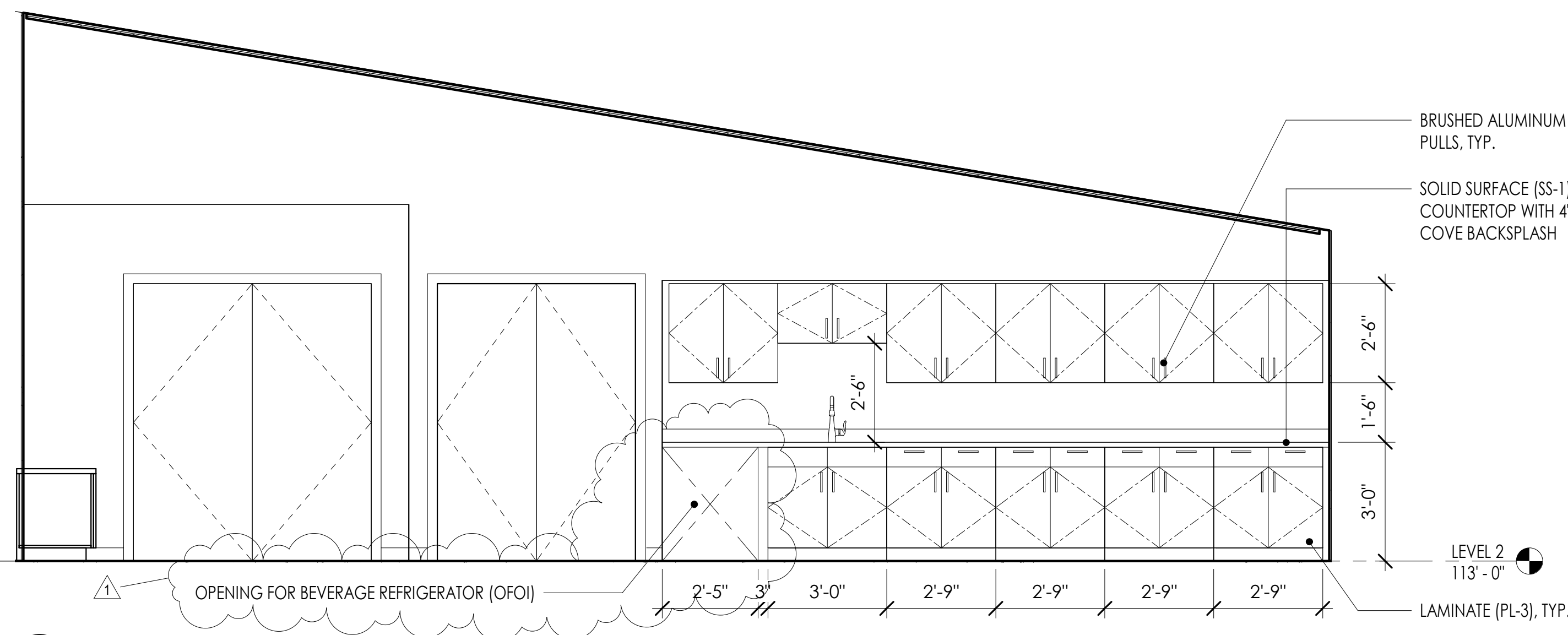
| | | |
|-------------------|--------------------|-----------|
| ISSUED: | SEPTEMBER 23, 2019 | |
| REVISION SCHEDULE | | |
| # | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |



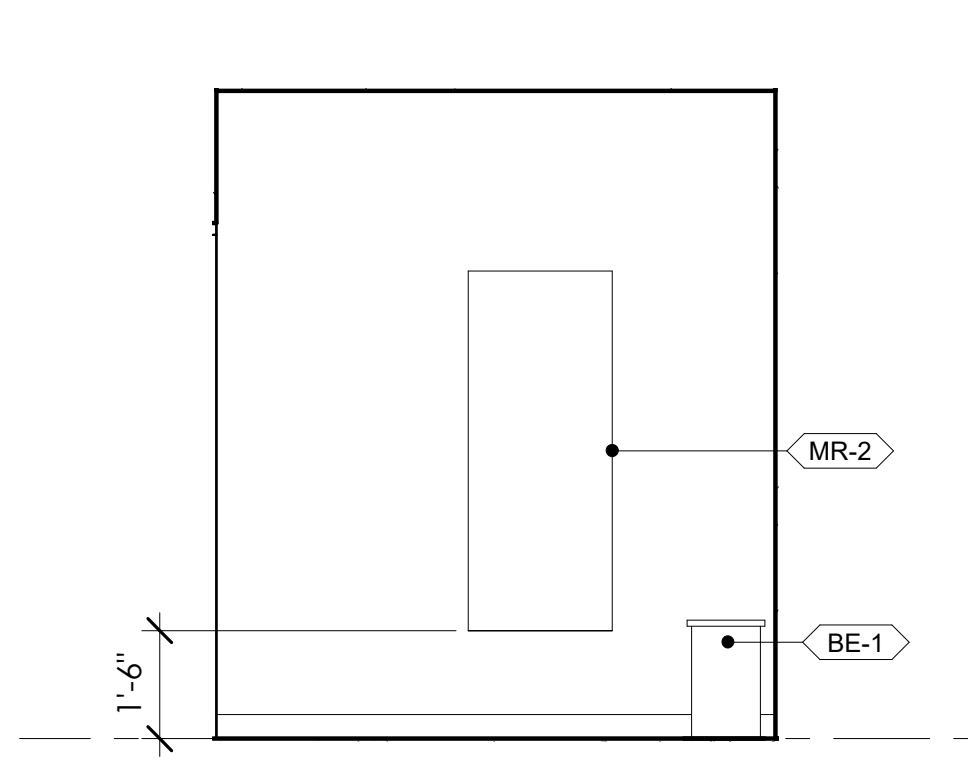
11 DUAL SHADE MOUNTING DETAIL
1" = 1'-0"



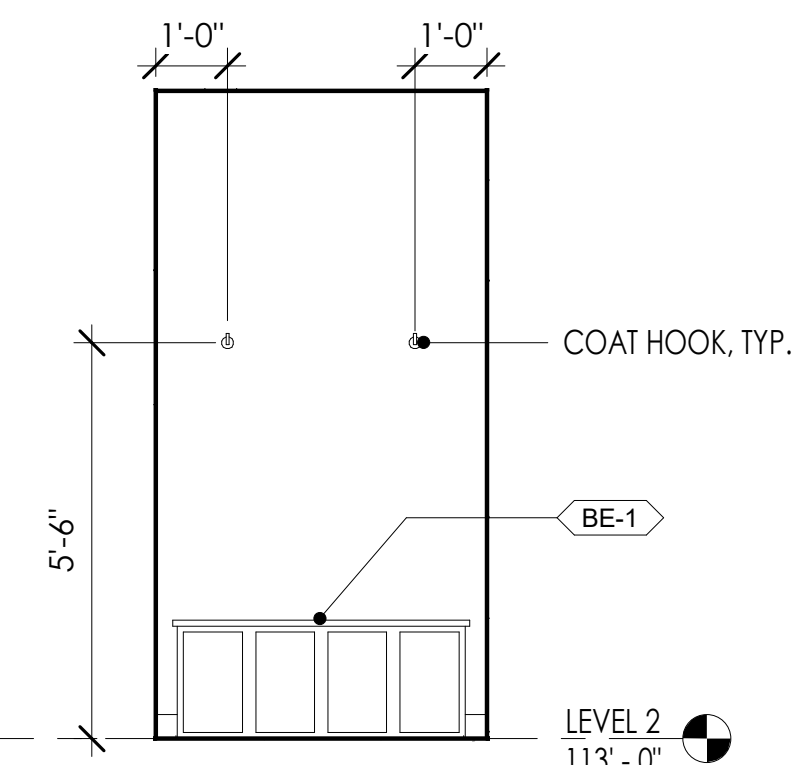
10 CONFERENCE ROOM - NORTH
3/8" = 1'-0"



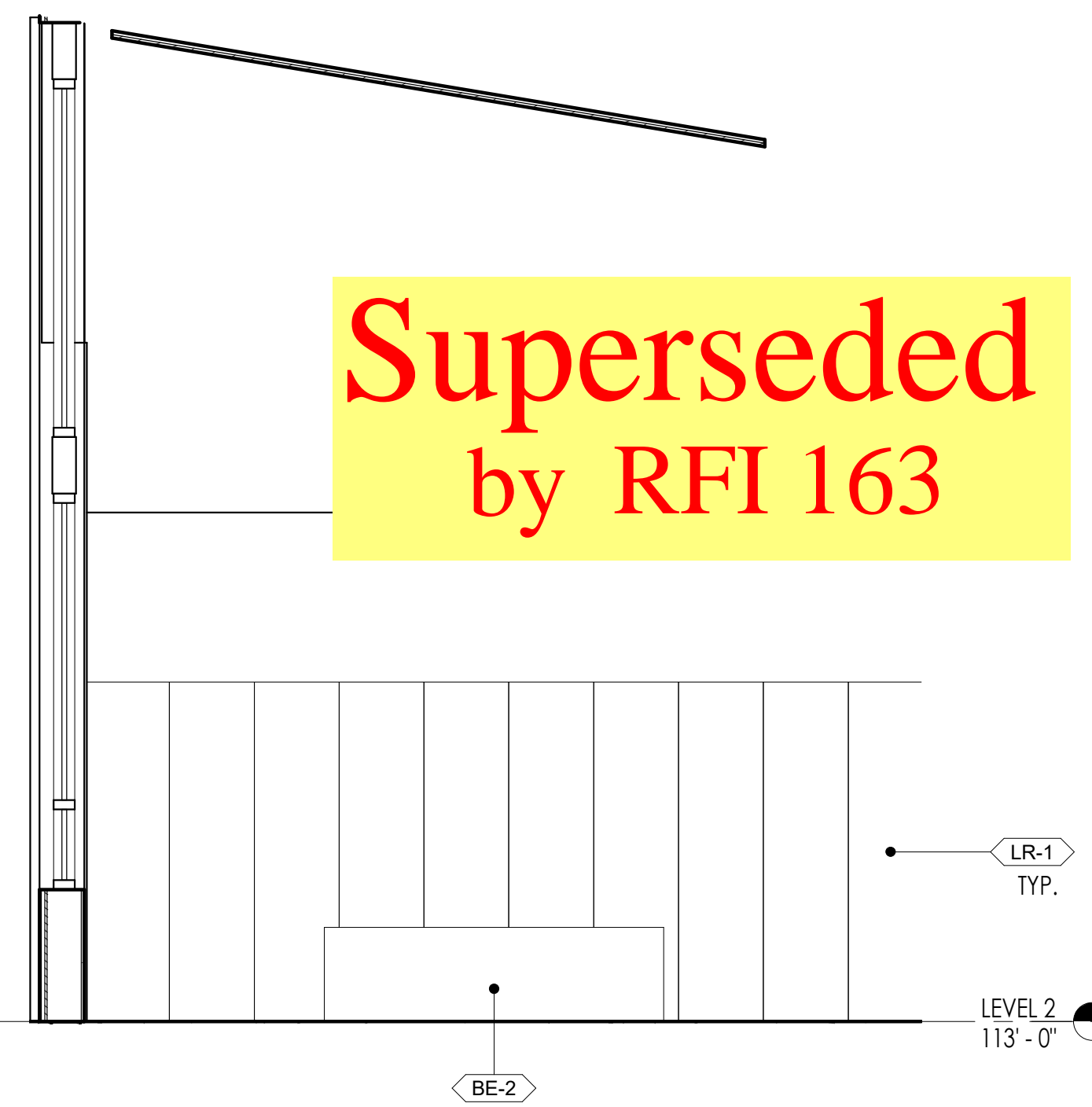
9 CONFERENCE ROOM - EAST
3/8" = 1'-0"



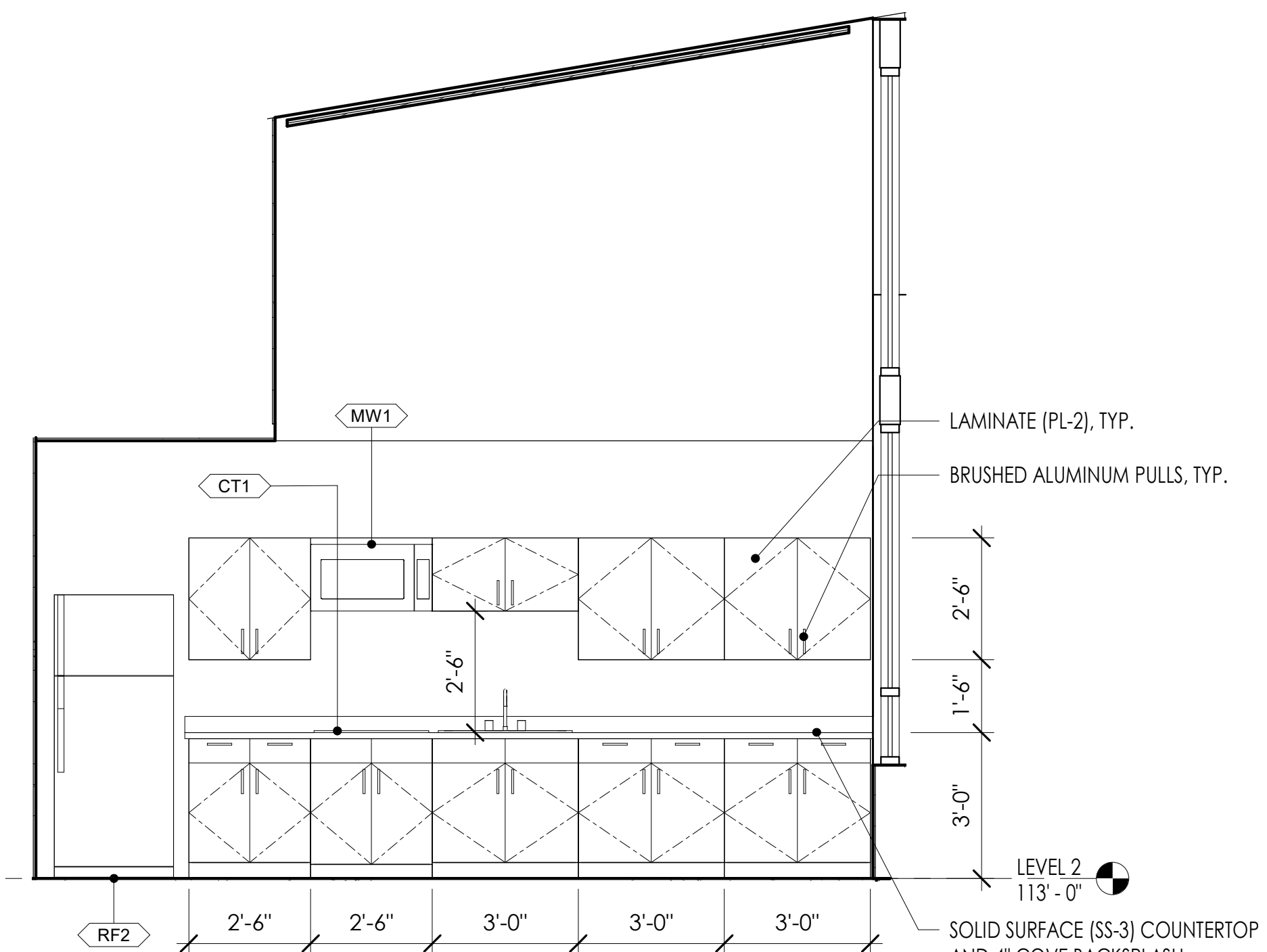
8 CHANGING ROOM - NORTH
3/8" = 1'-0"



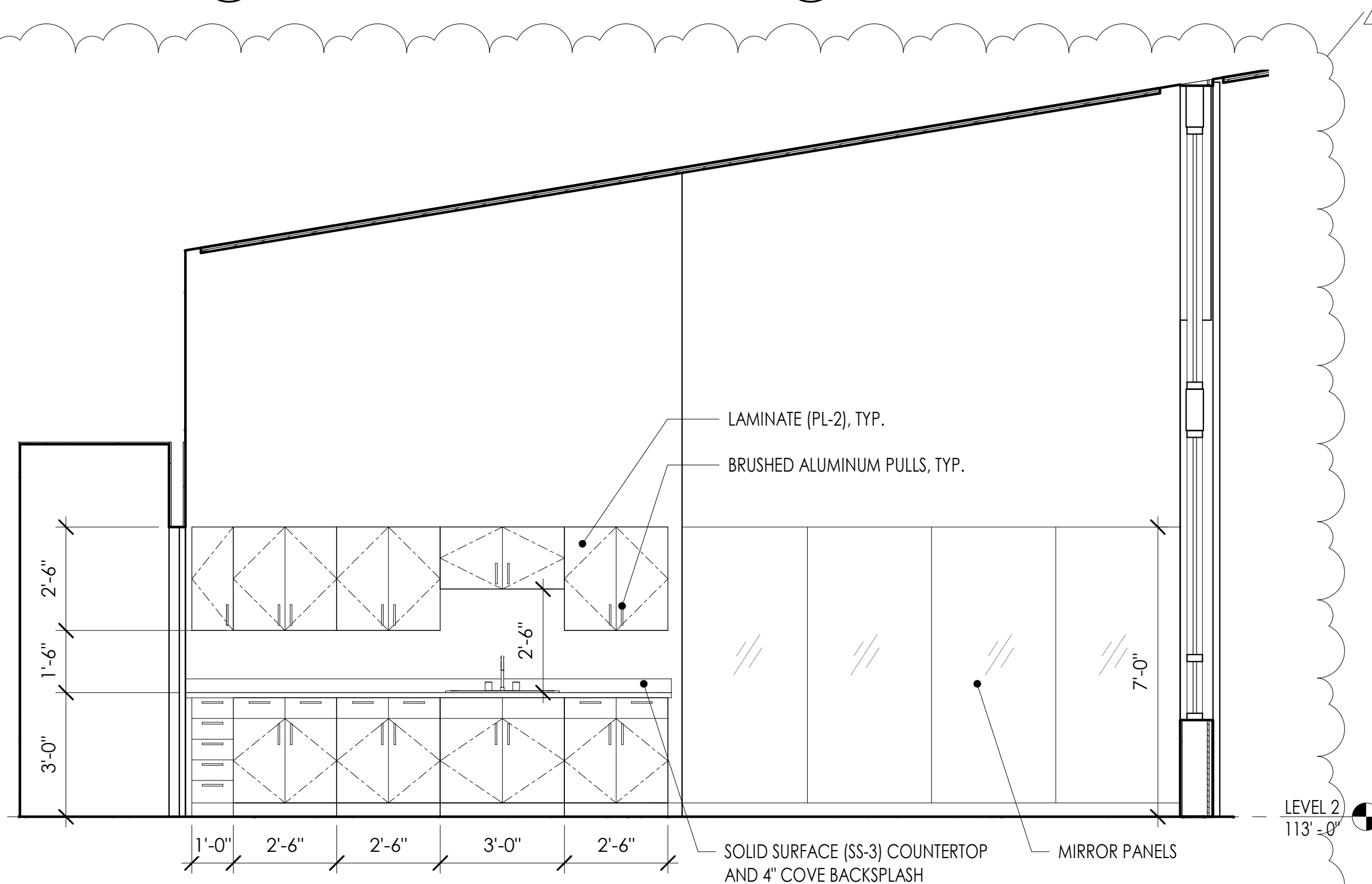
7 CHANGING ROOM - EAST
3/8" = 1'-0"



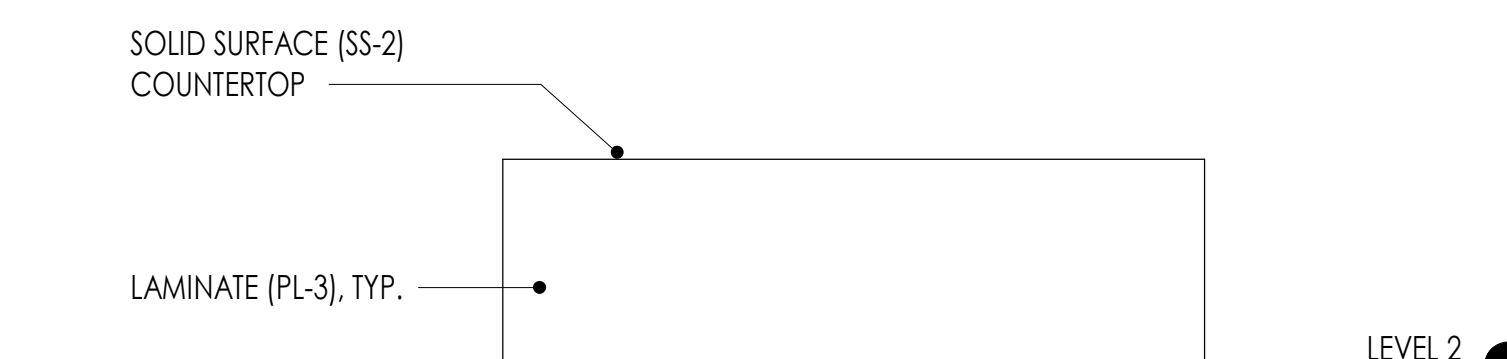
6 STAFF LOUNGE - EAST
3/8" = 1'-0"



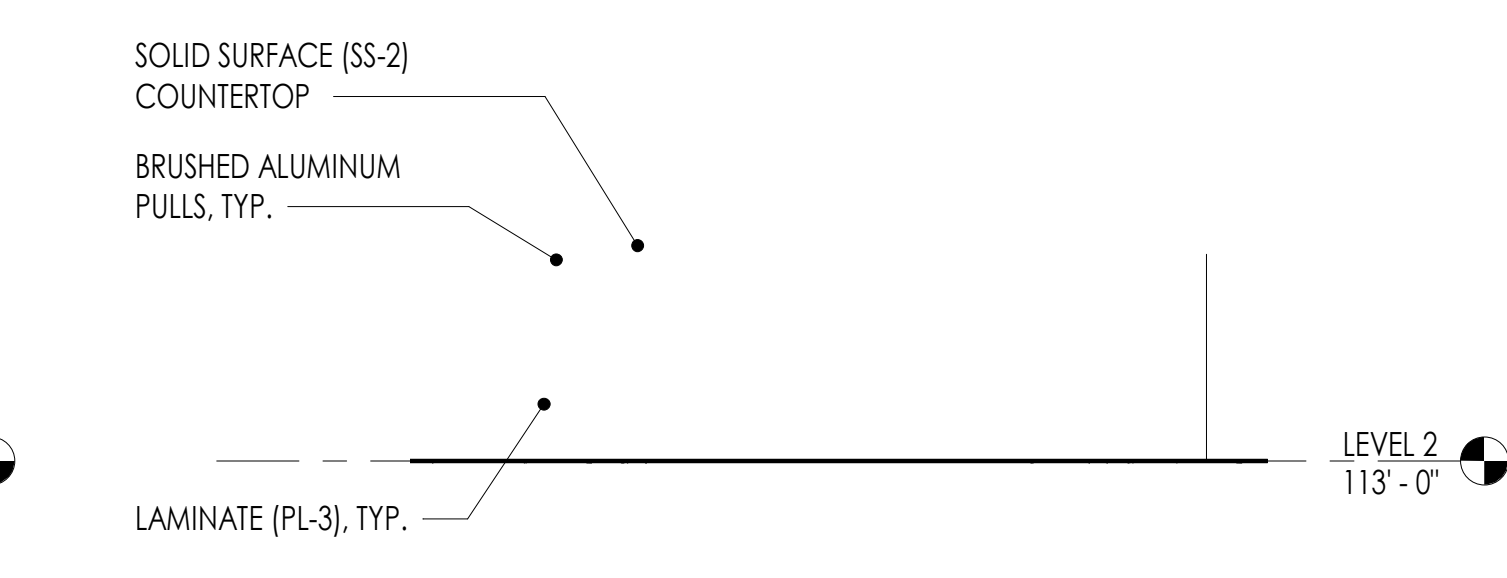
5 STAFF LOUNGE - WEST
3/8" = 1'-0"



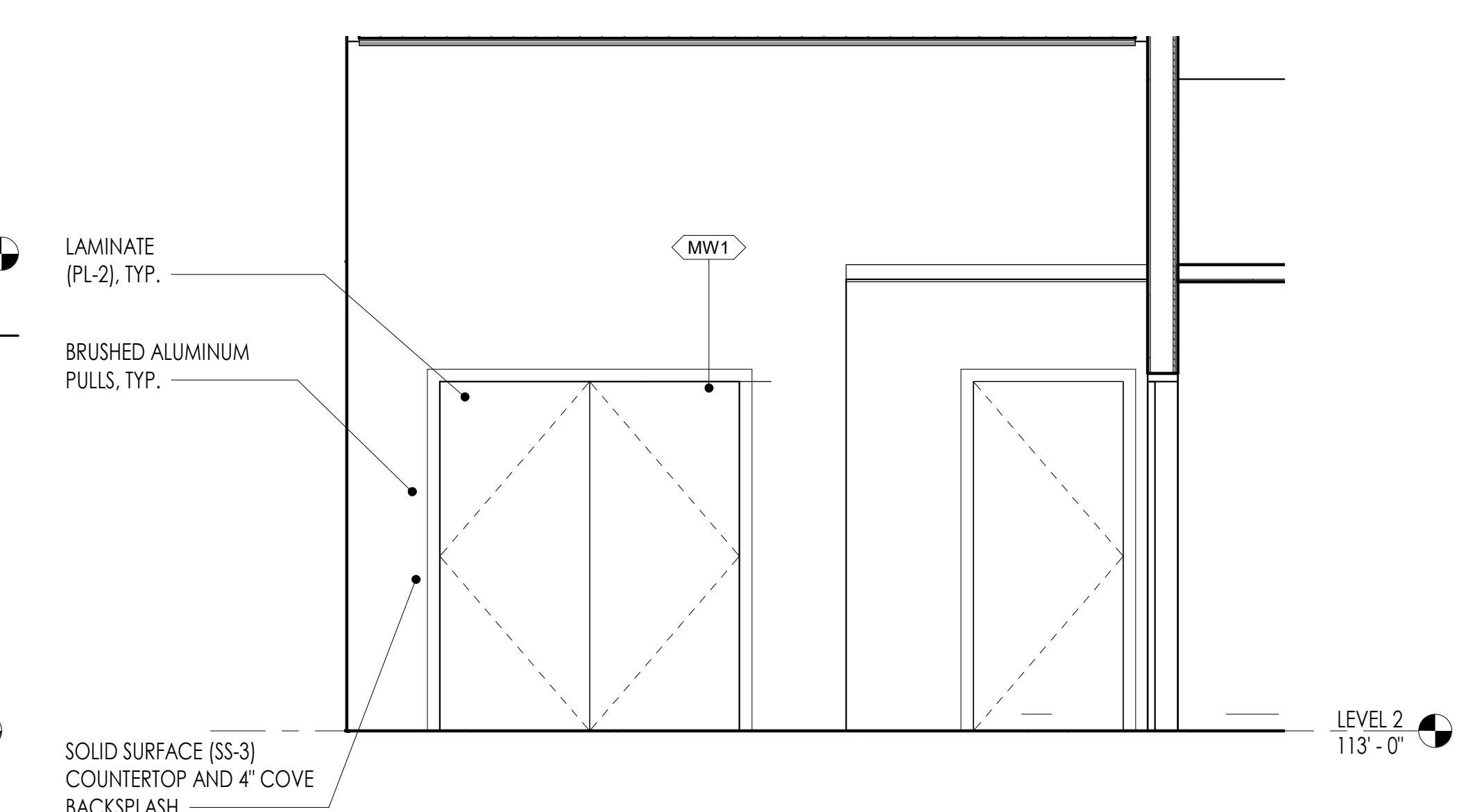
4 GROUP 2 - WEST
3/8" = 1'-0"



3 CLIENT KITCHEN ISLAND - NORTH
3/8" = 1'-0"

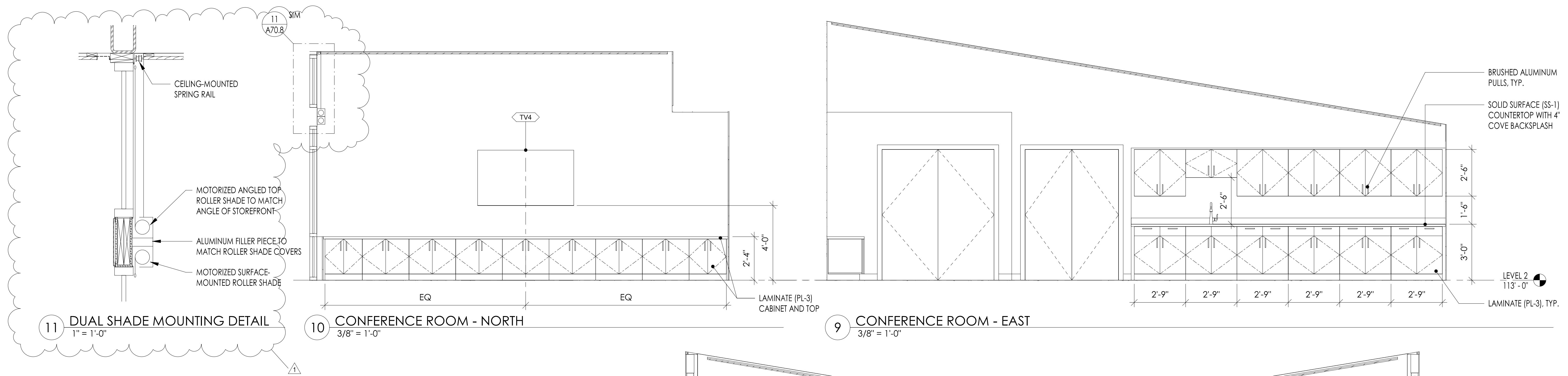


2 CLIENT KITCHEN ISLAND - SOUTH
3/8" = 1'-0"

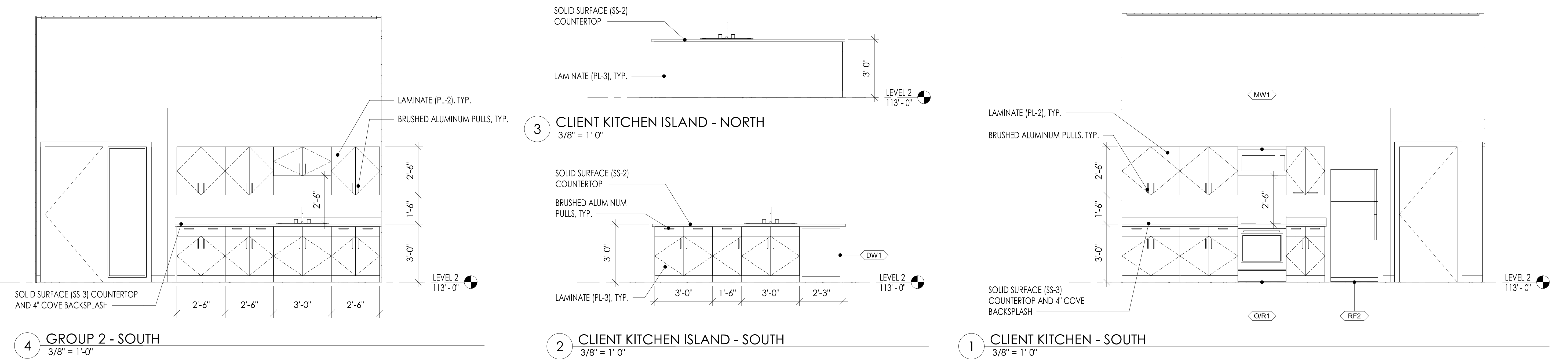


1 CLIENT KITCHEN - SOUTH
3/8" = 1'-0"

| | | |
|-------------------|------------------|----------|
| ISSUED: | JANUARY 21, 2020 | |
| REVISION SCHEDULE | | |
| # | DESCRIPTION | DATE |
| 1 | ADDENDUM #1 | 10/03/19 |

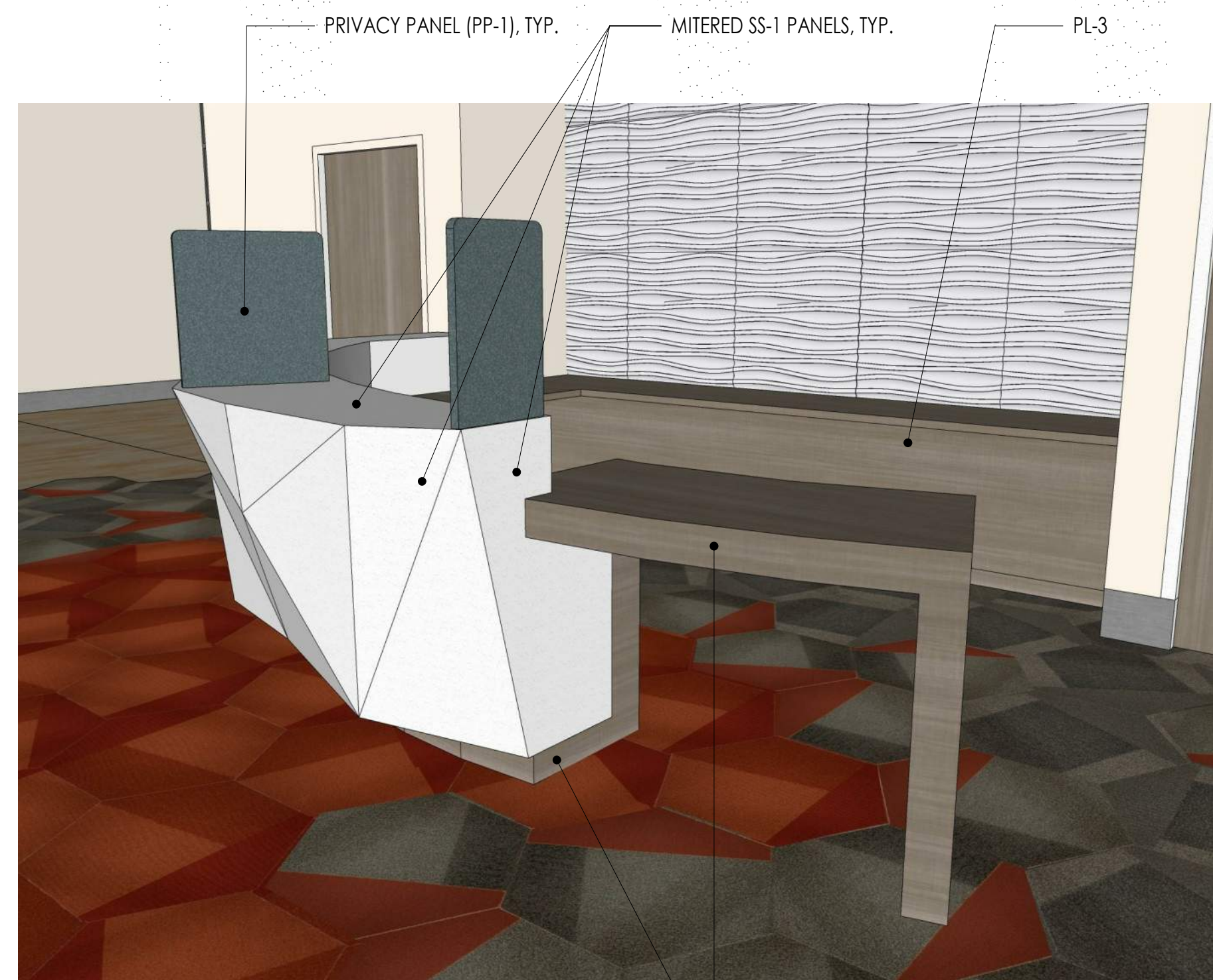


Addendum #1 Item 15

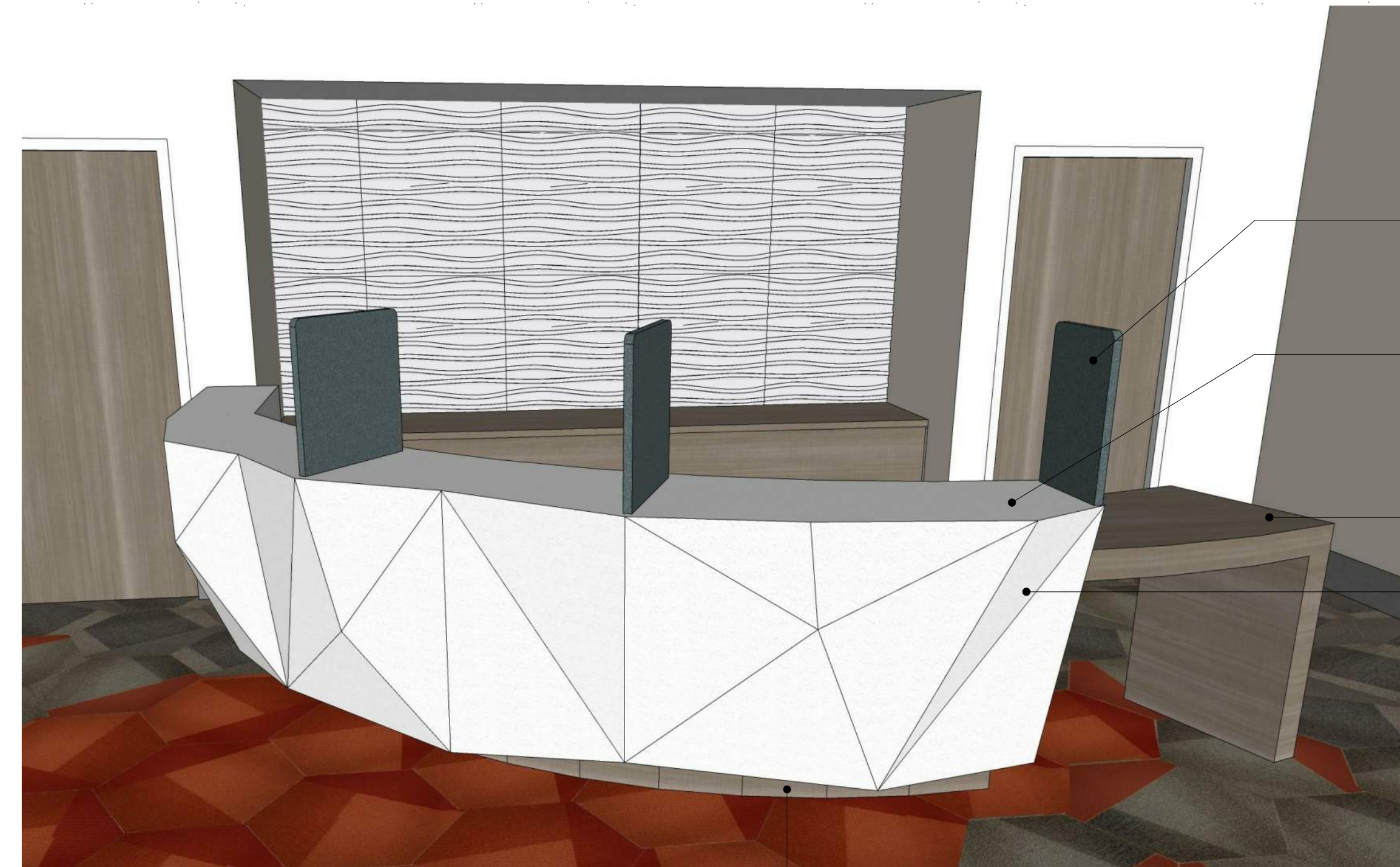


4 GROUP 2 - SOUTH
3/8" = 1'-0"

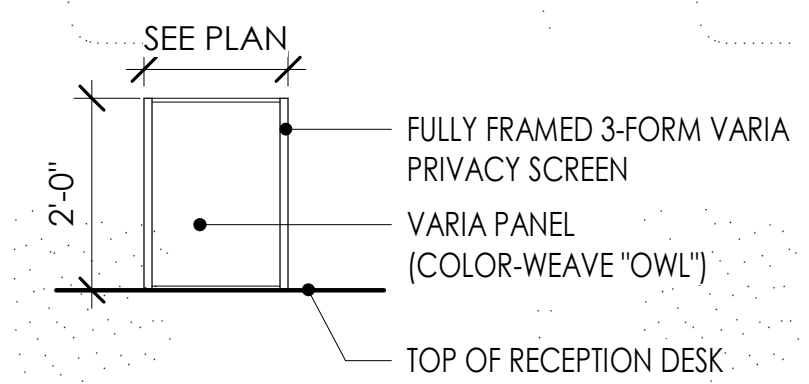
| ISSUED: | SEPTEMBER 23, 2019 | |
|-------------------|--------------------|-----------|
| REVISION SCHEDULE | | |
| # | DESCRIPTION | DATE |
| 13 | ASI 008 | 6/30/2020 |



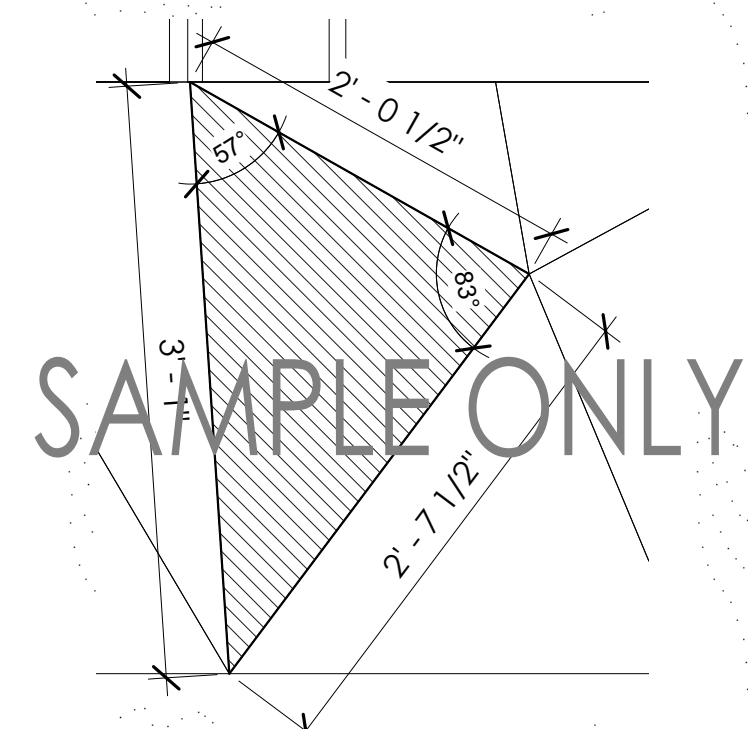
8 RECEPTION DESK - VIEW 2



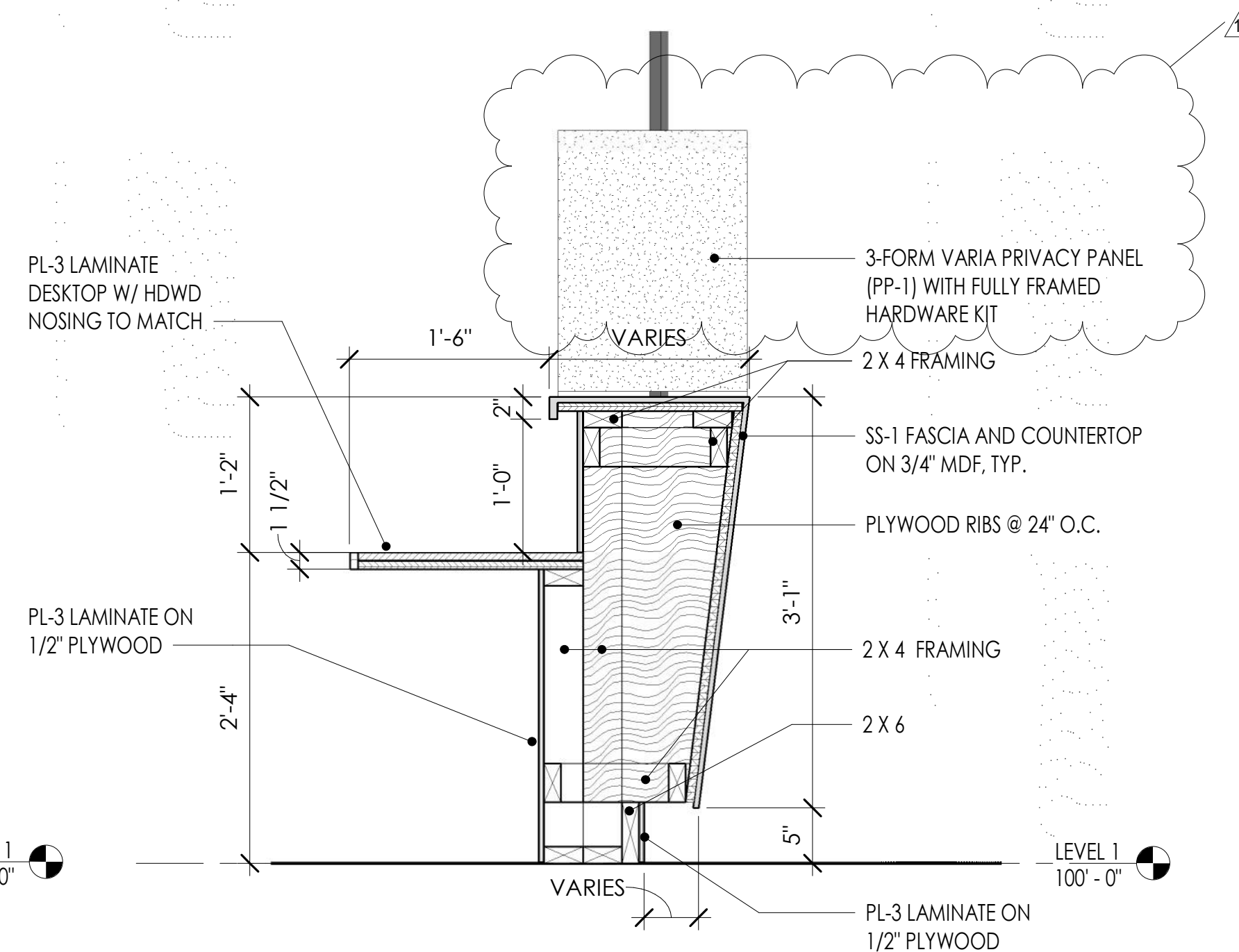
7 RECEPTION DESK - VIEW 1



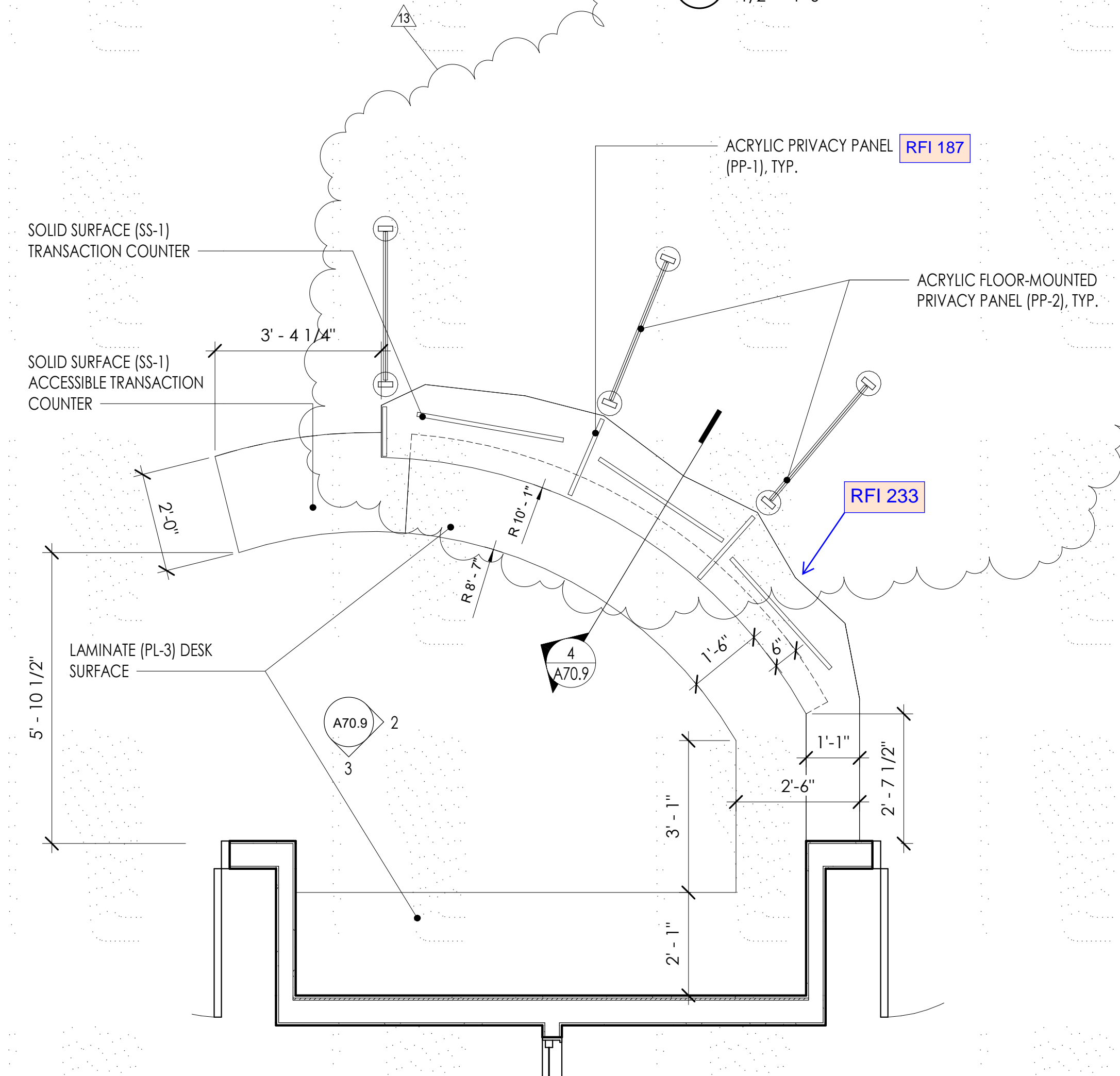
9 PP-1 ELEVATION
1/2" = 1'-0"



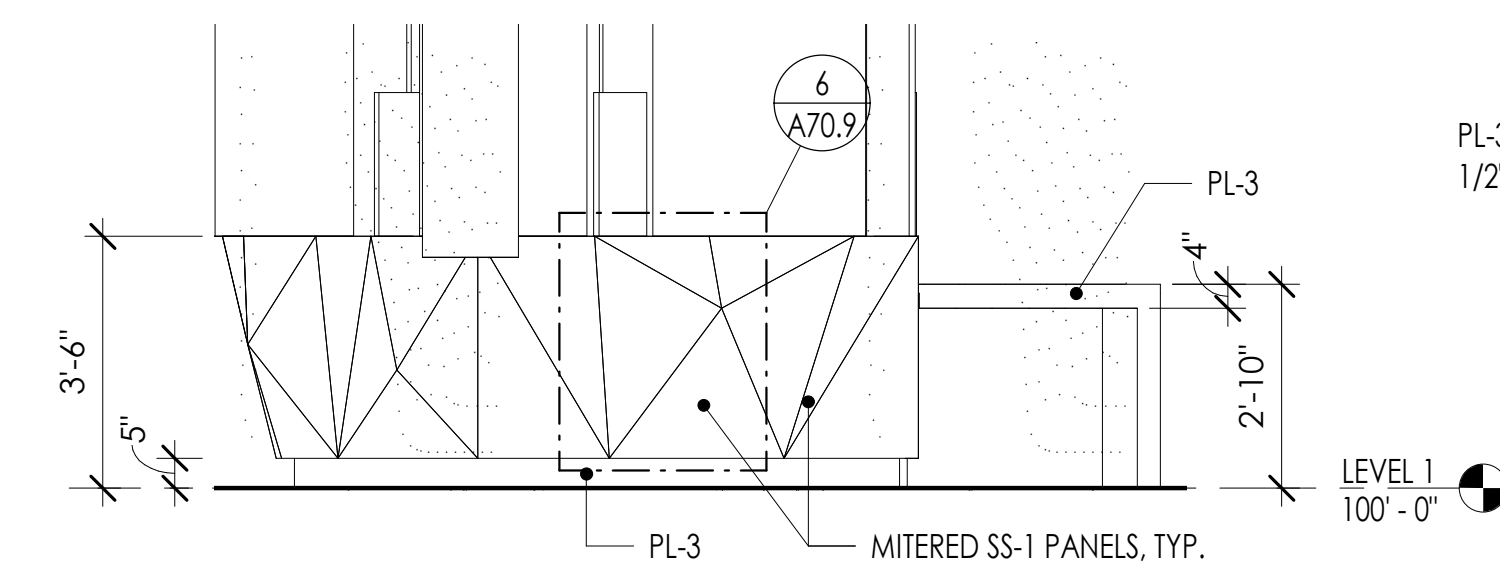
6 RECEPTION DESK PANEL DETAIL EXAMPLE
1" = 1'-0"



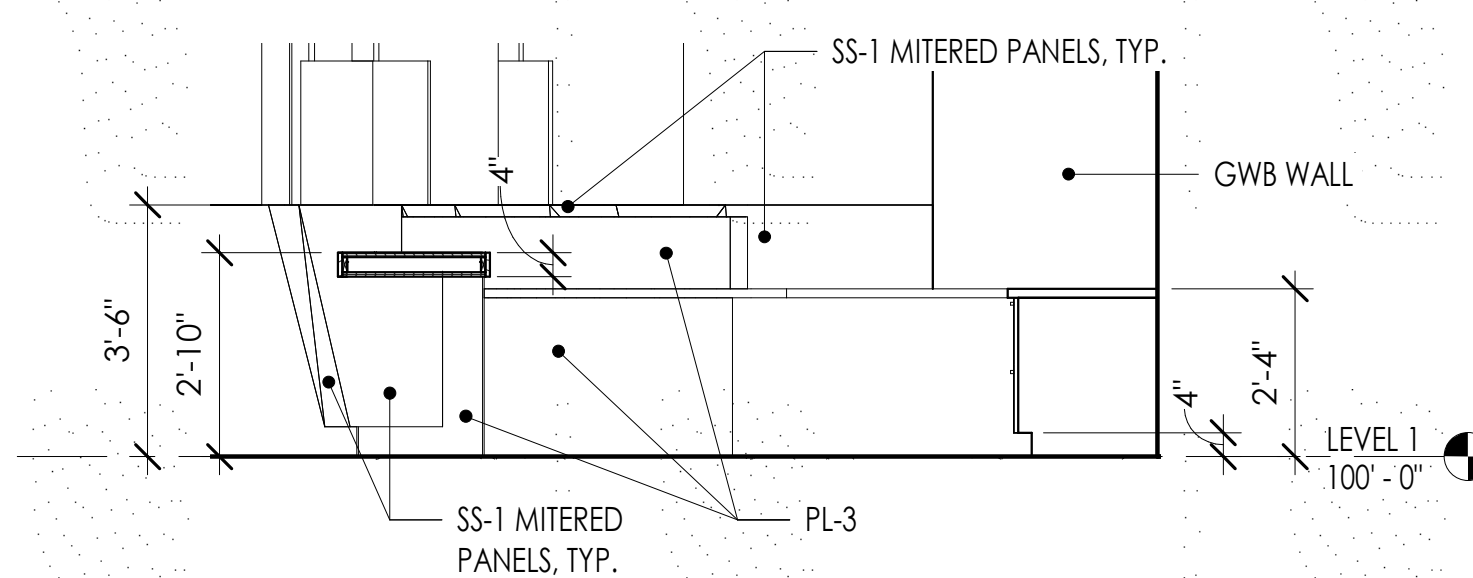
4 RECEPTION DESK SECTION
1" = 1'-0"



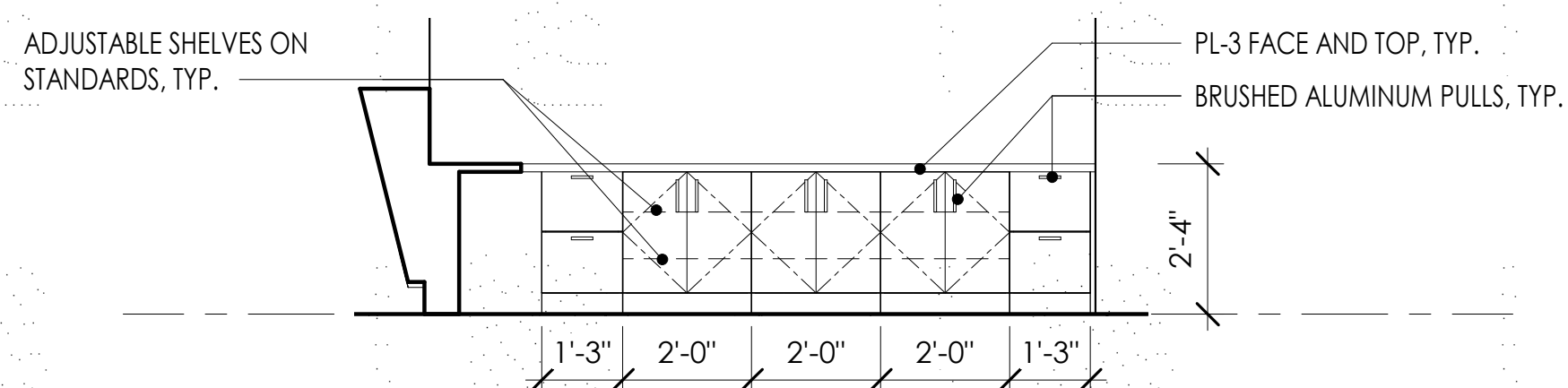
1 RECEPTION DESK ENLARGED PLAN
1/2" = 1'-0"



5 RECEPTION DESK - FRONT
3/8" = 1'-0"

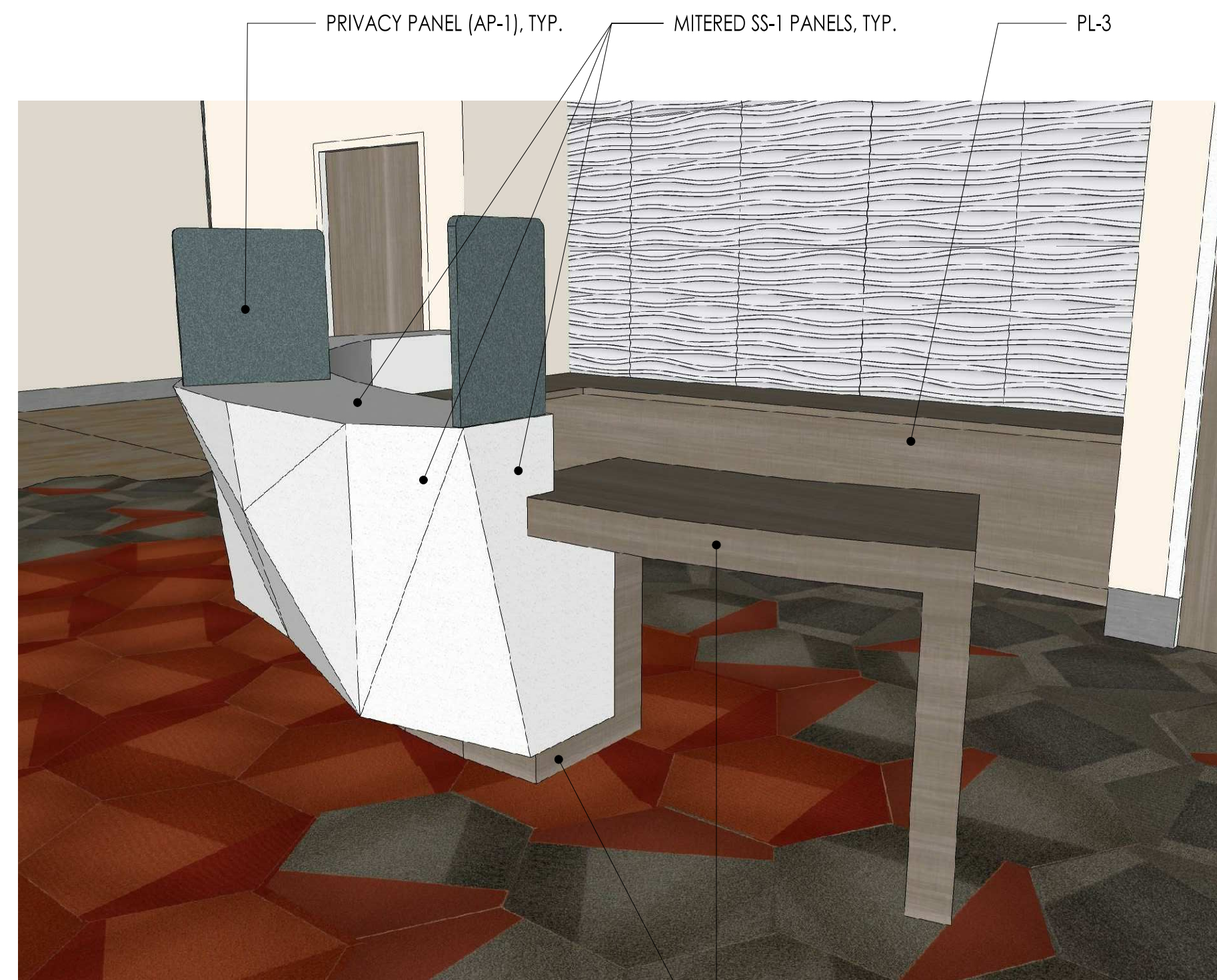


2 RECEPTION - EAST
3/8" = 1'-0"

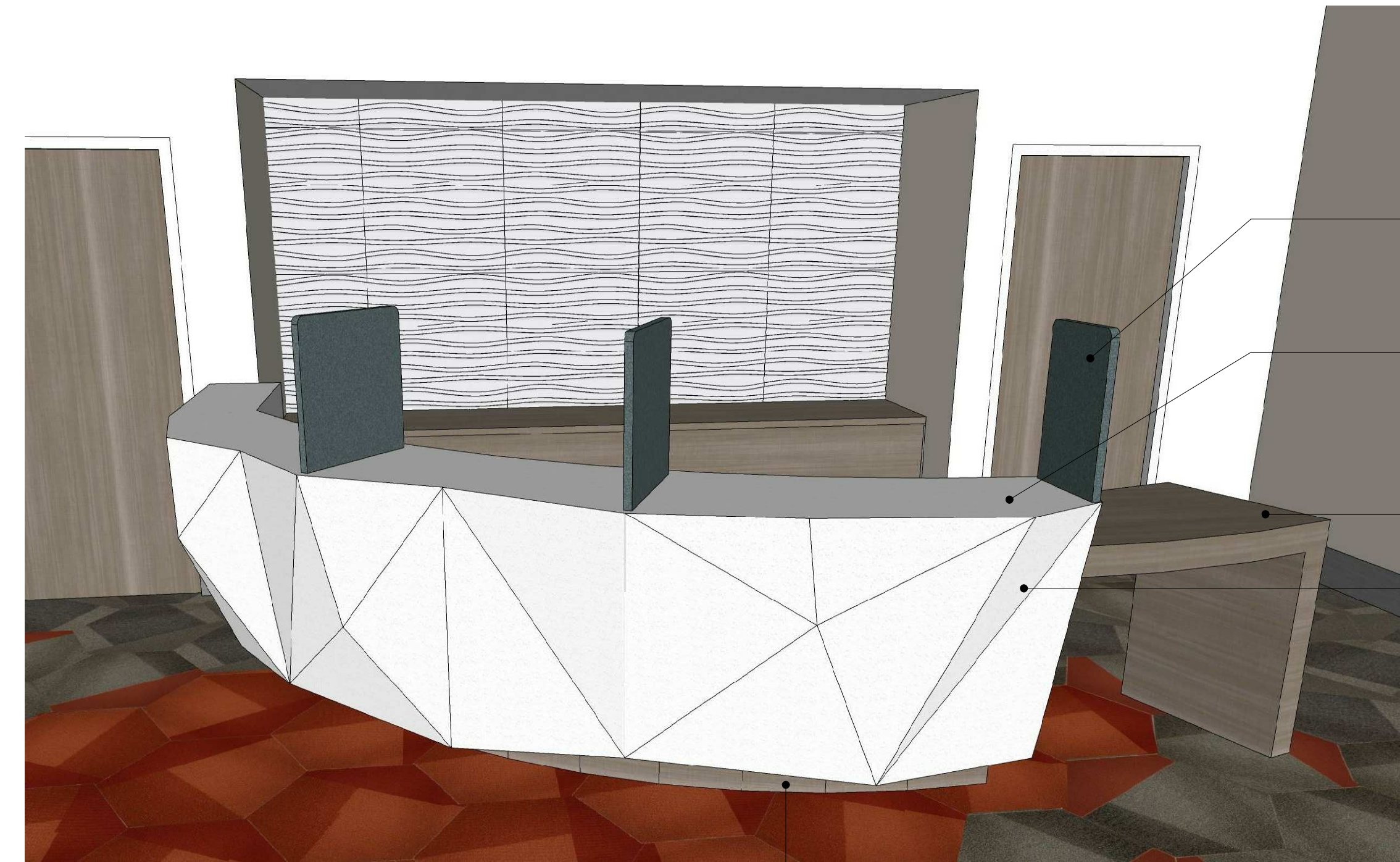


3 RECEPTION - SOUTH
3/8" = 1'-0"

| | | |
|---------|-------------------|----------|
| ISSUED: | JANUARY 21, 2020 | |
| | REVISION SCHEDULE | |
| # | DESCRIPTION | DATE |
| 3 | ADDENDUM #3 | 10/17/19 |



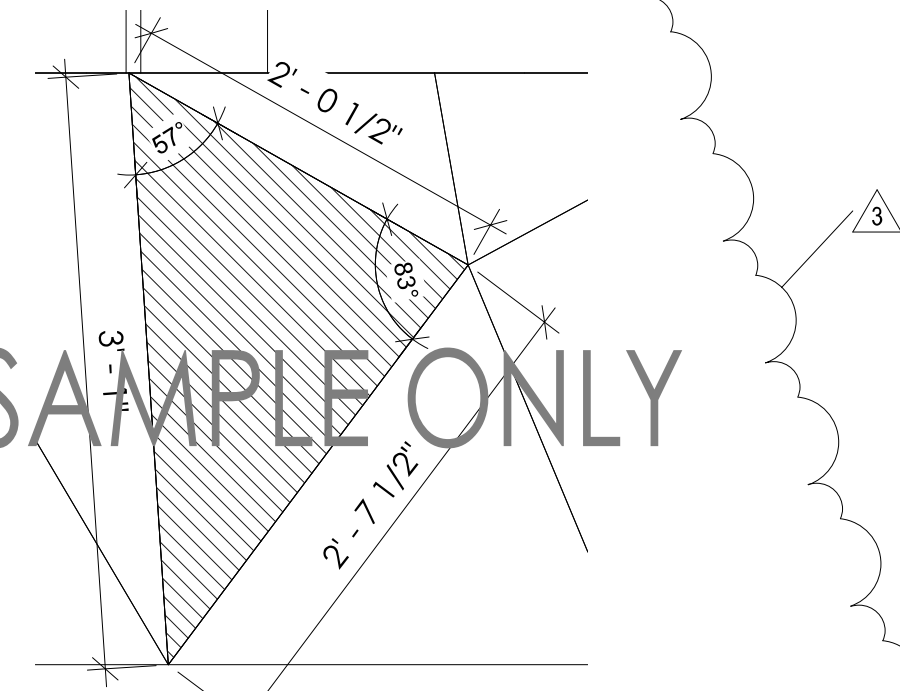
8 RECEPTION DESK - VIEW 2



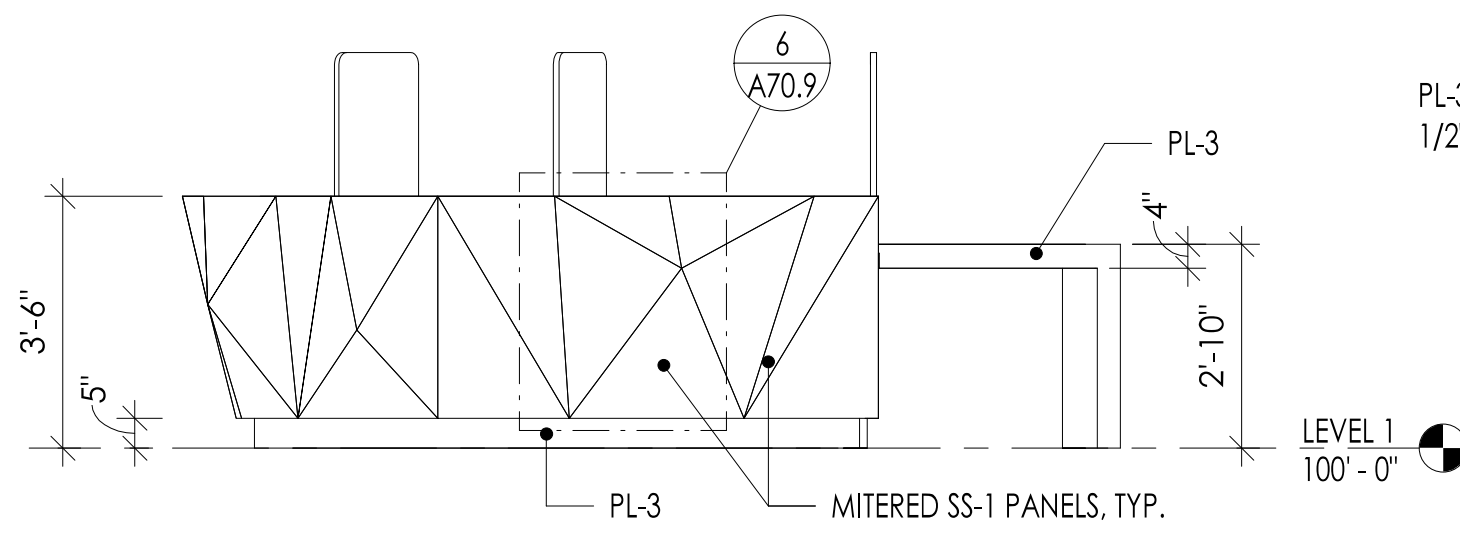
7 RECEPTION DESK - VIEW 1

Superseded
by ASI 008

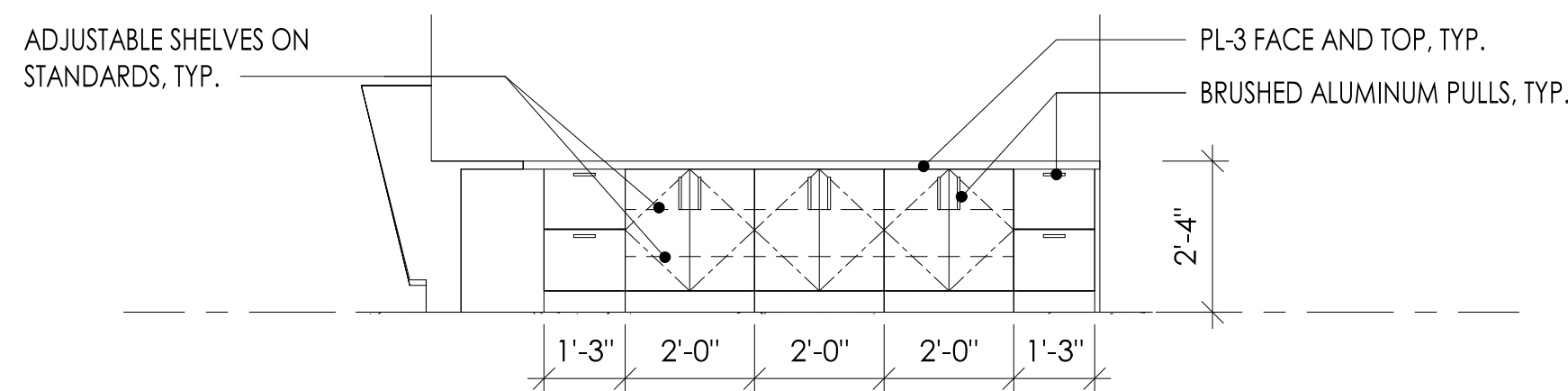
SAMPLE ONLY



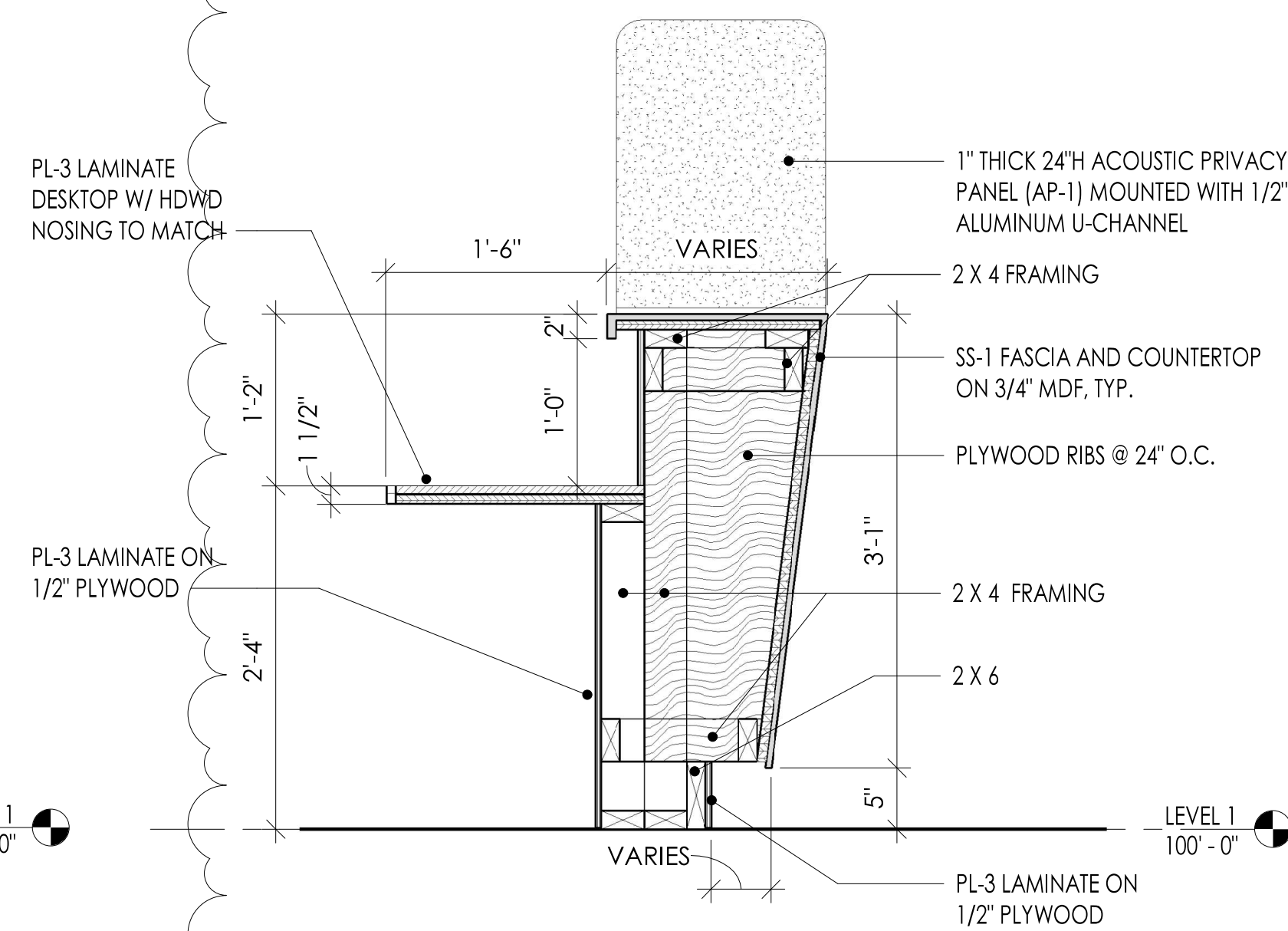
6 RECEPTION DESK PANEL DETAIL EXAMPLE
1" = 1'-0"



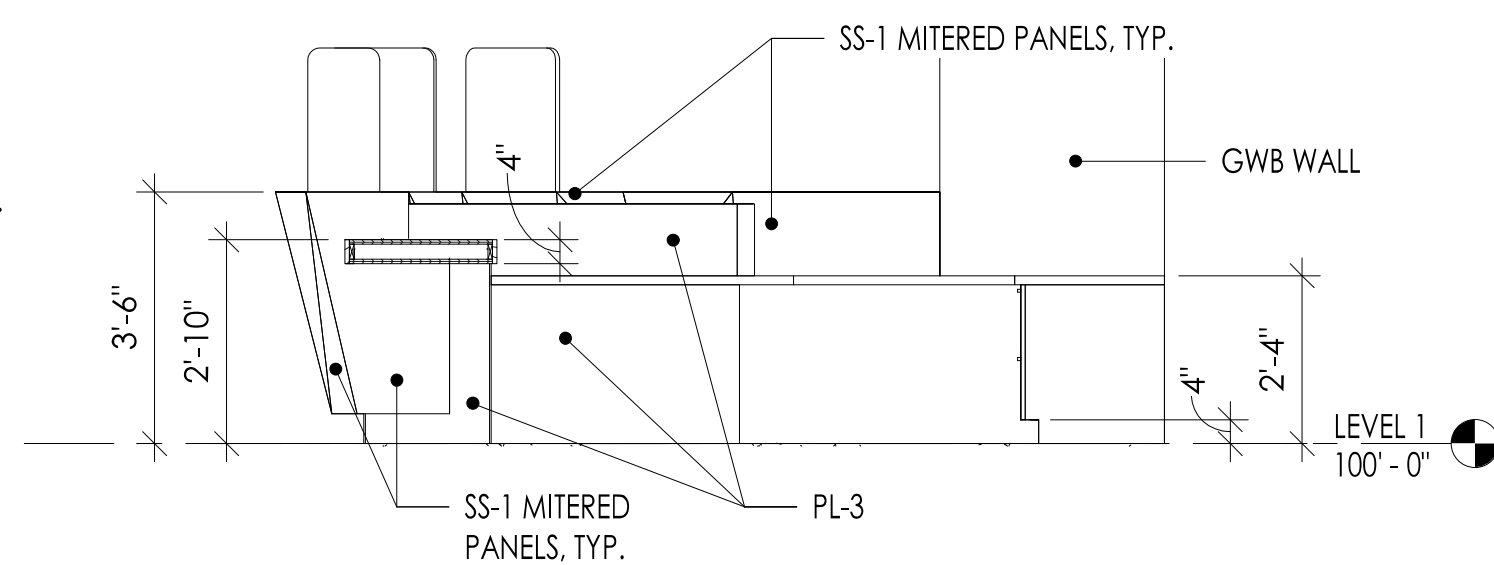
5 RECEPTION DESK - FRONT
3/8" = 1'-0"



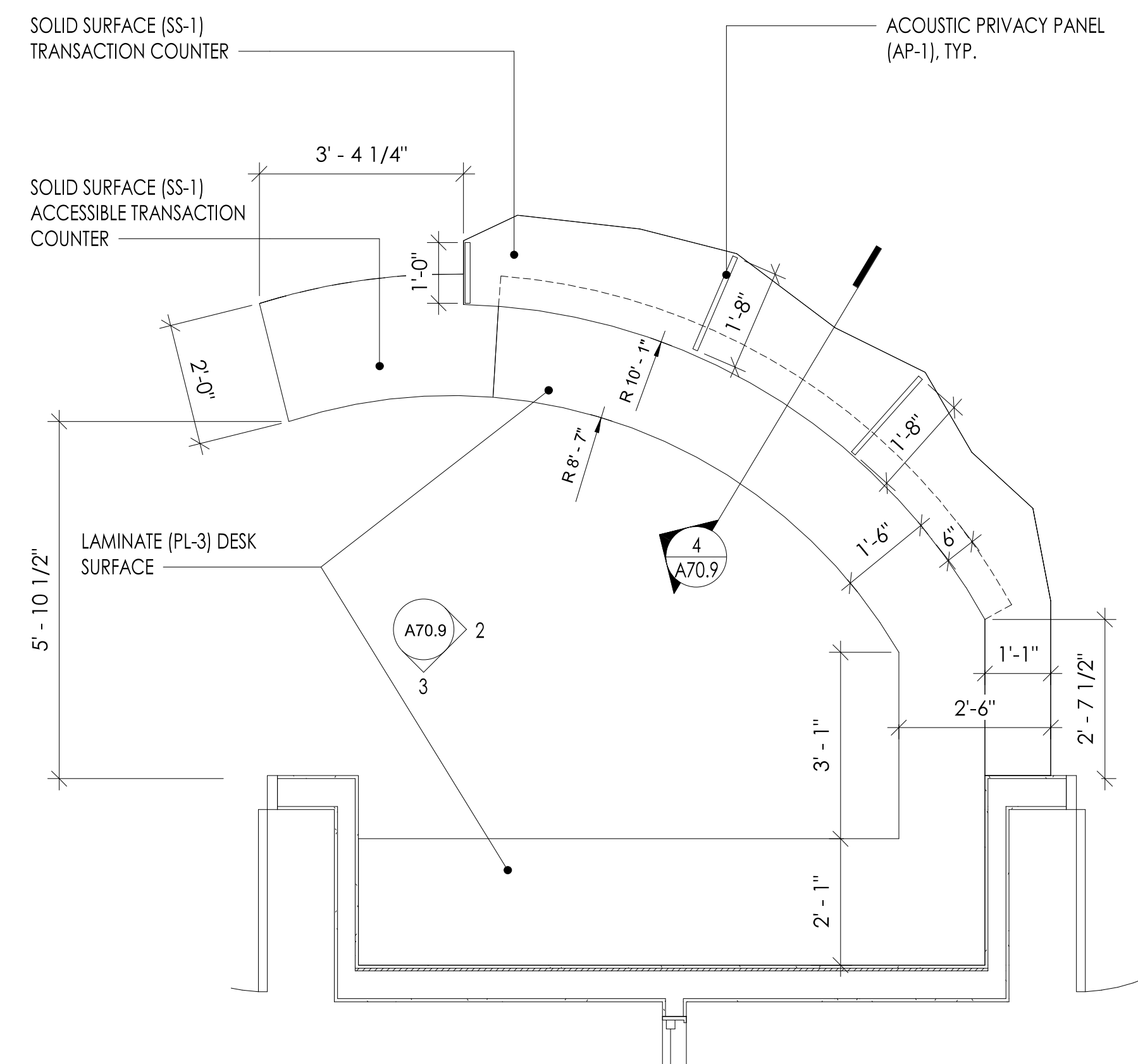
3 RECEPTION - SOUTH
3/8" = 1'-0"



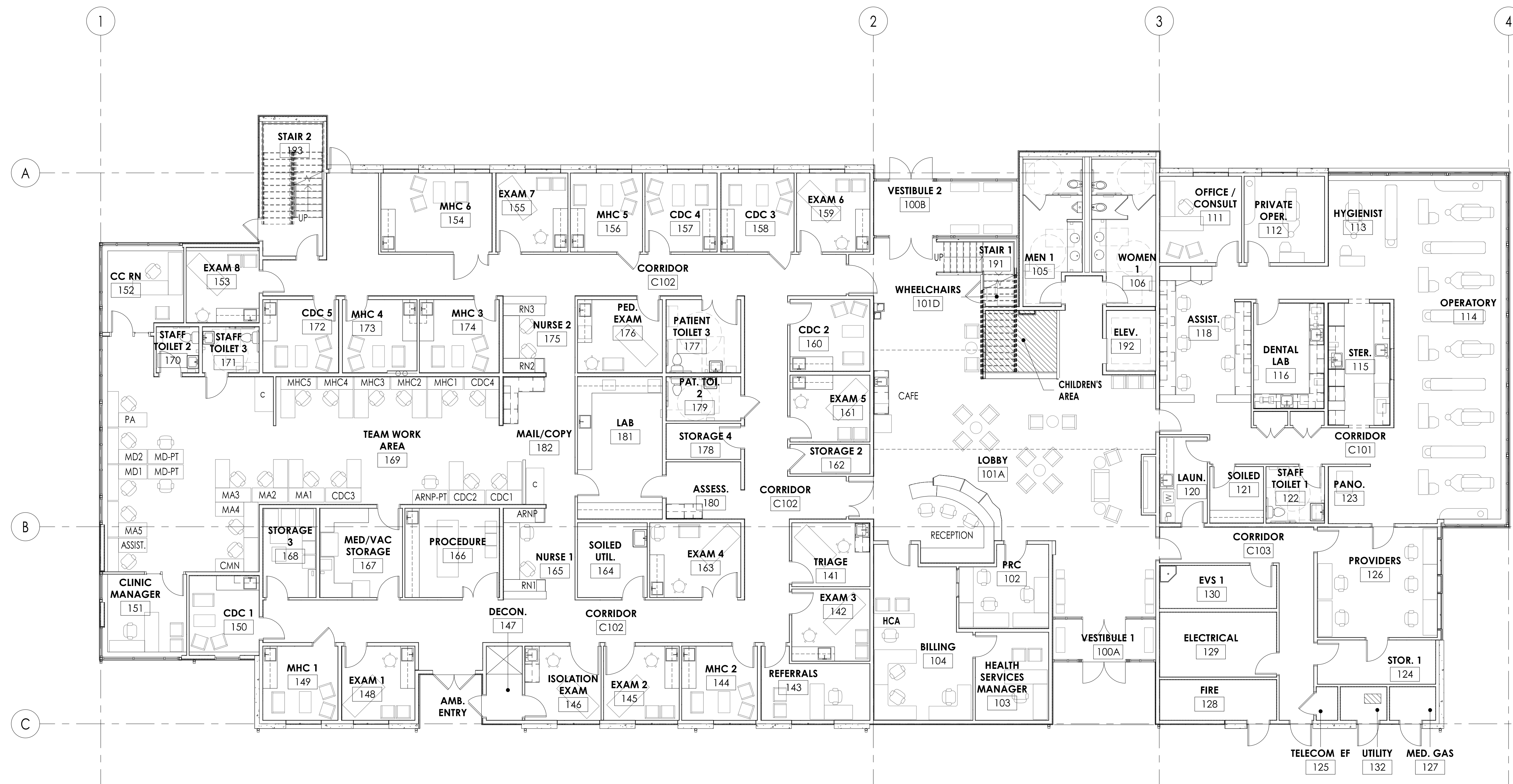
4 RECEPTION DESK SECTION
1" = 1'-0"



2 RECEPTION - EAST
3/8" = 1'-0"



1 RECEPTION DESK ENLARGED PLAN
1/2" = 1'-0"



COMMUNITY HEALTH CENTER

PORT GAMBLE S'KALLAM RESERVATION
LITTLE BOSTON, WA

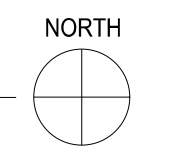


CONFORMED DOCUMENTS

| | | |
|-------------------|------------------|------|
| ISSUED: | JANUARY 21, 2020 | |
| REVISION SCHEDULE | | |
| # | DESCRIPTION | DATE |

FURNITURE PLAN - LEVEL 1
PROJECT #: 2018123

1 LEVEL 1 - FURNITURE PLAN
1/8" = 1'-0"



A80.1

COMMUNITY HEALTH CENTER

PORT GAMBLE S'KALLAM RESERVATION
LITTLE BOSTON, WA



CONFORMED DOCUMENTS

ISSUED: JANUARY 21, 2020

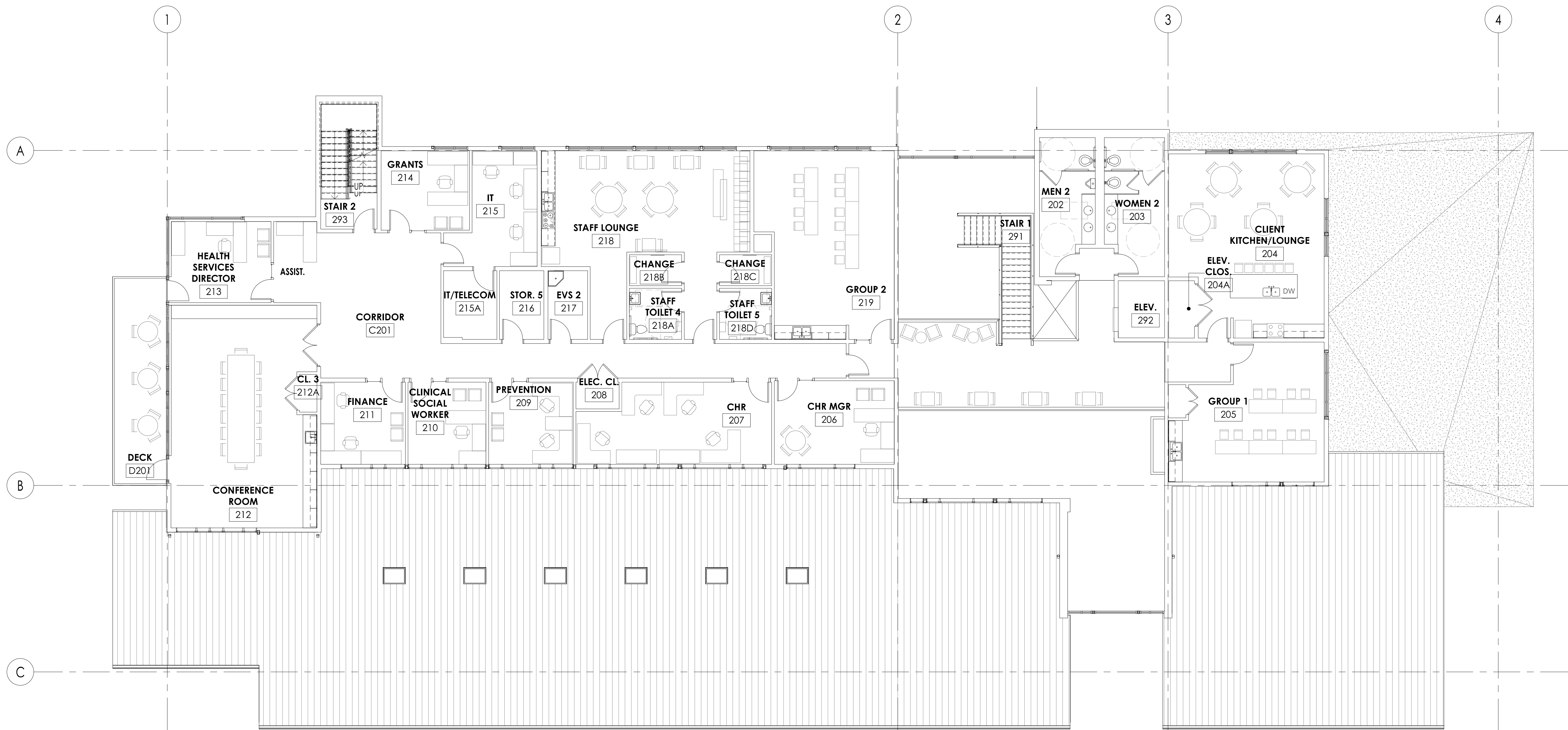
REVISION SCHEDULE

| # | DESCRIPTION | DATE |
|---|-------------|------|
| | | |

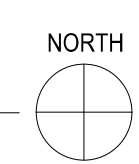
FURNITURE PLAN - LEVEL 2

PROJECT #: 2018123

A80.2



1 LEVEL 2 - FURNITURE PLAN
1/8" = 1'-0"



Department Legend

- ADMIN
- BEHAVIORAL HEALTH
- CIRCULATION
- DENTAL
- MEDICAL
- SHARED
- STAFF

PROGRAM SCHEDULE - LEVEL 1

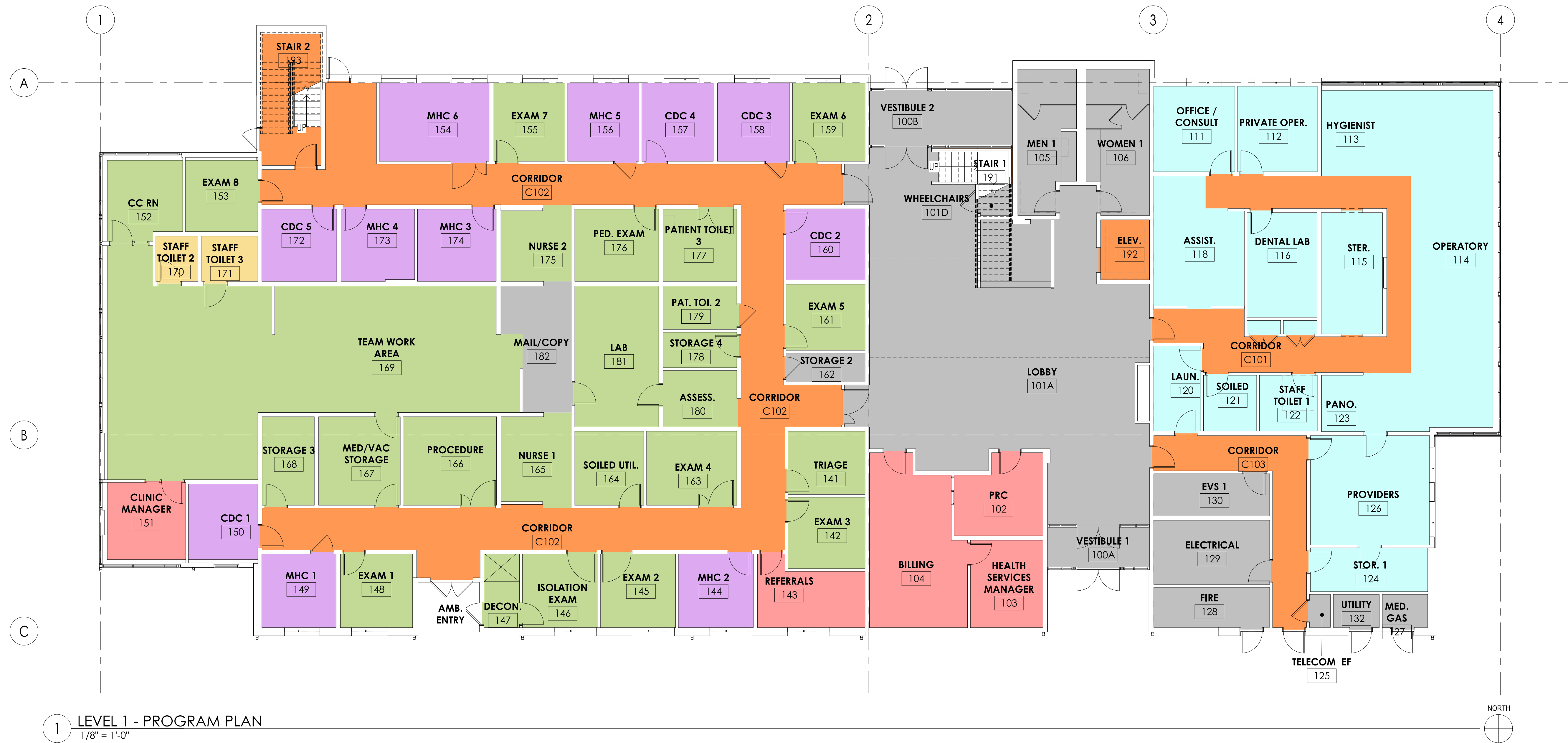
| DEPARTMENT | ROOM | NUMBER | AREA |
|-------------------|-------------------------|--------|---------|
| ADMIN | BILLING | 104 | 298 SF |
| ADMIN | CLINIC MANAGER | 151 | 121 SF |
| ADMIN | HEALTH SERVICES MANAGER | 103 | 127 SF |
| ADMIN | PRC | 102 | 131 SF |
| ADMIN | REFERRALS | 143 | 131 SF |
| | | | 808 SF |
| BEHAVIORAL HEALTH | CDC 1 | 150 | 105 SF |
| BEHAVIORAL HEALTH | CDC 2 | 160 | 113 SF |
| BEHAVIORAL HEALTH | CDC 3 | 158 | 113 SF |
| BEHAVIORAL HEALTH | CDC 4 | 157 | 112 SF |
| BEHAVIORAL HEALTH | CDC 5 | 172 | 108 SF |
| BEHAVIORAL HEALTH | MHC 1 | 149 | 109 SF |
| BEHAVIORAL HEALTH | MHC 2 | 144 | 110 SF |
| BEHAVIORAL HEALTH | MHC 3 | 174 | 114 SF |
| BEHAVIORAL HEALTH | MHC 4 | 173 | 106 SF |
| BEHAVIORAL HEALTH | MHC 5 | 156 | 112 SF |
| BEHAVIORAL HEALTH | MHC 6 | 154 | 172 SF |
| | | | 1274 SF |
| CIRCULATION | CORRIDOR | C101 | 401 SF |
| CIRCULATION | CORRIDOR | C102 | 1337 SF |
| CIRCULATION | CORRIDOR | C103 | 214 SF |
| CIRCULATION | ELEV. | 192 | 59 SF |
| CIRCULATION | STAIR 1 | 191 | 54 SF |
| CIRCULATION | STAIR 2 | 193 | 156 SF |
| | | | 2221 SF |
| DENTAL | ASSIST. | 118 | 211 SF |
| DENTAL | CL. 1 | C101A | 9 SF |
| DENTAL | CL. 2 | C101B | 9 SF |
| DENTAL | DENTAL LAB | 116 | 147 SF |

PROGRAM SCHEDULE - LEVEL 1

| DEPARTMENT | ROOM | NUMBER | AREA |
|------------|------------------|--------|---------|
| DENTAL | HYGIENIST | 113 | 110 SF |
| DENTAL | LAUN. | 120 | 80 SF |
| DENTAL | OFFICE / CONSULT | 111 | 139 SF |
| DENTAL | OPERATORY | 114 | 654 SF |
| DENTAL | PANO. | 123 | 47 SF |
| DENTAL | PRIVATE OPER. | 112 | 136 SF |
| DENTAL | PROVIDERS | 126 | 261 SF |
| DENTAL | SOILED | 121 | 59 SF |
| DENTAL | STAFF TOILET 1 | 122 | 65 SF |
| DENTAL | STER. | 115 | 149 SF |
| DENTAL | STOR. 1 | 124 | 103 SF |
| | | | 2179 SF |
| MEDICAL | ASSESS. | 180 | 84 SF |
| MEDICAL | CC RN | 152 | 117 SF |
| MEDICAL | DECON. | 147 | 52 SF |
| MEDICAL | EXAM 1 | 148 | 106 SF |
| MEDICAL | EXAM 2 | 145 | 110 SF |
| MEDICAL | EXAM 3 | 142 | 111 SF |
| MEDICAL | EXAM 4 | 163 | 134 SF |
| MEDICAL | EXAM 5 | 161 | 105 SF |
| MEDICAL | EXAM 6 | 159 | 114 SF |
| MEDICAL | EXAM 7 | 155 | 111 SF |
| MEDICAL | EXAM 8 | 153 | 106 SF |
| MEDICAL | ISOLATION EXAM | 146 | 111 SF |
| MEDICAL | LAB | 181 | 237 SF |
| MEDICAL | MED/VAC STORAGE | 167 | 145 SF |
| MEDICAL | NURSE 1 | 165 | 126 SF |
| MEDICAL | NURSE 2 | 175 | 104 SF |
| MEDICAL | PAT. TOI. 2 | 179 | 64 SF |
| MEDICAL | PATIENT TOILET 3 | 177 | 107 SF |

PROGRAM SCHEDULE - LEVEL 1

| DEPARTMENT | ROOM | NUMBER | AREA |
|------------|----------------|--------|----------|
| MEDICAL | PED. EXAM | 176 | 122 SF |
| MEDICAL | PROCEDURE | 166 | 166 SF |
| MEDICAL | SOILED UTIL. | 164 | 102 SF |
| MEDICAL | STORAGE 3 | 168 | 93 SF |
| MEDICAL | STORAGE 4 | 178 | 52 SF |
| MEDICAL | TEAM WORK AREA | 169 | 1261 SF |
| MEDICAL | TRIAGE | 141 | 98 SF |
| | | | 3938 SF |
| SHARED | ELECTRICAL | 129 | 149 SF |
| SHARED | EVS 1 | 130 | 98 SF |
| SHARED | FIRE | 128 | 93 SF |
| SHARED | LOBBY | 101A | 1575 SF |
| SHARED | MAIL/COPY | 182 | 148 SF |
| SHARED | MED. GAS | 127 | 30 SF |
| SHARED | MEN 1 | 105 | 156 SF |
| SHARED | STORAGE 2 | 162 | 46 SF |
| SHARED | TELECOM EF | 125 | 14 SF |
| SHARED | UTILITY | 132 | 30 SF |
| SHARED | VESTIBULE 1 | 100A | 86 SF |
| SHARED | VESTIBULE 2 | 100B | 161 SF |
| SHARED | WHEELCHAIRS | 101D | 20 SF |
| SHARED | WOMEN 1 | 106 | 175 SF |
| | | | 2784 SF |
| STAFF | STAFF TOILET 2 | 170 | 38 SF |
| STAFF | STAFF TOILET 3 | 171 | 51 SF |
| | | | 89 SF |
| | | | 13293 SF |



1 LEVEL 1 - PROGRAM PLAN
1/8" = 1'-0"

COMMUNITY HEALTH CENTER
PORT GAMBLE S'KALLAM RESERVATION
LITTLE BOSTON, WA



CONFORMED DOCUMENTS

| | |
|-------------------|------------------|
| ISSUED: | JANUARY 21, 2020 |
| REVISION SCHEDULE | |
| # | DESCRIPTION DATE |

DEPARTMENT PROGRAM PLAN - LEVEL 1

PROJECT #: 2018123

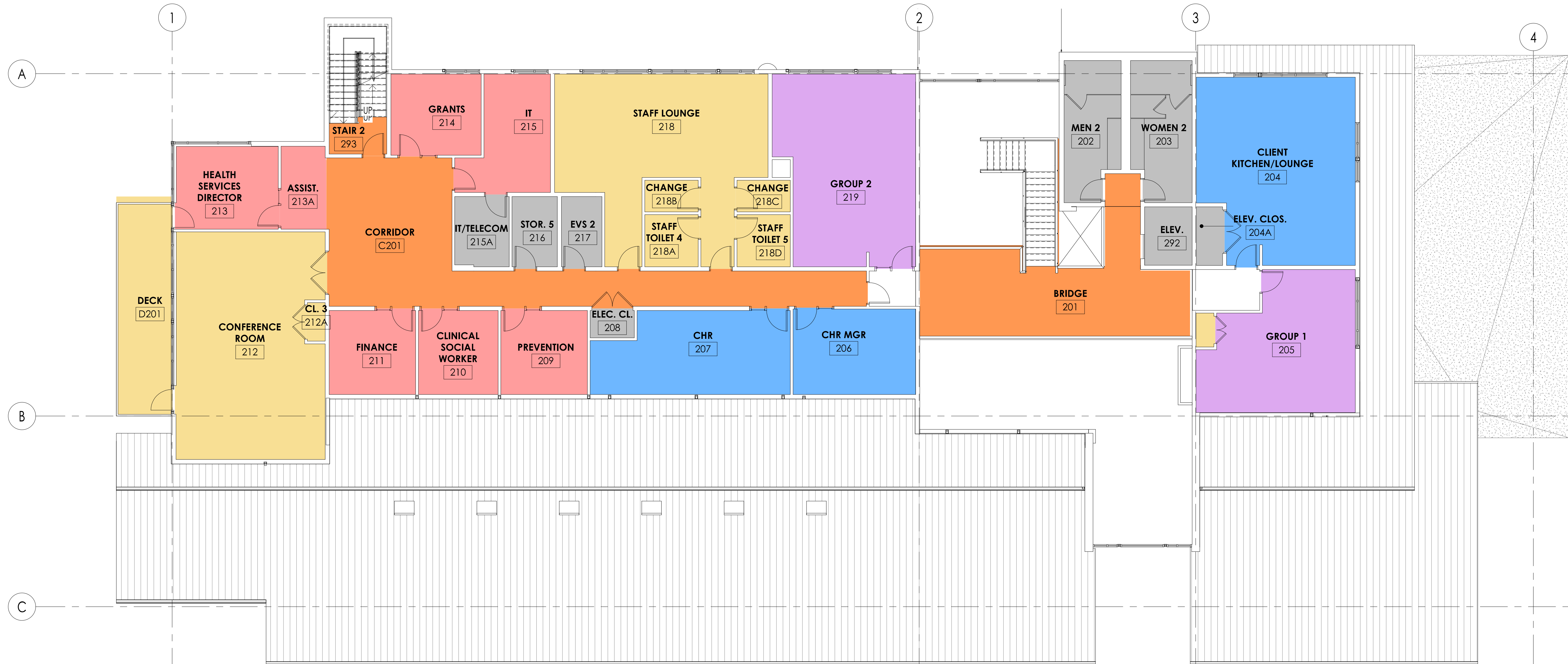
A81.1

Department Legend

- ADMIN
- BEHAVIORAL HEALTH
- CIRCULATION
- COMMUNITY HEALTH
- SHARED
- STAFF

| PROGRAM SCHEDULE - LEVEL 2 | | | |
|----------------------------|--------------------------|--------|---------|
| DEPARTMENT | ROOM | NUMBER | AREA |
| ADMIN | ASSIST. | 213A | 77 SF |
| ADMIN | CLINICAL SOCIAL WORKER | 210 | 142 SF |
| ADMIN | FINANCE | 211 | 154 SF |
| ADMIN | GRANTS | 214 | 155 SF |
| ADMIN | HEALTH SERVICES DIRECTOR | 213 | 178 SF |
| ADMIN | IT | 215 | 188 SF |
| ADMIN | PREVENTION | 209 | 154 SF |
| | | | 1048 SF |
| BEHAVIORAL HEALTH | GROUP 1 | 205 | 405 SF |
| BEHAVIORAL HEALTH | GROUP 2 | 219 | 537 SF |
| | | | 943 SF |
| CIRCULATION | BRIDGE | 201 | 521 SF |
| CIRCULATION | CORRIDOR | C201 | 701 SF |
| CIRCULATION | STAIR 1 | 291 | 92 SF |
| CIRCULATION | STAIR 2 | 293 | 156 SF |
| | | | 1471 SF |
| COMMUNITY HEALTH | CHR | 207 | 327 SF |
| COMMUNITY HEALTH | CHR MGR | 206 | 222 SF |
| COMMUNITY HEALTH | CLIENT KITCHEN/LOUNGE | 204 | 593 SF |
| | | | 1142 SF |

| PROGRAM SCHEDULE - LEVEL 2 | | | |
|----------------------------|-----------------|--------|---------|
| DEPARTMENT | ROOM | NUMBER | AREA |
| SHARED | ELEC. CL. | 208 | 26 SF |
| SHARED | ELEV. | 292 | 59 SF |
| SHARED | ELEV. CLOS. | 204A | 33 SF |
| SHARED | EVS 2 | 217 | 60 SF |
| SHARED | IT/TELECOM | 215A | 80 SF |
| SHARED | MEN 2 | 202 | 158 SF |
| SHARED | STOR. 5 | 216 | 68 SF |
| SHARED | WOMEN 2 | 203 | 176 SF |
| | | | 659 SF |
| STAFF | CHANGE | 218B | 36 SF |
| STAFF | CHANGE | 218C | 36 SF |
| STAFF | CL. | 205A | 13 SF |
| STAFF | CL. 3 | 212A | 15 SF |
| STAFF | CONFERENCE ROOM | 212 | 695 SF |
| STAFF | DECK | D201 | 261 SF |
| STAFF | STAFF LOUNGE | 218 | 618 SF |
| STAFF | STAFF TOILET 4 | 218A | 59 SF |
| STAFF | STAFF TOILET 5 | 218D | 59 SF |
| | | | 1792 SF |
| | | | 7053 SF |



1 LEVEL 2 - PROGRAM PLAN
1/8" = 1'-0"



COMMUNITY HEALTH CENTER
 PORT GAMBLE S'KALLAM RESERVATION
 LITTLE BOSTON, WA



CONFORMED DOCUMENTS

| | |
|-------------------|------------------|
| ISSUED: | JANUARY 21, 2020 |
| REVISION SCHEDULE | |
| # | DESCRIPTION DATE |

DEPARTMENT PROGRAM PLAN - LEVEL 2

PROJECT #: 2018123

A81.2

COMMUNITY HEALTH CENTER

PORT GAMBLE S'KALLAM RESERVATION
LITTLE BOSTON, WA



CONSTRUCTION DOCUMENTS

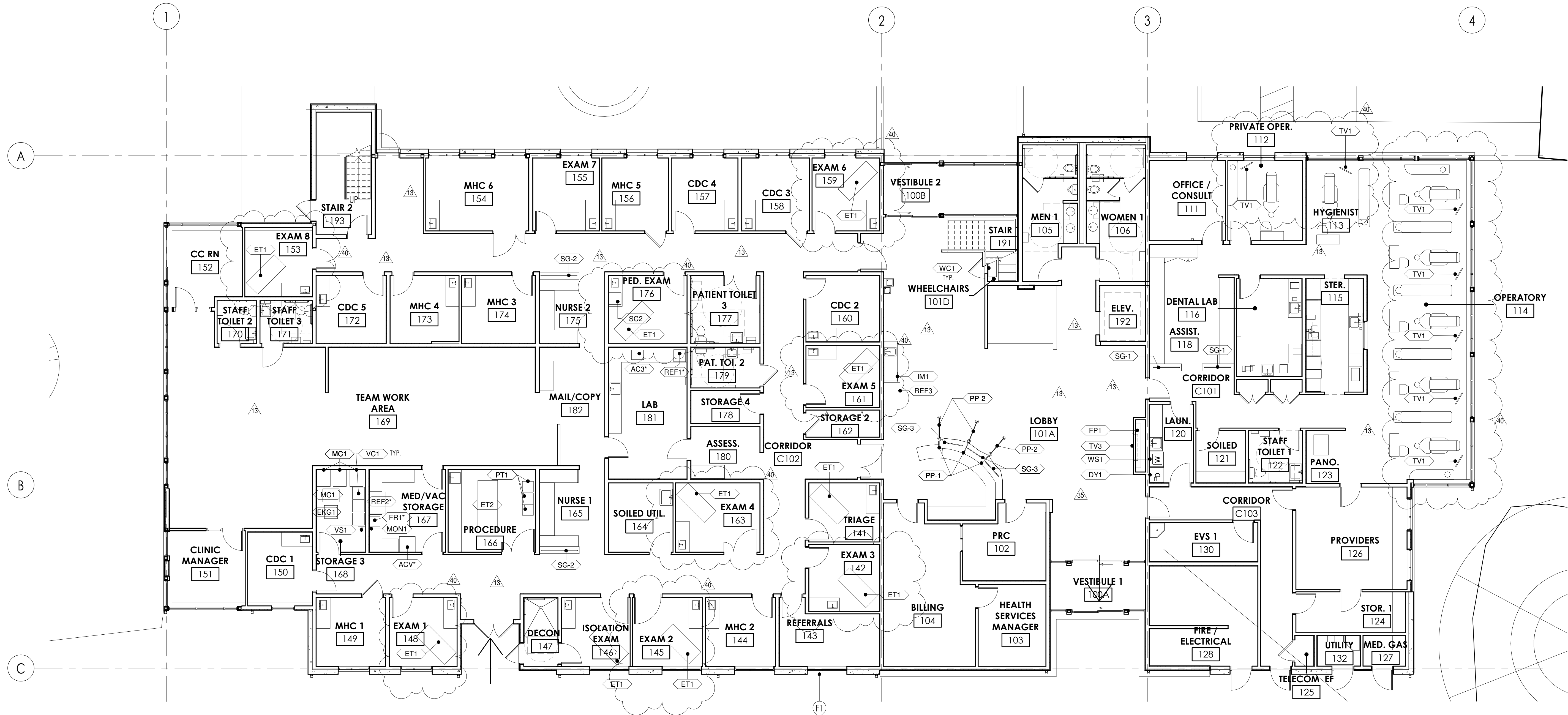
ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 13 | ASI 008 | 6/30/2020 |
| 35 | RFI 260 | 2/18/2021 |
| 40 | RFI 282 | 3/10/2021 |

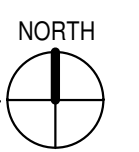
EQUIPMENT PLAN - LEVEL 1

PROJECT #: 2018123

A83.1



1 LEVEL 1 - EQUIPMENT PLAN
1/8" = 1'-0"



COMMUNITY HEALTH CENTER

PORT GAMBLE SKILLAM RESERVATION
LITTLE BOSTON, WA



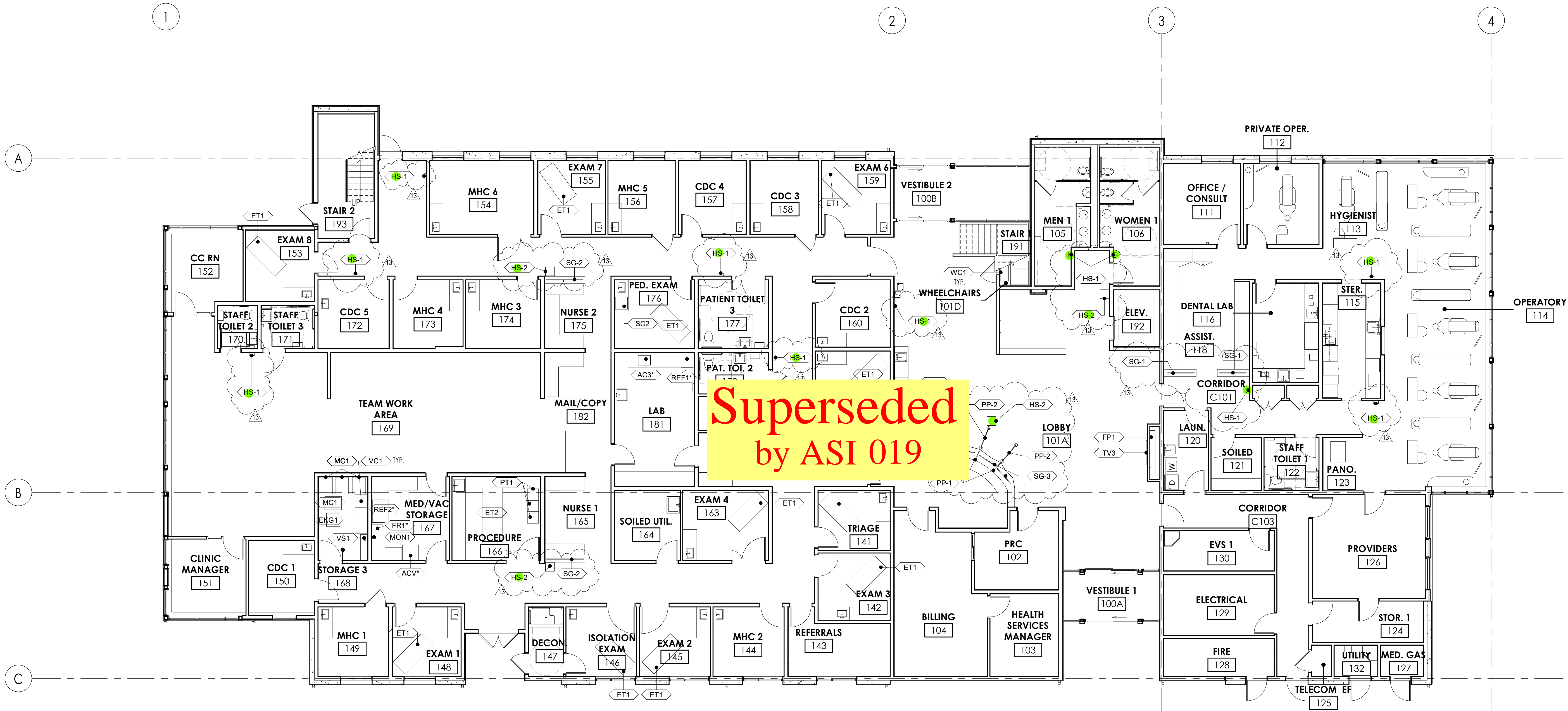
CONSTRUCTION DOCUMENTS

ISSUED: SEPTEMBER 23, 2019

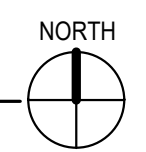
| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 13 | ASI 008 | 6/30/2020 |

EQUIPMENT PLAN - LEVEL 1
PROJECT #: 2018123

A83.1

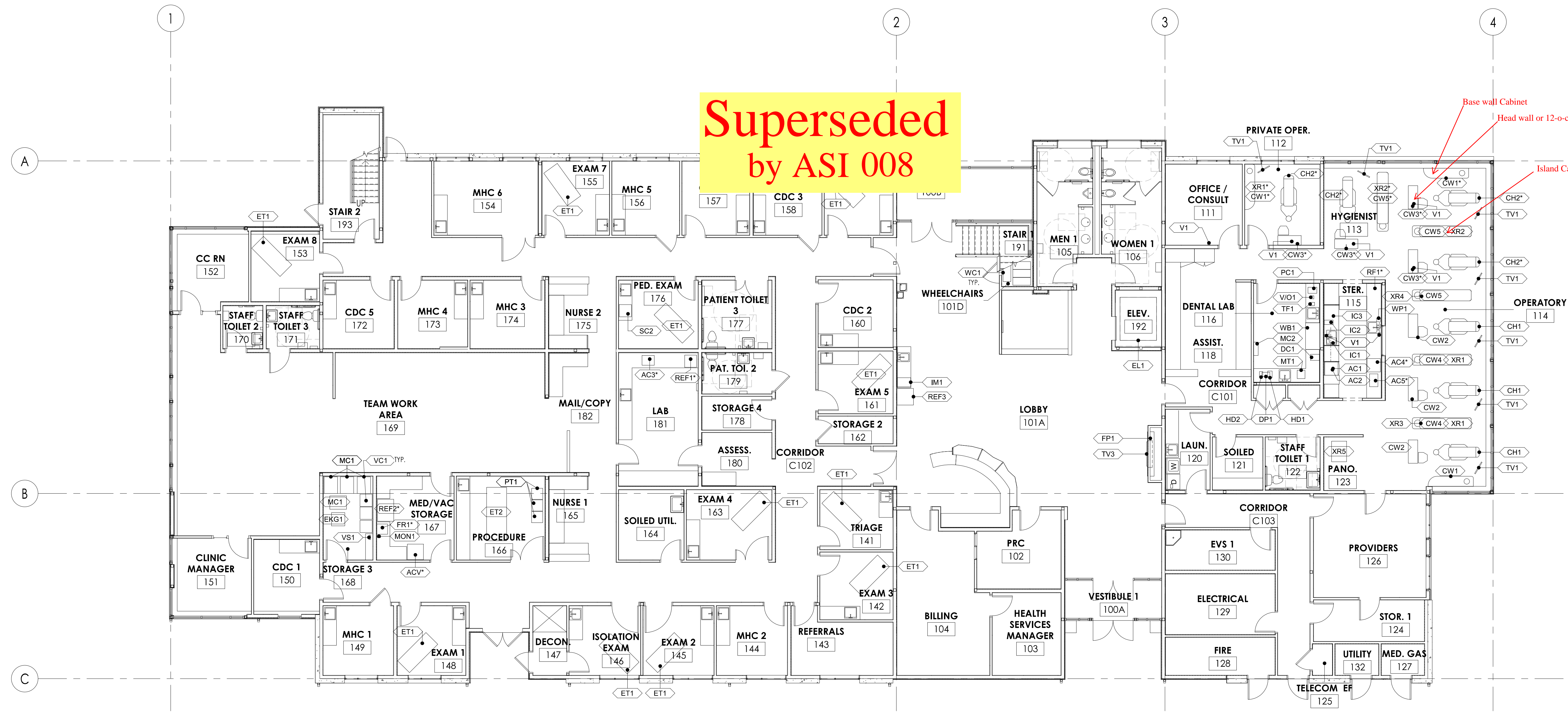


1 LEVEL 1 - EQUIPMENT PLAN
1/8" = 1'-0"



**Superseded
by ASI 008**

Base wall Cabinet
Head wall or 12-o'clock Cabinet
Island Cabinet



COMMUNITY HEALTH CENTER
PORT GAMBLE S'KALLAM RESERVATION
LITTLE BOSTON, WA



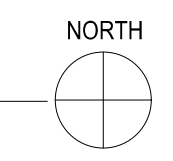
CONFORMED DOCUMENTS

ISSUED: JANUARY 21, 2020

| # | DESCRIPTION | DATE |
|---|-------------------|------|
| 1 | REVISION SCHEDULE | |

EQUIPMENT PLAN - LEVEL 1
PROJECT #: 2018123

1 LEVEL 1 - EQUIPMENT PLAN
1/8" = 1'-0"



A83.1

COMMUNITY HEALTH CENTER

PORT GAMBLE SKILLAM RESERVATION
LITTLE BOSTON, WA



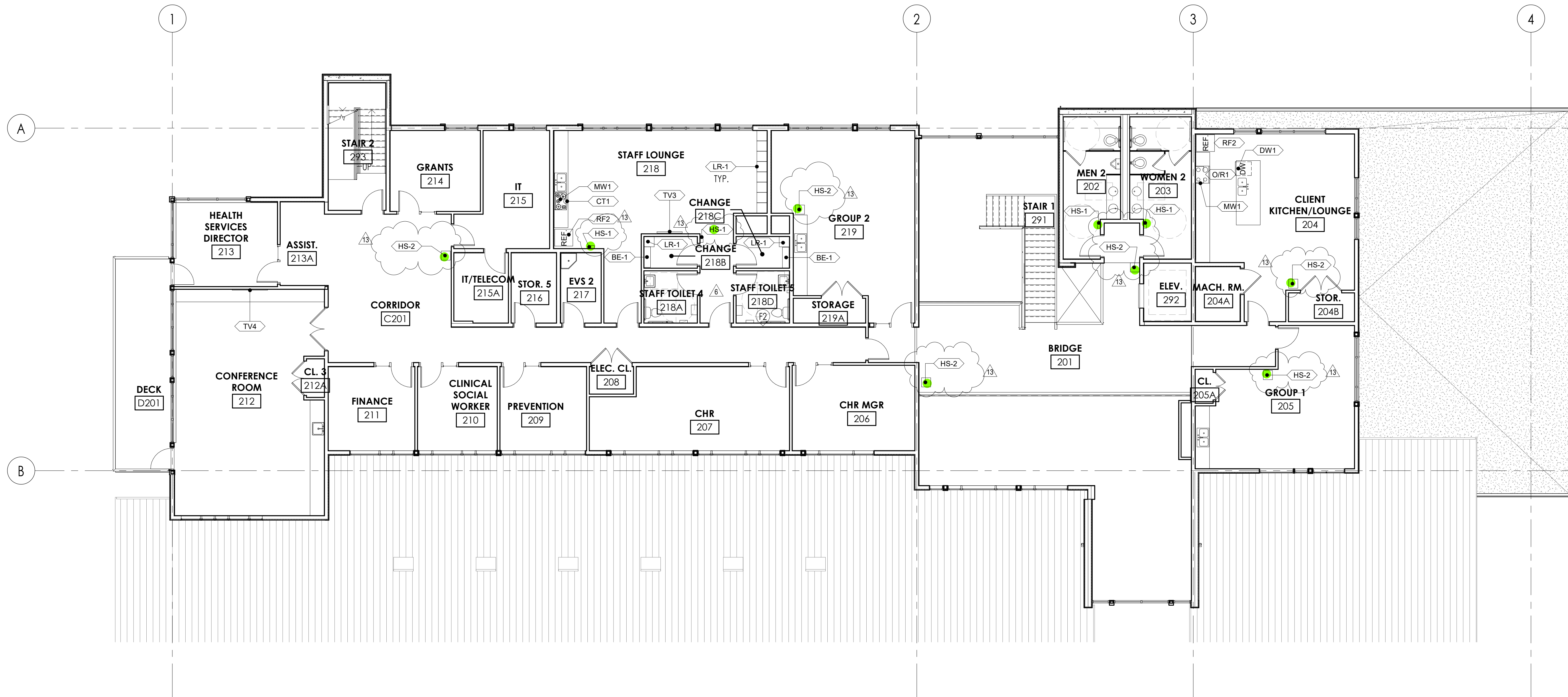
CONSTRUCTION DOCUMENTS

ISSUED: SEPTEMBER 23, 2019

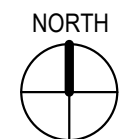
| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 6 | RFI 085 | 6/2/2020 |
| 13 | ASI 008 | 6/30/2020 |

EQUIPMENT PLAN - LEVEL 2
AND EQUIPMENT SCHEDULE

PROJECT #: 2018123



1 LEVEL 2 - EQUIPMENT PLAN
1/8" = 1'-0"



A83.2

COMMUNITY HEALTH CENTER

PORT GAMBLE S'KALLAM RESERVATION
LITTLE BOSTON, WA



CONFORMED DOCUMENTS

ISSUED: JANUARY 21, 2020

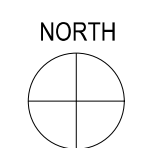
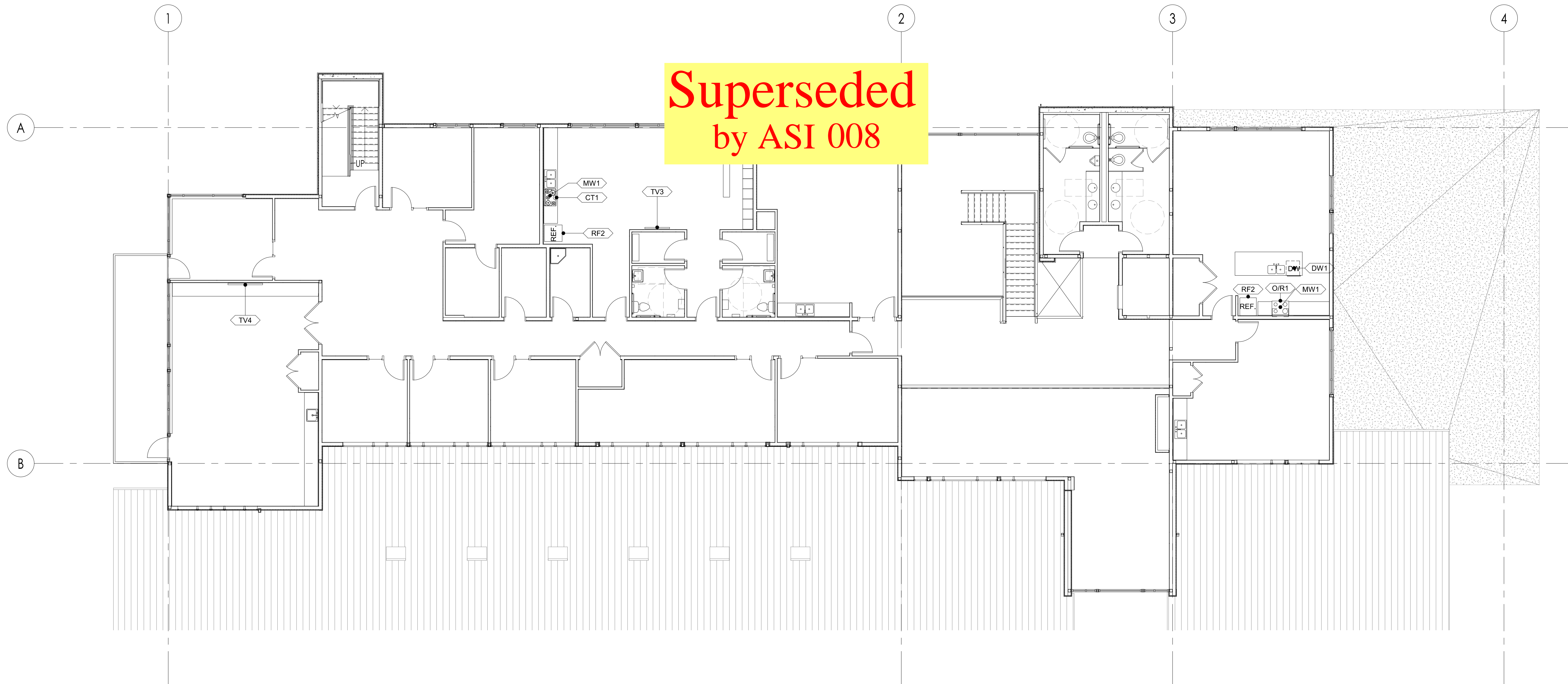
| REVISION SCHEDULE | |
|-------------------|------|
| # | DATE |
| | |

EQUIPMENT PLAN - LEVEL 2
AND EQUIPMENT SCHEDULE

PROJECT #: 2018123

A83.2

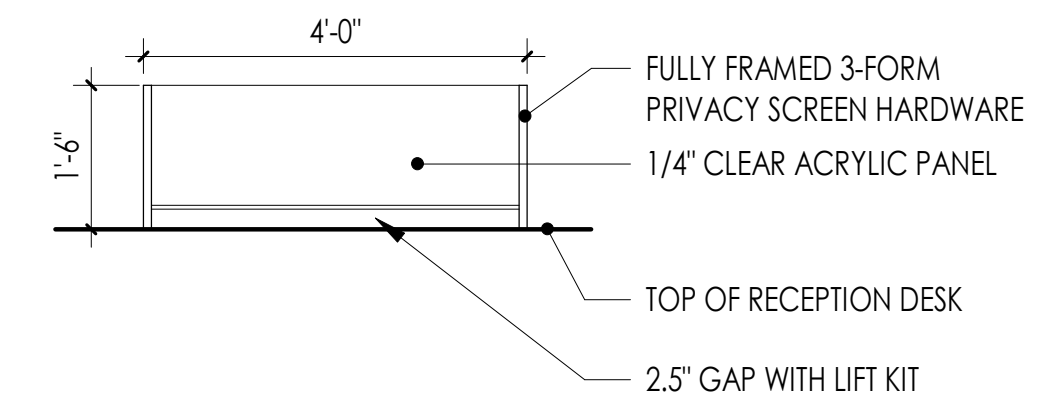
**Superseded
by ASI 008**



| ACCESSORY SCHEDULE | | | | | |
|--------------------|--|------------|-----------------|-------|--|
| TAG | EQUIPMENT NAME | MFR. | MODEL | COUNT | COMMENTS |
| BE-1 | BENCH WITH CUBBY | BRADLEY | LENOXCUBBYBENCH | 2 | 36" LENGTH; DESERT STONE FINISH |
| CS1 | CHANGING STATION | KOALA KARE | KB110-SSWM | 5 | |
| GB1 | TOILET ROOM GRAB BARS | BRADLEY | 812 SERIES | 10 | BARIATRIC |
| LR-1 | Z-LOCKER - 18" X 18" X 72" | BRADLEY | LENOXCLOPETOP | 10 | DESERT STONE FINISH / SLOPE TOP / HASP / 4" BASE |
| MR1 | MIRROR - 18X36 | BRADLEY | 780-1836 | 7 | |
| MR2 | MIRROR - 24X36 | BRADLEY | 747F | 8 | |
| MR-2 | MIRROR - 24X60 | BRADLEY | 780-2460 | 2 | |
| ND1 | NEEDLE DISPOSAL | BRADLEY | 989-11 | 7 | |
| PTC1 | PASS THROUGH CABINET | BOBRICK | B-50517 | 1 | |
| PTD1 | PAPER TOWEL DISPENSER | BRADLEY | 2A25-1036 | 9 | |
| PTD2 | PAPER TOWEL DISPENSER | BRADLEY | 2499 | 24 | |
| SC1 | SEAT COVER DISPENSER | BRADLEY | 5A40-11 | 12 | |
| SD1 | SOAP DISPENSER | BRADLEY | 6A01-11 | 35 | |
| SH-1 | SHELF | BRADLEY | 755-18 | 6 | |
| SND1 | SANITARY DISPOSAL - SURFACE MOUNTED | BRADLEY | 4A10-11 | 11 | |
| TP1 | TOILET PAPER DISPENSER - SURFACE MOUNTED | BRADLEY | 5424-11 | 15 | |

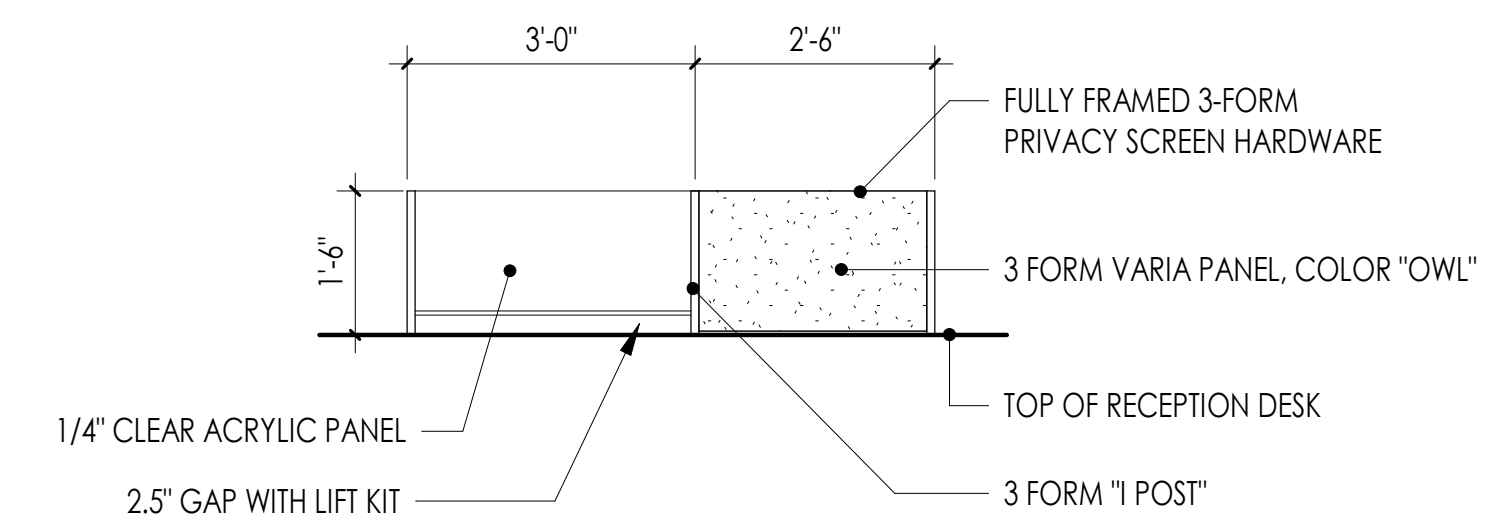
- CONTRACTOR IS RESPONSIBLE FOR WORKING WITH DENTAL AND MEDICAL EQUIPMENT PROVIDERS TO COORDINATE SCHEDULING AND INSTALLATION OF ALL NEW AND EXISTING EQUIPMENT.
- CONTRACTOR TO PREPARE DENTAL AND MEDICAL AREAS FOR EQUIPMENT INSTALLATION BY PROVIDERS ACCORDING TO EQUIPMENT SPECIFICATIONS, INSTALLATION TEMPLATES, AND INSTALLATION GUIDELINES.
- DENTAL EQUIPMENT PROVIDER IS RESPONSIBLE FOR REMOVING AND STORING EXISTING EQUIPMENT.
- DENTAL EQUIPMENT PROVIDER IS RESPONSIBLE FOR INSTALLATION OF NEW AND EXISTING DENTAL EQUIPMENT.
- MEDICAL EQUIPMENT PROVIDER IS RESPONSIBLE FOR INSTALLATION OF ALL NEW MEDICAL EQUIPMENT.

1 EQUIPMENT NOTES



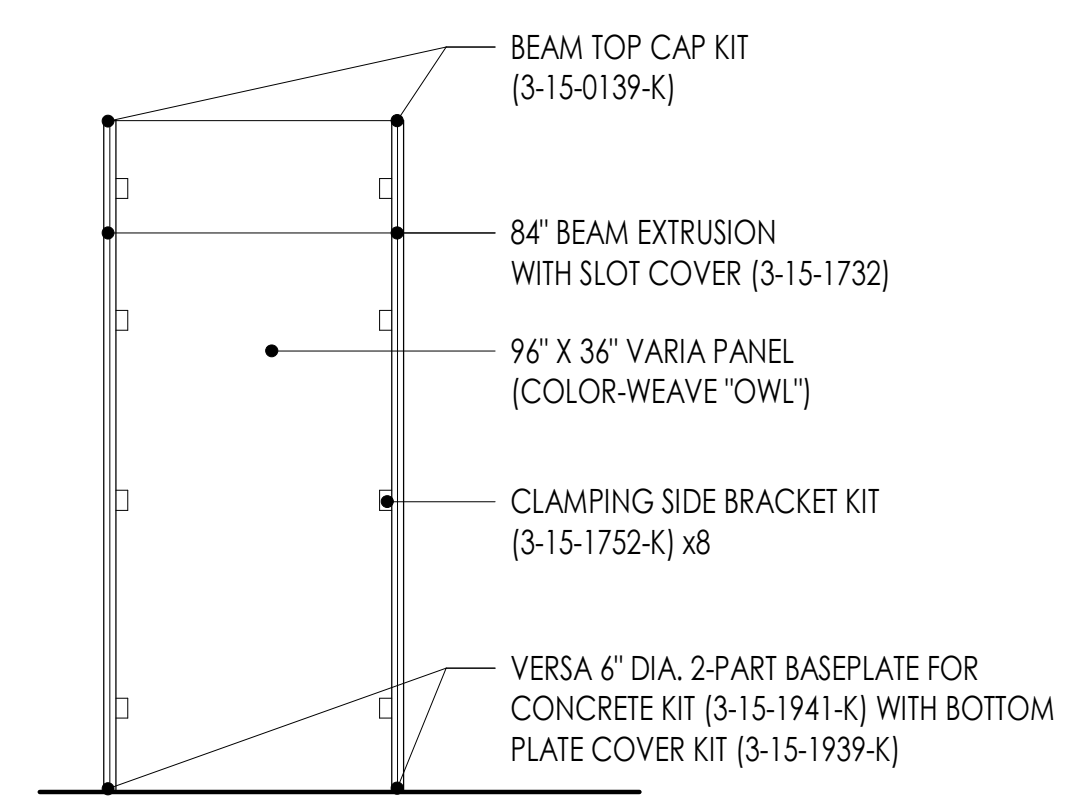
2 SG-1 ELEVATION

1/2" = 1'-0"



3 SG-2 ELEVATION

1/2" = 1'-0"



4 PP-2 ELEVATION

1/2" = 1'-0"

NOTE: ASTERISK (*) DENOTES EQUIPMENT CONNECTED TO EMERGENCY GENERATOR

EQUIPMENT SCHEDULE

| DEPT. | TAG | EQUIPMENT NAME | MFR. | MODEL | NEW/ EXIST. | COUNT | REQ'D CONNECTIONS: | | | COMMENTS | ELEC. | E-POWER |
|---------|-------|--|-------------------------|--------------------|-------------|-------|--------------------|-------|--------|--|-------|------------|
| | | | | | | | MECH. | ELEC. | PLUMB. | | | |
| LEVEL 1 | | | | | | | | | | | | |
| DENTAL | AC1 | DENTAL AUTOCLAVE | MIDMARK | M11 ULTRA CLAVE | EXISTING | 1 | No | Yes | | | No | |
| DENTAL | AC2 | DENTAL AUTOCLAVE | SCICAN | STATIM 5000 G4 | EXISTING | 1 | No | Yes | | | No | |
| DENTAL | AC4* | DENTAL AUTOCLAVE | MIDMARK | M11 ULTRA CLAVE | EXISTING | 1 | No | Yes | | | Yes | |
| DENTAL | AC5* | DENTAL AUTOCLAVE | SCICAN | STATIM 5000 G4 | EXISTING | 1 | No | Yes | | | Yes | |
| DENTAL | AIR | DENTAL AIR COMPRESSOR | AIRSTAR | AS50 | NEW | 1 | No | Yes | Yes | | Yes | |
| DENTAL | AP1 | VALVE ACCESS PANEL | ACUDOR | ARVB | NEW | 1 | No | Yes | Yes | 12 X 12 X 6 WITH PRIMED FINISH AND LOCK | No | |
| DENTAL | CH1 | DENTAL CHAIR | A DEC | 511 | EXISTING | 4 | No | Yes | Yes | | | |
| DENTAL | CH2* | DENTAL CHAIR | A DEC | 511 | NEW | 3 | No | Yes | Yes | OFOI | Yes | |
| DENTAL | CW1 | DENTAL WALL BASE CABINET | PELTON & CRANE | | EXISTING | 1 | No | Yes | Yes | | No | |
| DENTAL | CW1* | DENTAL WALL BASE CABINET | PELTON & CRANE | | EXISTING | 2 | No | Yes | Yes | | Yes | |
| DENTAL | CW2 | DENTAL HEADWALL CABINET | PELTON & CRANE | | EXISTING | 4 | No | Yes | Yes | | | |
| DENTAL | CW3* | DENTAL HEADWALL CABINET | A DEC | | NEW | 3 | No | Yes | Yes | OFOI | Yes | |
| DENTAL | CW4 | DENTAL ISLAND CABINET | PELTON & CRANE | | EXISTING | 2 | No | Yes | Yes | | No | |
| DENTAL | CW5 | DENTAL ISLAND CABINET | A DEC | | NEW | 2 | No | Yes | Yes | OFOI | No | |
| DENTAL | CW5* | DENTAL ISLAND CABINET | A DEC | | NEW | 1 | No | Yes | Yes | OFOI | Yes | |
| DENTAL | DC1 | DUST CABINET | HANDLER | 52CSU | EXISTING | 1 | No | Yes | No | 115V; 60HZ | No | |
| DENTAL | DP1 | POLISHER | BALDOR | 353T | EXISTING | 1 | No | Yes | No | 115V; 60HZ | No | |
| DENTAL | DY1 | DRYER | LG | WM8100HVA | NEW | 1 | Yes | Yes | No | OFCI 240V | Yes | |
| DENTAL | HD1 | GRINDER HOOD | HANDLER | 84NL-SA | EXISTING | 1 | No | Yes | No | 115V; 60HZ | No | |
| DENTAL | HD2 | GRINDER HOOD | HANDLER | 83NL-SA | EXISTING | 1 | No | Yes | No | 115V; 60HZ | No | |
| DENTAL | IC1 | DENTAL INSTRUMENT CLEANER | BIOSONIC | UC300 | EXISTING | 1 | No | Yes | Yes | VACUUM | No | |
| DENTAL | IC2 | DENTAL INSTRUMENT CLEANER | A DEC | ASSISTINA 301 PLUS | EXISTING | 1 | No | Yes | Yes | COMPRESSED AIR | No | |
| DENTAL | IC3 | DENTAL INSTRUMENT CLEANER | MIELE | PG 8581 | NEW | 1 | No | Yes | Yes | VACUUM / OFOI / WALL-MOUNTED BIN | No | |
| DENTAL | MC2 | MODEL MEDIA CONTAINER | | | EXISTING | 1 | No | No | No | | No | |
| DENTAL | MT1 | MODEL TRIMMER | PATTERSON DENTAL | 10 | EXISTING | 1 | No | Yes | Yes | 115V; 60HZ | No | |
| DENTAL | PC1 | PRESSURE COOKER | MIRRO MATIC | | EXISTING | 1 | No | Yes | No | 115V; 60HZ | No | |
| DENTAL | RF1* | MINI REFRIGERATOR/FREEZER | SANYO | | EXISTING | 1 | No | Yes | | | Yes | |
| DENTAL | TF1 | THERMOFORM MACHINE | PATTERSON DENTAL | | EXISTING | 1 | No | Yes | No | 115V; 60HZ | No | |
| DENTAL | TV1 | 27" MONITOR ON ARTICULATING ARM | A DEC | | NEW | 7 | No | Yes | | OFOI / A DEC CENTER CONSOLE-MOUNTED ARM | No | |
| DENTAL | V1 | VACUUM LINE | | | NEW | 7 | No | | Yes | | No | |
| DENTAL | V/O1 | VIBRATOR/OSCILLATOR | WHIP MIX | 10650 | EXISTING | 1 | No | Yes | No | 115V; 60HZ | No | |
| DENTAL | VAC | CENTRAL VACUUM PUMP | MOJAVE | V7 | NEW | 1 | No | Yes | Yes | OFOI | Yes | |
| DENTAL | WB1 | KAVO MASTERSPACE CLASSIC WORKBENCH | KAVO | | EXISTING | 1 | Yes | Yes | | | No | |
| DENTAL | WP1 | DENTAL WATER PURIFIER | STERISIL | STERISIL G4 SSB | NEW | 1 | No | Yes | Yes | OFOI 110V; 3 AMP; GFCCI | No | |
| DENTAL | WS1 | WASHER | LG | DLEX8100V | NEW | 1 | No | Yes | Yes | OFCI 240V | Yes | |
| DENTAL | XR1 | WALL OR CABINET-MOUNTED X-RAY | GENDEX | GX-770 | EXISTING | 2 | No | Yes | | | No | |
| DENTAL | XR3 | DIGITAL X-RAY ROUTER | | | EXISTING | 1 | No | Yes | | | No | |
| DENTAL | XR4 | DIGITAL X-RAY ROUTER | | | NEW | 1 | No | Yes | | OFOI | No | |
| DENTAL | XR5 | PANORAMIC X-RAY | GENDEX | GX DP-300 | EXISTING | 1 | No | Yes | | | No | |
| GENERAL | PP-1 | ACRYLIC PRIVACY PANEL - WORK SURFACE MOUNTED | 3-FORM | | NEW | 3 | No | No | | FREE-STANDING W/ "VELLUM" FINISH | No | |
| GENERAL | PP-2 | PRIVACY PARTITION - FLR MTD | 3-FORM | | NEW | 3 | No | No | | HARDWARE BOLTED TO FLOOR | No | |
| GENERAL | SG-1 | ACRYLIC SNEEZE GUARD | 3-FORM | | NEW | 2 | No | No | | 3-FORM HARDWARE W/ CLEAR 1/4" ACRYLIC PANEL | No | |
| GENERAL | SG-2 | ACRYLIC SNEEZE GUARD | 3-FORM | | NEW | 2 | No | No | | 3-FORM HARDWARE W/ 3-FORM AND CLEAR 1/4" ACRYLIC PANEL | No | |
| GENERAL | SG-3 | ACRYLIC SNEEZE GUARD | MURAFLEX | | NEW | 3 | No | No | | FREE-STANDING | No | |
| LOBBY | FP1 | FIREPLACE | | | NEW | 1 | No | Yes | No | 115V; 60HZ | Yes | |
| LOBBY | IM1 | COUNTERTOP ICE MAKER | | | NEW | 1 | No | Yes | Yes | OFOI 115V; 60HZ | Yes | |
| LOBBY | REF3 | BEVERAGE REFRIGERATOR | | | NEW | 1 | No | Yes | | OFOI 115V; 60HZ | Yes | |
| LOBBY | TV2 | 32" TV | | | NEW | 1 | No | Yes | No | OFCI / ADJUSTABLE ANGLE MOUNTING BRACKET; SATELLITE CONNECTION | No | |
| LOBBY | TV3 | 50" TV | | | NEW | 1 | No | Yes | No | OFCI / ADJUSTABLE ANGLE MOUNTING BRACKET; SATELLITE CONNECTION | No | |
| MEDICAL | AC3* | MEDICAL AUTOCLAVE | MIDMARK | M11 ULTRA CLAVE | EXISTING | 1 | No | Yes | | | Yes | |
| MEDICAL | ACV* | VACCINE MANAGEMENT SYSTEM | TRUMED | ACCUVAX | | 1 | No | Yes | | 110V | Yes | |
| MEDICAL | EKG1 | MOBILE EKG CART | WELCH ALLYN | CP150 | EXISTING | 1 | No | Yes | | | No | |
| MEDICAL | ET1 | EXAM TABLE | | | NEW | 10 | No | Yes | | OFOI | No | |
| MEDICAL | ET2 | PROCEDURE TABLE | | | NEW | 1 | No | Yes | | OFOI | No | |
| MEDICAL | FR1* | VACCINE FREEZER | AMERICAN BIOTECH SUPPLY | | EXISTING | 1 | No | Yes | | | Yes | |
| MEDICAL | MC1 | MOBILE EXAM CART | MIDMARK | | NEW | 4 | No | Yes | | OFOI | No | |
| MEDICAL | MON1 | COLD STORAGE MONITOR | DELTATRAK | FLASHTRAK | EXISTING | 1 | No | Yes | | | No | |
| MEDICAL | PT1 | PROCEDURE TRAY / MAYO STAND | | | EXISTING | 3 | No | No | | | No | |
| MEDICAL | REF1* | MINI REFRIGERATOR | | | EXISTING | 1 | No | Yes | | | Yes | |
| MEDICAL | REF2* | VACCINE REFRIGERATOR | AMERICAN BIOTECH SUPPLY | ABT-HC-33 | EXISTING | 1 | No | Yes | | 115V; 60HZ; 6.3A; 5265 BTU/HR | Yes | |
| MEDICAL | SC2 | INFANT SCALE | TANITA | 1583 | EXISTING | 1 | No | No | | | No | |
| MEDICAL | VC1 | MOBILE VITALS CART | WELCH ALLYN | | EXISTING | 3 | No | Yes | | | No | |
| MEDICAL | VS1 | MOBILE VISION SCREENER | PLUSOPTIX | | EXISTING | 1 | No | Yes | | | No | |
| MEDICAL | WC1 | WHEELCHAIR | | | EXISTING | 4 | No | No | | | No | |
| LEVEL 2 | | | | | | | | | | | | |
| STAFF | CT1 | ELECTRIC COOKTOP | | | NEW | 1 | | Yes | | | OFOI | 220V |
| STAFF | DW1 | DISHWASHER | | | NEW | 1 | | Yes | Yes | | OFOI | 115V; 60HZ |
| STAFF | MW1 | MICROWAVE | | | NEW | 2 | Yes | Yes | | | OFOI | 220V |
| STAFF | O/R1 | OVEN RANGE | | | NEW | 1 | | Yes | | | OFOI | 220V |
| STAFF | RF2 | REFRIGERATOR/FREEZER | | | NEW | 2 | | Yes | Yes | | OFOI | 115V; 60HZ |
| STAFF | TV3 | 50" TV | | | NEW | 1 | No | Yes | No | OFCI; FIXED MOUNTING BRACKET; SATELLITE CONNECTION | No | |
| STAFF | TV4 | 70" TV | | | NEW | 1 | No | Yes | No | OFCI; FIXED MOUNTING BRACKET; SATELLITE CONNECTION | No | |



COMMUNITY HEALTH CENTER

PORT GAMBLE S'KILLAM RESERVATION
LITTLE BOSTON, WA



CONSTRUCTION DOCUMENTS

ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 3 | ASI 003 | 3/25/2020 |
| 13 | ASI 008 | 6/30/2020 |
| 16 | ASI 010 | 8/12/2020 |
| 23 | RFI 187 | 9/28/2020 |
| 30 | ASI 015 | 1/4/2021 |
| 35 | RFI 260 | 2/18/2021 |
| 36 | RFI 221 | 2/19/2021 |
| 37 | RFI 222 | 2/19/2021 |
| 38 | RFI 223 | 2/19/2021 |
| 39 | RFI 224 | 2/19/2021 |
| 40 | RFI 225 | 2/19/2021 |
| 41 | RFI 226 | 2/19/2021 |
| 42 | RFI 227 | 2/19/2021 |
| 43 | RFI 228 | 2/19/2021 |
| 44 | RFI 229 | 2/19/2021 |
| 45 | RFI 230 | 2/19/2021 |

PROJECT #: 2018123

A83.3

Add #3

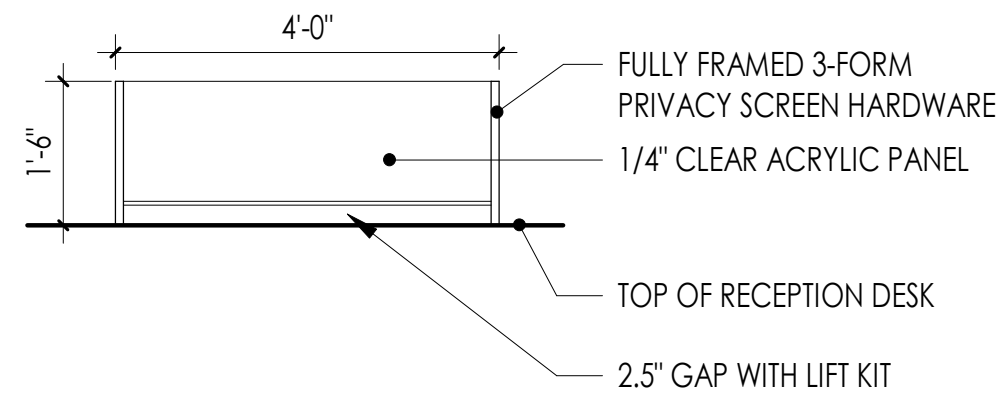
10. Provide a Specification with Model Number for FP1 - Electric Fireplace listed on 5/A70.6 and shown in Lobby 101A. FP-1 to be Modern Flames model # LFV2-90/15-SH

| ACCESSORY SCHEDULE | | | | | |
|--------------------|-----------------------------------|------------|-----------------|-------|--|
| TAG | EQUIPMENT NAME | MFR. | MODEL | COUNT | COMMENTS |
| BE-1 | BENCH WITH CUBBY | BRADLEY | LENOXCUBBYBENCH | 2 | 36" LENGTH; DESERT STONE FINISH |
| CS1 | CHANGING STATION | KOALA KARE | KB110-SSWM | 5 | |
| GB1 | TOILET ROOM GRAB BARS | BRADLEY | 812 SERIES | 10 | BARIATRIC |
| LR-1 | Z-LOCKER - 18" X 18" X 72" | BRADLEY | LENOXCLOPETOP | 10 | DESERT STONE FINISH / SLOPE TOP / HASP / 4" BASE |
| MR1 | MIRROR - 18X36 | BRADLEY | 780-1836 | 2 | |
| MR2 | MIRROR - 24X36 | BRADLEY | 747F | 8 | |
| MR-2 | MIRROR - 24X60 | BRADLEY | 780-2460 | 2 | |
| ND1 | NEEDLE DISPOSAL | BRADLEY | 989-11 | 7 | |
| PTC1 | PASS THROUGH CABINET | BOBRICK | B-50517 | 1 | |
| PTD1 | PAPER TOWEL DISPENSER | BRADLEY | 2A25-1036 | 9 | |
| SC1 | SEAT COVER DISPENSER | BRADLEY | 5A40-11 | 1 | |
| SC/TP1 | SEAT COVER / TOILET PAPER DISP | BRADLEY | 5922 | 4 | |
| SD1 | SOAP DISPENSER | BRADLEY | 6A01-11 | 11 | |
| SH-1 | SHELF | BRADLEY | 755-18 | 6 | |
| SND1 | SANITARY DISPOSAL - RECESSED | BRADLEY | 4A00-000000 | 1 | |
| TP1 | TOILET PAPER DISPENSER - RECESSED | BRADLEY | 5A00 | 7 | |

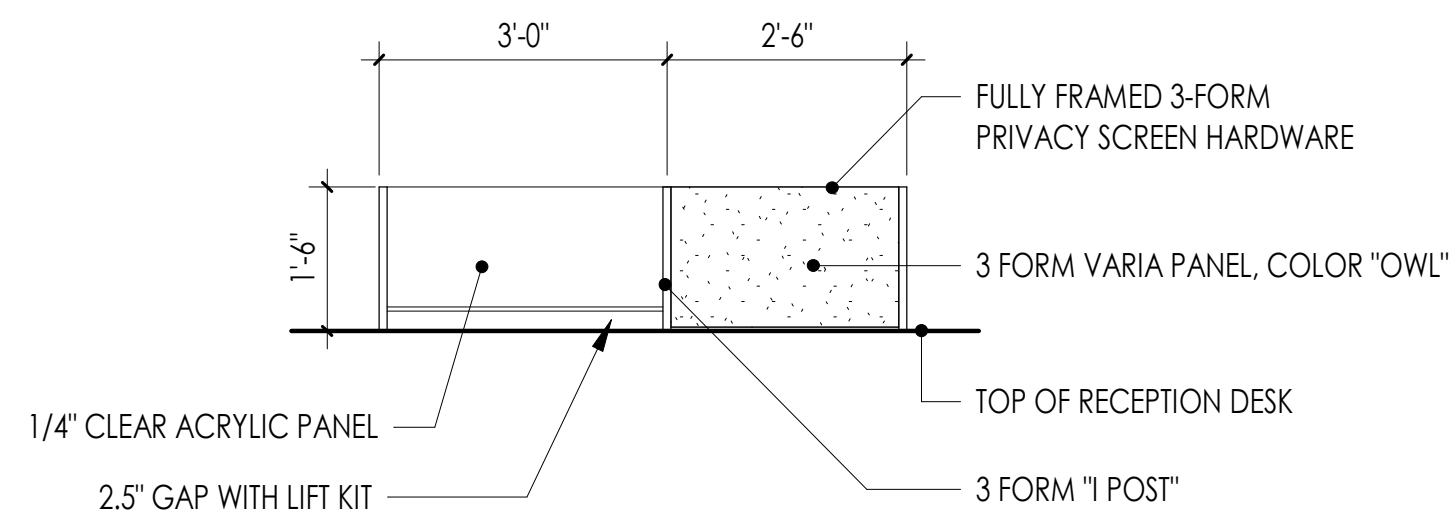
Add #3
3. Accessory Schedule for ND1 lists 7 each. Plans call for 8 each in the New Building. Seven ND1s will be required for project scope.

- CONTRACTOR IS RESPONSIBLE FOR WORKING WITH DENTAL AND MEDICAL EQUIPMENT PROVIDERS TO COORDINATE SCHEDULING AND INSTALLATION OF ALL NEW AND EXISTING EQUIPMENT.
- CONTRACTOR TO PREPARE DENTAL AND MEDICAL AREAS FOR EQUIPMENT INSTALLATION BY PROVIDERS ACCORDING TO EQUIPMENT SPECIFICATIONS, INSTALLATION TEMPLATES, AND INSTALLATION GUIDELINES.
- DENTAL EQUIPMENT PROVIDER IS RESPONSIBLE FOR REMOVING AND STORING EXISTING EQUIPMENT.
- DENTAL EQUIPMENT PROVIDER IS RESPONSIBLE FOR INSTALLATION OF NEW AND EXISTING DENTAL EQUIPMENT.
- MEDICAL EQUIPMENT PROVIDER IS RESPONSIBLE FOR INSTALLATION OF ALL NEW MEDICAL EQUIPMENT.

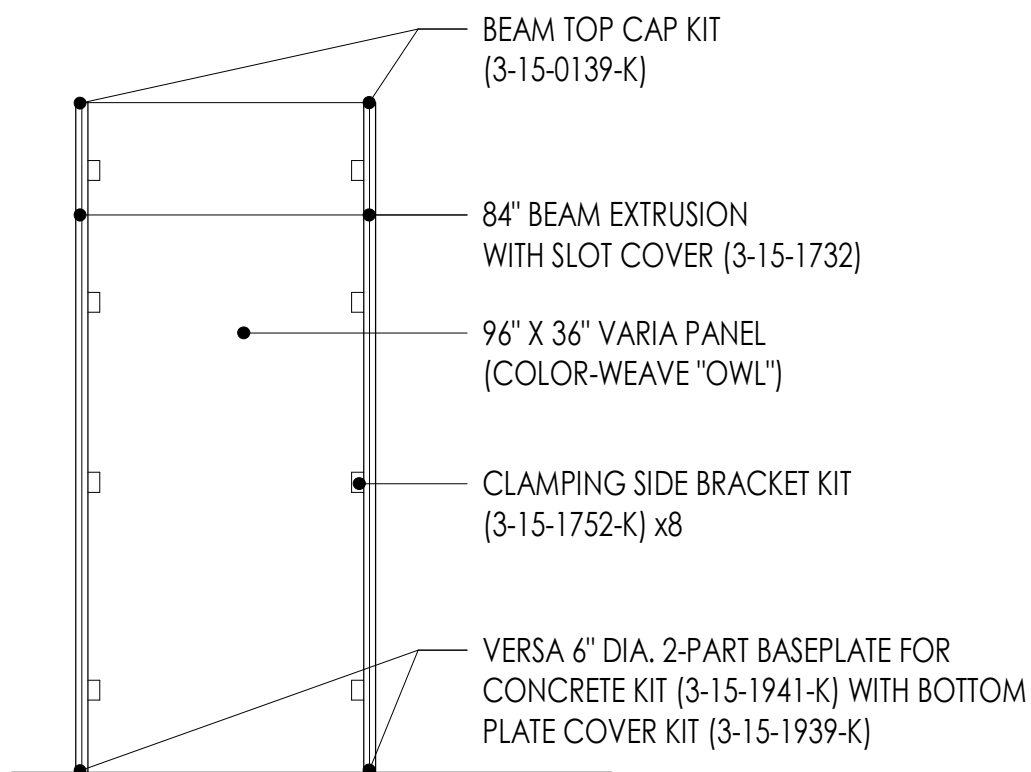
1 EQUIPMENT NOTES



2 SG-1 ELEVATION 1/2" = 1'-0"



3 SG-2 ELEVATION 1/2" = 1'-0"



4 PP-2 ELEVATION 1/2" = 1'-0"

NOTE: ASTERISK (*) DENOTES EQUIPMENT CONNECTED TO EMERGENCY GENERATOR

EQUIPMENT SCHEDULE

| DEPT. | TAG | EQUIPMENT NAME | MFR. | MODEL | NEW/EXIST. | COUNT | REQ'D CONNECTIONS: | | | COMMENTS | ELEC. | E-POWER |
|---------|-------|--|-------------------------|--------------------|------------|-------|--------------------|-------|--------|--|-------------------------------|---------|
| | | | | | | | MECH. | ELEC. | PLUMB. | | | |
| LEVEL 1 | | | | | | | | | | | | |
| DENTAL | AC1 | DENTAL AUTOCLAVE | MIDMARK | M11 ULTRACLAVE | EXISTING | 1 | No | Yes | | | | No |
| DENTAL | AC2 | DENTAL AUTOCLAVE | SCICAN | STATIM 5000 G4 | EXISTING | 1 | No | Yes | | | | No |
| DENTAL | AC4* | DENTAL AUTOCLAVE | MIDMARK | M11 ULTRACLAVE | EXISTING | 1 | No | Yes | | | | Yes |
| DENTAL | AC5* | DENTAL AUTOCLAVE | SCICAN | STATIM 5000 G4 | EXISTING | 1 | No | Yes | | | | Yes |
| DENTAL | AIR | DENTAL AIR COMPRESSOR | AIRSTAR | AS50 | NEW | 1 | No | Yes | Yes | OFOI | | Yes |
| DENTAL | AP1 | VALVE ACCESS PANEL | ACUDOR | ARVB | NEW | 1 | No | Yes | Yes | 12 X 12 X 6 WITH PRIMED FINISH AND LOCK | | No |
| DENTAL | CH1 | DENTAL CHAIR | A DEC | 511 | EXISTING | 4 | No | Yes | Yes | | | Yes |
| DENTAL | CH2* | DENTAL CHAIR | A DEC | 511 | NEW | 3 | No | Yes | Yes | OFOI | | Yes |
| DENTAL | CW1 | DENTAL WALL BASE CABINET | PELTON & CRANE | | EXISTING | 1 | No | Yes | Yes | | | No |
| DENTAL | CW1* | DENTAL WALL BASE CABINET | PELTON & CRANE | | EXISTING | 2 | No | Yes | Yes | | | Yes |
| DENTAL | CW2 | DENTAL HEADWALL CABINET | PELTON & CRANE | | EXISTING | 4 | No | Yes | Yes | | | Yes |
| DENTAL | CW3* | DENTAL HEADWALL CABINET | A DEC | | NEW | 3 | No | Yes | Yes | OFOI | | Yes |
| DENTAL | CW4 | DENTAL ISLAND CABINET | PELTON & CRANE | | EXISTING | 2 | No | Yes | Yes | | | No |
| DENTAL | CW5 | DENTAL ISLAND CABINET | A DEC | | NEW | 2 | No | Yes | Yes | OFOI | | No |
| DENTAL | CW5* | DENTAL ISLAND CABINET | A DEC | | NEW | 1 | No | Yes | Yes | OFOI | | Yes |
| DENTAL | DC1 | DUST CABINET | HANDLER | 52CSU | EXISTING | 1 | No | Yes | No | | 115V; 60HZ | No |
| DENTAL | DP1 | POLISHER | BALDOR | 353T | EXISTING | 1 | No | Yes | No | | 115V; 60HZ | No |
| DENTAL | HD1 | GRINDER HOOD | HANDLER | 84NL-SA | EXISTING | 1 | No | Yes | No | | 115V; 60HZ | No |
| DENTAL | HD2 | GRINDER HOOD | HANDLER | 83NL-SA | EXISTING | 1 | No | Yes | No | | 115V; 60HZ | No |
| DENTAL | IC1 | DENTAL INSTRUMENT CLEANER | BIOSONIC | UC300 | EXISTING | 1 | No | Yes | Yes | VACUUM | | No |
| DENTAL | IC2 | DENTAL INSTRUMENT CLEANER | A DEC | ASSISTINA 301 PLUS | EXISTING | 1 | No | Yes | Yes | COMPRESSED AIR | | No |
| DENTAL | IC3 | DENTAL INSTRUMENT CLEANER | MIELE | PG 8581 | NEW | 1 | No | Yes | Yes | VACUUM / OFOI | | No |
| DENTAL | MC2 | MODEL MEDIA CONTAINER | | | EXISTING | 1 | No | No | No | WALL-MOUNTED BIN | | No |
| DENTAL | MT1 | MODEL TRIMMER | PATTERSON DENTAL | 10 | EXISTING | 1 | No | Yes | Yes | | 115V; 60HZ | No |
| DENTAL | PC1 | PRESSURE COOKER | MIRRO MATIC | | EXISTING | 1 | No | Yes | No | | 115V; 60HZ | No |
| DENTAL | RF1* | MINI REFRIGERATOR/FREEZER | SANYO | | EXISTING | 1 | No | Yes | | | | Yes |
| DENTAL | TF1 | THERMOFORM MACHINE | PATTERSON DENTAL | | EXISTING | 1 | No | Yes | No | | 115V; 60HZ | No |
| DENTAL | TV1 | 27" MONITOR ON ARTICULATING ARM | A DEC | | NEW | 7 | No | Yes | | OFOI / A DEC CENTER CONSOLE-MOUNTED ARM | | No |
| DENTAL | V1 | VACUUM LINE | | | NEW | 7 | No | | Yes | | | No |
| DENTAL | V/O1 | VIBRATOR/OSCILLATOR | WHIP MIX | 10650 | EXISTING | 1 | No | Yes | No | | 115V; 60HZ | No |
| GENERAL | PP-1 | ACRYLIC PRIVACY PANEL - WORK SURFACE MOUNTED | 3-FORM | | NEW | 3 | No | No | | FREE-STANDING W/ 'VELLUM' FINISH | | No |
| GENERAL | PP-2 | PRIVACY PARTITION - FLR MTD | 3-FORM | | NEW | 3 | No | No | | HARDWARE BOLTED TO FLOOR | | No |
| GENERAL | SG-1 | ACRYLIC SNEEZE GUARD | 3-FORM | | NEW | 2 | No | No | | 3-FORM HARDWARE W/ CLEAR 1/4\" ACRYLIC PANEL | | No |
| GENERAL | SG-2 | ACRYLIC SNEEZE GUARD | 3-FORM | | NEW | 2 | No | No | | 3-FORM HARDWARE W/ 3-FORM AND CLEAR 1/4\" ACRYLIC PANEL | | No |
| GENERAL | SG-3 | ACRYLIC SNEEZE GUARD | MURAFLEX | | NEW | 3 | No | No | | FREE-STANDING | | No |
| LOBBY | FP1 | FIREPLACE | | | NEW | 1 | No | Yes | No | | 115V; 60HZ | Yes |
| LOBBY | IM1 | COUNTERTOP ICE MAKER | | | NEW | 1 | No | Yes | Yes | OFOI | 115V; 60HZ | Yes |
| LOBBY | REF3 | BEVERAGE REFRIGERATOR | | | NEW | 1 | No | Yes | Yes | OFOI | 115V; 60HZ | Yes |
| LOBBY | TV2 | 32" TV | | | NEW | 1 | No | Yes | No | OFCI / ADJUSTABLE ANGLE MOUNTING BRACKET; SATELLITE CONNECTION | 115V; 60HZ | Yes |
| LOBBY | TV3 | 50" TV | | | NEW | 1 | No | Yes | No | OFCI / ADJUSTABLE ANGLE MOUNTING BRACKET; SATELLITE CONNECTION | 115V; 60HZ | Yes |
| MEDICAL | AC3* | MEDICAL AUTOCLAVE | MIDMARK | M11 ULTRACLAVE | EXISTING | 1 | No | Yes | | | | Yes |
| MEDICAL | ACV* | VACCINE MANAGEMENT SYSTEM | TRUMED | ACCUVAX | | 1 | No | Yes | | | 110V | Yes |
| MEDICAL | EKG1 | MOBILE EKG CART | WELCH ALLYN | CP150 | EXISTING | 1 | No | Yes | | | | No |
| MEDICAL | ET1 | EXAM TABLE | | | NEW | 10 | No | Yes | | OFOI | | No |
| MEDICAL | ET2 | PROCEDURE TABLE | | | NEW | 1 | No | Yes | | OFOI | | No |
| MEDICAL | FR1* | VACCINE FREEZER | AMERICAN BIOTECH SUPPLY | | EXISTING | 1 | No | Yes | | | | Yes |
| MEDICAL | MC1 | MOBILE EXAM CART | MIDMARK | | NEW | 4 | No | Yes | | OFOI | | No |
| MEDICAL | MON1 | COLD STORAGE MONITOR | DELTA TRAK | FLASHTRAK | EXISTING | 1 | No | Yes | | | | No |
| MEDICAL | PT1 | PROCEDURE TRAY / MAYO STAND | | | EXISTING | 3 | No | No | | | | No |
| MEDICAL | REF1* | MINI REFRIGERATOR | | | EXISTING | 1 | No | Yes | | | | Yes |
| MEDICAL | REF2* | VACCINE REFRIGERATOR | AMERICAN BIOTECH SUPPLY | ABT-HC-33 | EXISTING | 1 | No | Yes | | | 115V; 60HZ; 6.3A; 5265 BTU/HR | Yes |
| MEDICAL | SC2 | INFANT SCALE | TANITA | 1583 | EXISTING | 1 | No | No | | | | No |
| MEDICAL | VC1 | MOBILE VITALS CART | WELCH ALLYN | | EXISTING | 3 | No | Yes | | | | No |
| MEDICAL | VS1 | MOBILE VISION SCREENER | PLUSOPTIX | | EXISTING | 1 | No | Yes | | | | No |
| MEDICAL | WC1 | WHEELCHAIR | | | EXISTING | 4 | No | No | | | | No |
| LEVEL 2 | | | | | | | | | | | | |
| STAFF | CT1 | ELECTRIC COOKTOP | | | NEW | 1 | | Yes | | OFOI | 220V | |
| STAFF | DW1 | DISHWASHER | | | NEW | 1 | | Yes | Yes | OFOI | 115V; 60HZ | |
| STAFF | MW1 | VENTING MICROWAVE | | | NEW | 2 | Yes | Yes | | OFOI | 220V | |
| STAFF | O/R1 | OVEN RANGE | | | NEW | 1 | | Yes | | OFOI | 220V | |
| STAFF | RF2 | REFRIGERATOR/FREEZER | | | NEW | 2 | | Yes | Yes | OFOI | 115V; 60HZ | |
| STAFF | TV3 | 50" TV | | | NEW | 1 | No | Yes | No | OFCI; FIXED MOUNTING BRACKET; SATELLITE CONNECTION | 115V; 60HZ | Yes |
| STAFF | TV4 | 70" TV | | | NEW | 1 | No | Yes | No | OFCI; FIXED MOUNTING BRACKET; SATELLITE CONNECTION | 115V; 60HZ | Yes |

REMOVED HAND SANITIZER MOUNTS - ASI 015



COMMUNITY HEALTH CENTER
PORT GAMBLE S'KILLAM RESERVATION
LITTLE BOSTON, WA



CONSTRUCTION DOCUMENTS

ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 3 | ASI 003 | 3/25/2020 |
| 13 | ASI 008 | 6/30/2020 |
| 16 | ASI 010 | 8/12/2020 |
| 23 | RFI 187 | 9/28/2020 |
| 30 | ASI 015 | 1/4/2021 |

EQUIPMENT AND ACCESSORY SCHEDULES

PROJECT #: 2018123

A83.3

Add #3 10. Provide a Specification with Model Number for FPI- Electric Fireplace listed on 5/A70.6 and shown in Lobby 101A. FP-1 to be Modern Flames model # LFV2-80/15-SH

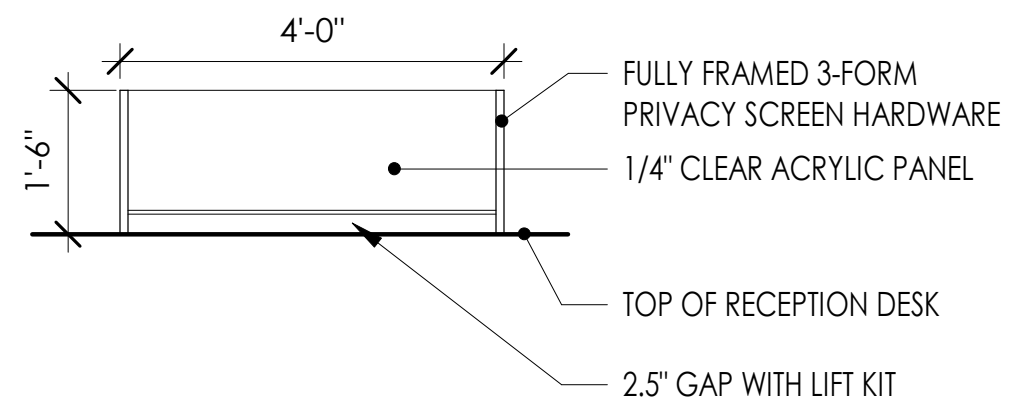
ACCESSORY SCHEDULE RFI 059

| TAG | EQUIPMENT NAME | MFR. | MODEL | COUNT | COMMENTS |
|-------|-----------------------------------|------------|-----------------|-------|---|
| BE-1 | BENCH WITH CUBBY | BRADLEY | LENOXCUBBYBENCH | 2 | 36" LENGTH; DESERT STONE FINISH |
| CS1 | CHANGING STATION | KOALA KARE | KB110-SSWM | 3 | |
| GB1 | TOILET ROOM GRAB BARS | BRADLEY | 812 SERIES | 10 | BARIATRIC |
| LR-1 | Z-LOCKER - 18" X 18" X 72" | BRADLEY | LENOXCLOPETOP | 10 | DESERST STONE FINISH / SLOPE TOP / HASP / 4" BASE |
| MR1 | MIRROR - 18X36 | BRADLEY | 780-1836 | 7 | |
| MR2 | MIRROR - 24X36 | BRADLEY | 747F | 4 | |
| MR-2 | MIRROR - 24X60 | BRADLEY | 780-2460 | 2 | |
| ND1 | NEEDLE DISPOSAL | BRADLEY | 989-11 | 7 | |
| PTC1 | PASS THROUGH CABINET | BOBRICK | B-50517 | 1 | |
| PTD1 | PAPER TOWEL DISPENSER | BRADLEY | 2A25-1036 | 9 | |
| SC1 | SEAT COVER DISPENSER | BRADLEY | 5A40-11 | 7 | |
| SC1P1 | SEAT COVER / TOILET PAPER DISP | BRADLEY | 5922 | 1 | |
| SC1P2 | SEAT COVER / TOILET PAPER DISP | BRADLEY | 5911 | 1 | |
| SD1 | SOAP DISPENSER | BRADLEY | 6A01-11 | 11 | |
| SH-1 | SHelf | BRADLEY | 755-18 | 2 | |
| SND1 | SANITARY DISPOSAL - RECESSED | BRADLEY | 4A00-000000 | 7 | |
| TP1 | TOILET PAPER DISPENSER - RECESSED | BRADLEY | 5A00 | 7 | |

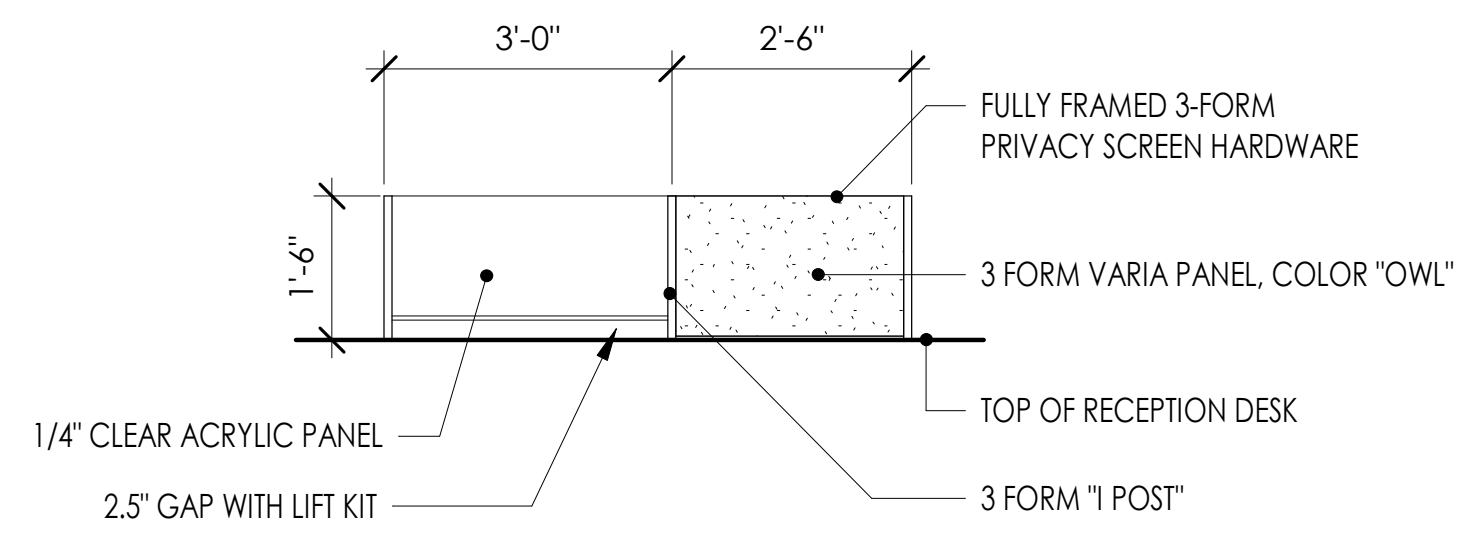
Add #3 3. Accessory Schedule for ND1 lists 7 each. Plans call for 8 each in the New Building. Seven ND1s will be required for project scope.

- CONTRACTOR IS RESPONSIBLE FOR WORKING WITH DENTAL AND MEDICAL EQUIPMENT PROVIDERS TO COORDINATE SCHEDULING AND INSTALLATION OF ALL NEW AND EXISTING EQUIPMENT.
- CONTRACTOR TO PREPARE DENTAL AND MEDICAL AREAS FOR EQUIPMENT INSTALLATION BY PROVIDERS ACCORDING TO EQUIPMENT SPECIFICATIONS, INSTALLATION TEMPLATES, AND INSTALLATION GUIDELINES.
- DENTAL EQUIPMENT PROVIDER IS RESPONSIBLE FOR REMOVING AND STORING EXISTING EQUIPMENT.
- DENTAL EQUIPMENT PROVIDER IS RESPONSIBLE FOR INSTALLATION OF NEW AND EXISTING DENTAL EQUIPMENT.
- MEDICAL EQUIPMENT PROVIDER IS RESPONSIBLE FOR INSTALLATION OF ALL NEW MEDICAL EQUIPMENT.

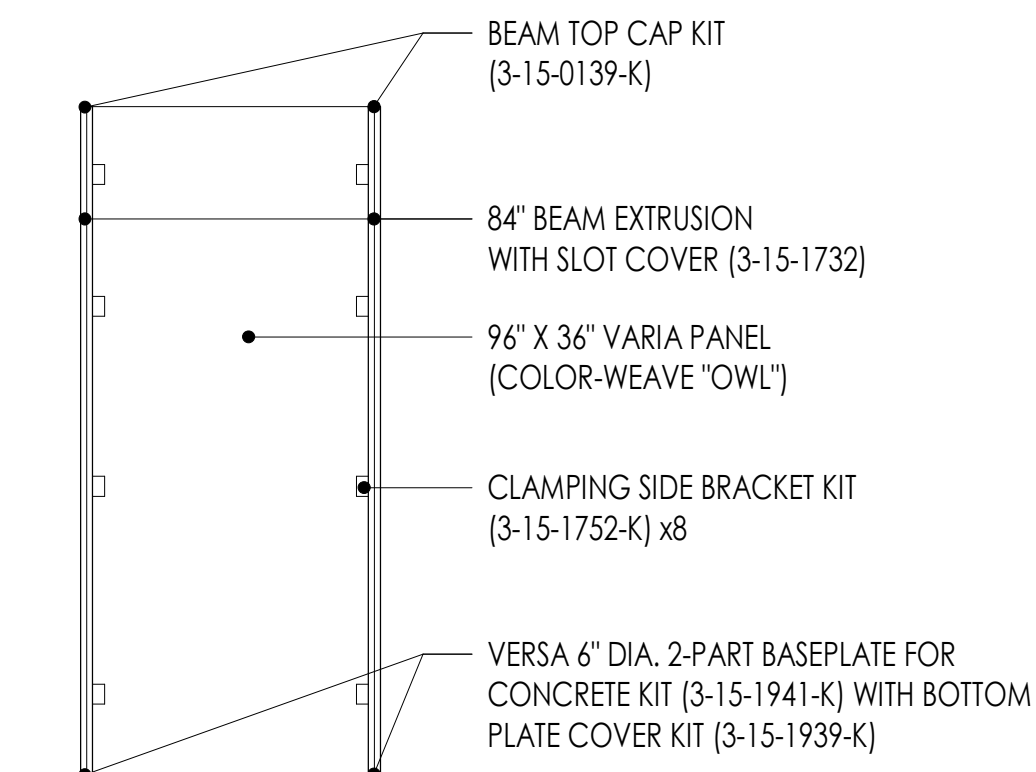
1 EQUIPMENT NOTES



2 SG-1 ELEVATION 1/2" = 1'-0"



3 SG-2 ELEVATION 1/2" = 1'-0"



4 PP-2 ELEVATION 1/2" = 1'-0"

NOTE: ASTERISK (*) DENOTES EQUIPMENT CONNECTED TO EMERGENCY GENERATOR

RFI 229 EQUIPMENT SCHEDULE

| DEPT. | TAG | EQUIPMENT NAME | MFR. | MODEL | NEW/ EXIST. | COUNT | MECH. | ELEC. | PLUMB. | REQ'D CONNECTIONS: | COMMENTS | ELEC. | E-POWER |
|---------|-------|--|-------------------------|--------------------|-------------|-------|-------|-------|--------|--------------------|--|-------------------------------|---------|
| LEVEL 1 | | | | | | | | | | | | | |
| DENTAL | AC1 | DENTAL AUTOCLAVE | MIDMARK | M11 ULTRACLAVE | EXISTING | 1 | | No | Yes | | | | No |
| DENTAL | AC2 | DENTAL AUTOCLAVE | SCICAN | STATIM 5000 G4 | EXISTING | 1 | | No | Yes | | | | No |
| DENTAL | AC4* | DENTAL AUTOCLAVE | MIDMARK | M11 ULTRACLAVE | EXISTING | 1 | | No | Yes | | | | Yes |
| DENTAL | AC5* | DENTAL AUTOCLAVE | SCICAN | STATIM 5000 G4 | EXISTING | 1 | | No | Yes | | | | Yes |
| DENTAL | AIR | DENTAL AIR COMPRESSOR | AIRSTAR | A550 | NEW | 1 | | No | Yes | Yes | OFOI | | Yes |
| DENTAL | AP1 | VALVE ACCESS PANEL | ACUDOR | ARVB | NEW | 1 | | No | Yes | Yes | 12 X 12 X 6 WITH PRIMED FINISH AND LOCK | | No |
| DENTAL | CH1 | DENTAL CHAIR | A DEC | 511 | EXISTING | 4 | | No | Yes | Yes | | | Yes |
| DENTAL | CH2* | DENTAL CHAIR | A DEC | 511 | NEW | 3 | | No | Yes | Yes | OFOI | | Yes |
| DENTAL | CW1 | DENTAL WALL BASE CABINET | PELTON & CRANE | | EXISTING | 1 | | No | Yes | Yes | | | No |
| DENTAL | CW1* | DENTAL WALL BASE CABINET | PELTON & CRANE | | EXISTING | 2 | | No | Yes | Yes | | | Yes |
| DENTAL | CW2 | DENTAL HEADWALL CABINET | PELTON & CRANE | | EXISTING | 4 | | No | Yes | Yes | | | Yes |
| DENTAL | CW3* | DENTAL HEADWALL CABINET | A DEC | | NEW | 3 | | No | Yes | Yes | OFOI | | Yes |
| DENTAL | CW4 | DENTAL ISLAND CABINET | PELTON & CRANE | | EXISTING | 2 | | No | Yes | Yes | | | No |
| DENTAL | CW5 | DENTAL ISLAND CABINET | A DEC | | NEW | 2 | | No | Yes | Yes | OFOI | | No |
| DENTAL | CW5* | DENTAL ISLAND CABINET | A DEC | | NEW | 1 | | No | Yes | Yes | OFOI | | Yes |
| DENTAL | DC1 | DUST CABINET | HANDLER | 52CSU | EXISTING | 1 | | No | Yes | No | | 115V; 60HZ | No |
| DENTAL | DP1 | POLYSHER | BALDOR | 353T | EXISTING | 1 | | No | Yes | No | | 115V; 60HZ | No |
| DENTAL | HD1 | GRINDER HOOD | HANDLER | 84NL-SA | EXISTING | 1 | | No | Yes | No | | 115V; 60HZ | No |
| DENTAL | HD2 | GRINDER HOOD | HANDLER | 83NL-SA | EXISTING | 1 | | No | Yes | No | | 115V; 60HZ | No |
| DENTAL | IC1 | DENTAL INSTRUMENT CLEANER | BIOSONIC | UC300 | EXISTING | 1 | | No | Yes | Yes | VACUUM | | No |
| DENTAL | IC2 | DENTAL INSTRUMENT CLEANER | A DEC | ASSISTINA 301 PLUS | EXISTING | 1 | | No | Yes | Yes | COMPRESSED AIR | | No |
| DENTAL | IC3 | DENTAL INSTRUMENT CLEANER | MIELE | PG 8581 | NEW | 1 | | No | Yes | Yes | VACUUM / OFOI | | No |
| DENTAL | MC2 | MODEL MEDIA CONTAINER | | | EXISTING | 1 | | No | No | Yes | WALL-MOUNTED BIN | | No |
| DENTAL | MT1 | MODEL TRIMMER | PATTERSON DENTAL | 10 | EXISTING | 1 | | No | Yes | Yes | | 115V; 60HZ | No |
| DENTAL | PC1 | PRESSURE COOKER | MIRRO MATIC | | EXISTING | 1 | | No | Yes | No | | 115V; 60HZ | No |
| DENTAL | RF1* | MINI REFRIGERATOR/FREEZER | SANYO | | EXISTING | 1 | | No | Yes | Yes | | | Yes |
| DENTAL | TF1 | THERMOFORM MACHINE | PATTERSON DENTAL | | EXISTING | 1 | | No | Yes | No | | 115V; 60HZ | No |
| DENTAL | TV1 | 27" MONITOR ON ARTICULATING ARM | A DEC | | NEW | 7 | | No | Yes | Yes | OFOI / A DEC CENTER CONSOLE-MOUNTED ARM | | No |
| DENTAL | V1 | VACUUM LINE | | | NEW | 7 | | No | Yes | Yes | | | No |
| DENTAL | V/O1 | VIBRATOR/OSCILLATOR | WHIP MIX | 10650 | EXISTING | 1 | | No | Yes | No | | 115V; 60HZ | No |
| DENTAL | VAC | CENTRAL VACUUM PUMP | MOJAVE | V7 | NEW | 1 | | No | Yes | Yes | OFOI | | Yes |
| DENTAL | WB1 | KAVO MASTERSPACE CLASSIC WORKBENCH | KAVO | | EXISTING | 1 | | Yes | Yes | Yes | | | No |
| DENTAL | WB1 | DENTAL WATER DISPENSER | STERISIL | STERISIL G4 SSB | NEW | 1 | | Yes | Yes | Yes | OFOI | 110V; 3 AMP; GFCI | No |
| | | | GENDEX | GX-770 | EXISTING | 2 | | No | Yes | Yes | | | No |
| | | | | | EXISTING | 1 | | No | Yes | Yes | | | No |
| | | | | | NEW | 1 | | No | Yes | Yes | OFOI | | No |
| | | | GENDEX | GX DP-300 | EXISTING | 1 | | No | Yes | Yes | | | No |
| | | | GOJO | 2427-DS | NEW | 12 | | No | No | No | FOR USE WITH PURELL TFX DISPENSER 2780-12 NICKEL FINISH | | No |
| | | | GOJO | 2423-DS | NEW | 4 | | No | No | No | FOR USE WITH PURELL TFX DISPENSER 2780-12 NICKEL FINISH | | No |
| GENERAL | PP-1 | ACRYLIC PRIVACY PANEL - WORK SURFACE MOUNTED | 3-FORM | | NEW | 3 | | No | No | No | FREE-STANDING | | No |
| GENERAL | PP-2 | PRIVACY PARTITION - FLR MID | 3-FORM | | NEW | 3 | | No | No | No | HARDWARE BOLTED TO FLOOR | | No |
| GENERAL | SG-1 | ACRYLIC SNEEZ GUARD | 3-FORM | | NEW | 2 | | No | No | No | 3-FORM HARDWARE W/ CLEAR 1/4" ACRYLIC PANEL | | No |
| GENERAL | SG-2 | ACRYLIC SNEEZ GUARD | 3-FORM | | NEW | 2 | | No | No | No | 3-FORM HARDWARE W/ 3-FORM AND CLEAR 1/4" ACRYLIC PANEL | | No |
| GENERAL | SG-3 | ACRYLIC SNEEZ GUARD | MURAFLEX | | NEW | 3 | | No | No | No | FREE-STANDING | | No |
| LOBBY | FP1 | FIREPLACE | | | NEW | 1 | | No | Yes | No | | 115V; 60HZ | Yes |
| LOBBY | IM1 | COUNTERTOP ICE MAKER | | | NEW | 1 | | No | Yes | Yes | OFOI | 115V; 60HZ | Yes |
| LOBBY | REF3 | BEVERAGE REFRIGERATOR | | | NEW | 1 | | No | Yes | Yes | OFOI | 115V; 60HZ | Yes |
| LOBBY | TV2 | 32" TV | | | NEW | 1 | | No | Yes | No | OFCI / ADJUSTABLE ANGLE MOUNTING BRACKET; SATELLITE CONNECTION | 115V; 60HZ | Yes |
| LOBBY | TV3 | 50" TV | | | NEW | 1 | | No | Yes | No | OFCI / ADJUSTABLE ANGLE MOUNTING BRACKET; SATELLITE CONNECTION | 115V; 60HZ | Yes |
| MEDICAL | AC3* | MEDICAL AUTOCLAVE | MIDMARK | M11 ULTRACLAVE | EXISTING | 1 | | No | Yes | | | | Yes |
| MEDICAL | ACV* | VACCINE MANAGEMENT SYSTEM | TRUMED | ACCUVAX | | 1 | | No | Yes | Yes | | 110V | Yes |
| MEDICAL | EKG1 | MOBILE EKG CART | WELCH ALLYN | CP150 | EXISTING | 1 | | No | Yes | | | | No |
| MEDICAL | ET1 | EXAM TABLE | | | NEW | 11 | | No | Yes | | OFOI | | No |
| MEDICAL | ET2 | PROCEDURE TABLE | | | NEW | 1 | | No | Yes | Yes | OFOI | | No |
| MEDICAL | FR1* | VACCINE FREEZER | AMERICAN BIOTECH SUPPLY | | EXISTING | 1 | | No | Yes | | | | Yes |
| MEDICAL | MC1 | MOBILE EXAM CART | MIDMARK | | NEW | 4 | | No | Yes | | OFOI | | No |
| MEDICAL | MON1 | COLD STORAGE MONITOR | DELTATRAK | FLASHTRAK | EXISTING | 1 | | No | Yes | | | | No |
| MEDICAL | PT1 | PROCEDURE TRAY / MAYO STAND | | | EXISTING | 3 | | No | No | | | | No |
| MEDICAL | REF1* | MINI REFRIGERATOR | | | EXISTING | 1 | | No | Yes | Yes | | | Yes |
| MEDICAL | REF2* | VACCINE REFRIGERATOR | AMERICAN BIOTECH SUPPLY | ABT-HC-33 | EXISTING | 1 | | No | Yes | Yes | | 115V; 60HZ; 6.3A; 5265 BTU/HR | Yes |
| MEDICAL | SC2 | INFANT SCALE | TANITA | 1583 | EXISTING | 1 | | No | No | | | | No |
| MEDICAL | VC1 | MOBILE VITALS CART | WELCH ALLYN | | EXISTING | 3 | | No | Yes | | | | No |
| MEDICAL | VS1 | MOBILE VISION SCREENER | PLUSOPTIX | | EXISTING | 1 | | No | Yes | | | | No |
| MEDICAL | WC1 | WHEELCHAIR | | | EXISTING | 4 | | No | No | | | | No |
| LEVEL 2 | | | | | | | | | | | | | |
| GENERAL | HS-1 | WALL MOUNT HAND SANITIZER | GOJO | 2427-DS | NEW | 4 | | No | No | No | FOR USE WITH PURELL TFX DISPENSER 2780-12 NICKEL FINISH | | No |
| GENERAL | HS-2 | WALL MOUNT HAND SANITIZER | GOJO | 2423-DS | NEW | 6 | | No | No | No | FOR USE WITH PURELL TFX DISPENSER 2780-12 NICKEL FINISH | | No |
| STAFF | CT1 | ELECTRIC COOKTOP | | | NEW | 1 | | | Yes | | OFOI | 220V | |
| STAFF | DW1 | DISHWASHER | | | NEW | 1 | | | Yes | Yes | OFOI | 115V; 60HZ | |
| STAFF | MW1 | VENTING MICROWAVE | | | NEW | 2 | | Yes | | | OFOI | 220V | |
| STAFF | O/R1 | OVEN RANGE | | | NEW | 1 | | | Yes | | OFOI | 220V | |
| STAFF | RF2 | REFRIGERATOR/FREEZER | | | NEW | 2 | | | Yes | Yes | OFOI | 115V; 60HZ | |
| STAFF | TV3 | 50" TV | | | NEW | 1 | | No | Yes | No | OFCI; FIXED MOUNTING BRACKET; SATELLITE CONNECTION | 115V; 60HZ | Yes |
| STAFF | TV4 | 70" TV | | | NEW | 1 | | No | Yes | No | OFCI; FIXED MOUNTING BRACKET; SATELLITE CONNECTION | 115V; 60HZ | Yes |



COMMUNITY HEALTH CENTER
 PORT GAMBLE SKALLAM RESERVATION
 LITTLE BOSTON, WA



CONSTRUCTION DOCUMENTS

ISSUED: SEPTEMBER 23, 2019

| # | DESCRIPTION | DATE |
|----|-------------|-----------|
| 3 | ASI 003 | 3/25/2020 |
| 13 | ASI 008 | 6/30/2020 |
| 16 | ASI 010 | 8/12/2020 |

EQUIPMENT AND ACCESSORY SCHEDULES

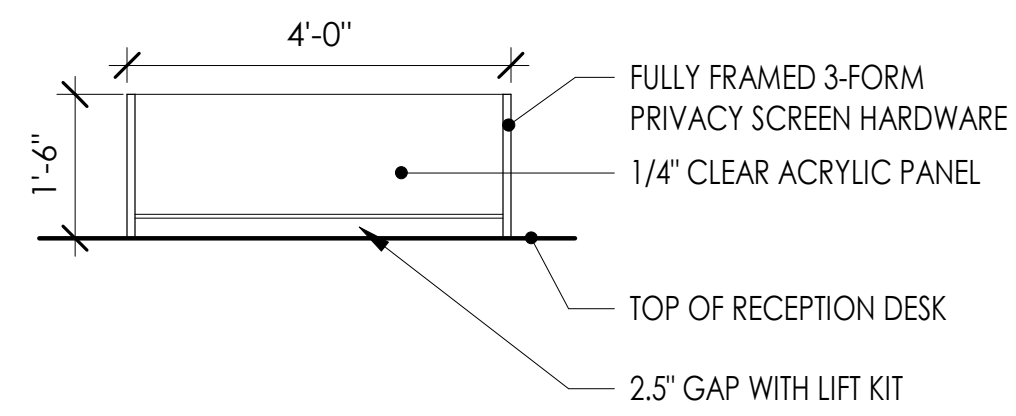
PROJECT #: 2018123

A83.3

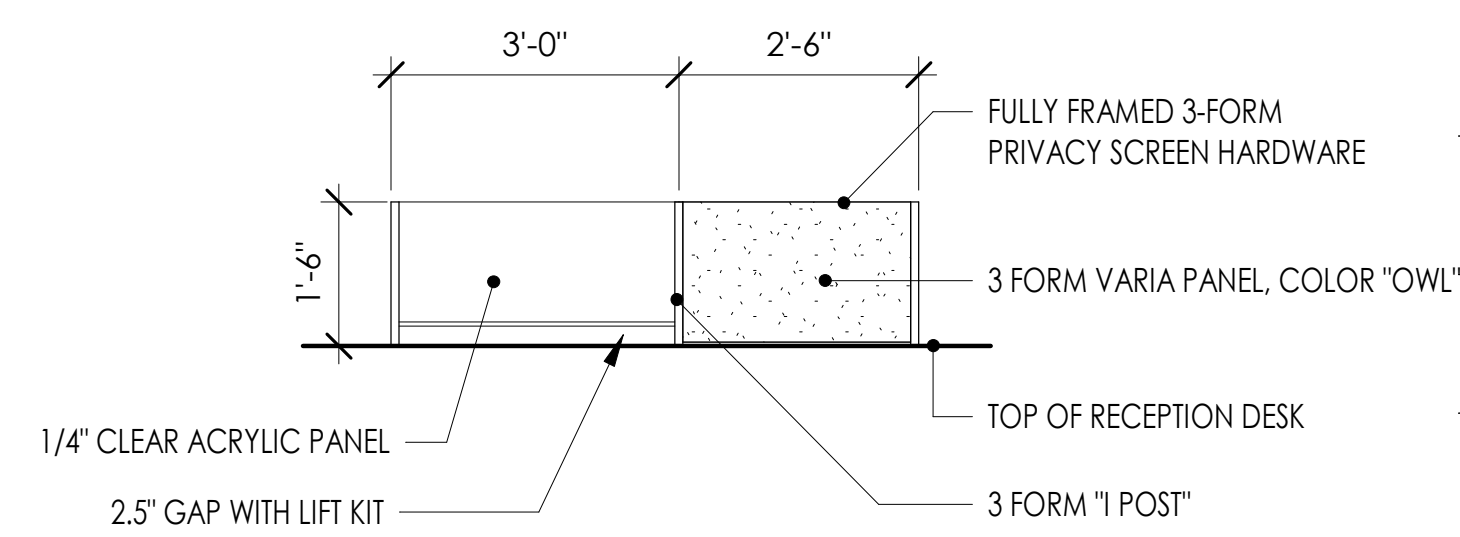
| ACCESSORY SCHEDULE | | | | | |
|--------------------|-----------------------------------|------------|-----------------|-------|---|
| TAG | EQUIPMENT NAME | MFR. | MODEL | COUNT | COMMENTS |
| BE-1 | BENCH WITH CUBBY | BRADLEY | LENOXCUBBYBENCH | 2 | 36" LENGTH; DESERT STONE FINISH |
| CS1 | CHANGING STATION | KOALA KARE | KB110-SSWM | 3 | |
| GB1 | TOILET ROOM GRAB BARS | BRADLEY | 812 SERIES | 10 | BIARIATRIC |
| LR-1 | Z-LOCKER - 18" X 18" X 72" | BRADLEY | LENOXCLOPETOP | 10 | DESEART STONE FINISH / SLOPE TOP / HASP / 4" BASE |
| MR1 | MIRROR - 18X36 | BRADLEY | 780-1836 | 7 | |
| MR2 | MIRROR - 24X36 | BRADLEY | 747F | 4 | |
| MR-2 | MIRROR - 24X60 | BRADLEY | 780-2460 | 2 | |
| ND1 | NEEDLE DISPOSAL | BRADLEY | 989-11 | 7 | |
| PTC1 | PASS THROUGH CABINET | BOBRICK | B-50517 | 1 | |
| PTD1 | PAPER TOWEL DISPENSER | BRADLEY | 2A25-1036 | 9 | |
| SC1 | SEAT COVER DISPENSER | BRADLEY | 5A40-11 | 7 | |
| SC/TP1 | SEAT COVER / TOILET PAPER DISP | BRADLEY | 5922 | 1 | |
| SC/TP2 | SEAT COVER / TOILET PAPER DISP | BRADLEY | 5911 | 1 | |
| SD1 | SOAP DISPENSER | BRADLEY | 6A01-11 | 11 | |
| SH-1 | SHelf | BRADLEY | 755-18 | 2 | |
| SND1 | SANITARY DISPOSAL - RECESSED | BRADLEY | 4A00-000000 | 7 | |
| TP1 | TOILET PAPER DISPENSER - RECESSED | BRADLEY | 5A00 | 7 | |

- CONTRACTOR IS RESPONSIBLE FOR WORKING WITH DENTAL AND MEDICAL EQUIPMENT PROVIDERS TO COORDINATE SCHEDULING AND INSTALLATION OF ALL NEW AND EXISTING EQUIPMENT.
- CONTRACTOR TO PREPARE DENTAL AND MEDICAL AREAS FOR EQUIPMENT INSTALLATION BY PROVIDERS ACCORDING TO EQUIPMENT SPECIFICATIONS, INSTALLATION TEMPLATES, AND INSTALLATION GUIDELINES.
- DENTAL EQUIPMENT PROVIDER IS RESPONSIBLE FOR REMOVING AND STORING EXISTING EQUIPMENT.
- DENTAL EQUIPMENT PROVIDER IS RESPONSIBLE FOR INSTALLATION OF NEW AND EXISTING DENTAL EQUIPMENT.
- MEDICAL EQUIPMENT PROVIDER IS RESPONSIBLE FOR INSTALLATION OF ALL NEW MEDICAL EQUIPMENT.

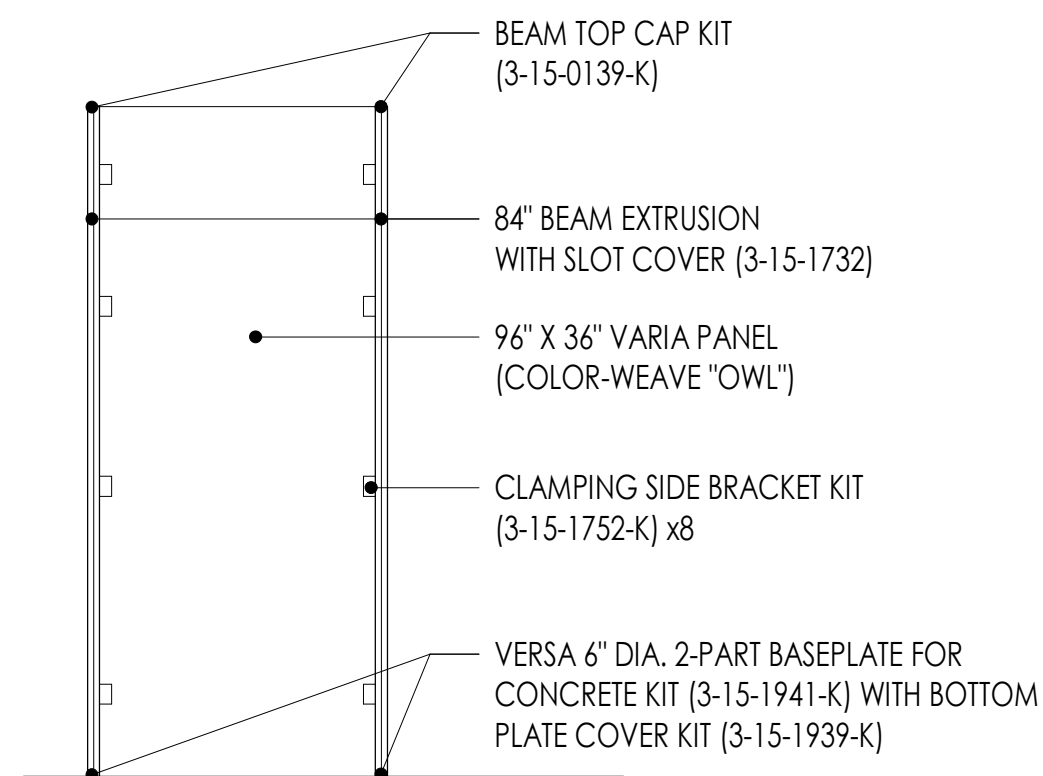
1 EQUIPMENT NOTES



2 SG-1 ELEVATION 1/2" = 1'-0"



3 SG-2 ELEVATION 1/2" = 1'-0"



4 PP-2 ELEVATION 1/2" = 1'-0"

NOTE: ASTERISK (*) DENOTES EQUIPMENT CONNECTED TO EMERGENCY GENERATOR

EQUIPMENT SCHEDULE

| DEPT. | TAG | EQUIPMENT NAME | MFR. | MODEL | NEW/ EXIST. | COUNT | REQ'D CONNECTIONS: | | | COMMENTS | ELEC. | E-POWER |
|---------|------|--|------------------|--------------------|-------------|-------|--------------------|-------|--------|----------|---|---------|
| | | | | | | | MECH. | ELEC. | PLUMB. | | | |
| LEVEL 1 | | | | | | | | | | | | |
| DENTAL | AC1 | DENTAL AUTOCLAVE | MIDMARK | M11 ULTRACLAVE | EXISTING | 1 | No | Yes | | | | No |
| DENTAL | AC2 | DENTAL AUTOCLAVE | SCICAN | STATIM 5000 G4 | EXISTING | 1 | No | Yes | | | | No |
| DENTAL | AC4* | DENTAL AUTOCLAVE | MIDMARK | M11 ULTRACLAVE | EXISTING | 1 | No | Yes | | | | Yes |
| DENTAL | AC5* | DENTAL AUTOCLAVE | SCICAN | STATIM 5000 G4 | EXISTING | 1 | No | Yes | | | | Yes |
| DENTAL | AIR | DENTAL AIR COMPRESSOR | AIRSTAR | A550 | NEW | 1 | No | Yes | Yes | | OFOI | Yes |
| DENTAL | CH1 | DENTAL CHAIR | A DEC | 511 | EXISTING | 4 | No | Yes | Yes | | | |
| DENTAL | CH2* | DENTAL CHAIR | A DEC | 511 | NEW | 3 | No | Yes | Yes | | OFOI | Yes |
| DENTAL | CW1 | DENTAL WALL BASE CABINET | PELTON & CRANE | | EXISTING | 1 | No | Yes | Yes | | | No |
| DENTAL | CW1* | DENTAL WALL BASE CABINET | PELTON & CRANE | | EXISTING | 2 | No | Yes | Yes | | | Yes |
| DENTAL | CW2 | DENTAL HEADWALL CABINET | PELTON & CRANE | | EXISTING | 4 | No | Yes | Yes | | | |
| DENTAL | CW3* | DENTAL HEADWALL CABINET | A DEC | | NEW | 3 | No | Yes | Yes | | OFOI | Yes |
| DENTAL | CW4 | DENTAL ISLAND CABINET | PELTON & CRANE | | EXISTING | 2 | No | Yes | Yes | | | No |
| DENTAL | CW5 | DENTAL ISLAND CABINET | A DEC | | NEW | 2 | No | Yes | Yes | | OFOI | No |
| DENTAL | CW5* | DENTAL ISLAND CABINET | A DEC | | NEW | 1 | No | Yes | Yes | | OFOI | Yes |
| DENTAL | DC1 | DUST CABINET | HANDLER | 52CSU | EXISTING | 1 | No | Yes | No | | 115V; 60HZ | No |
| DENTAL | DP1 | POLISHER | BALDOR | 353T | EXISTING | 1 | No | Yes | No | | 115V; 60HZ | No |
| DENTAL | HD1 | GRINDER HOOD | HANDLER | 84NL-SA | EXISTING | 1 | No | Yes | No | | 115V; 60HZ | No |
| DENTAL | HD2 | GRINDER HOOD | HANDLER | 83NL-SA | EXISTING | 1 | No | Yes | No | | 115V; 60HZ | No |
| DENTAL | IC1 | DENTAL INSTRUMENT CLEANER | BIOSONIC | UC300 | EXISTING | 1 | No | Yes | Yes | | VACUUM COMPRESSED AIR | No |
| DENTAL | IC2 | DENTAL INSTRUMENT CLEANER | A DEC | ASSISTINA 301 PLUS | EXISTING | 1 | No | Yes | Yes | | VACUUM / OFOI | No |
| DENTAL | IC3 | DENTAL INSTRUMENT CLEANER | MIELE | PG 8581 | NEW | 1 | No | Yes | Yes | | WALL-MOUNTED BIN | No |
| DENTAL | MC2 | MODEL MEDIA CONTAINER | | | EXISTING | 1 | No | No | No | | | No |
| DENTAL | MT1 | MODEL TRIMMER | PATTERSON DENTAL | 10 | EXISTING | 1 | No | Yes | Yes | | 115V; 60HZ | No |
| | | MIRRO MATIC | | | EXISTING | 1 | No | Yes | No | | 115V; 60HZ | No |
| | | SANYO | | | EXISTING | 1 | No | Yes | No | | | Yes |
| | | ATTERSON DENTAL | | | EXISTING | 1 | No | Yes | No | | 115V; 60HZ | No |
| | | A DEC | | | NEW | 7 | No | Yes | | | OFOI / A DEC CENTER CONSOLE-MOUNTED ARM | No |
| | | | | | NEW | 7 | No | | Yes | | | No |
| | | WHIP MIX | | 10650 | EXISTING | 1 | No | Yes | No | | 115V; 60HZ | No |
| | | MOJAVE | | V7 | NEW | 1 | No | Yes | Yes | | | Yes |
| | | KAVO | | | EXISTING | 1 | Yes | Yes | | | | No |
| DENTAL | WB1 | KAVO MASTERSPACE CLASSIC WORKBENCH | | | | | | | | | | |
| DENTAL | WP1 | DENTAL WATER PURIFIER | STERISIL | STERISIL G4 SSB | NEW | 1 | No | Yes | Yes | | 110V; 3 AMP; GFCI | No |
| DENTAL | XR1 | WALL OR CABINET-MOUNTED X-RAY | GENDEX | GX-770 | EXISTING | 2 | No | Yes | | | | No |
| DENTAL | XR3 | DIGITAL X-RAY ROUTER | | | EXISTING | 1 | No | Yes | | | | No |
| DENTAL | XR4 | DIGITAL X-RAY ROUTER | | | NEW | 1 | No | Yes | | | OFOI | No |
| DENTAL | XR5 | PANORAMIC X-RAY | GENDEX | GX DP-300 | EXISTING | 1 | No | Yes | | | | No |
| GENERAL | HS-1 | WALL MOUNT HAND SANITIZER | GOJO | 2427-DS | NEW | 12 | No | No | | | FOR USE WITH PURELL TFX DISPENSER 2780-12 NICKEL FINISH | No |
| GENERAL | HS-2 | WALL MOUNT HAND SANITIZER | GOJO | 2423-DS | NEW | 4 | No | No | | | FOR USE WITH PURELL TFX DISPENSER 2780-12 NICKEL FINISH | No |
| GENERAL | PP-1 | ACRYLIC PRIVACY PANEL - WORK SURFACE MOUNTED | 3-FORM | | NEW | 3 | No | No | | | FREE-STANDING | No |
| GENERAL | PP-2 | PRIVACY PARTITION - FLR MTD | 3-FORM | | NEW | 3 | No | No | | | HARDWARE BOLTED TO FLOOR | No |
| GENERAL | SG-1 | ACRYLIC SNEEZ GUARD | 3-FORM | | NEW | 2 | No | No | | | 3-FORM HARDWARE W/ CLEAR 1/4\"/> | |



COMMUNITY HEALTH CENTER
PORT GAMBLE SKILLAM RESERVATION
LITTLE BOSTON, WA



CONSTRUCTION DOCUMENTS

| ISSUED: SEPTEMBER 23, 2019 | | |
|----------------------------|-------------|-----------|
| REVISION SCHEDULE | | |
| # | DESCRIPTION | DATE |
| 3 | ASI 003 | 3/25/2020 |
| 13 | ASI 008 | 6/30/2020 |

EQUIPMENT AND ACCESSORY SCHEDULES

PROJECT #: 2018123

A83.3

| ACCESSORY SCHEDULE RF1 059 | | | | | |
|--|-----------------------------------|------------|------------------|-------|--|
| TAG | EQUIPMENT NAME | MFR. | MODEL | COUNT | COMMENTS |
| BE-1 | BENCH WITH CUBBY | BRADLEY | LENOXCUBBYBEN CH | 2 | DESERT STONE FINISH |
| BE-2 | BENCH WITH CUBBY | BRADLEY | LENOXCUBBYBEN CH | 1 | DESERT STONE FINISH |
| CS1 | CHANGING STATION | KOALA KARE | KB110-SSWM | 3 | |
| GB1 | TOILET ROOM GRAB BARS | BRADLEY | 812 SERIES | 10 | BARIATRIC |
| LR-1 | Z-LOCKER - 18" X 18" X 72" | BRADLEY | LENOXCLOPETOP | 10 | DESERT STONE FINISH / SLOPE TOP / HASP / 4" BASE |
| MR1 | MIRROR - 18X36 | BRADLEY | 780-1836 | 7 | |
| MR2 | MIRROR - 24X36 | BRADLEY | 747F | 4 | |
| MR-2 | MIRROR - 24X60 | BRADLEY | 780-2460 | 2 | |
| ND1 | NEEDLE DISPOSAL | BRADLEY | 989-11 | 7 | |
| PTC1 | PASS THROUGH CABINET | BOBRICK | B-50517 | 1 | |
| PTD1 | PAPER TOWEL DISPENSER | BRADLEY | 2A25-1036 | 9 | |
| SC1 | SEAT COVER DISPENSER | BRADLEY | 5A40-11 | 7 | |
| SC/TP1 | SEAT COVER / TOILET PAPER DISP | BRADLEY | 5922 | 1 | |
| SC/TP2 | SEAT COVER / TOILET PAPER DISP | BRADLEY | 5911 | 1 | |
| SD1 | SOAP DISPENSER | BRADLEY | 6A01-11 | 11 | |
| SND1 | SANITARY DISPOSAL - RECESSED | BRADLEY | 4A00-000000 | 7 | |
| TP1 | TOILET PAPER DISPENSER - RECESSED | BRADLEY | 5A00 | 7 | |

- CONTRACTOR IS RESPONSIBLE FOR WORKING WITH DENTAL AND MEDICAL EQUIPMENT PROVIDERS TO COORDINATE SCHEDULING AND INSTALLATION OF ALL NEW AND EXISTING EQUIPMENT.
- CONTRACTOR TO PREPARE DENTAL AND MEDICAL AREAS FOR EQUIPMENT INSTALLATION BY PROVIDERS ACCORDING TO EQUIPMENT SPECIFICATIONS, INSTALLATION TEMPLATES, AND INSTALLATION GUIDELINES.
- DENTAL EQUIPMENT PROVIDER IS RESPONSIBLE FOR REMOVING AND STORING EXISTING EQUIPMENT.
- DENTAL EQUIPMENT PROVIDER IS RESPONSIBLE FOR INSTALLATION OF NEW AND EXISTING DENTAL EQUIPMENT.
- MEDICAL EQUIPMENT PROVIDER IS RESPONSIBLE FOR INSTALLATION OF ALL NEW MEDICAL EQUIPMENT.

1 EQUIPMENT NOTES

**Superseded
by ASI 008**

EQUIPMENT SCHEDULE

| DEPT. | TAG | EQUIPMENT NAME | MFR. | MODEL | NEW/ EXIST. | COUNT | REQ'D CONNECTIONS: | | | COMMENTS | ELEC. | E-POWER |
|---------|-------|------------------------------------|-------------------------|--------------------|----------------|-------|--------------------|-------|--------|---|------------|---------|
| | | | | | | | MECH. | ELEC. | PLUMB. | | | |
| LEVEL 1 | | | | | | | | | | | | |
| DENTAL | AC1 | DENTAL AUTOCLAVE | MIDMARK | M11 ULTRACLAVE | EXISTING | 1 | No | Yes | | | No | |
| DENTAL | AC2 | DENTAL AUTOCLAVE | SCICAN | STATIM 5000 G4 | EXISTING | 1 | No | Yes | | | No | |
| DENTAL | AC4* | DENTAL AUTOCLAVE | MIDMARK | M11 ULTRACLAVE | EXISTING | 1 | No | Yes | | | Yes | |
| DENTAL | AC5* | DENTAL AUTOCLAVE | SCICAN | STATIM 5000 G4 | EXISTING | 1 | No | Yes | | | Yes | |
| DENTAL | AIR | DENTAL AIR COMPRESSOR | AIRSTAR | AS50 | NEW | 1 | No | Yes | Yes | | Yes | |
| DENTAL | CH1 | DENTAL CHAIR | A DEC | 511 | EXISTING | 4 | No | Yes | Yes | | Yes | |
| DENTAL | CH2* | DENTAL CHAIR | A DEC | 511 | NEW | 3 | No | Yes | Yes | | Yes | |
| DENTAL | CW1 | DENTAL WALL BASE CABINET | PELTON & CRANE | | EXISTING | 1 | No | Yes | Yes | | No | |
| DENTAL | CW1* | DENTAL WALL BASE CABINET | PELTON & CRANE | | EXISTING | 2 | No | Yes | Yes | | Yes | |
| DENTAL | CW2 | DENTAL HEADWALL CABINET | PELTON & CRANE | | EXISTING | 4 | No | Yes | Yes | | Yes | |
| DENTAL | CW3* | DENTAL HEADWALL CABINET | A DEC | | NEW | 3 | No | Yes | Yes | | Yes | |
| DENTAL | CW4 | DENTAL ISLAND CABINET | PELTON & CRANE | | EXISTING | 2 | No | Yes | Yes | | No | |
| DENTAL | CW5 | DENTAL ISLAND CABINET | A DEC | | NEW | 2 | No | Yes | Yes | | No | |
| DENTAL | CW5* | DENTAL ISLAND CABINET | A DEC | | NEW | 1 | No | Yes | Yes | | Yes | |
| DENTAL | DC1 | DUST CABINET | HANDLER | 52CSU | EXISTING | 1 | No | Yes | No | 115V; 60HZ | No | |
| DENTAL | DP1 | POLISHER | BALDOR | 353T | EXISTING | 1 | No | Yes | No | 115V; 60HZ | No | |
| DENTAL | HD1 | GRINDER HOOD | HANDLER | 84NL-SA | EXISTING | 1 | No | Yes | No | 115V; 60HZ | No | |
| DENTAL | HD2 | GRINDER HOOD | HANDLER | 83NL-SA | EXISTING | 1 | No | Yes | No | 115V; 60HZ | No | |
| DENTAL | IC1 | DENTAL INSTRUMENT CLEANER | BIOSONIC | UC300 | EXISTING | 1 | No | Yes | Yes | | No | |
| DENTAL | IC2 | DENTAL INSTRUMENT CLEANER | A DEC | ASSISTINA 301 PLUS | EXISTING | 1 | No | Yes | Yes | | No | |
| DENTAL | IC3 | DENTAL INSTRUMENT CLEANER | MIELE | PG 8581 | NEW | 1 | No | Yes | Yes | | No | |
| DENTAL | MC2 | MODEL MEDIA CONTAINER | | | EXISTING | 1 | No | No | | | No | |
| DENTAL | MT1 | MODEL TRIMMER | PATTERSON DENTAL | 10 | EXISTING | 1 | No | Yes | Yes | 115V; 60HZ | No | |
| DENTAL | PC1 | PRESSURE COOKER | MIRRO Matic | | EXISTING | 1 | No | Yes | No | 115V; 60HZ | No | |
| DENTAL | RF1* | MINI REFRIGERATOR/FREEZER | SANYO | | EXISTING | 1 | No | Yes | | | Yes | |
| DENTAL | TF1 | THERMOFORM MACHINE | PATTERSON DENTAL | | EXISTING | 1 | No | Yes | No | 115V; 60HZ | No | |
| DENTAL | TV1 | 27" MONITOR ON ARTICULATING ARM | A DEC | | NEW | 7 | No | Yes | | OFOI / A DEC CENTER CONSOLE-MOUNTED ARM | No | |
| DENTAL | V1 | VACUUM LINE | | | NEW | 7 | No | | Yes | | No | |
| DENTAL | V701 | VIBRATOR/OSCILLATOR | WHIP MIX | Y0650 | EXISTING | 1 | No | Yes | No | 115V; 60HZ | No | |
| DENTAL | VAC | CENTRAL VACUUM PUMP | MOJAVE | V7 | NEW | 1 | No | Yes | Yes | | Yes | |
| DENTAL | WB1 | KAVO MASTERSPACE CLASSIC WORKBENCH | KAVO | | EXISTING | 1 | Yes | Yes | | | No | |
| DENTAL | WP1 | DENTAL WATER PURIFIER | STERISIL | STERISIL G4 SSB | NEW | 1 | No | Yes | Yes | 110V; 3 AMP; GFCI | No | |
| | | -MOUNTED X-RAY | GENDEX | GX-770 | EXISTING | 2 | No | Yes | | | No | |
| | | AY ROUTER | | | EXISTING | 1 | No | Yes | | | No | |
| | | AY ROUTER | | | NEW | 1 | No | Yes | | OFOI | No | |
| | | IC X-RAY | GENDEX | GX DP-300 | EXISTING | 1 | No | Yes | | | No | |
| | | LACE | | | NEW | 1 | No | Yes | No | 115V; 60HZ | Yes | |
| | | ICE MAKER | | | NEW | 1 | No | Yes | Yes | OFOI | 115V; 60HZ | |
| | | REFRIGERATOR | | | NEW | 1 | No | Yes | | OFOI | 115V; 60HZ | |
| | | TV | | | NEW | 1 | No | Yes | No | OFCI / ADJUSTABLE ANGLE MOUNTING BRACKE; SATELLITE CONNECTION | 115V; 60HZ | |
| | | | | | | | | | | OFCI / ADJUSTABLE ANGLE MOUNTING BRACKE; SATELLITE CONNECTION | 115V; 60HZ | |
| LOBBY | TV3 | 50" TV | | | NEW | 1 | No | Yes | No | | Yes | |
| MEDICAL | AC3* | MEDICAL AUTOCLAVE | MIDMARK | M11 ULTRACLAVE | EXISTING | 1 | No | Yes | | | Yes | |
| MEDICAL | ACV* | VACCINE MANAGEMENT SYSTEM | TRUMED | ACCUVAX | | 1 | No | Yes | | 110V | Yes | |
| MEDICAL | EKG1 | MOBILE EKG CART | WELCH ALLYN | CP150 | EXISTING | 1 | No | Yes | | | No | |
| MEDICAL | ET1 | EXAM TABLE | | | NEW | 11 | No | Yes | | OFOI | No | |
| MEDICAL | ET2 | PROCEDURE TABLE | | | NEW | 1 | No | Yes | | OFOI | No | |
| MEDICAL | FR1* | VACCINE FREEZER | AMERICAN BIOTECH SUPPLY | | EXISTING | 1 | No | Yes | | | Yes | |
| MEDICAL | MC1 | MOBILE EXAM CART | MIDMARK | | NEW | 4 | No | Yes | | OFOI | No | |
| MEDICAL | MON1 | COLD STORAGE MONITOR | DELTA TRAK | FLASHTRAK | EXISTING | 1 | No | Yes | | | No | |
| MEDICAL | PT1 | PROCEDURE TRAY / MAYO STAND | | | EXISTING | 3 | No | No | | | Yes | |
| MEDICAL | REF1* | MINI REFRIGERATOR | | | EXISTING | 1 | No | Yes | | | Yes | |
| MEDICAL | REF2* | VACCINE REFRIGERATOR | AMERICAN BIOTECH SUPPLY | ABT-HC-33 | EXISTING | 1 | No | Yes | | 115V; 60HZ; 6.3A; 5265 BTU/HR | Yes | |
| MEDICAL | SC2 | INFANT SCALE | TANITA | 1583 | EXISTING | 1 | No | No | | | No | |
| MEDICAL | VC1 | MOBILE VITALS CART | WELCH ALLYN | | EXISTING | 3 | No | Yes | | | No | |
| MEDICAL | VS1 | MOBILE VISION SCREENER | PLUSOPTIX | | EXISTING | 1 | No | Yes | | | No | |
| MEDICAL | WC1 | WHEELCHAIR | | | EXISTING | 4 | No | No | | | No | |
| LEVEL 2 | | | | | | | | | | | | |
| STAFF | CT1 | ELECTRIC COOKTOP | | | NEW | 1 | | Yes | | | 220V | |
| STAFF | DW1 | DISHWASHER | | | NEW | 1 | | Yes | Yes | | 115V; 60HZ | |
| STAFF | MW1 | VENTING MICROWAVE | | | NEW | 2 | Yes | Yes | | | 220V | |
| STAFF | O/R1 | OVEN RANGE | | | NEW | 1 | | Yes | | | 220V | |
| STAFF | RF2 | REFRIGERATOR/FREEZER | | | NEW | 2 | | Yes | Yes | | 115V; 60HZ | |
| STAFF | TV3 | 50" TV | | | NEW | 1 | No | Yes | No | OFCI; FIXED MOUNTING BRACKET; SATELLITE CONNECTION | 115V; 60HZ | |
| STAFF | TV4 | 70" TV | | | NEW | 1 | No | Yes | No | OFCI; FIXED MOUNTING BRACKET; SATELLITE CONNECTION | 115V; 60HZ | |

NOTE: ASTERISK (*) DENOTES EQUIPMENT CONNECTED TO EMERGENCY GENERATOR



COMMUNITY HEALTH CENTER
PORT GAMBLE S'KILLAM RESERVATION
LITTLE BOSTON, WA



CONFORMED DOCUMENTS

ISSUED: JANUARY 21, 2020

| # | DESCRIPTION | DATE |
|---|-------------|----------|
| 1 | ADDENDUM #1 | 10/03/19 |
| 3 | ADDENDUM #3 | 10/17/19 |

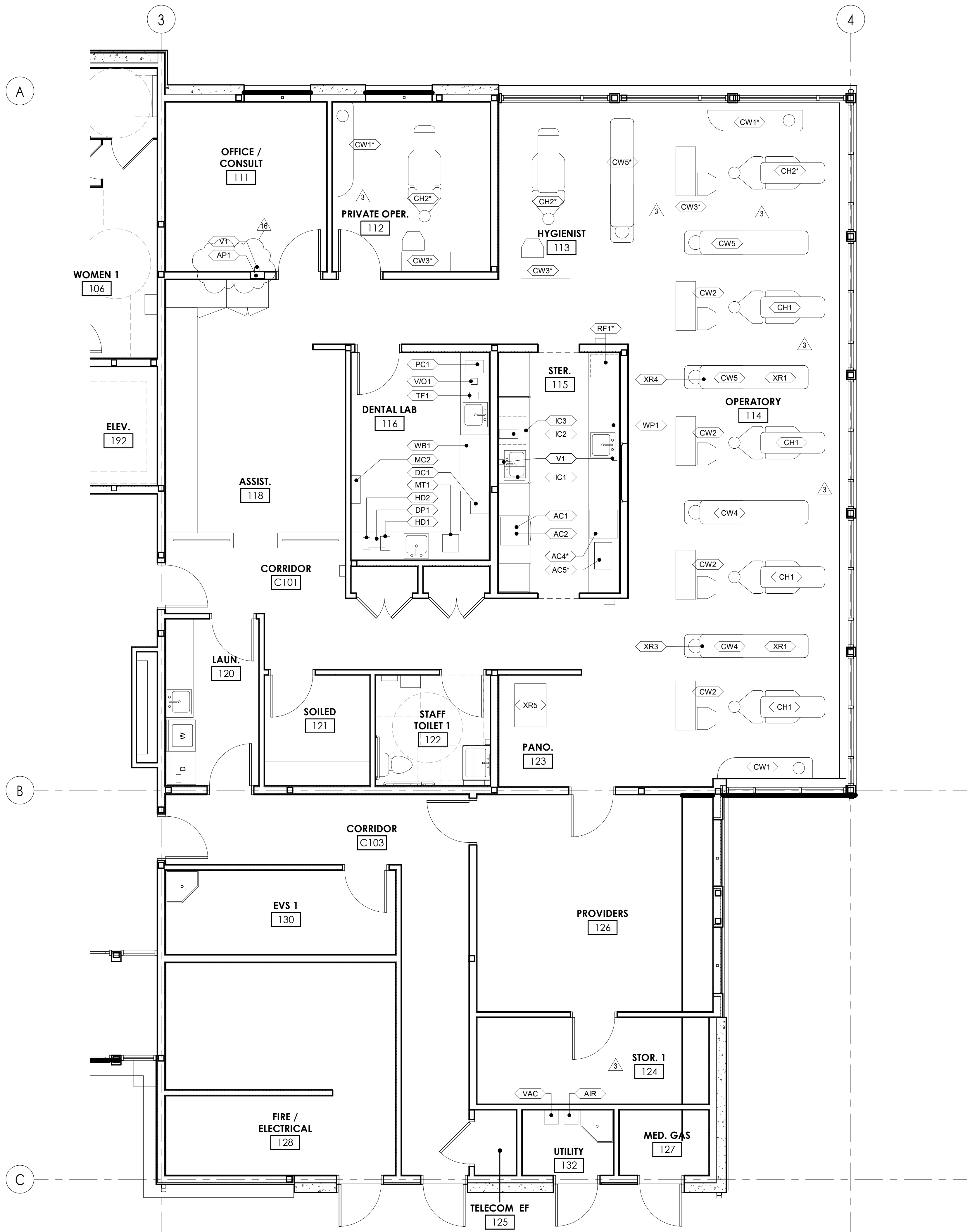
EQUIPMENT AND ACCESSORY SCHEDULES

PROJECT #: 2018123

A83.3

1. REFER TO PATTERSON DENTAL SHOP DRAWINGS FOR LOCATION AND SIZE OF PLUMBING AND ELECTRICAL SUPPLY TO NEW AND EXISTING DENTAL EQUIPMENT.

2 DENTAL EQUIPMENT NOTES
1/2" = 1'-0"



1 DENTAL EQUIPMENT PLAN
1/4" = 1'-0"



COMMUNITY HEALTH CENTER
PORT GAMBLE SKALLAM RESERVATION
LITTLE BOSTON, WA



CONSTRUCTION DOCUMENTS

ISSUED: SEPTEMBER 23, 2019

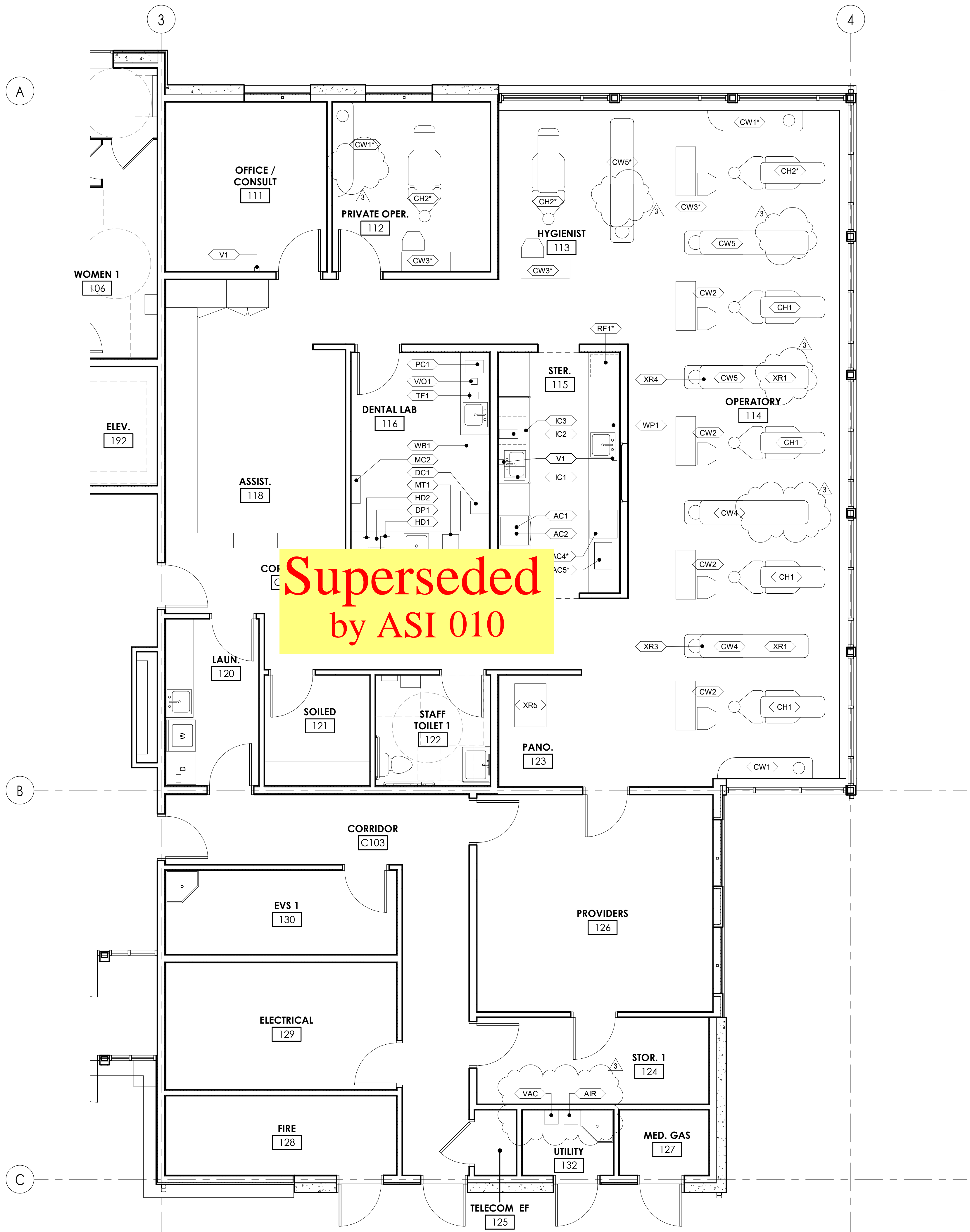
| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 3 | ASI 003 | 3/25/2020 |
| 16 | ASI 010 | 8/12/2020 |

DENTAL EQUIPMENT ENLARGED PLAN
PROJECT #: 2018123

A83.4

1. REFER TO PATTERSON DENTAL SHOP DRAWINGS FOR LOCATION AND SIZE OF PLUMBING AND ELECTRICAL SUPPLY TO NEW AND EXISTING DENTAL EQUIPMENT.

2 DENTAL EQUIPMENT NOTES
1/2" = 1'-0"



**Superseded
by ASI 010**

1 DENTAL EQUIPMENT PLAN
1/4" = 1'-0"



COMMUNITY HEALTH CENTER
PORT GAMBLE SKILLAM RESERVATION
LITTLE BOSTON, WA



CONSTRUCTION DOCUMENTS

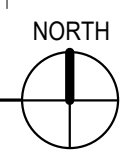
ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 3 | ASI 003 | 3/25/2020 |

DENTAL EQUIPMENT ENLARGED PLAN

PROJECT #: 2018123

A83.4





COMMUNITY HEALTH CENTER
PORT GAMBLE S'KILLAM RESERVATION
LITTLE BOSTON, WA



CONSTRUCTION DOCUMENTS

ISSUED: SEPTEMBER 23, 2019

Table with 3 columns: #, DESCRIPTION, DATE. Includes revision schedule entries for ASI 001, RFI 109, ASI 008, ASI 010, and RFI 222.

FINISH SCHEDULE

PROJECT #: 2018123

A84.1

FINISH SCHEDULE

Table with columns: ROOM INFORMATION (#, NAME), WALLS (NORTH, EAST, SOUTH, WEST), CEILING, BASE, FLOOR. Includes rooms like HEALTH SERVICES DIRECTOR, ASSIST., GRANTS, etc.

9. Verify if Wall Protection is desired around the Map Sinks? If so please provide a Specification. Yes. FRP to 48" AFF. Finish specification is included in finish schedule on sheet A84.1.

FINISH SCHEDULE

Table with columns: ROOM INFORMATION (#, NAME), WALLS (NORTH, EAST, SOUTH, WEST), CEILING, BASE, FLOOR. Includes rooms like BRIDGE, MEN 2, WOMEN 2, CLIENT KITCHEN/LOUNGE, etc.

21. Verify if the Exterior Deck D201 will receive any coatings over the finished concrete surface to provide waterproofing. Deck will be flashed at exterior wall and treated with Foundation Armor SX5000 or approved substitute.

FINISH LEGEND

Large table with columns: MARK, FINISH, MANUFACTURER, STYLE, COLOR, SIZE, FINISH / PATTERN, COMMENTS. Includes sections for CASEWORK, CEILING, FLOORING, MISC. TRIM, WALL BASE, WALLS.

FINISH ABBREVIATIONS table listing codes like ACT, CB, CONC, CPT, FRP, GWB, LVT, MP, PL, PT, PW, VB, SS, SV, WP, CC and their corresponding material descriptions.

FINISH SCHEDULE

Table with columns: ROOM INFORMATION (#, NAME), WALLS (NORTH, EAST, SOUTH, WEST), CEILING, BASE, FLOOR. Includes rooms like VESTIBULE 1, VESTIBULE 2, LOBBY, WHEELCHAIRS, PRC, HEALTH SERVICES MANAGER, etc.

RFI 109

ADD #3 RFI 217

18. No Pattern Orientation or Core Selection is made for the Ondata Wall Panels by Soelberg shown for MP-1 on A/84.1. Pattern to be horizontal. Core to be premium MDF with Class C fire rating. Panels to be field finished with metallic point (color TBD).

| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |
| 10 | RFI 109 | 6/17/2020 |
| 13 | ASI 008 | 6/30/2020 |
| 16 | ASI 010 | 8/12/2020 |

| FINISH SCHEDULE | | | | | | | | | | | |
|------------------|--------------------------|------------|------------|------------|------------|-------------|-------|-------|------|--|--|
| ROOM INFORMATION | WALLS | | | | CEILING | BASE | FLOOR | | | | |
| | # | NAME | NORTH | EAST | | | | SOUTH | WEST | | |
| 213 | HEALTH SERVICES DIRECTOR | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 | | | |
| 213A | ASSIST. | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 | | | |
| 214 | GRANTS | PT-1 | PT-1 | PT-1 | PT-1 | WD-1/GWB-PT | VB-2 | CPT-1 | | | |
| 215 | IT | PT-1 | PT-1 | PT-1 | PT-1 | WD-1/GWB-PT | VB-2 | CPT-1 | | | |
| 215A | IT/TELECOM | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 | | | |
| 216 | STOR. 5 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 | | | |
| 217 | EVS 2 | FRP-1/PT-1 | FRP-1/PT-1 | FRP-1/PT-1 | FRP-1/PT-1 | GWB - PT | CB-1 | SV-1 | | | |
| 218 | STAFF LOUNGE | PT-1 | PT-1 | PT-1 | PT-1 | WD-1/GWB-PT | VB-2 | LVT-1 | | | |
| 218A | STAFF TOILET 4 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | LVT-1 | | | |
| 218B | CHANGE | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | LVT-1 | | | |
| 218C | CHANGE | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | LVT-1 | | | |
| 218D | STAFF TOILET 5 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | LVT-1 | | | |
| 219 | GROUP 2 | PT-1 | PT-1 | PT-1 | PT-1 | WD-1/GWB-PT | VB-2 | CPT-1 | | | |
| 219A | STORAGE | | | | | | | | | | |
| 291 | STAIR 1 | PT-1 | PT-1 | PT-1 | PT-1 | WD-1 | - | WD | | | |
| 293 | STAIR 2 | PT-1 | PT-1 | PT-1 | PT-1 | | - | CONC | | | |
| C201 | CORRIDOR | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-1 | CPT-1 | | | |

| FINISH SCHEDULE | | | | | | | | | | | |
|------------------|------------------------|------|-------|------|---------|-------------|-------|-----------------|------|--|--|
| ROOM INFORMATION | WALLS | | | | CEILING | BASE | FLOOR | | | | |
| | # | NAME | NORTH | EAST | | | | SOUTH | WEST | | |
| 201 | BRIDGE | PT-1 | PT-1 | PT-1 | PT-1 | WD-1/GWB-PT | VB-1 | CPT-1 | | | |
| 202 | MEN 2 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | LVT-2 | | | |
| 203 | WOMEN 2 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | LVT-2 | | | |
| 204 | CLIENT KITCHEN/LOUNGE | PT-1 | PT-1 | PT-1 | PT-1 | WD-1/GWB-PT | VB-2 | LVT-1 | | | |
| 204A | MACH. RM. | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | LVT-1 | | | |
| 204B | STOR. | | | | | | | | | | |
| 205 | GROUP 1 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 205A | CL. | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 206 | CHR MGR | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 | | | |
| 207 | CHR | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 | | | |
| 208 | ELEC. CL. | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 | | | |
| 209 | PREVENTION | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 | | | |
| 210 | CLINICAL SOCIAL WORKER | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 | | | |
| 211 | FINANCE | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 | | | |
| 212 | CONFERENCE ROOM | PT-1 | PT-1 | PT-1 | PT-1 | WD-1/GWB-PT | VB-2 | SEE FINISH PLAN | | | |
| 212A | CL. 3 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | CPT-1 | | | |

| FINISH SCHEDULE | | | | | | | | | | | |
|------------------|-------------------------|------------|------------|------------|------------|--------------|-----------|-----------------|------|--|--|
| ROOM INFORMATION | WALLS | | | | CEILING | BASE | FLOOR | | | | |
| | # | NAME | NORTH | EAST | | | | SOUTH | WEST | | |
| LEVEL 1 | | | | | | | | | | | |
| 100A | VESTIBULE 1 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-1 | CPT-5 | | | |
| 100B | VESTIBULE 2 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-1 | CPT-5 | | | |
| 101A | LOBBY | PT-1 | PT-1 | PT-1 | PT-1 | SEE CLG PLAN | VB-1 | SEE FINISH PLAN | | | |
| 101D | WHEELCHAIRS | PT-1 | PT-1 | PT-1 | PT-1 | - | VB-2 | LVT-1 | | | |
| 102 | PRC | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 | | | |
| 103 | HEALTH SERVICES MANAGER | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 | | | |
| 104 | BILLING | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 | | | |
| 105 | MEN 1 | PT-6 | PT-6 | PT-6 | PT-6 | GWB - PT(E) | VB-2 | LVT-2 | | | |
| 106 | WOMEN 1 | PT-6 | PT-6 | PT-6 | PT-6 | GWB - PT(E) | VB-2 | LVT-2 | | | |
| 111 | OFFICE / CONSULT | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 112 | PRIVATE OPER. | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 113 | HYGIENIST | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 114 | OPERATORY | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 115 | STER. | PT-6 | PT-6 | PT-6 | PT-6 | GWB - PT(E) | CB-1 | SV-1 | | | |
| 116 | DENTAL LAB | PT-6 | PT-6 | PT-6 | PT-6 | GWB - PT(E) | CB-1 | SV-1 | | | |
| 118 | ASSIST. | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 120 | LAUN. | PT-6 | PT-6 | PT-6 | PT-6 | GWB - PT(E) | CB-1 | SV-1 | | | |
| 121 | SOILED | PT-6 | PT-6 | PT-6 | PT-6 | GWB - PT(E) | CB-1 | SV-1 | | | |
| 122 | STAFF TOILET 1 | PT-6 | PT-6 | PT-6 | PT-6 | GWB - PT(E) | CB-1 | SV-1 | | | |
| 123 | PANO. | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 124 | STOR. 1 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 | | | |
| 125 | TELECOM EF | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | CONC | | | |
| 126 | PROVIDERS | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 | | | |
| 127 | MED. GAS | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | CONC | | | |
| 128 | FIRE / ELECTRICAL | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | CONC | | | |
| 130 | EVS 1 | FRP-1/PT-1 | FRP-1/PT-1 | FRP-1/PT-1 | FRP-1/PT-1 | GWB - PT | CB-1 | SV-1 | | | |
| 132 | UTILITY | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | CONC | | | |
| 141 | TRIAGE | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 142 | EXAM 3 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 143 | REFERRALS | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 | | | |
| 144 | MHC 2 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 145 | EXAM 2 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 146 | ISOLATION EXAM | PT-6 | PT-6 | PT-6 | PT-6 | GWB - PT(E) | CB-1 | SV-1 | | | |
| 147 | DECON. | FRP-1/PT-6 | FRP-1/PT-6 | FRP-1/PT-6 | FRP-1/PT-6 | GWB - PT(E) | CC-1/VB-2 | CONC-1 | | | |
| 148 | EXAM 1 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 149 | MHC 1 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 150 | CDC 1 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 151 | CLINIC MANAGER | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 | | | |
| 152 | CC RN | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 | | | |
| 153 | EXAM 8 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 154 | MHC 6 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 155 | EXAM 7 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 156 | MHC 5 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 157 | CDC 4 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 158 | CDC 3 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 159 | EXAM 6 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 160 | CDC 2 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 161 | EXAM 5 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 162 | STORAGE 2 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 163 | EXAM 4 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 164 | SOILED UTIL. | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | CB-1 | SV-1 | | | |
| 165 | NURSE 1 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | SEE FINISH PLAN | | | |
| 166 | PROCEDURE | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | CB-1 | SV-1 | | | |
| 167 | MED/VAC STORAGE | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 168 | STORAGE 3 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 169 | TEAM WORK AREA | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | SEE FINISH PLAN | | | |
| 170 | STAFF TOILET 2 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | LVT-1 | | | |
| 171 | STAFF TOILET 3 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | LVT-1 | | | |
| 172 | CDC 5 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 173 | MHC 4 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 174 | MHC 3 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 175 | NURSE 2 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | SEE FINISH PLAN | | | |
| 176 | PED. EXAM | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 177 | PATIENT TOILET 3 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | CB-1 | SV-1 | | | |
| 178 | STORAGE 4 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 179 | PAT. TOI. 2 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | CB-1 | SV-1 | | | |
| 180 | ASSESS. | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| 181 | LAB | PT-1 | PT-1 | PT-1 | PT-1 | ACT | CB-1 | SV-1 | | | |
| 182 | MAIL/COPY | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 | | | |
| 191 | STAIR 1 | PT-1 | PT-1 | PT-1 | PT-1 | WD-1 | - | WD | | | |
| 193 | STAIR 2 | PT-1 | PT-1 | PT-1 | PT-1 | - | - | CONC | | | |
| C101 | CORRIDOR | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| C101A | CL. 1 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| C101B | CL. 2 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 | | | |
| C102 | CORRIDOR | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | SEE FINISH PLAN | | | |
| C103 | CORRIDOR | MP-2/PT | MP-2/PT | MP-2/PT | MP-2/PT | ACT | VB-2 | CONC | | | |

| FINISH LEGEND | | | | | | | |
|------------------------------|----------------|--------------|-----------------------------|------------------------|-----------------------|------------------|------------------------------------|
| MARK | FINISH | MANUFACTURER | STYLE | COLOR | SIZE | FINISH / PATTERN | COMMENTS |
| Superseded by RFI 222 | | | | | | | |
| CASEWORK | | | | | | | |
| AP-1 | ACOUSTIC PANEL | MDC | ZINTRA DESK SCREEN - CUSTOM | SMOKE | X"X X 24"H (SEE PLAN) | SOLID | MOUNT WITH 1/2" ALUMINUM U-CHANNEL |
| PL-1 | LAMINATE | WILSONART | | UPTOWN WALNUT 7971K-12 | | SOFTGRAIN FINISH | |
| PL-2 | LAMINATE | WILSONART | | ASIAN SAND 7952K-18 | | LINEARITY FINISH | |
| PL-3 | LAMINATE | WILSONART | | 5TH AVE ELM 7966K-12 | | SOFTGRAIN FINISH | |
| PL-4 | LAMINATE | | | HAPPY DOTS Y0703-60 | | MATTE | |
| PL- | | | | | | | |

| FINISH SCHEDULE | | | | | | | | |
|-----------------|------|-------|------|-------|------|---------|------|-------|
| # | NAME | WALLS | | | | CEILING | BASE | FLOOR |
| | | NORTH | EAST | SOUTH | WEST | | | |

| | | | | | | | |
|-----------------------------|------------|------------|------------|------------|--------------|------|-----------------|
| LEVEL 1 | | | | | | | |
| 100A VESTIBULE 1 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-1 | CPT-5 |
| 100B VESTIBULE 2 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-1 | CPT-5 |
| 101A LOBBY | PT-1 | PT-1 | PT-1 | PT-1 | SEE CLG PLAN | VB-1 | SEE FINISH PLAN |
| 101D WHEELCHAIRS | PT-1 | PT-1 | PT-1 | PT-1 | - | VB-2 | LVT-1 |
| 102 PRC | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 103 HEALTH SERVICES MANAGER | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 104 BILLING | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 105 MEN 1 | PT-6 | PT-6 | PT-6 | PT-6 | GWB - PT(E) | VB-2 | LVT-2 |
| 106 WOMEN 1 | PT-6 | PT-6 | PT-6 | PT-6 | GWB - PT(E) | VB-2 | LVT-2 |
| 111 OFFICE / CONSULT | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 112 PRIVATE OPER. | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 113 HYGIENIST | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 114 OPERATORY | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 115 STER. | PT-6 | PT-6 | PT-6 | PT-6 | GWB - PT(E) | CB-1 | SV-1 |
| 116 DENTAL LAB | PT-6 | PT-6 | PT-6 | PT-6 | GWB - PT(E) | CB-1 | SV-1 |
| 118 ASSIST. | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 120 LAUN. | PT-6 | PT-6 | PT-6 | PT-6 | GWB - PT(E) | CB-1 | SV-1 |
| 121 SOILED | PT-6 | PT-6 | PT-6 | PT-6 | GWB - PT(E) | CB-1 | SV-1 |
| 122 STAFF TOILET 1 | PT-6 | PT-6 | PT-6 | PT-6 | GWB - PT(E) | CB-1 | SV-1 |
| 123 PANO. | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 124 STOR. 1 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 125 TELECOM EF | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | CONC |
| 126 PROVIDERS | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 127 MED. GAS | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | CONC |
| 128 FIRE | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | CONC |
| 129 ELECTRICAL | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | CONC |
| 130 EVS 1 | FRP-1/PT-1 | FRP-1/PT-1 | FRP-1/PT-1 | FRP-1/PT-1 | GWB - PT | CB-1 | SV-1 |
| 132 UTILITY | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | CONC |
| 141 TRIAGE | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 142 EXAM 3 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 143 REFERRALS | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 144 MHC 2 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 145 EXAM 2 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 146 ISOLATION EXAM | PT-6 | PT-6 | PT-6 | PT-6 | GWB - PT(E) | CB-1 | SV-1 |
| 147 DECON. | FRP-1/PT-6 | FRP-1/PT-6 | FRP-1/PT-6 | FRP-1/PT-6 | GWB - PT(E) | CB-1 | SV-1 |
| 148 EXAM 1 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 149 MHC 1 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 150 CDC 1 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 151 CLINIC MANAGER | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 152 CC RN | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 153 EXAM 8 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 154 MHC 6 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 155 EXAM 7 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 156 MHC 5 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 157 CDC 4 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 158 CDC 3 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 159 EXAM 6 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 160 CDC 2 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 161 EXAM 5 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 162 STORAGE 2 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 163 EXAM 4 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 164 SOILED UTIL. | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | CB-1 | SV-1 |
| 165 NURSE 1 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | SEE FINISH PLAN |
| 166 PROCEDURE | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | CB-1 | SV-1 |
| 167 MED/VAC STORAGE | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 168 STORAGE 3 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 169 TEAM WORK AREA | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | SEE FINISH PLAN |
| 170 STAFF TOILET 2 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | LVT-1 |
| 171 STAFF TOILET 3 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | LVT-1 |
| 172 CDC 5 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 173 MHC 4 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 174 MHC 3 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 175 NURSE 2 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | SEE FINISH PLAN |
| 176 PED. EXAM | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 177 PATIENT LOIT 3 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | CB-1 | SV-1 |
| 178 STORAGE 4 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 179 PAT. TOI. 2 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | CB-1 | SV-1 |
| 180 ASSESS. | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 181 LAB | PT-1 | PT-1 | PT-1 | PT-1 | ACT | CB-1 | SV-1 |
| 182 MAIL/COPY | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 191 STAIR 1 | PT-1 | PT-1 | PT-1 | PT-1 | WD-1 | - | WD |
| 193 STAIR 2 | PT-1 | PT-1 | PT-1 | PT-1 | - | - | CONC |
| C101 CORRIDOR | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| C101A CL. 1 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| C101B CL. 2 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| C102 CORRIDOR | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | SEE FINISH PLAN |
| C103 CORRIDOR | MP-2/PT | MP-2/PT | MP-2/PT | MP-2/PT | ACT | VB-2 | CONC |

| FINISH SCHEDULE | | | | | | | | |
|-----------------|------|-------|------|-------|------|---------|------|-------|
| # | NAME | WALLS | | | | CEILING | BASE | FLOOR |
| | | NORTH | EAST | SOUTH | WEST | | | |

| | | | | | | | |
|----------------------------|------|------|------|------|-------------|------|-----------------|
| LEVEL 2 | | | | | | | |
| 201 BRIDGE | PT-1 | PT-1 | PT-1 | PT-1 | WD-1/GWB-PT | VB-1 | CPT-1 |
| 202 MEN 2 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | LVT-2 |
| 203 WOMEN 2 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | LVT-2 |
| 204 CLIENT KITCHEN/LOUNGE | PT-1 | PT-1 | PT-1 | PT-1 | WD-1/GWB-PT | VB-2 | LVT-1 |
| 204A MACH. RM. | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | LVT-1 |
| 204B STOR. | | | | | | | |
| 205 GROUP 1 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 205A CL. | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 206 CHR MGR | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 207 CHR | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 208 ELEC. CL. | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 209 PREVENTION | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 210 CLINICAL SOCIAL WORKER | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 211 FINANCE | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 212 CONFERENCE ROOM | PT-1 | PT-1 | PT-1 | PT-1 | WD-1/GWB-PT | VB-2 | SEE FINISH PLAN |

| FINISH SCHEDULE | | | | | | | | |
|-----------------|------|-------|------|-------|------|---------|------|-------|
| # | NAME | WALLS | | | | CEILING | BASE | FLOOR |
| | | NORTH | EAST | SOUTH | WEST | | | |

| | | | | | | | |
|------------------------------|------------|------------|------------|------------|-------------|------|-------|
| 212A CL. 3 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | CPT-1 |
| 213 HEALTH SERVICES DIRECTOR | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 213A ASSIST. | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 214 GRANTS | PT-1 | PT-1 | PT-1 | PT-1 | WD-1/GWB-PT | VB-2 | CPT-1 |
| 215 IT | PT-1 | PT-1 | PT-1 | PT-1 | WD-1/GWB-PT | VB-2 | CPT-1 |
| 215A IT/TELECOM | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 216 STOR. 5 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 217 EVS 2 | FRP-1/PT-1 | FRP-1/PT-1 | FRP-1/PT-1 | FRP-1/PT-1 | GWB - PT | CB-1 | SV-1 |
| 218 STAFF LOUNGE | PT-1 | PT-1 | PT-1 | PT-1 | WD-1/GWB-PT | VB-2 | LVT-1 |
| 218A STAFF TOILET 4 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | LVT-1 |
| 218B CHANGE | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | LVT-1 |
| 218C CHANGE | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | LVT-1 |
| 218D STAFF TOILET 5 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | LVT-1 |
| 219 GROUP 2 | PT-1 | PT-1 | PT-1 | PT-1 | WD-1/GWB-PT | VB-2 | CPT-1 |
| 219A STORAGE | | | | | | | |
| 291 STAIR 1 | PT-1 | PT-1 | PT-1 | PT-1 | WD-1 | - | WD |
| 293 STAIR 2 | PT-1 | PT-1 | PT-1 | PT-1 | - | - | CONC |
| C201 CORRIDOR | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-1 | CPT-1 |

| FINISH LEGEND | | | | | | | |
|---------------|--------|--------------|-------|-------|------|------------------|----------|
| MARK | FINISH | MANUFACTURER | STYLE | COLOR | SIZE | FINISH / PATTERN | COMMENTS |

| | | | | | | | |
|-------------|---------------------------|---------------------|-------------------------------------|-----------------------------------|---------------------|------------------|---|
| CASEWORK | | | | | | | |
| AP-1 | ACOUSTIC PANEL | MDC | ZINTRA DESK SCREEN - CUSTOM | SMOKE | X" X 24" (SEE PLAN) | SOLID | MOUNT WITH 1/2" ALUMINUM U-CHANNEL |
| PL-1 | LAMINATE | WILSONART | | UPTOWN WALNUT 7971K-12 | | SOFTGRAIN FINISH | |
| PL-2 | LAMINATE | WILSONART | | ASIAN SAND 7952K-18 | | LINEARITY FINISH | |
| PL-3 | LAMINATE | WILSONART | | 5TH AVE ELM 7966K-12 | | SOFTGRAIN FINISH | |
| PL-4 | LAMINATE | PANOLAM | | CUSTOM DIGITAL (TO MATCH FRL-1) | 60"W SHEET | CRYSTAL | |
| PL-5 | LAMINATE | WILSONART | | SATIN BRUSHED SMOKE ALUMINUM 6281 | | | |
| SS-1 | SOLID SURFACE | WILSONART | | MORNING ICE 9204CE | 1/2" THICK SLAB | MATTE | ALL COUNTERTOPS TO RECEIVE VERTICAL DROP EDGE WITH REBATE |
| SS-2 | SOLID SURFACE | WILSONART | | WHITE STONE 9208CS | 1/2" THICK SLAB | MATTE | ALL COUNTERTOPS TO RECEIVE VERTICAL DROP EDGE WITH REBATE |
| SS-3 | SOLID SURFACE | WILSONART | | FLINT ROCK 9207 | | | ALL COUNTERTOPS TO RECEIVE VERTICAL DROP EDGE WITH REBATE |
| SS-4 | SOLID SURFACE | WILSONART | | AVALANCHE MELA 9175ML | | | ALL COUNTERTOPS TO RECEIVE VERTICAL DROP EDGE WITH REBATE |
| CEILING | | | | | | | |
| ACT | N/A | USG | MILLENNIA ILLUSION TWO/24 PANELS | WHITE | | | |
| GWB - PT | PAINTED GWB | BENJAMIN MOORE | | WHITE | | | |
| GWB - PT(E) | PAINTED GWB | BENJAMIN MOORE | | WHITE | | EPOXY | |
| WD-1 | 3/4" T&G WOOD | | | CLEAR SEALER | 3/4" X 5 1/2" | SOLID CEDAR WOOD | |
| FLOORING | | | | | | | |
| CPT-1 | CARPET TILE | SHAW | BASE HEXAGON 5T159 | DIALOGUE 59596 | 28.8" X 24.9" | RANDOM | |
| CPT-2 | CARPET TILE | SHAW | CONTACT HEXAGON 5T160 | SOCIAL DIALOGUE 59596 | 28.8" X 24.9" | RANDOM | |
| CPT-3 | CARPET TILE | SHAW | COLOR SHIFT HEXAGON 5T161 | SOCIAL 59615 | 28.8" X 24.9" | RANDOM | |
| CPT-4 | CARPET TILE | SHAW | COLOR SHIFT HEXAGON 5T161 | AERIAL 59327 | 28.8" X 24.9" | RANDOM | |
| CPT-5 | CARPET TILE | SHAW | WELCOME II TILE 5T031 | BLACK/CHOCOLATE 31751 | 24" X 24" | | |
| LVT-1 | LVT | KARNDÉAN | VAN GOGH | HONEY OAK V6W94T | 48" X 7" | STRAIGHT | |
| LVT-2 | LVT | KARNDÉAN | OPUS | CLARUS SPT14 | 18" X 36" | ASHLAR | AF05 IVORY GROUT STRIPS |
| SV-1 | SHEET VINYL | ARMSTRONG | COLORART ACCOLADE PLUS | SA056 SPICE WHITE | SHEET | | |
| MISC. TRIM | | | | | | | |
| SN-1 | VINYL STAIR NOSING | TARKETT | VDL-XX-RD | TBD | | | |
| SN-2 | VINYL STAIR TREAD/NOSING | TARKETT | SAFE-T-RIB SQUARE NOSE | TBD | | | |
| SS-5 | SOLID SURFACE | TBD | | TBD | | | WINDOW SILLS NOT USED |
| WD-2 | WOOD, STAINED | | | | | | |
| WALL BASE | | | | | | | |
| CB-1 | VINYL COVE BASE | ARMSTRONG/FLASHCOVE | FLASHCOVE PREFABRICATED BASE | 5A072 DARLING GREY | 3" FLOOR/6" WALL | | FLASHCOVE SYSTEM WITH 3" X 6" CONTINUOUS COVE BASE |
| CB-2 | VINYL COVE BASE | ARMSTRONG | | | | | |
| VB-1 | VINYL BASE | TARKETT | MILLWORK REVEAL WITH 1/4 ROUND SHOE | 179 STEEL | 8" | | |
| VB-2 | VINYL BASE | TARKETT | TRADITIONAL WALLBASE | TA5 COLONIAL GREY | 4" | | |
| WALLS | | | | | | | |
| FRL-1 | FIBER REINFORCED LAMINATE | PANOLAM | | CUSTOM DIGITAL | 60"W SHEET | CRYSTAL | USE MOLDINGS XCR-000; XFB-000; XIC-000; AND XSC-000 IN ALUMINUM |
| FRL-2 | FIBER REINFORCED LAMINATE | PANOLAM | | TBD | | | |
| FRL-3 | NOT USED | | | | | | |
| FRP-1 | FRP | PANOLAM | | SILVER | 48" SHEET WAINSCOT | EMBOSSED | |
| MP-1 | METAL PANELS | MOZ | TERRACE WALL PANELS | PATINA 111A FOG | 24" X 48" PANELS | | |
| MP-2 | DIAMONDPLATE WAINSCOT | INPRO | | STEEL | 48"H PANELS | DIAMOND PLATE | |
| PT-1 | PAINT | BENJAMIN MOORE | | FOG MIST OC-31 | | PEARL | |
| PT-2 | PAINT | BENJAMIN MOORE | | INUKSHUK CC-460 | | PEARL | |
| PT-3 | PAINT | BENJAMIN MOORE | | SPRING DUST 2150-40 | | PEARL | |
| PT-4 | PAINT | BENJAMIN MOORE | | COVINGTON BLUE HC-138 | | PEARL | |
| PT-5 | PAINT | BENJAMIN MOORE | | STRAW 2154-50 | | PEARL | |
| PT-6 | PAINT | BENJAMIN MOORE | | TBD | | EPOXY | |
| SS-2 | SOLID SURFACE | WILSONART | | WHITE STONE 9208CS | 1/2" THICK SLAB | MATTE | |
| WP-1 | WOOD PANELS | SOELBERG | ONDATA | BRUSHED ALUMINUM | 48" X 96" PANEL | METALLIC | |

Superseded
by ASI 010



blue
architecture | interiors



FINISH ABBREVIATIONS

- ACT ACOUSTICAL CEILING TILE
- CB COVE BASE
- CONC SEALED CONCRETE
- CPT CARPET TILE
- FRP FIBERGLASS REINFORCED PLASTIC
- GWB GYPSUM WALL BOARD
- LVT VINYL TILE
- MP METAL PANEL
- PL PREMIUM LAMINATE
- PT PAINT
- PW PLYWOOD
- VB VINYL WALL BASE
- SS SOLID SURFACE
- SV SHEET

| FINISH SCHEDULE | | | | | | | | |
|------------------|------|-------|------|-------|------|---------|------|-------|
| ROOM INFORMATION | | WALLS | | | | CEILING | BASE | FLOOR |
| # | NAME | NORTH | EAST | SOUTH | WEST | | | |

| FINISH SCHEDULE | | | | | | | | |
|------------------|-------------------------|------------|------------|------------|------------|--------------|------|-----------------|
| ROOM INFORMATION | | WALLS | | | | CEILING | BASE | FLOOR |
| # | NAME | NORTH | EAST | SOUTH | WEST | | | |
| LEVEL 1 | | | | | | | | |
| 100A | VESTIBULE 1 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-1 | CPT-5 |
| 100B | VESTIBULE 2 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-1 | CPT-5 |
| 101A | LOBBY | PT-1 | PT-1 | PT-1 | PT-1 | SEE CLG PLAN | VB-1 | SEE FINISH PLAN |
| 101D | WHEELCHAIRS | PT-1 | PT-1 | PT-1 | PT-1 | - | VB-2 | LVT-1 |
| 102 | PRC | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 103 | HEALTH SERVICES MANAGER | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 104 | BILLING | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 105 | MEN 1 | PT-6 | PT-6 | PT-6 | PT-6 | GWB - PT(E) | VB-2 | LVT-2 |
| 106 | WOMEN 1 | PT-6 | PT-6 | PT-6 | PT-6 | GWB - PT(E) | VB-2 | LVT-2 |
| 111 | OFFICE / CONSULT | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 112 | PRIVATE OPER. | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 113 | HYGIENIST | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 114 | OPERATORY | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 115 | STER. | PT-6 | PT-6 | PT-6 | PT-6 | GWB - PT(E) | CB-1 | SV-1 |
| 116 | DENTAL LAB | PT-6 | PT-6 | PT-6 | PT-6 | GWB - PT(E) | CB-1 | SV-1 |
| 118 | ASSIST. | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 120 | LAUN. | PT-6 | PT-6 | PT-6 | PT-6 | GWB - PT(E) | CB-1 | SV-1 |
| 121 | SOILED | PT-6 | PT-6 | PT-6 | PT-6 | GWB - PT(E) | CB-1 | SV-1 |
| 122 | STAFF TOILET 1 | PT-6 | PT-6 | PT-6 | PT-6 | GWB - PT(E) | CB-1 | SV-1 |
| 123 | PANO. | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 124 | STOR. 1 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 125 | TELECOM EF | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | CONC |
| 126 | PROVIDERS | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 127 | MED. GAS | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | CONC |
| 128 | FIRE | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | CONC |
| 129 | ELECTRICAL | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | CONC |
| 130 | EVS 1 | FRP-1/PT-1 | FRP-1/PT-1 | FRP-1/PT-1 | FRP-1/PT-1 | GWB - PT | CB-1 | SV-1 |
| 132 | UTILITY | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | CONC |
| 141 | TRIAGE | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 142 | EXAM 3 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 143 | REFERRALS | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 144 | MHC 2 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 145 | EXAM 2 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 146 | ISOLATION EXAM | PT-6 | PT-6 | PT-6 | PT-6 | GWB - PT(E) | CB-1 | SV-1 |
| 147 | DECON. | FRP-1/PT-6 | FRP-1/PT-6 | FRP-1/PT-6 | FRP-1/PT-6 | GWB - PT(E) | CB-1 | SV-1 |
| 148 | EXAM 1 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 149 | MHC 1 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 150 | CDC 1 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 151 | CLINIC MANAGER | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 152 | CC RN | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 153 | EXAM 8 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 154 | MHC 6 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 155 | EXAM 7 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 156 | MHC 5 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 157 | CDC 4 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 158 | CDC 3 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 159 | EXAM 6 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 160 | CDC 2 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 161 | EXAM 5 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 162 | STORAGE 2 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 163 | EXAM 4 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 164 | SOILED UTIL. | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | CB-1 | SV-1 |
| 165 | NURSE 1 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | SEE FINISH PLAN |
| 166 | PROCEDURE | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | CB-1 | SV-1 |
| 167 | MED/VAC STORAGE | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 168 | STORAGE 3 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 169 | TEAM WORK AREA | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | SEE FINISH PLAN |
| 170 | STAFF TOILET 2 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | LVT-1 |
| 171 | STAFF TOILET 3 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | LVT-1 |
| 172 | CDC 5 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 173 | MHC 4 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 174 | MHC 3 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 175 | NURSE 2 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | SEE FINISH PLAN |
| 176 | PED. EXAM | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 177 | PATIENT TOILET 3 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | CB-1 | SV-1 |
| 178 | STORAGE 4 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 179 | PAT. TOI. 2 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | CB-1 | SV-1 |
| 180 | ASSESS. | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 181 | LAB | PT-1 | PT-1 | PT-1 | PT-1 | ACT | CB-1 | SV-1 |
| 182 | MAIL/COPY | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 191 | STAIR 1 | PT-1 | PT-1 | PT-1 | PT-1 | WD-1 | - | WD |
| 193 | STAIR 2 | PT-1 | PT-1 | PT-1 | PT-1 | - | - | CONC |
| C101 | CORRIDOR | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| C101A | CL. 1 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| C101B | CL. 2 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| C102 | CORRIDOR | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | SEE FINISH PLAN |
| C103 | CORRIDOR | MP-2/PT | MP-2/PT | MP-2/PT | MP-2/PT | ACT | VB-2 | CONC |

| FINISH SCHEDULE | | | | | | | | |
|------------------|------|-------|------|-------|------|---------|------|-------|
| ROOM INFORMATION | | WALLS | | | | CEILING | BASE | FLOOR |
| # | NAME | NORTH | EAST | SOUTH | WEST | | | |

| FINISH SCHEDULE | | | | | | | | |
|------------------|------------------------|-------|------|-------|------|-------------|------|-----------------|
| ROOM INFORMATION | | WALLS | | | | CEILING | BASE | FLOOR |
| # | NAME | NORTH | EAST | SOUTH | WEST | | | |
| LEVEL 2 | | | | | | | | |
| 201 | BRIDGE | PT-1 | PT-1 | PT-1 | PT-1 | WD-1/GWB-PT | VB-1 | CPT-1 |
| 202 | MEN 2 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | LVT-2 |
| 203 | WOMEN 2 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | LVT-2 |
| 204 | CLIENT KITCHEN/LOUNGE | PT-1 | PT-1 | PT-1 | PT-1 | WD-1/GWB-PT | VB-2 | LVT-1 |
| 204A | ELEV. CLOS. | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | LVT-1 |
| 205 | GROUP 1 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 205A | CL. | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | LVT-1 |
| 206 | CHR MGR | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 207 | CHR | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 208 | ELEC. CL. | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 209 | PREVENTION | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 210 | CLINICAL SOCIAL WORKER | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 211 | FINANCE | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 212 | CONFERENCE ROOM | PT-1 | PT-1 | PT-1 | PT-1 | WD-1/GWB-PT | VB-2 | SEE FINISH PLAN |
| 212A | CL. 3 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | CPT-1 |

| FINISH SCHEDULE | | | | | | | | |
|------------------|------|-------|------|-------|------|---------|------|-------|
| ROOM INFORMATION | | WALLS | | | | CEILING | BASE | FLOOR |
| # | NAME | NORTH | EAST | SOUTH | WEST | | | |

| | | | | | | | | |
|------|--------------------------|------------|------------|------------|------------|-------------|------|-------|
| 213 | HEALTH SERVICES DIRECTOR | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 213A | ASSIST. | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 214 | GRANTS | PT-1 | PT-1 | PT-1 | PT-1 | WD-1/GWB-PT | VB-2 | CPT-1 |
| 215 | IT | PT-1 | PT-1 | PT-1 | PT-1 | WD-1/GWB-PT | VB-2 | CPT-1 |
| 215A | IT/TELECOM | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 216 | STOR. 5 | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-2 | CPT-1 |
| 217 | EVS 2 | FRP-1/PT-1 | FRP-1/PT-1 | FRP-1/PT-1 | FRP-1/PT-1 | GWB - PT | CB-1 | SV-1 |
| 218 | STAFF LOUNGE | PT-1 | PT-1 | PT-1 | PT-1 | WD-1/GWB-PT | VB-2 | LVT-1 |
| 218A | STAFF TOILET 4 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | LVT-1 |
| 218B | CHANGE | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | LVT-1 |
| 218C | CHANGE | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | LVT-1 |
| 218D | STAFF TOILET 5 | PT-1 | PT-1 | PT-1 | PT-1 | GWB - PT | VB-2 | LVT-1 |
| 219 | GROUP 2 | PT-1 | PT-1 | PT-1 | PT-1 | WD-1/GWB-PT | VB-2 | CPT-1 |
| 291 | STAIR 1 | PT-1 | PT-1 | PT-1 | PT-1 | WD-1 | - | WD |
| 293 | STAIR 2 | PT-1 | PT-1 | PT-1 | PT-1 | - | - | CONC |
| C201 | CORRIDOR | PT-1 | PT-1 | PT-1 | PT-1 | ACT | VB-1 | CPT-1 |

| FINISH LEGEND | | | | | | | |
|---------------|--------|--------------|-------|-------|------|------------------|----------|
| MARK | FINISH | MANUFACTURER | STYLE | COLOR | SIZE | FINISH / PATTERN | COMMENTS |

| CASEWORK | | | | | | | |
|----------|----------------|-----------|-----------------------------|-----------------------------------|-----------------------|------------------|---|
| AP-1 | ACOUSTIC PANEL | MDC | ZINTRA DESK SCREEN - CUSTOM | SMOKE | X"X X 24"H (SEE PLAN) | SOLID | MOUNT WITH 1/2" ALUMINUM U-CHANNEL |
| PL-1 | LAMINATE | WILSONART | | UPTOWN WALNUT 7971K-12 | | SOFTGRAIN FINISH | |
| PL-2 | LAMINATE | WILSONART | | ASIAN SAND 7952K-18 | | LINEARITY FINISH | |
| PL-3 | LAMINATE | WILSONART | | 5TH AVE ELM 7966K-12 | | SOFTGRAIN FINISH | |
| PL-4 | LAMINATE | PANOLAM | | CUSTOM DIGITAL (TO MATCH FRL-1) | 60"W SHEET | CRYSTAL | |
| PL-5 | LAMINATE | WILSONART | | SATIN BRUSHED SMOKE ALUMINUM 6281 | | | |
| SS-1 | SOLID SURFACE | WILSONART | | MORNING ICE 9204CE | 1/2" THICK SLAB | MATTE | ALL COUNTERTOPS TO RECEIVE VERTICAL DROP EDGE WITH REBATE |
| SS-2 | SOLID SURFACE | | | TE STONE 9208CS | 1/2" THICK SLAB | MATTE | ALL COUNTERTOPS TO RECEIVE VERTICAL DROP EDGE WITH REBATE |
| SS-3 | SOLID SURFACE | | | IT ROCK 9207CS | 1/2" THICK SLAB | MATTE | ALL COUNTERTOPS TO RECEIVE VERTICAL DROP EDGE WITH REBATE |
| SS-4 | SOLID SURFACE | | | ANCHE MELANGE 9175ML | 1/2" THICK SLAB | MATTE | ALL COUNTERTOPS TO RECEIVE VERTICAL DROP EDGE WITH REBATE |

| CEILING | | | | | | | |
|-------------|---------------------------|----------------|-----|--------------|---------------|---------------------------------------|--|
| ACT | N/A | | | WHITE | 24"X48" | ILT PATTERN WITH CENTRICITEE DXT GRID | |
| FRL-3 | FIBER REINFORCED LAMINATE | PANOLAM | TBD | TBD | | | |
| GWB - PT | PAINTED GWB | BENJAMIN MOORE | | WHITE | | PEARL | |
| GWB - PT(E) | PAINTED GWB | BENJAMIN MOORE | | WHITE | | EPOXY | |
| WD-1 | 3/4" T&G WOOD | | | CLEAR SEALER | 3/4" X 5 1/2" | SOLID CEDAR WOOD | |

| FLOORING | | | | | | | |
|----------|-------------|-----------|---------------------------|-----------------------|---------------|----------|-------------------------|
| CPT-1 | CARPET TILE | SHAW | BASE HEXAGON 5T159 | DIALOGUE 59596 | 28.8" X 24.9" | RANDOM | |
| CPT-2 | CARPET TILE | SHAW | CONTACT HEXAGON 5T160 | SOCIAL DIALOGUE 59596 | 28.8" X 24.9" | RANDOM | |
| CPT-3 | CARPET TILE | SHAW | COLOR SHIFT HEXAGON 5T161 | SOCIAL 59615 | 28.8" X 24.9" | RANDOM | |
| CPT-4 | CARPET TILE | SHAW | | | 28.8" X 24.9" | RANDOM | |
| CPT-5 | CARPET TILE | SHAW | WELCOME II TILE 5T031 | BLACK CHOCOLATE 31751 | 24" X 24" | | |
| LVT-1 | LVT | KARNDÉAN | VAN GOGH | HONEY OAK VGW94T | 48" X 7" | STRAIGHT | |
| LVT-2 | LVT | KARNDÉAN | OPUS | CLARUS SP714 | 18" X 36" | ASHLAR | AF05 IVORY GROUT STRIPS |
| SV-1 | SHEET VINYL | ARMSTRONG | COLORART ACCOLADE PLUS | 5A056 SPICE WHITE | SHEET | | |

| MISC. TRIM | | | | | | | |
|------------|--------------------------|---------|------------------------|-----|------------------------|--|--------------|
| SN-1 | VINYL STAIR NOSING | TARKETT | VDL-XX-RD | TBD | | | |
| SN-2 | VINYL STAIR TREAD/NOSING | TARKETT | SAFE-T-RIB SQUARE NOSE | TBD | | | |
| SS-5 | SOLID SURFACE | TBD | | TBD | | | WINDOW SILLS |
| WD-2 | WOOD, STAINED | | | TBD | SEE DETAILS/ELEVATIONS | | |

| WALL BASE | | | | | | | |
|-----------|-----------------|---------------------|-------------------------------------|--------------------|------------------|--|--|
| CB-1 | VINYL COVE BASE | ARMSTRONG/FLASHCOVE | FLASHCOVE PREFABRICATED BASE | 5A072 DARLING GREY | 3" FLOOR/6" WALL | | FLASHCOVE SYSTEM WITH 3" X 6" H CONTINUOUS COVE BASE |
| CB-2 | VINYL COVE BASE | ARMSTRONG | | | | | |
| VB-1 | VINYL BASE | TARKETT | MILLWORK REVEAL WITH 1/4 ROUND SHOE | 179 STEEL | 8" | | |
| VB-2 | VINYL BASE | TARKETT | TRADITIONAL WALLBASE | TA5 COLONIAL GREY | 4" | | |

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COMMUNITY HEALTH CENTER

PORT GAMBLE S'KALLAM RESERVATION
LITTLE BOSTON, WA

CONFORMED DOCUMENTS

| | | |
|-------------------|------------------|------|
| ISSUED: | JANUARY 21, 2020 | |
| REVISION SCHEDULE | | |
| # | DESCRIPTION | DATE |

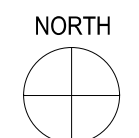
FINISH FLOOR PLAN - LEVEL 1

PROJECT #: 2018123

A84.2



1 LEVEL 1 - FINISH FLOOR PLAN
1/4" = 1'-0"



COMMUNITY HEALTH CENTER
PORT GAMBLE SKILLAM RESERVATION
LITTLE BOSTON, WA

CONSTRUCTION DOCUMENTS

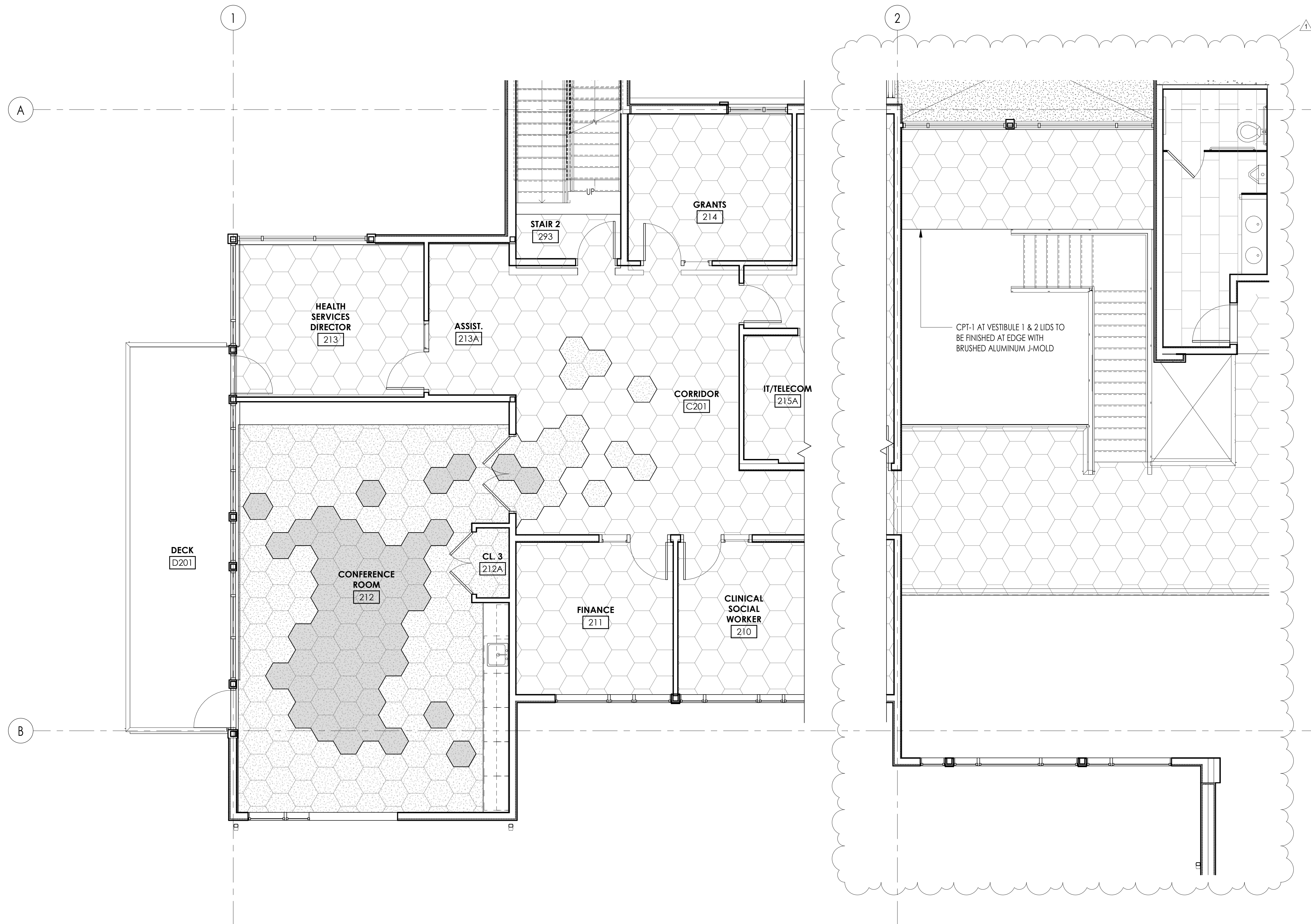
ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 1 | ASI 001 | 1/30/2020 |

FINISH FLOOR PLAN - LEVEL 2

PROJECT #: 2018123

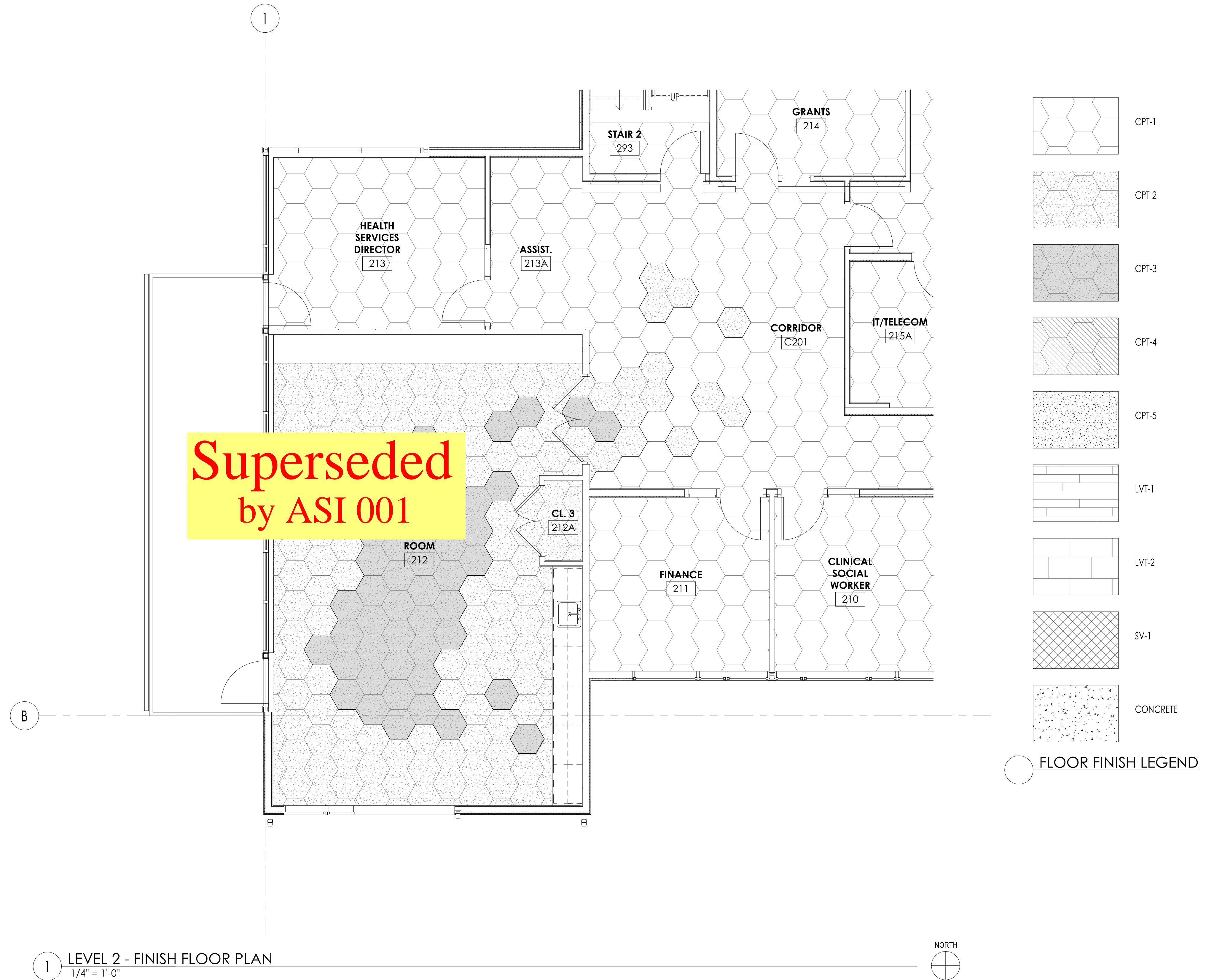
A84.3



- FLOOR FINISH LEGEND**
- CPT-1
 - CPT-2
 - CPT-3
 - CPT-4
 - CPT-5
 - LVT-1
 - LVT-2
 - SV-1
 - CONCRETE

1 LEVEL 2 - FINISH FLOOR PLAN
1/4" = 1'-0"





COMMUNITY HEALTH CENTER

PORT GAMBLE S'KALLAM RESERVATION
LITTLE BOSTON, WA



CONFORMED DOCUMENTS

ISSUED: JANUARY 21, 2020

| REVISION SCHEDULE | |
|-------------------|-------------|
| # | DESCRIPTION |
| | |

FINISH FLOOR PLAN - LEVEL 2

PROJECT #: 2018123

A84.3

COMMUNITY HEALTH CENTER

PORT GAMBLE S'KALLAM RESERVATION
LITTLE BOSTON, WA

CONFORMED DOCUMENTS

ISSUED: JANUARY 21, 2020

| REVISION SCHEDULE | |
|-------------------|------|
| # | DATE |
| | |
| | |



2 LOBBY INTERIOR VIEW - SOUTHEAST

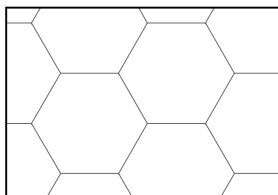
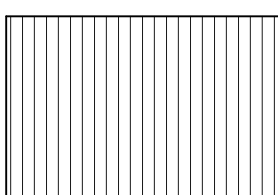
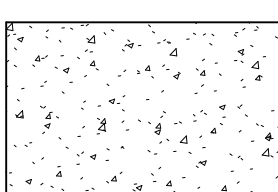



1 LOBBY INTERIOR VIEW - NORTHEAST






3 LOBBY INTERIOR VIEW - NORTHWEST

FINISHES

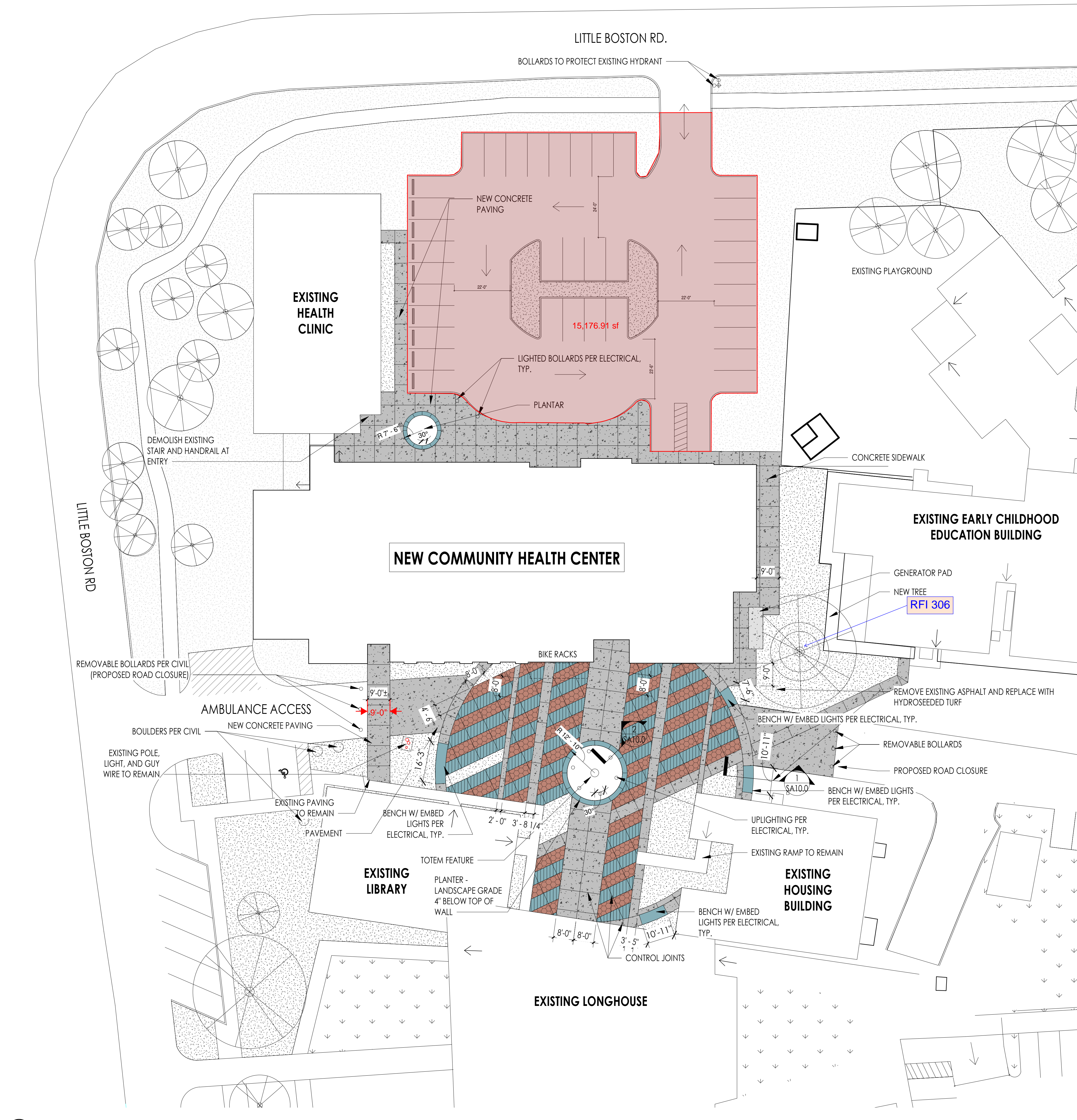
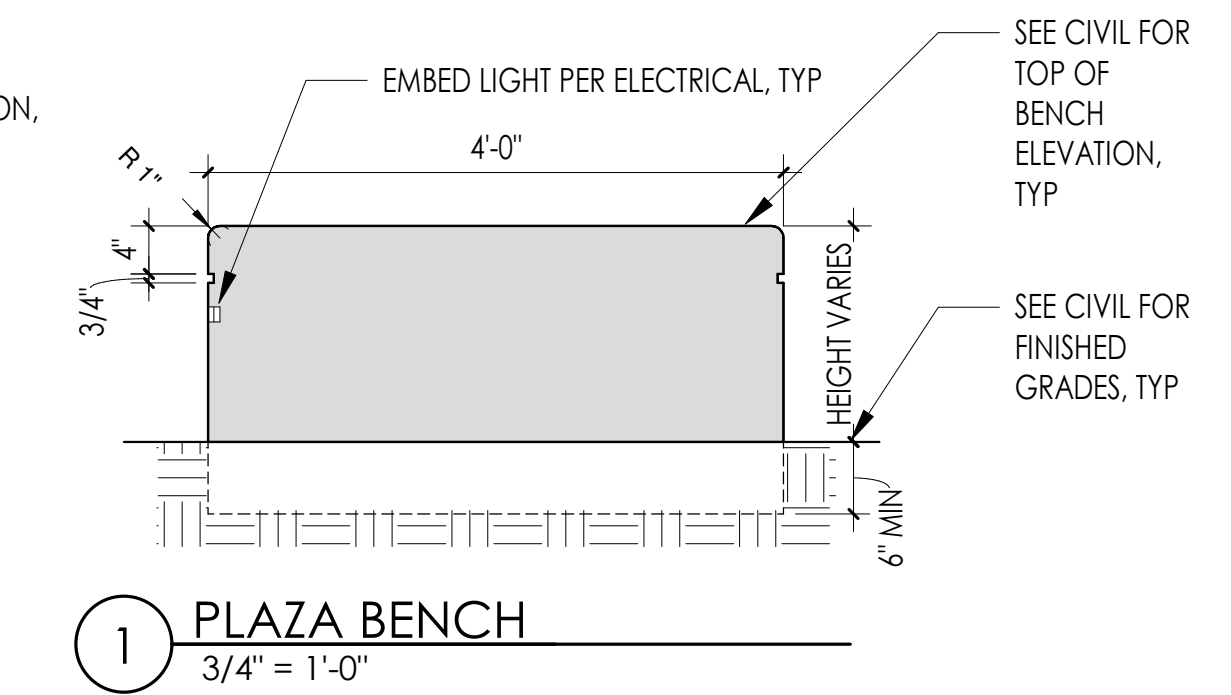
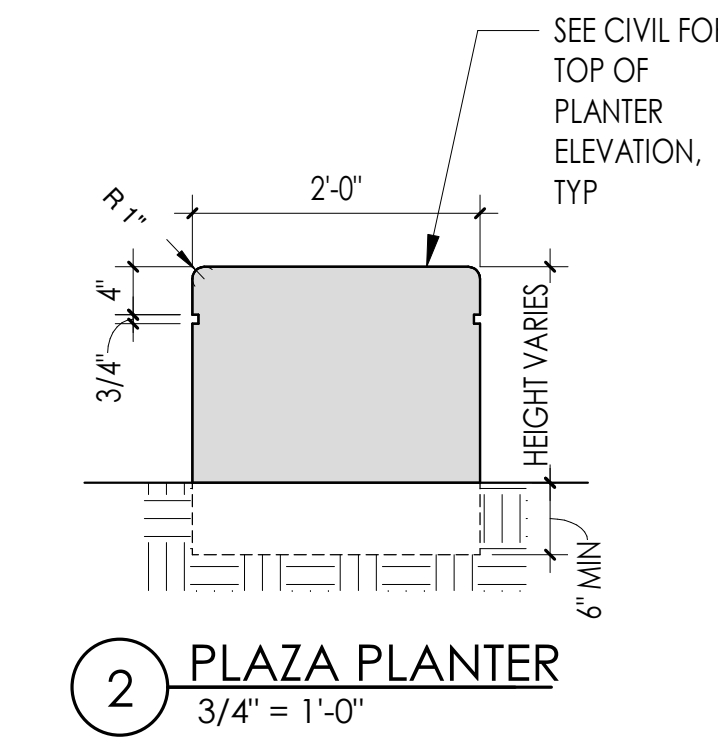
-  ASHLAR SLATE BY BUTTERFIELD COLOR OR APPROVED OTHER
-  COBBLESTONE BY BUTTERFIELD COLOR OR APPROVED OTHER
-  BROOM FINISH
-  STEEL TROWEL

COLORS

-  NATURAL CONCRETE
-  SOAPSTONE BY BUTTERFIELD COLOR OR APPROVED OTHER
-  WEATHERED TERRA COTTA BY BUTTERFIELD COLOR OR APPROVED OTHER

NOTES:

1. STAMPED CONCRETE TO INCLUDE A COLOR-MIX ADDITIVE AND ANTIQUING RELEASE AGENT.



3 SITE PLAN W/ PLAZA - Dependent 1
1" = 20'-0"

COMMUNITY HEALTH CENTER
PORT GAMBLE SKILLAM RESERVATION
LITTLE BOSTON, WA



CONSTRUCTION DOCUMENTS

ISSUED: SEPTEMBER 23, 2019

| REVISION SCHEDULE | | |
|-------------------|-------------|-----------|
| # | DESCRIPTION | DATE |
| 26 | ASI 013 | 11/9/2020 |

SUPPLEMENTAL PLAZA SITE PLAN

PROJECT #: 2018123

SA10.0

GENERAL

DRAWINGS INDICATE GENERAL AND TYPICAL DETAILS OF CONSTRUCTION. TYPICAL DETAILS AND NOTES SHOWN ON THESE DRAWINGS ARE PART OF THE CONSTRUCTION CONTRACT AND SHALL BE PROVIDED BY THE CONTRACTOR. TYPICAL DETAILS MAY NOT NECESSARILY BE INDICATED ON THE PLANS BUT SHALL APPLY AS SHOWN OR DESCRIBED IN THE DETAILS AND NOTES. WHERE CONDITIONS ARE NOT SPECIFICALLY INDICATED BUT ARE OF SIMILAR CHARACTER TO DETAILS SHOWN, SIMILAR DETAILS OF CONSTRUCTION SHALL BE USED.

STRUCTURAL DRAWINGS SHALL BE USED IN CONJUNCTION WITH ARCHITECTURAL DRAWINGS AND ALL OTHER CONTRACT DOCUMENTS FOR BIDDING AND CONSTRUCTION. CONTRACTOR SHALL VERIFY DIMENSIONS AND CONDITIONS FOR COMPATIBILITY AND SHALL NOTIFY ARCHITECT OF ALL DISCREPANCIES PRIOR TO CONSTRUCTION.

DISCREPANCIES: IN CASE OF DISCREPANCIES BETWEEN DRAWINGS, SPECIFICATIONS, REFERENCE STANDARDS, OR GOVERNING CODE, THE MORE STRINGENT REQUIREMENTS SHALL GOVERN. CONTRACTOR SHALL NOTIFY THE ENGINEER OF DISCREPANCIES AND OBTAIN DIRECTION PRIOR TO PROCEEDING. NOTES ON INDIVIDUAL STRUCTURAL DRAWINGS SHALL TAKE PRIORITY OVER GENERAL STRUCTURAL NOTES. DIMENSIONS NOTED IN THE DRAWINGS SHALL BE FOLLOWED. DO NOT SCALE DRAWINGS.

SPECIFICATIONS: REFER TO SPECIFICATIONS FOR INFORMATION IN ADDITION TO THESE NOTES AND DRAWINGS.

ARCHITECTURAL: REFER TO ARCHITECTURAL DRAWINGS FOR ELEVATIONS, SLOPES, DEPRESSIONS, NON-BEARING WALLS, FASCIA, ELEVATORS, STAIRS, CURBS, DRAINS, RAILINGS, WATERPROOFING, FINISHES, ETC.

CONTRACTOR-INITIATED CHANGES: SHALL BE SUBMITTED IN WRITING TO THE ARCHITECT FOR APPROVAL AT LEAST 10 WORKING DAYS PRIOR TO FABRICATION AND CONSTRUCTION. CHANGES SHOWN ON SHOP DRAWINGS OR SUBMITTALS ONLY WILL NOT SATISFY THIS REQUIREMENT.

CONTRACTOR RESPONSIBILITIES: DRAWINGS REPRESENT DESIGN OF STRUCTURE IN COMPLETED FORM. CONTRACTOR SHALL BE RESPONSIBLE FOR METHODS, SEQUENCES, AND SAFETY PRECAUTIONS REQUIRED TO PERFORM WORK.

CONTRACTOR SHALL DESIGN AND PROVIDE TEMPORARY SHORING AND BRACING OF ALL STRUCTURAL MEMBERS, EXISTING CONSTRUCTION, AND SOIL EXCAVATION AS REQUIRED. SHORING AND BRACING SHALL NOT BE REMOVED UNTIL ALL FINAL CONNECTIONS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE DRAWINGS, AND MATERIALS HAVE ACHIEVED DESIGN STRENGTH.

STRUCTURAL OBSERVATION SHALL BE PERFORMED PER IBC SECTION 1704.6

SPECIAL INSPECTION PER IBC SECTION 1704, SHALL BE PERFORMED BY AN AGENCY APPROVED BY THE BUILDING OFFICIAL AND AS OUTLINED IN THE STRUCTURAL INSPECTION SCHEDULE.

CODES

BUILDING CODE: ALL MATERIALS, WORKMANSHIP, DESIGN, AND CONSTRUCTION SHALL CONFORM TO THE DRAWINGS, SPECIFICATIONS AND THE INTERNATIONAL BUILDING CODE (IBC), 2015 EDITION, AS AMENDED BY THE STATE OF WASHINGTON.

RISK CATEGORY: II (IBC TABLE 1604.5)

STANDARDS: REFERENCE TO ASTM AND OTHER STANDARDS SHALL MEAN THE LATEST EDITION IN EFFECT ON THE BID DATE, UNLESS NOTED IN THESE DOCUMENTS OR DESIGNATED BY THE GOVERNING CODE.

DESIGN CRITERIA

FLOOR DESIGN DATA:

IN ADDITION TO THE SELF WEIGHT, THE FOLLOWING LOADS ARE USED FOR DESIGN:

| | UNIFORM LIVE LOAD (PSF) | CONCENTRATED LIVE LOAD (LBS) | SUPERIMPOSED DEAD LOAD (PSF) | REDUCIBLE (SEE NOTE) |
|--|-------------------------|------------------------------|------------------------------|----------------------|
| ASSEMBLY AREAS, PLATFORMS MOVEABLE SEATS/LOBBIES | 100 | - | 5 | NO |
| OFFICES | 50 | 2,000 | 5 | YES |
| OFFICE BUILDING LOBBIES AND FIRST FLOOR CORRIDORS | 100 | 2,000 | 5 | YES |
| OFFICE BUILDING UPPER FLOOR CORRIDORS | 80 | 2,000 | 5 | YES |
| BALCONIES | 60 | - | 5 | YES |
| STAIRS | 100 | 300 | 5 | YES |

WHERE APPLICABLE, LIVE LOADS HAVE BEEN REDUCED PER IBC SECTION 1607.10.2

SNOW DESIGN DATA:

| | |
|---|---|
| GROUND SNOW LOAD FLAT-ROOF SNOW LOAD | $P_g = 20$ PSF (ASCE 7 FIGURE 7-1) $P_f = 25$ PSF (ASCE 7 SECTION 7.3); |
| SNOW EXPOSURE FACTOR SNOW LOAD IMPORTANCE FACTOR THERMAL FACTOR DRIFT SURCHARGE WIDTH OF SNOW DRIFT | LOAD IN ACCORDANCE WITH SEAW WHITE PAPER 8-2010 $C_e = 0.8$ (ASCE 7 TABLE 7-2) $I_s = 1.0$ (ASCE 7 SECTION 7.3.3) $C_t = 1.0$ (ASCE 7 TABLE 7-3) $P_d =$ PER MAP ON S01.2 (ASCE 7 SECTION 7.7) $w =$ PER MAP ON S01.2 (ASCE 7 SECTION 7.7) |
| ROOF EXPOSURE TERRAIN CATEGORY RAIN-ON-SNOW SURCHARGE | PARTIALLY EXPOSED (ASCE 7 TABLE 7-2) B (ASCE 7 SECTION 26.7) 5 PSF (ASCE 7 SECTION 7.10) |

WIND DESIGN DATA:

| | |
|--|---|
| WIND BASE SHEAR | V_w (N-S) = 152 KIPS V_w (E-W) = 58 KIPS |
| ANALYTICAL PROCEDURE | DIRECTIONAL PROCEDURE, ASCE 7 CHAPTER 27 |
| TYPE OF STRUCTURE BASIC WIND SPEED | RIGID (ASCE 7 SECTION 26.9.2) $V = 110$ MPH, ULTIMATE 3 SECOND GUST (ASCE 7 FIG 26.5-1A - 26.5-1C) $V_{adj} = 85$ MPH, NOMINAL 3 SECOND GUST (IBC EQUATION 16-33) D (ASCE 7 SECTION 26.7.3) 0.18 (ASCE 7 FIGURE 26.11-1) ENCLOSED (ASCE 7 SECTION 26.10.1) |
| EXPOSURE CATEGORY INTERNAL PRESSURE COEFFICIENT ENCLOSURE CLASSIFICATION | |

EARTHQUAKE DESIGN DATA:

| | |
|--|--|
| MAIN SEISMIC-FORCE-RESISTING SYSTEM: | LIGHT FRAMED WOOD STRUCTURAL SHEAR WALLS CONCRETE SHEAR WALLS EQUIVALENT LATERAL FORCE PROCEDURE |
| ANALYTICAL PROCEDURE: | |
| SEISMIC BASE SHEAR: (ASCE 7 SECTION 12.8.1) | $V_e = 183$ KIPS (WOOD) $= 238$ KIPS (CONCRETE) |
| SEISMIC RESPONSE COEFFICIENT: (ASCE 7 SECTION 12.8.1.1) | $C_s = 0.13$ |
| SEISMIC IMPORTANCE FACTOR I_e | 1.0 (ASCE 7 TABLE 1.5-2) |
| SITE CLASS | D (ASCE 7 SECTION 11.4.2) |
| $S_S = 1.267$ (ASCE 7 SECTION 11.4.1) $S_1 = 0.506$ (ASCE 7 SECTION 11.4.1) $S_{0.8} = 0.845$ (ASCE 7 SECTION 11.4.4) $S_{0.1} = 0.506$ (ASCE 7 SECTION 11.4.4) | |
| SEISMIC DESIGN CATEGORY | D (ASCE 7 SECTION 11.6) |
| RESPONSE MODIFICATION COEFFICIENT | $R = 6.5$ (WOOD) (ASCE 7 TABLE 12.2-1) $= 5$ (CONCRETE) |
| SYSTEM OVERSTRENGTH FACTOR | $\Omega_0 = 2.1/2$ (WOOD) (ASCE 7 TABLE 12.2-1) $= 2.1/2$ (CONCRETE) |
| DEFLECTION AMPLIFICATION FACTOR | $C_d = 4$ (WOOD) (ASCE 7 TABLE 12.2-1) $= 4.1/2$ (CONCRETE) |

GEOTECHNICAL

SOIL BEARING SURFACES AND FILL SHALL BE PREPARED IN ACCORDANCE WITH THE GEOTECHNICAL REPORT AND INSPECTED BY THE OWNER APPOINTED GEOTECHNICAL ENGINEER.

GEOTECHNICAL REPORT REFERENCE: ENVIRO SOUND CONSULTING, INC, REPORT # ESC18-G091, DATED JANUARY 11, 2019

| | |
|------------------------------------|----------------|
| SOIL PROFILE TYPE | SITE CLASS "D" |
| ALLOWABLE VERTICAL DESIGN PRESSURE | 2000 PSF |

SUBMITTALS

SHOP DRAWINGS SHALL BE SUBMITTED TO THE ARCHITECT FOR REVIEW PRIOR TO FABRICATION OR CONSTRUCTION OF THESE ITEMS:

| | |
|----------------------|----------------------------|
| STRUCTURAL STEEL | STEEL DECK |
| CONCRETE MIX DESIGN | SHEAR STUD LAYOUT |
| CONCRETE REINFORCING | WOOD I-JOISTS |
| STRUCTURAL STEEL | GLUED-LAMINATED MEMBERS |
| STEEL JOISTS | EMBEDDED ITEMS IN CONCRETE |

CONTRACTOR SHALL REVIEW AND STAMP SUBMITTALS PRIOR TO SUBMISSION. DIMENSIONS AND QUANTITIES ARE CONTRACTOR'S RESPONSIBILITY AND WILL NOT BE REVIEWED. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL MATERIALS PLACED PRIOR TO RECEIPT OF REVIEWED SHOP DRAWINGS. CONTRACTOR SHALL ALLOW A MINIMUM OF 10 WORKING DAYS FOR REVIEW.

SHOP DRAWING SUBMITTALS PROCESSED BY THE ENGINEER ARE NOT CHANGE ORDERS. THE PURPOSE OF SHOP DRAWING SUBMITTALS BY THE CONTRACTOR IS TO DEMONSTRATE TO THE ENGINEER THAT THE CONTRACTOR UNDERSTANDS THE DESIGN CONCEPT BY INDICATING WHICH MATERIAL IS INTENDED TO BE FURNISHED AND INSTALLED AND BY DETAILING THE INTENDED FABRICATION AND INSTALLATION METHODS. IF DEVIATIONS, DISCREPANCIES, OR CONFLICTS BETWEEN SHOP DRAWING SUBMITTALS AND THE CONTRACT DOCUMENTS ARE DISCOVERED EITHER PRIOR TO OR AFTER SHOP DRAWING SUBMITTALS ARE PROCESSED BY THE ENGINEER, THE DESIGN DRAWINGS AND SPECIFICATIONS SHALL CONTROL AND SHALL BE FOLLOWED.

DEFERRED SUBMITTALS: DRAWINGS AND CALCULATIONS FOR BIDDER-DESIGNED COMPONENTS, SEALED BY THE WASHINGTON STATE REGISTERED PROFESSIONAL STRUCTURAL ENGINEER RESPONSIBLE FOR THE DESIGN, SHALL BE SUBMITTED TO THE ARCHITECT FOR REVIEW OF GENERAL CONFORMANCE WITH THE DESIGN OF THE BUILDING. DEFERRED SUBMITTALS INCLUDE:

| | |
|-----------------------------------|----------------------------------|
| CURTAIN WALL AND CLADDING SYSTEMS | DESIGN-BUILD STEEL STAIR SYSTEMS |
| SEISMIC BRACING AND ANCHORAGE | ENGINEERED WOOD I-JOISTS |
| OF MECHANICAL UNITS AND FIXTURES | |

SUBMITTALS OF BIDDER-DESIGNED COMPONENTS SHALL INCLUDE LOCATIONS, MAGNITUDES, AND DIRECTIONS OF ALL FORCES TRANSFERRED TO THE STRUCTURE. CALCULATIONS SUBMITTED FOR BIDDER-DESIGNED COMPONENTS ARE FOR INFORMATION ONLY AND WILL NOT BE REVIEWED.

SEISMIC BRACING AND ANCHORAGE OF MECHANICAL UNITS AND OTHER MECHANICAL AND ELECTRICAL FIXTURES NOT SPECIFICALLY SHOWN ON THE PROJECT DRAWINGS SHALL BE DESIGNED BY A REGISTERED STRUCTURAL ENGINEER IN THE STATE WHERE THE PROJECT IS LOCATED. THE MECHANICAL AND ELECTRICAL CONTRACTORS MUST RETAIN THE SERVICES OF A STRUCTURAL ENGINEER AND IS RESPONSIBLE FOR ALL COSTS RELATED TO THE PURCHASE AND INSTALLATION OF SEISMIC BRACING AND ANCHORAGE OF THEIR SYSTEMS.

CONCRETE:

REFERENCE STANDARDS: CONCRETE SHALL CONFORM TO ALL REQUIREMENTS OF THE FOLLOWING DOCUMENTS, EXCEPT AS MODIFIED BELOW:

| | |
|------------|---|
| ACI 301 | "SPECIFICATIONS FOR STRUCTURAL CONCRETE" |
| ACI 318 | "BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE" |
| ACI 304 | "GUIDE FOR MEASURING, MIXING, TRANSPORTING, AND PLACING CONCRETE" |
| ACI 311 | "GUIDE FOR CONCRETE INSPECTION" |
| ACI SP-15* | "FIELD REFERENCE MANUAL" |

*A COPY SHALL BE KEPT IN THE CONTRACTOR'S FIELD OFFICE AT ALL TIMES.

MATERIALS:

| | |
|-------------|-------------------------|
| CEMENT | ASTM C150, C595 |
| *AGGREGATES | ASTM C33 |
| ADMIXTURES | ASTM C260, C494, C1017 |
| *FLY ASH | ASTM C618, CLASS F OR C |

*AGGREGATES THAT EXHIBIT DELETERIOUS ACTIVITY WHEN EVALUATED IN ACCORDANCE WITH ASTM C33 APPENDIX XI SHALL NOT BE USED. THE "SAND EQUIVALENT" FOR FINE AGGREGATE SHALL NOT BE LESS THAN 75. *MAXIMUM LOSS ON IGNITION SHALL BE 1%.

CONCRETE MIXES SHALL BE PROPORTIONED TO ACHIEVE A WORKABLE MIX THAT CAN BE PLACED WITHOUT SEGREGATION OR EXCESS FREE SURFACE WATER. MIX DESIGNS SHALL BE SUBMITTED TO THE ARCHITECT FOR REVIEW BY ENGINEER PRIOR TO USE. COMPLY WITH IBC SECTION 1904. MIXES SHALL MEET OR EXCEED THE FOLLOWING CRITERIA:

| TYPE OF CONSTRUCTION | SPECIFIED COMPRESSIVE STRENGTH (f'c) AT 28 DAYS, UNO | MAXIMUM WATER/CEMENT RATIO | EXPOSURE CLASS (ACI 318-14 TABLES 19.3.1.1 AND 19.3.2.1) |
|---|--|----------------------------|--|
| CONCRETE EXPOSED TO WEATHER (BASEMENT WALLS) | 4,500 PSI | 0.45 | F2, S0, W0, C1 |
| BELOW-GRADE CONCRETE (FOOTINGS) | 4,500 PSI | 0.55 | F1, S0, W0, C1 |
| MISCELLANEOUS EXTERIOR CONCRETE (EXTERIOR SLABS AND SITE WALLS) | 4500 PSI | 0.45 | F2, S0, W0, C1 |
| INTERIOR SLABS-ON-GRADE | 4,000 PSI | 0.40* | F0, S0, W0, C1 |
| COLUMNS AND SHEAR WALLS AND CONCRETE ON METAL DECK | 4,000 PSI | 0.40 | F0, S0, W0, C0 |

* WATER-CEMENTITIOUS MATERIAL RATIO FOR INTERIOR SLABS SHALL BE 0.40 UNLESS OTHERWISE NOTED.

CONCRETE MIXES SHALL MEET OR EXCEED THE REQUIREMENTS SPECIFIED ABOVE. MIXES SHALL BE SUBMITTED TO THE ENGINEER AND BUILDING OFFICIAL FOR APPROVAL TWO WEEKS PRIOR TO PLACING ANY CONCRETE AND SHALL INCLUDE THE AMOUNTS OF CEMENT, CEMENTITIOUS MATERIAL, FINE AND COARSE AGGREGATE, WATER AND ADMIXTURES, AS WELL AS THE WATER-CEMENT RATIO, SLUMP, CONCRETE YIELD AND SUBSTANTIATING STRENGTH DATA IN ACCORDANCE WITH ACI 318, CHAPTER 26. REVIEW OF MIX SUBMITTALS BY THE ENGINEER OF RECORD INDICATES ONLY THAT INFORMATION PRESENTED CONFORMS GENERALLY WITH CONTRACT DOCUMENTS. CONTRACTOR OR SUPPLIER MAINTAINS FULL RESPONSIBILITY FOR SPECIFIED PERFORMANCE.

ADMIXTURES: ALL CONCRETE, INCLUDING SLABS ON GRADE, SHALL HAVE A WATER-REDUCING ADMIXTURE COMPLYING WITH ASTM C494 ADDED IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS. CALCIUM CHLORIDE OR OTHER CHLORIDE ADMIXTURES SHALL NOT BE USED.

ALL HORIZONTAL SURFACES EXPOSED TO WEATHER SHALL CONTAIN AN AIR-ENTRAINING AGENT COMPLYING WITH ASTM C260. THE AMOUNT OF ENTRAINED AIR SHALL BE IN ACCORDANCE WITH ACI 318-14 TABLE 19.3.3.1. TESTS FOR AIR CONTENT SHALL BE MADE AT THE DISCHARGE END OF THE TRUCK'S PLACING HOSE IN ACCORDANCE WITH ASTM C173.

WATER/CEMENT RATIO SHALL BE MEASURED BY WEIGHT AND BE BASED ON TOTAL CEMENTITIOUS MATERIAL, INCLUDING CEMENT AND POZZOLANS SUCH AS FLY ASH AND SILICA FUME.

MAXIMUM AGGREGATE SIZE SHALL BE 1/2", BUT NOT MORE THAN 3/4 TIMES THE CLEAR DISTANCE BETWEEN REINFORCING BARS NOR 1/5 TIMES THE NARROWEST DIMENSION BETWEEN SIDES OF FORMS. MAXIMUM AGGREGATE SIZE FOR SLABS ON GRADE SHALL BE 1/3 TIMES THE SLAB THICKNESS.

SLUMP REQUIRED FOR PROPER PLACEMENT SHALL BE DETERMINED BY CONTRACTOR AND SUPPLIER, AND INCLUDED IN MIX DESIGN SUBMITTALS. FIELD MEASURED SLUMP SHALL CONFORM TO SUBMITTED CONCRETE MIX DESIGN. SLUMP SHALL CONFORM TO ASTM C94.

EMBEDDED ITEMS: CONDUIT AND SLEEVES SHALL NOT BE EMBEDDED IN OR PASS THROUGH CONCRETE WITHOUT APPROVAL. ALUMINUM ITEMS SHALL NOT BE EMBEDDED IN CONCRETE. SUBMIT CONDUIT LAYOUT AND EMBEDDED ITEM PLANS TO THE ARCHITECT FOR REVIEW BY ENGINEER PRIOR TO PLACING CONCRETE.

BONDING AGENT SHALL BE EPOXY RESIN BASED CONFORMING TO ASTM C881, TYPE V, GRADE 2. USE WHERE NEW CONCRETE IS PLACED AGAINST PREVIOUSLY PLACED OR EXISTING CONCRETE. PLACE IN STRICT ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS, INCLUDING PREPARATION OF EXISTING SURFACES.

NON-SHRINK GROUT SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 6,000 PSI AT 28 DAYS, BUT NOT LESS THAN THE MATERIAL ON WHICH IT IS PLACED UPON.

CONSTRUCTION JOINTS IN WALLS SHALL BE KEYS IN ACCORDANCE WITH TYPICAL CONSTRUCTION JOINT DETAILS SHOWN ON DRAWINGS OR, AT CONTRACTOR'S OPTION, SHALL BE AN INTENTIONALLY ROUGHENED CONSTRUCTION JOINT DEFINED BY THE FOLLOWING:

- SURFACE OF JOINT SHALL BE SAND BLASTED OR ROUGHENED WITH A CHIPPING HAMMER TO EXPOSE AGGREGATE EMBEDDED IN PREVIOUS POUR.
- EXPOSED AGGREGATE SHALL PROTRUDE 1/4" MINIMUM.



architecture | interiors

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01/30/20

COMMUNITY HEALTH CENTER

PORT GAMBLE SKILLAM RESERVATION
LITTLE BOSTON, WA



CONSTRUCTION DOCUMENTS

ISSUED: JANUARY 30, 2020

| REVISION SCHEDULE | | |
|-------------------|-------------|---------|
| # | DESCRIPTION | DATE |
| 1 | ASI | 1/28/20 |

STRUCTURAL GENERAL NOTES

PROJECT #: Project Number

S01.0

GENERAL

DRAWINGS INDICATE GENERAL AND TYPICAL DETAILS OF CONSTRUCTION. TYPICAL DETAILS AND NOTES SHOWN ON THESE DRAWINGS ARE PART OF THE CONSTRUCTION CONTRACT AND SHALL BE PROVIDED BY THE CONTRACTOR.

STRUCTURAL DRAWINGS SHALL BE USED IN CONJUNCTION WITH ARCHITECTURAL DRAWINGS AND ALL OTHER CONTRACT DOCUMENTS FOR BIDDING AND CONSTRUCTION. CONTRACTOR SHALL VERIFY DIMENSIONS AND CONDITIONS FOR COMPATIBILITY AND SHALL NOTIFY ARCHITECT OF ALL DISCREPANCIES PRIOR TO CONSTRUCTION.

DISCREPANCIES: IN CASE OF DISCREPANCIES BETWEEN DRAWINGS, SPECIFICATIONS, REFERENCE STANDARDS, OR GOVERNING CODE, THE MORE STRINGENT REQUIREMENTS SHALL GOVERN. CONTRACTOR SHALL NOTIFY THE ENGINEER OF DISCREPANCIES AND OBTAIN DIRECTION PRIOR TO PROCEEDING.

SPECIFICATIONS: REFER TO SPECIFICATIONS FOR INFORMATION IN ADDITION TO THESE NOTES AND DRAWINGS.

ARCHITECTURAL: REFER TO ARCHITECTURAL DRAWINGS FOR ELEVATIONS, SLOPES, DEPRESSIONS, NON-BEARING WALLS, FASCIA, ELEVATORS, STAIRS, CURBS, DRAINS, RAILINGS, WATERPROOFING, FINISHES, ETC.

CONTRACTOR-INITIATED CHANGES: SHALL BE SUBMITTED IN WRITING TO THE ARCHITECT FOR APPROVAL AT LEAST 10 WORKING DAYS PRIOR TO FABRICATION AND CONSTRUCTION.

CONTRACTOR RESPONSIBILITIES: DRAWINGS REPRESENT DESIGN OF STRUCTURE IN COMPLETED FORM. CONTRACTOR SHALL BE RESPONSIBLE FOR METHODS, SEQUENCES, AND SAFETY PRECAUTIONS REQUIRED TO PERFORM WORK.

CONTRACTOR SHALL DESIGN AND PROVIDE TEMPORARY SHORING AND BRACING OF ALL STRUCTURAL MEMBERS, EXISTING CONSTRUCTION, AND SOIL EXCAVATION AS REQUIRED. SHORING AND BRACING SHALL NOT BE REMOVED UNTIL ALL FINAL CONNECTIONS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE DRAWINGS, AND MATERIALS HAVE ACHIEVED DESIGN STRENGTH.

STRUCTURAL OBSERVATION SHALL BE PERFORMED PER IBC SECTION 1704.6

SPECIAL INSPECTION PER IBC SECTION 1704, SHALL BE PERFORMED BY AN AGENCY APPROVED BY THE BUILDING OFFICIAL AND AS OUTLINED IN THE STRUCTURAL INSPECTION SCHEDULE.

CODES

BUILDING CODE: ALL MATERIALS, WORKMANSHIP, DESIGN, AND CONSTRUCTION SHALL CONFORM TO THE DRAWINGS, SPECIFICATIONS AND THE INTERNATIONAL BUILDING CODE (IBC), 2015 EDITION, AS AMENDED BY THE STATE OF WASHINGTON.

RISK CATEGORY: II (IBC TABLE 1604.5)

STANDARDS: REFERENCE TO ASTM AND OTHER STANDARDS SHALL MEAN THE LATEST EDITION IN EFFECT ON THE BID DATE, UNLESS NOTED IN THESE DOCUMENTS OR DESIGNATED BY THE GOVERNING CODE.

DESIGN CRITERIA

FLOOR DESIGN DATA:

IN ADDITION TO THE SELF WEIGHT, THE FOLLOWING LOADS ARE USED FOR DESIGN:

Table with 5 columns: Description, Uniform Live Load (PSF), Concentrated Live Load (LBS), Superimposed Dead Load (PSF), and Reducible (See Note). Rows include Assembly Areas, Offices, Office Building Lobbies, Office Building Upper Floor Corridors, Balconies, and Stairs.

WHERE APPLICABLE, LIVE LOADS HAVE BEEN REDUCED PER IBC SECTION 1607.10.2

SNOW DESIGN DATA:

Table with 2 columns: Description and Value. Includes Ground Snow Load, Snow Exposure Factor, Roof Exposure, and Terrain Category.

WIND DESIGN DATA:

Table with 2 columns: Description and Value. Includes Wind Base Shear, Analytical Procedure, Type of Structure, Exposure Category, and Enclosure Classification.

EARTHQUAKE DESIGN DATA:

Table with 2 columns: Description and Value. Includes Main Seismic-Force-Resisting System, Seismic Base Shear, Seismic Response Coefficient, Seismic Importance Factor, Site Class, Seismic Design Category, Response Modification Coefficient, System Overstrength Factor, and Deflection Amplification Factor.

GEOTECHNICAL

SOIL BEARING CAPACITY AND SETTLEMENTS SHALL BE DETERMINED IN ACCORDANCE WITH THE GEOTECHNICAL REPORT AND INSPECTED BY THE ARCHITECT.

GEOTECHNICAL REFERENCE: 8-G091

SOIL PROFILE TYPE AND ALLOWABLE BEARING CAPACITY SHALL BE DETERMINED BY THE ARCHITECT.

SUBMITTALS

SHOP DRAWINGS SHALL BE SUBMITTED TO THE ARCHITECT FOR REVIEW PRIOR TO FABRICATION OR CONSTRUCTION OF THESE ITEMS:

Table with 2 columns: Item Description and Material/Component. Includes Structural Steel, Concrete Mix Design, Concrete Reinforcing, Post-Tensioning, Structural Steel, Steel Joists, Steel Deck, Shear Stud Layout, Wood I-Joists, Glued-Laminated Members, and Embedded Items in Concrete.

CONTRACTOR SHALL REVIEW AND STAMP SUBMITTALS PRIOR TO SUBMISSION. DIMENSIONS AND QUANTITIES ARE CONTRACTOR'S RESPONSIBILITY AND WILL NOT BE REVIEWED. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL MATERIALS PLACED PRIOR TO RECEIPT OF REVIEWED SHOP DRAWINGS.

SHOP DRAWING SUBMITTALS PROCESSED BY THE ENGINEER ARE NOT CHANGE ORDERS. THE PURPOSE OF SHOP DRAWING SUBMITTALS BY THE CONTRACTOR IS TO DEMONSTRATE TO THE ENGINEER THAT THE CONTRACTOR UNDERSTANDS THE DESIGN CONCEPT BY INDICATING WHICH MATERIAL IS INTENDED TO BE FURNISHED AND INSTALLED AND BY DETAILING THE INTENDED FABRICATION AND INSTALLATION METHODS.

DEFERRED SUBMITTALS: DRAWINGS AND CALCULATIONS FOR BIDDER-DESIGNED COMPONENTS, SEALED BY THE WASHINGTON STATE REGISTERED PROFESSIONAL STRUCTURAL ENGINEER RESPONSIBLE FOR THE DESIGN, SHALL BE SUBMITTED TO THE ARCHITECT FOR REVIEW OF GENERAL CONFORMANCE WITH THE DESIGN OF THE BUILDING. DEFERRED SUBMITTALS INCLUDE:

Table with 2 columns: Description and Item. Includes Curtain Wall and Cladding Systems, Seismic Bracing and Anchorage of Mechanical Units and Fixtures, Design-Build Steel Stair Systems, and Engineered Wood I-Joists.

SUBMITTALS OF BIDDER-DESIGNED COMPONENTS SHALL INCLUDE LOCATIONS, MAGNITUDES, AND DIRECTIONS OF ALL FORCES TRANSFERRED TO THE STRUCTURE. CALCULATIONS SUBMITTED FOR BIDDER-DESIGNED COMPONENTS ARE FOR INFORMATION ONLY AND WILL NOT BE REVIEWED.

SEISMIC BRACING AND ANCHORAGE OF MECHANICAL UNITS AND OTHER MECHANICAL AND ELECTRICAL FIXTURES NOT SPECIFICALLY SHOWN ON THE PROJECT DRAWINGS SHALL BE DESIGNED BY A REGISTERED STRUCTURAL ENGINEER IN THE STATE WHERE THE PROJECT IS LOCATED. THE MECHANICAL AND ELECTRICAL CONTRACTORS MUST RETAIN THE SERVICES OF A STRUCTURAL ENGINEER AND IS RESPONSIBLE FOR ALL COSTS RELATED TO THE PURCHASE AND INSTALLATION OF SEISMIC BRACING AND ANCHORAGE OF THEIR SYSTEMS.

CONCRETE:

REFERENCE STANDARDS: CONCRETE SHALL CONFORM TO ALL REQUIREMENTS OF THE FOLLOWING DOCUMENTS, EXCEPT AS MODIFIED BELOW:

Table with 2 columns: Item and Reference. Includes ACI 301, ACI 318, ACI 304, ACI 311, ACI SP-15, and various specifications for structural concrete, building code requirements, and field reference manual.

*A COPY SHALL BE KEPT IN THE CONTRACTOR'S FIELD OFFICE AT ALL TIMES.

MATERIALS:

Table with 2 columns: Material and Standard. Includes Cement (ASTM C150, C595), Aggregates (ASTM C33), Admixtures (ASTM C260, C494, C1017), and Fly Ash (ASTM C618, Class F or C).

*AGGREGATES THAT EXHIBIT DELETERIOUS ACTIVITY WHEN EVALUATED IN ACCORDANCE WITH ASTM C33 APPENDIX XI SHALL NOT BE USED. THE 'SAND EQUIVALENT' FOR FINE AGGREGATE SHALL NOT BE LESS THAN 75%. *MAXIMUM LOSS ON IGNITION SHALL BE 1%.

CONCRETE MIXES SHALL BE PROPORTIONED TO ACHIEVE A WORKABLE MIX THAT CAN BE PLACED WITHOUT SEGREGATION OR EXCESS FREE SURFACE WATER. MIX DESIGNS SHALL BE SUBMITTED TO THE ARCHITECT FOR REVIEW BY ENGINEER PRIOR TO USE. COMPLY WITH IBC SECTION 1904. MIXES SHALL MEET OR EXCEED THE FOLLOWING CRITERIA:

Table with 4 columns: Type of Construction, Specified Compressive Strength (f'c) at 28 Days, Unconfined, Maximum Water/Cement Ratio, and Exposure Class (ACI 318-14 Tables 19.3.1.1 and 19.3.2.1). Rows include Concrete Exposed to Weather, Below-Grade Concrete, Miscellaneous Exterior Concrete, Interior Slabs-On-Grade, and Columns and Shear Walls.

* WATER-CEMENTITIOUS MATERIAL RATIO FOR INTERIOR SLABS SHALL BE 0.40 UNLESS OTHERWISE NOTED.

CONCRETE MIXES SHALL MEET OR EXCEED THE REQUIREMENTS SPECIFIED ABOVE. MIXES SHALL BE SUBMITTED TO THE ENGINEER AND BUILDING OFFICIAL FOR APPROVAL TWO WEEKS PRIOR TO PLACING ANY CONCRETE AND SHALL INCLUDE THE AMOUNTS OF CEMENT, CEMENTITIOUS MATERIAL, FINE AND COARSE AGGREGATE, WATER AND ADMIXTURES, AS WELL AS THE WATER-CEMENT RATIO, SLUMP, CONCRETE YIELD AND SUBSTANTIATING STRENGTH DATA IN ACCORDANCE WITH ACI 318, CHAPTER 26. REVIEW OF MIX SUBMITTALS BY THE ENGINEER OF RECORD INDICATES ONLY THAT INFORMATION PRESENTED CONFORMS GENERALLY WITH CONTRACT DOCUMENTS. CONTRACTOR OR SUPPLIER MAINTAINS FULL RESPONSIBILITY FOR SPECIFIED PERFORMANCE.

ADMIXTURES: ALL CONCRETE, INCLUDING SLABS ON GRADE, SHALL HAVE A WATER-REDUCING ADMIXTURE COMPLYING WITH ASTM C494 ADDED IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS. CALCIUM CHLORIDE OR OTHER CHLORIDE ADMIXTURES SHALL NOT BE USED.

ALL HORIZONTAL SURFACES EXPOSED TO WEATHER SHALL CONTAIN AN AIR-ENTRAINING AGENT COMPLYING WITH ASTM C260. THE AMOUNT OF ENTRAINED AIR SHALL BE IN ACCORDANCE WITH ACI 318-14 TABLE 19.3.3.1. TESTS FOR AIR CONTENT SHALL BE MADE AT THE DISCHARGE END OF THE TRUCK'S PLACING HOSE IN ACCORDANCE WITH ASTM C173.

WATER/CEMENT RATIO SHALL BE MEASURED BY WEIGHT AND BE BASED ON TOTAL CEMENTITIOUS MATERIAL, INCLUDING CEMENT AND POZZOLANS SUCH AS FLY ASH AND SILICA FUME.

MAXIMUM AGGREGATE SIZE SHALL BE 1 1/2", BUT NOT MORE THAN 3/4 TIMES THE CLEAR DISTANCE BETWEEN REINFORCING BARS NOR 1/5 TIMES THE NARROWEST DIMENSION BETWEEN SIDES OF FORMS. MAXIMUM AGGREGATE SIZE FOR SLABS ON GRADE SHALL BE 1/3 TIMES THE SLAB THICKNESS.

SLUMP REQUIRED FOR PROPER PLACEMENT SHALL BE DETERMINED BY CONTRACTOR AND SUPPLIER, AND INCLUDED IN MIX DESIGN SUBMITTALS. FIELD MEASURED SLUMP SHALL CONFORM TO SUBMITTED CONCRETE MIX DESIGN. SLUMP SHALL CONFORM TO ASTM C94.

EMBEDDED ITEMS: CONDUIT AND SLEEVES SHALL NOT BE EMBEDDED IN OR PASS THROUGH CONCRETE WITHOUT APPROVAL. ALUMINUM ITEMS SHALL NOT BE EMBEDDED IN CONCRETE. SUBMIT CONDUIT LAYOUT AND EMBEDDED ITEM PLANS TO THE ARCHITECT FOR REVIEW BY ENGINEER PRIOR TO PLACING CONCRETE.

BONDING AGENT SHALL BE EPOXY RESIN BASED CONFORMING TO ASTM C881, TYPE V, GRADE 2. USE WHERE NEW CONCRETE IS PLACED AGAINST PREVIOUSLY PLACED OR EXISTING CONCRETE. PLACE IN STRICT ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS, INCLUDING PREPARATION OF EXISTING SURFACES.

NON-SHRINK GROUT SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 6,000 PSI AT 28 DAYS, BUT NOT LESS THAN THE MATERIAL ON WHICH IT IS PLACED UPON.

CONSTRUCTION JOINTS IN WALLS SHALL BE KEYS IN ACCORDANCE WITH TYPICAL CONSTRUCTION JOINT DETAILS SHOWN ON DRAWINGS OR, AT CONTRACTOR'S OPTION, SHALL BE AN INTENTIONALLY ROUGHENED CONSTRUCTION JOINT DEFINED BY THE FOLLOWING:

- 1. SURFACE OF JOINT SHALL BE SAND BLASTED OR ROUGHENED WITH A CHIPPING HAMMER TO EXPOSE AGGREGATE EMBEDDED IN PREVIOUS POUR.
2. EXPOSED AGGREGATE SHALL PROTRUDE 1/4" MINIMUM.



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COMMUNITY HEALTH CENTER
PORT GAMBLE S'KALLAM RESERVATION
LITTLE BOSTON, WA



CONFORMED DOCUMENTS

ISSUED: JANUARY 21, 2020

Table with 3 columns: #, Description, Date. Includes a row for Revision Schedule.

STRUCTURAL GENERAL NOTES

PROJECT #: Project Number

S01.0

- JOINT SURFACE SHALL BE CLEANED AND LAITANCE REMOVED.
- JOINT SHALL BE WETTED AND STANDING WATER REMOVED IMMEDIATELY BEFORE NEW CONCRETE IS PLACED.
- SUBMIT CONSTRUCTION JOINT LAYOUT PLAN TO THE ARCHITECT FOR REVIEW BY ENGINEER PRIOR TO PLACING CONCRETE.

COORDINATION: SEE ARCHITECTURAL DRAWINGS FOR LOCATIONS AND DIMENSIONS OF DOOR AND WINDOW OPENINGS IN CONCRETE WALLS. SEE MECHANICAL DRAWINGS FOR SIZE AND LOCATION OF MISCELLANEOUS MECHANICAL OPENINGS THROUGH CONCRETE CONSTRUCTION. SEE ARCHITECTURAL DRAWINGS FOR ALL GROOVES, NOTCHES, CHAMFERS, FEATURE STRIPS, COLOR, TEXTURE, AND OTHER FINISH DETAILS AT EXPOSED CONCRETE SURFACES.

CONCRETE REINFORCEMENT

REFERENCE STANDARDS: CONCRETE REINFORCEMENT SHALL CONFORM TO ALL REQUIREMENTS OF THE FOLLOWING CODES, SPECIFICATIONS, AND STANDARDS, EXCEPT AS MODIFIED BELOW:

| | |
|-----------|--|
| ACI 301 | "SPECIFICATIONS FOR STRUCTURAL CONCRETE" |
| ACI SP-66 | "ACI DETAILING MANUAL" |
| ACI 318 | "BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE" |
| CRSI | "PLACING REINFORCING BARS" |
| CRSI | "MANUAL OF STANDARD PRACTICE" MSP-1 |
| WRI | "WELDED WIRE FABRIC MANUAL OF STANDARD PRACTICE" |

MATERIALS:

| | |
|------------------------|----------------------------------|
| DEFORMED BARS | ASTM A615, GRADE 60 |
| SEISMIC DEFORMED BARS* | ASTM A706, GRADE 60 LOW ALLOY |
| DEFORMED BAR ANCHORS | ASTM A496, 75 KSI YIELD |
| BAR SUPPORTS | CONFORM TO CHAPTER 3, CRSI MSP-1 |
| WELDED HEADED STUDS | ASTM A108 |

*SEISMIC DEFORMED BARS (A706, GRADE 60) SHALL BE USED FOR LONGITUDINAL REINFORCEMENT IN COLUMNS, PILES, STRUT MEMBERS, COUPLING BEAMS, VERTICAL REINFORCEMENT IN SHEAR WALLS, AND MOMENT FRAMES. ASTM A615, GRADE 60 BARS MAY BE USED IF:

- ACTUAL YIELD STRENGTH BASED ON MILL TESTS DOES NOT EXCEED THE SPECIFIED STRENGTH BY MORE THAN 18 KSI (RETESTS SHALL NOT EXCEED THIS VALUE BY MORE THAN AN ADDITIONAL 3 KSI).
- PER ACI 318-14, SECTION 20.2.2.5 THE MINIMUM ELONGATION IN 8 INCHES SHALL BE AT LEAST 14 PERCENT FOR BAR SIZES NO. 3 THROUGH NO. 6, AT LEAST 12 PERCENT FOR BAR SIZES NO. 7 THROUGH NO. 11, AND AT LEAST 10 PERCENT FOR BAR SIZES NO. 14 AND NO. 18.
- IF MILL TEST REPORTS ARE NOT AVAILABLE, REINFORCEMENT SHALL BE TESTED (PER THE SPECIFICATIONS) AT THE CONTRACTOR'S EXPENSE.

REINFORCEMENT SHALL BE PLACED AND SUPPORTED IN ACCORDANCE WITH CRSI MSP-1. REINFORCEMENT SHALL BE DETAILED IN ACCORDANCE WITH ACI SP-66. NO BENDING OR STRAIGHTENING OF REINFORCEMENT WILL BE PERMITTED AFTER PARTIAL EMBEDMENT IN CONCRETE.

LAP SPLICE ALL CONTINUOUS REINFORCEMENT IN ACCORDANCE WITH REINFORCEMENT SPLICE AND DEVELOPMENT LENGTH SCHEDULE. PROVIDE CORNER BARS AT ALL WALL AND FOOTING INTERSECTIONS. LAP ADJACENT MATS OF WELDED WIRE FABRIC A MINIMUM OF 1 CROSS WIRE SPACING + 2" OR 8" WHICHEVER IS GREATER.

NO BARS PARTIALLY EMBEDDED IN HARDENED CONCRETE SHALL BE FIELD BENT UNLESS OTHERWISE NOTED ON THE DRAWINGS OR APPROVED BY THE ENGINEER.

WELDING OR TACK WELDING OF REINFORCING BARS TO OTHER BARS OR TO PLATES, ANGLES, ETC IS PROHIBITED, EXCEPT WHERE SPECIFICALLY NOTED IN DETAILS. WHERE WELDING IS NOTED, IT SHALL BE DONE BY AWS/WABO CERTIFIED WELDERS USING E9018 ELECTRODES. WELDING PROCEDURES SHALL COMPLY WITH AWS-D1.4.

TYPE 1 MECHANICAL SPLICES OF REINFORCING BARS SHALL BE MADE WITH THE FOLLOWING SYSTEMS AND SHALL DEVELOP A MINIMUM OF 125% OF THE SPECIFIED YIELD STRENGTH OF THE BARS:

LENTON STANDARD, LENTON LOCK, LENTON FORMSAVER, DAYTON SUPERIOR BAR LOCK L-SERIES, DAYTON SUPERIOR DBDI MECHANICAL SPLICE SYSTEM.

TYPE 1 MECHANICAL SPLICES AND WELDED SPLICES ARE NOT PERMITTED IN CONCRETE SHEAR WALLS, MOMENT FRAMES, AND STRUT MEMBERS.

TYPE 2 MECHANICAL SPLICES SHALL MEET THE REQUIREMENTS LISTED ABOVE FOR TYPE 1 SPLICES AND SHALL ALSO BE CAPABLE OF DEVELOPING THE SPECIFIED TENSILE STRENGTH OF THE SPLICED BARS.

TYPE 2 MECHANICAL SPLICES ARE PERMITTED AT ANY LOCATION WITH PRIOR APPROVAL FROM THE ENGINEER.

MECHANICAL SPLICES SHALL BE INSTALLED PER MANUFACTURER'S INSTRUCTIONS AND APPLICABLE ICC OR IAPMO EVALUATION REPORTS.

CONCRETE COVER: UNLESS NOTED OTHERWISE, MINIMUM CONCRETE COVER FOR REINFORCEMENT SHALL BE:

| | |
|---------------------------|--|
| SLABS ON GRADE | 2" BOTTOM |
| INTERIOR WALL FACES | 3/4" (#11 AND SMALLER), 1 1/2" (#14 AND #18) |
| EXPOSED FORMED WALL FACES | 1 1/2" (#5 AND SMALLER), 2" (#6 AND LARGER) |
| FOOTINGS | 3" (EXCEPT 2" TOP AND FORMED SIDES) |
| BEAMS, COLUMNS | 1 1/2" (ALL REINFORCEMENT INCLUDING TIES, SPIRALS, STIRRUPS) |

MASONRY AND CONCRETE VENEER WITH MAXIMUM WEIGHT OF 40 PSF SHALL BE ANCHORED TO BACKING WALLS PER IBC SECTION 1405.6 WITH SEISMICALLY RATED STAINLESS STEEL ZINC-COATED HOT-DIPPED GALVANIZED PER ASTM A153 VENEER ANCHORS EMBEDDED IN MORTAR JOINTS AND EXTENDED INTO THE VENEER A MINIMUM OF 1 1/2" WITH A MINIMUM OF 5/8" MORTAR OR GROUT COVER TO THE EXTERIOR FACE. TIES SHALL BE SPACED SO AS TO SUPPORT NOT MORE THAN TWO SQUARE FEET OF WALL AREA AND SHALL BE SPACED NOT MORE THAN 24"oc. HORIZONTALLY AND 18" oc VERTICALLY. TIES SHALL HAVE A LIP OR HOOK ON THE EXTENDED LEG THAT WILL ENGAGE OR ENCLOSE A CONTINUOUS NO. 9 GAGE (0.148" DIAMETER OR W1.7) JOINT REINFORCEMENT WIRE. JOINT REINFORCEMENT SHALL BE CONTINUOUS WITH BUTT SPLICES BETWEEN TIES PERMITTED. CORRUGATED WALL TIES ARE NOT PERMITTED. VENEER ANCHORS SHALL BE FASTENED BACKING WALLS WITH CORROSION RESISTANT SCREWS PER TMS 402 SECTION 12.2.2 COMPATIBLE WITH THE VENEER ANCHOR PLATE.

MASONRY VENEER ANCHORS SHALL BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS. MASONRY VENEER ANCHORS MAY BE SELECTED FROM ONE OF THE FOLLOWING SYSTEMS:

- HOHMANN & BARNARD HB-213-2X SH ADJUSTABLE SEISMIC VENEER ANCHOR
- HOHMANN & BARNARD 2-SEAL THERMAL WING NUT ANCHOR

CONCRETE ANCHORAGE

EXPANSION BOLTS INTO CONCRETE SHALL BE ONE OF THE FOLLOWING. INSTALL PER MANUFACTURER'S INSTRUCTIONS AND APPLICABLE IAPMO OR ICC-ES REPORTS. NOMINAL EMBEDMENT DEPTH SHALL BE AS NOTED BELOW, UNLESS NOTED OTHERWISE.

| | |
|---------------------------------|---------|
| HILTI KWIK BOLT TZ (ESR-1917) | |
| 3/8" EXPANSION BOLTS | 2 5/16" |
| 1/2" EXPANSION BOLTS | 3 5/8" |
| 5/8" EXPANSION BOLTS | 4 7/16" |
| 3/4" EXPANSION BOLTS | 5 9/16" |

| | |
|------------------------------------|--------|
| SIMPSON STRONG-BOLT 2 (ESR 3037) | |
| 3/8" EXPANSION BOLTS | 2 7/8" |
| 1/2" EXPANSION BOLTS | 3 7/8" |
| 5/8" EXPANSION BOLTS | 5 1/8" |
| 3/4" EXPANSION BOLTS | 5 3/4" |

| | |
|-------------------------------------|--------|
| DEWALT POWER STUD+ SD2 (ESR 2502) | |
| 3/8" EXPANSION BOLTS | 2 3/8" |
| 1/2" EXPANSION BOLTS | 3 3/4" |
| 5/8" EXPANSION BOLTS | 4 7/8" |
| 3/4" EXPANSION BOLTS | 5 3/4" |

EPOXY-GROUTED RODS OR REBAR TO CONCRETE SHALL BE GROUTED WITH ONE OF THE FOLLOWING: HILTI HIT-RE 500-V3 (ESR 3814), HILTI HIT-HY200 (ESR-3187), SIMPSON SET-XP (ESR 2508), OR DEWALT PURE110+ (ESR-3298). INSTALL PER MANUFACTURER'S INSTRUCTIONS AND APPLICABLE IAPMO OR ICC-ES REPORTS. EMBEDMENT DEPTHS SHALL BE AS NOTED BELOW, UNLESS NOTED OTHERWISE.

| | |
|--------------------|-----|
| 3/8" ROD OR #3 BAR | 4" |
| 1/2" ROD OR #4 BAR | 5" |
| 5/8" ROD OR #5 BAR | 7" |
| 3/4" ROD OR #6 BAR | 9" |
| 7/8" ROD OR #7 BAR | 12" |
| 1" ROD OR #8 BAR | 15" |

HEAVY DUTY SCREW ANCHORS INTO CONCRETE SHALL BE SIMPSON TITEN HD (ESR-2713), DEWALT SCREW-BOLT+ (ESR-3889) OR HILTI KWIK HUS EZ (ESR-3027).

DRIVE PINS AND OTHER POWDER-ACTUATED FASTENERS SHALL BE ITW RAMSET/RED HEAD (ESR-1799), HILTI XU LOW VELOCITY (ESR-2269), OR DEWALT POWER ACTUATED FASTENERS (ESR-2024)

UNDERCUT ANCHORS SHALL BE USP DUC (ESR-1970), HILTI HDA (ESR-1546) OR POWERS ATOMIC+ UNDERCUT ANCHOR (ESR-3067).

POST-INSTALLED ANCHORS SHALL NOT BE USED AS SUBSTITUTES FOR CAST-IN-PLACE ANCHOR BOLTS OR REINFORCING STEEL UNLESS SPECIFICALLY APPROVED BY THE STRUCTURAL ENGINEER.

PRODUCT SUBSTITUTES PROPOSED BY THE CONTRACTOR SHALL BE SUBMITTED FOR REVIEW WITH IAPMO OR ICC-ES REPORTS INDICATING EQUIVALENT OR GREATER LOAD CAPACITIES.

NO REINFORCING BARS SHALL BE CUT TO PLACE POST-INSTALLED ANCHORS. ALL DEFECTIVE ANCHOR HOLES SHALL BE GROUTED WITH EPOXY ADHESIVE AND A NEW HOLE DRILLED A MINIMUM OF 3 BOLT DIAMETERS AWAY.

STEEL

REFERENCE STANDARDS: STRUCTURAL STEEL SHALL CONFORM TO ALL REQUIREMENTS OF THE FOLLOWING DOCUMENTS:

| | |
|----------|--|
| AISC 360 | "SPECIFICATION FOR STRUCTURAL STEEL BUILDINGS" |
| AISC 341 | "SEISMIC PROVISIONS FOR STRUCTURAL STEEL BUILDINGS" |
| AISC 303 | "CODE OF STANDARD PRACTICE FOR STEEL BUILDINGS AND BRIDGES" |
| AWS D1.1 | "STRUCTURAL WELDING CODE - STEEL" |
| AISC 348 | "SPECIFICATION FOR STRUCTURAL JOINTS USING ASTM A325 OR A490 BOLTS" |
| AISC 358 | "PREQUALIFIED CONNECTIONS FOR SPECIAL AND INTERMEDIATE STEEL MOMENT FRAMES FOR SEISMIC APPLICATIONS" |

MATERIALS:

| TYPE OF MEMBER | ASTM SPECIFICATION | YIELD |
|--|---|--------|
| WIDE FLANGES (W), STRUCTURAL TEES (WT) | A992 | 50 KSI |
| PLATES, ANGLES, CHANNELS | A36 | 36 KSI |
| THREADED RODS (TR) AND BARS | | |
| SPECIAL SHAPES (NOTED) | A572 | 50 KSI |
| GRADE 50 ON DRAWINGS) | | |
| STEEL PIPES | A53 (TYPE E OR S, GRADE B) | 35 KSI |
| HOLLOW STRUCTURAL STEEL (HSS) | A500 (GRADE B) | 46 KSI |
| MACHINE BOLTS (MB) | A307 | |
| CONNECTION BOLTS (HSB) | A325 | |
| ANCHOR RODS (AR) | F1554 GRADE 36, WELDABLE GRADE 55, WELDABLE (WHERE NOTED) GRADE 105 (WHERE NOTED) | |
| TENSION CONTROL BOLTS | F1852 | |
| LOAD-INDICATING WASHERS | F959, TYPE A325 | |

CAMBER: ALL MEMBERS SHALL BE ERECTED WITH NATURAL OR INDUCED CAMBER UPWARDS, UNLESS NOTED OTHERWISE. CAMBER INDICATED ON DRAWINGS SHALL BE AS DELIVERED TO THE JOB SITE. CONTRACTOR SHALL CONSIDER CAMBER LOSS DUE TO SHIPPING AND HANDLING. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ERECTION AIDS INCLUDING ERECTION ANGLES AND LIFT HOLES.

STRUCTURAL STEEL EXPOSED TO WEATHER SHALL BE ZINC-COATED HOT-DIPPED GALVANIZED PER ASTM A123. ALL FIELD WELDS EXPOSED TO WEATHER SHALL BE COATED WITH BRUSH APPLIED PAINT CONTAINING ZINC DUST COMPLYING WITH ASTM A780. ALL BOLTS AND ANCHOR RODS EXPOSED TO WEATHER SHALL BE ZINC-COATED HOT-DIPPED GALVANIZED PER ASTM A153.

BOLTED CONNECTIONS NOT SPECIFIED AS SLIP-CRITICAL NEED ONLY BE TIGHTENED TO AISC SNUG-TIGHT CRITERIA, UNLESS NOTED OTHERWISE. CONNECTION PLATES SHALL HAVE AISC STANDARD ROUND HOLES UNLESS NOTED OTHERWISE. ALL OVERSIZED OR SLOTTED HOLES SHALL HAVE WASHERS PROVIDED IN ACCORDANCE WITH AISC 360, UNLESS NOTED OTHERWISE.

WELDING: ALL WELDS SHALL COMPLY WITH AWS D1.1. WELDS SHALL BE MADE USING LOW HYDROGEN E70XX ELECTRODES. ONLY AWS PREQUALIFIED WELDED JOINTS SHALL BE USED. SHOP DRAWINGS SHALL SHOW ALL WELDING WITH AWS A2.4 STANDARD SYMBOLS. WELDS SHOWN ON DRAWINGS ARE MINIMUM SIZES. INCREASE WELD SIZE TO AWS MINIMUM SIZES BASED ON PLATE THICKNESS. WELDS NOT SPECIFIED SHALL BE CONTINUOUS 3/16" FILLET WELDS.

WELDS SHOWN ON DRAWINGS ARE FOR FINAL CONNECTIONS. UNLESS FIELD WELD SYMBOLS ARE SHOWN, CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING IF A WELD SHOULD BE SHOP OR FIELD WELDED IN ORDER TO FACILITATE STEEL ERECTION.

CONTRACTOR SHALL BE RESPONSIBLE FOR ALL JOINT PREPARATIONS AND WELDING PROCEDURES, INCLUDING ROOT OPENINGS AND FACE DIMENSIONS, GROOVE ANGLES, BACKING BARS, COPEES, TAPERS, AND SURFACE ROUGHNESS.

WELDER CERTIFICATION: AWS OR WASHINGTON ASSOCIATION OF BUILDING OFFICIALS (WABO).

FIREPROOFING: REFER TO SPECIFICATIONS FOR REQUIRED FIREPROOFING AND TO ARCHITECTURAL DRAWINGS FOR REQUIRED FIRE RESISTANCE RATINGS. STRUCTURAL FRAME CONSISTS OF THE COLUMNS, THE GIRDERS, BEAMS, TRUSSES, AND SPANDRELS HAVING DIRECT CONNECTIONS TO THE COLUMNS, AND BRACING MEMBERS DESIGNED TO CARRY GRAVITY LOADS.

ANCHOR RODS SHALL BE INSTALLED TO AISC SNUG-TIGHT CRITERIA WITH HEX NUTS AND LOCK WASHERS OR JAM NUTS AT THE TOP. AT THE BOTTOM, PROVIDE A STANDARD SIZE HEAD, TACK-WELDED NUT OR DOUBLE NUT. NO HEATING OR BENDING OF ANCHOR RODS IS PERMITTED. ENLARGEMENT OF ANCHOR ROD HOLES BY BURNING IS NOT PERMITTED. BASE PLATE HOLES FOR ANCHOR RODS SHALL BE AS SHOWN BELOW

| AR DIAMETER | MAXIMUM HOLE DIAMETER | MINIMUM WASHER DIAMETER | MINIMUM WASHER THICKNESS |
|-------------|-----------------------|-------------------------|--------------------------|
| 5/8" | 1 1/16" | 1 1/2" | 3/16" |
| 3/4" | 1 5/16" | 2" | 1/4" |
| 7/8" | 1 9/16" | 2 1/2" | 5/16" |
| 1" | 1 13/16" | 3" | 3/8" |

WELDED HEADED STUDS (WHS) AND **DEFORMED BAR ANCHORS (DBA):** STUDS SHALL BE HEADED STUDS COMPLYING WITH ASTM A108 GR 1010 THROUGH 1020 WITH MINIMUM TENSILE STRENGTH OF 60 KSI. HEADED STUDS SHALL BE WELDED IN CONFORMANCE WITH THE REQUIREMENTS OF AWS CHAPTER 7. DEFORMED BAR ANCHORS SHALL COMPLY WITH ASTM A496. STUDS AND DEFORMED BAR ANCHORS SHALL BE AUTOMATICALLY END WELDED WITH EQUIPMENT RECOMMENDED BY THE MANUFACTURER. LENGTHS SHOWN ON DRAWINGS ARE FINAL LENGTHS AFTER WELDING.

AT NON-BRACED/MOMENT FRAME AND NON-STRUT CONNECTIONS, A706 GRADE 60 REINFORCING BARS OF AN EQUAL DIAMETER AND LENGTH OF THE SPECIFIED DBA'S MAY BE USED PROVIDED THEY ARE WELDED TO THE SUPPORTING STEEL WITH E80XX ELECTRODES IN ACCORDANCE WITH AWS D1.4 AND THE TABLE BELOW:

| BAR SIZE | ALL-AROUND FILLET WELD SIZE |
|--------------|-----------------------------|
| #4, 1/2" DIA | 1/4" |
| #5, 5/8" DIA | 5/16" |
| #6, 3/4" DIA | 3/8" |

DIMENSIONAL TOLERANCE FOR STRUCTURAL STEEL MEMBERS SHALL BE PER THE AISC CODE OF STANDARD PRACTICE FOR STEEL BUILDINGS AND BRIDGES, SECTION 6.4 AND ASTM SPECIFICATION A6. UNLESS SPECIFICALLY ALLOWED BY THE ENGINEER, COLUMN MEMBERS SHALL NOT BE MODIFIED BY THE ROTARY STRAIGHTENING PROCESS.

STEEL DECK SHALL CONFORM TO ASTM A653 TYPE SS, GRADE 33 WITH MINIMUM YIELD STRENGTH OF 33 KSI AND SHALL BE GALVANIZED G60. DECK WITH CONCRETE TOPPING SHALL HAVE DEFORMATIONS TO PROVIDE MECHANICAL INTERLOCK WITH CONCRETE. CEILINGS, LIGHT FIXTURES, DUCTS, AND OTHER ITEMS SHALL NOT BE SUSPENDED FROM NON-COMPOSITE DECKS. STEEL DECK GAGES SHOWN ARE BASED ON 1-SPAN UNSHORED CONDITIONS. DECK SUPPLIER SHALL VERIFY DECK CAPACITY BASED ON ACTUAL DECK LAYOUT AND SPAN CONDITIONS. CONTRACTOR SHALL PROVIDE CLOSURE PLATES, FLASHING, AND ALL MISCELLANEOUS LIGHT GAGE METAL NECESSARY TO COMPLETE THE WORK.

FLOOR DECK SHALL BE 18 GAGE, 36" WIDE, 3" DEEP TYPE W DECK WITH MINIMUM SECTION PROPERTIES I = 1.203 IN⁴/FT AND S = 0.767 IN³/FT UNLESS NOTED OTHERWISE. CONNECTIONS SHALL BE 1/2" DIAMETER EFFECTIVE PUDDLE WELDS AT 12" ON CENTER TO TRANSVERSE SUPPORTS. 1/2" DIAMETER EFFECTIVE PUDDLE WELDS AT 16" ON CENTER TO LONGITUDINAL SUPPORTS AND COLLECTOR ELEMENTS PARALLEL TO FLUTES, AND BUTTON PUNCHES AT 18" ON CENTER AT SIDELAPS, UNLESS NOTED OTHERWISE.

WOOD

REFERENCE STANDARDS: WOOD SHALL CONFORM TO ALL REQUIREMENTS OF THE FOLLOWING DOCUMENTS:

| | |
|------------------|---|
| AITC TCM | "TIMBER CONSTRUCTION MANUAL" |
| ANSI/AWC NDS | "NATIONAL DESIGN SPECIFICATION FOR WOOD CONSTRUCTION" |
| ANSI/AWC SDPWS | "SPECIAL DESIGN PROVISIONS FOR WIND AND SEISMIC" |
| AWC WCD No. 4 | "WOOD CONSTRUCTION DATA - PLANK AND BEAM FRAMING FOR RESIDENTIAL BUILDINGS" |
| AWC WFCM | "WOOD FRAME CONSTRUCTION MANUAL FOR ONE- AND TWO-FAMILY DWELLINGS" |
| ANSI/AITC A190.1 | "STRUCTURAL GLUED LAMINATED TIMBER" |
| AITC A117 | "STANDARD SPECIFICATIONS FOR STRUCTURAL GLUED LAMINATED TIMBER OF SOFTWOOD SPECIES" |
| AWPA C1 | "ALL TIMBER PRODUCTS-PRESERVATIVE TREATMENT BY PRESSURE PROCESS" |
| TPI 1 | "NATIONAL DESIGN STANDARD FOR METAL-PLATE-CONNECTED WOOD TRUSS CONSTRUCTION" |



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COMMUNITY HEALTH CENTER

PORT GAMBLE S'KALLAM RESERVATION
LITTLE BOSTON, WA



CONSTRUCTION DOCUMENTS

ISSUED: JANUARY 30, 2020

| REVISION SCHEDULE | | |
|-------------------|-------------|---------|
| # | DESCRIPTION | DATE |
| 1 | ASI | 1/28/20 |

STRUCTURAL GENERAL NOTES

PROJECT #: Project Number

S01.1

- JOINT SURFACE SHALL BE CLEANED AND LAITANCE REMOVED.
- JOINT SHALL BE WETTED AND STANDING WATER REMOVED IMMEDIATELY BEFORE NEW CONCRETE IS PLACED.
- SUBMIT CONSTRUCTION JOINT LAYOUT PLAN TO THE ARCHITECT FOR REVIEW BY ENGINEER PRIOR TO PLACING CONCRETE.

COORDINATION: SEE ARCHITECTURAL DRAWINGS FOR LOCATIONS AND DIMENSIONS OF DOOR AND WINDOW OPENINGS IN CONCRETE WALLS. SEE MECHANICAL DRAWINGS FOR SIZE AND LOCATION OF MISCELLANEOUS MECHANICAL OPENINGS THROUGH CONCRETE CONSTRUCTION. SEE ARCHITECTURAL DRAWINGS FOR ALL GROOVES, NOTCHES, CHAMFERS, FEATURE STRIPS, COLOR, TEXTURE, AND OTHER FINISH DETAILS AT EXPOSED CONCRETE SURFACES.

CONCRETE REINFORCEMENT

REFERENCE STANDARDS: CONCRETE REINFORCEMENT SHALL CONFORM TO ALL REQUIREMENTS OF THE FOLLOWING CODES, SPECIFICATIONS, AND STANDARDS, EXCEPT AS MODIFIED BELOW:

| | |
|-----------|--|
| ACI 301 | "SPECIFICATIONS FOR STRUCTURAL CONCRETE" |
| ACI SP-66 | "ACI DETAILING MANUAL" |
| ACI 318 | "BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE" |
| CRSI | "PLACING REINFORCING BARS" |
| CRSI | "MANUAL OF STANDARD PRACTICE" MSP-1 |
| WRI | "WELDED WIRE FABRIC MANUAL OF STANDARD PRACTICE" |

MATERIALS:

| | |
|------------------------|----------------------------------|
| DEFORMED BARS | ASTM A615, GRADE 60 |
| SEISMIC DEFORMED BARS* | ASTM A706, GRADE 60 LOW ALLOY |
| DEFORMED BAR ANCHORS | ASTM A496, 75 KSI YIELD |
| BAR SUPPORTS | CONFORM TO CHAPTER 3, CRSI MSP-1 |
| WELDED HEADED STUDS | ASTM A108 |

*SEISMIC DEFORMED BARS (A706, GRADE 60) SHALL BE USED FOR LONGITUDINAL REINFORCEMENT IN COLUMNS, PILES, STRUT MEMBERS, COUPLING BEAMS, VERTICAL REINFORCEMENT IN SHEAR WALLS, AND MOMENT FRAMES. ASTM A615, GRADE 60 BARS MAY BE USED IF:

- ACTUAL YIELD STRENGTH BASED ON MILL TESTS DOES NOT EXCEED THE SPECIFIED STRENGTH BY MORE THAN 18 KSI (RETESTS SHALL NOT EXCEED THIS VALUE BY MORE THAN AN ADDITIONAL 3 KSI).
- PER ACI 318-14, SECTION 20.2.2.5 THE MINIMUM ELONGATION IN 8 INCHES SHALL BE AT LEAST 14 PERCENT FOR BAR SIZES NO. 3 THROUGH NO. 6, AT LEAST 12 PERCENT FOR BAR SIZES NO. 7 THROUGH NO. 11, AND AT LEAST 10 PERCENT FOR BAR SIZES NO. 14 AND NO. 18.
- IF MILL TEST REPORTS ARE NOT AVAILABLE, REINFORCEMENT SHALL BE TESTED [PER THE SPECIFICATIONS] AT THE CONTRACTOR'S EXPENSE.

REINFORCEMENT SHALL BE PLACED AND SUPPORTED IN ACCORDANCE WITH CRSI MSP-1. REINFORCEMENT SHALL BE DETAILED IN ACCORDANCE WITH ACI SP-66. NO BENDING OR STRAIGHTENING OF REINFORCEMENT WILL BE PERMITTED AFTER PARTIAL EMBEDMENT IN CONCRETE.

LAP SPLICE ALL CONTINUOUS REINFORCEMENT IN ACCORDANCE WITH REINFORCEMENT SPLICE AND DEVELOPMENT LENGTH SCHEDULE. PROVIDE CORNER BARS AT ALL WALL AND FOOTING INTERSECTIONS. LAP ADJACENT MATS OF WELDED WIRE FABRIC A MINIMUM OF 1 CROSS WIRE SPACING + 2" OR 8" WHICHEVER IS GREATER.

NO BARS PARTIALLY EMBEDDED IN HARDENED CONCRETE SHALL BE FIELD BENT UNLESS OTHERWISE NOTED ON THE DRAWINGS OR APPROVED BY THE ENGINEER.

WELDING OR TACK WELDING OF REINFORCING BARS TO OTHER BARS OR TO PLATES, ANGLES, ETC IS PROHIBITED, EXCEPT WHERE SPECIFICALLY NOTED IN DETAILS. WHERE WELDING IS NOTED, IT SHALL BE DONE BY AWS/WABO CERTIFIED WELDERS USING E9018 ELECTRODES. WELDING PROCEDURES SHALL COMPLY WITH AWS-D1.4.

TYPE 1 MECHANICAL SPLICES OF REINFORCING BARS SHALL BE MADE WITH THE FOLLOWING SYSTEMS AND SHALL DEVELOP A MINIMUM OF 125% OF THE SPECIFIED YIELD STRENGTH OF THE BARS:

LENTON STANDARD, LENTON LOCK, LENTON FORMSAVER, DAYTON SUPERIOR BAR LOCK L-SERIES, DAYTON SUPERIOR DBDI MECHANICAL SPLICE SYSTEM.

TYPE 1 MECHANICAL SPLICES AND WELDED SPLICES ARE NOT PERMITTED IN CONCRETE SHEAR WALLS, MOMENT FRAMES, AND STRUT MEMBERS.

TYPE 2 MECHANICAL SPLICES SHALL MEET THE REQUIREMENTS LISTED ABOVE FOR TYPE 1 SPLICES AND SHALL ALSO BE CAPABLE OF DEVELOPING THE SPECIFIED TENSILE STRENGTH OF THE SPLICED BARS.

TYPE 2 MECHANICAL SPLICES ARE PERMITTED AT ANY LOCATION WITH PRIOR APPROVAL FROM THE ENGINEER.

MECHANICAL SPLICES SHALL BE INSTALLED PER MANUFACTURER'S INSTRUCTIONS AND APPLICABLE ICC OR IAPMO EVALUATION REPORTS.

CONCRETE COVER: UNLESS NOTED OTHERWISE, MINIMUM CONCRETE COVER FOR REINFORCEMENT SHALL BE:

| | |
|---------------------------|--|
| SLABS ON GRADE | 2" BOTTOM |
| INTERIOR WALL FACES | 3/4" (#11 AND SMALLER), 1 1/2" (#14 AND #18) |
| EXPOSED FORMED WALL FACES | 1 1/2" (#5 AND SMALLER), 2" (#6 AND LARGER) |
| FOOTINGS | 3" (EXCEPT 2" TOP AND FORMED SIDES) |
| BEAMS, COLUMNS | 1 1/2" (ALL REINFORCEMENT INCLUDING TIES, SPIRALS, STIRRUPS) |

CONCRETE ANCHORAGE

EXPANSION BOLTS INTO CONCRETE SHALL BE ONE OF THE FOLLOWING. INSTALL PER MANUFACTURER'S INSTRUCTIONS AND APPLICABLE IAPMO OR ICC-ES REPORTS. NOMINAL EMBEDMENT DEPTH SHALL BE AS NOTED BELOW, UNLESS NOTED OTHERWISE.

| | |
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| HILTI KWIK BOLT TZ (ESR-1917) | |
| 3/8" EXPANSION BOLTS | 2 5/16" |
| 1/2" EXPANSION BOLTS | 3 5/8" |
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| | |
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| SIMPSON STRONG-BOLT 2 (ESR 3037) | |
| 3/8" EXPANSION BOLTS | 2 7/8" |
| 1/2" EXPANSION BOLTS | 3 7/8" |
| 5/8" EXPANSION BOLTS | 5 1/8" |
| 3/4" EXPANSION BOLTS | 5 3/4" |

| | |
|-------------------------------------|--------|
| DEWALT POWER STUD+ SD2 (ESR 2502) | |
| 3/8" EXPANSION BOLTS | 2 3/8" |
| 1/2" EXPANSION BOLTS | 3 3/4" |
| 5/8" EXPANSION BOLTS | 4 7/8" |
| 3/4" EXPANSION BOLTS | 5 3/4" |

EPOXY-GROUTED RODS OR REBAR TO CONCRETE SHALL BE GROUTED WITH ONE OF THE FOLLOWING: HILTI HIT-RE 500-V3 (ESR 3814), HILTI HIT-HY200 (ESR-3187), SIMPSON SET-XP (ESR 2508), OR DEWALT PURE110+ (ESR-3298). INSTALL PER MANUFACTURER'S INSTRUCTIONS AND APPLICABLE IAPMO OR ICC-ES REPORTS. EMBEDMENT DEPTHS SHALL BE AS NOTED BELOW, UNLESS NOTED OTHERWISE.

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DRIVE PINS AND OTHER POWDER-ACTUATED FASTENERS SHALL BE ITW RAMSET/RED HEAD (ESR-1799), HILTI XU LOW VELOCITY (ESR-2269), OR DEWALT POWER ACTUATED FASTENERS (ESR-2024)

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POST-INSTALLED ANCHORS SHALL NOT BE USED AS SUBSTITUTES FOR CAST-IN-PLACE ANCHOR BOLTS OR REINFORCING STEEL UNLESS SPECIFICALLY APPROVED BY THE STRUCTURAL ENGINEER.

PRODUCT SUBSTITUTES PROPOSED BY THE CONTRACTOR SHALL BE SUBMITTED FOR REVIEW WITH IAPMO OR ICC-ES REPORTS INDICATING EQUIVALENT OR GREATER LOAD CAPACITIES.

NO REINFORCING STEEL SHALL BE GROUDED INTO CONCRETE OR EMBEDDED INTO ANCHOR HOLES BOLT DIAMETERS AWAY.

STEEL

REFERENCE STANDARDS: STEEL SHALL CONFORM TO ALL REQUIREMENTS OF THE FOLLOWING DOCUMENTS:

| | |
|----------|--|
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| AISC 341 | "SEISMIC PROVISIONS FOR STRUCTURAL STEEL BUILDINGS" |
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MATERIALS:

| TYPE OF MEMBER | ASTM SPECIFICATION | YIELD |
|--|------------------------------------|--------|
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| PLATES, ANGLES, CHANNELS | A36 | 36 KSI |
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| SPECIAL SHAPES (NOTED) | A572 | 50 KSI |
| GRADE 50 ON DRAWINGS) | | |
| STEEL PIPES | A53 (TYPE E OR S, GRADE B) | 35 KSI |
| HOLLOW STRUCTURAL STEEL (HSS) | A500 (GRADE B) | 46 KSI |
| MACHINE BOLTS (MB) | A307 | |
| CONNECTION BOLTS (HSB) | A325 | |
| ANCHOR RODS (AR) | F1554 GRADE 36, WELDABLE | |
| | GRADE 55, WELDABLE (WHERE NOTED) | |
| | GRADE 105 (WHERE NOTED) | |
| TENSION CONTROL BOLTS | F1852 | |
| LOAD-INDICATING WASHERS | F959, TYPE A325 | |

CAMBER: ALL MEMBERS SHALL BE ERECTED WITH NATURAL OR INDUCED CAMBER UPWARDS, UNLESS NOTED OTHERWISE. CAMBER INDICATED ON DRAWINGS SHALL BE AS DELIVERED TO THE JOB SITE. CONTRACTOR SHALL CONSIDER CAMBER LOSS DUE TO SHIPPING AND HANDLING. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ERECTION AIDS INCLUDING ERECTION ANGLES AND LIFT HOLES.

STRUCTURAL STEEL EXPOSED TO WEATHER SHALL BE ZINC-COATED HOT-DIPPED GALVANIZED PER ASTM A153. ALL FIELD WELDS EXPOSED TO WEATHER SHALL BE COATED WITH BRUSH APPLIED PAINT CONTAINING ZINC DUST COMPLYING WITH ASTM A780. ALL BOLTS AND ANCHOR RODS EXPOSED TO WEATHER SHALL BE ZINC-COATED HOT-DIPPED GALVANIZED PER ASTM A153.

BOLTED CONNECTIONS NOT SPECIFIED AS SLIP-CRITICAL NEED ONLY BE TIGHTENED TO AISC SNUG-TIGHT CRITERIA, UNLESS NOTED OTHERWISE. CONNECTION PLATES SHALL HAVE AISC STANDARD ROUND HOLES UNLESS NOTED OTHERWISE. ALL OVERSIZED OR SLOTTED HOLES SHALL HAVE WASHERS PROVIDED IN ACCORDANCE WITH AISC 360, UNLESS NOTED OTHERWISE.

WELDING: ALL WELDS SHALL COMPLY WITH AWS D1.1. WELDS SHALL BE MADE USING LOW HYDROGEN E70XX ELECTRODES. ONLY AWS PREQUALIFIED WELDED JOINTS SHALL BE USED. SHOP DRAWINGS SHALL SHOW ALL WELDING WITH AWS A2.4 STANDARD SYMBOLS. WELDS SHOWN ON DRAWINGS ARE MINIMUM SIZES. INCREASE WELD SIZE TO AWS MINIMUM SIZES BASED ON PLATE THICKNESS. WELDS NOT SPECIFIED SHALL BE CONTINUOUS 3/16" FILLET WELDS.

WELDS SHOWN ON DRAWINGS ARE FOR FINAL CONNECTIONS. UNLESS FIELD WELD SYMBOLS ARE SHOWN, CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING IF A WELD SHOULD BE SHOP OR FIELD WELDED IN ORDER TO FACILITATE STEEL ERECTION.

CONTRACTOR SHALL BE RESPONSIBLE FOR ALL JOINT PREPARATIONS AND WELDING PROCEDURES, INCLUDING ROOT OPENINGS AND FACE DIMENSIONS, GROOVE ANGLES, BACKING BARS, COPEs, TAPERS, AND SURFACE ROUGHNESS.

WELDER CERTIFICATION: AWS OR WASHINGTON ASSOCIATION OF BUILDING OFFICIALS (WABO).

FIREPROOFING: REFER TO SPECIFICATIONS FOR REQUIRED FIREPROOFING AND TO ARCHITECTURAL DRAWINGS FOR REQUIRED FIRE RESISTANCE RATINGS. STRUCTURAL FRAME CONSISTS OF THE COLUMNS, THE GIRDERS, BEAMS, TRUSSES, AND SPANDRELS HAVING DIRECT CONNECTIONS TO THE COLUMNS, AND BRACING MEMBERS DESIGNED TO CARRY GRAVITY LOADS.

ANCHOR RODS SHALL BE INSTALLED TO AISC SNUG-TIGHT CRITERIA WITH HEX NUTS AND LOCK WASHERS OR JAM NUTS AT THE TOP, AT THE BOTTOM, PROVIDE A STANDARD SIZE HEAD, TACK-WELDED NUT OR DOUBLE NUT. NO HEATING OR BENDING OF ANCHOR RODS IS PERMITTED. ENLARGEMENT OF ANCHOR ROD HOLES BY BURNING IS NOT PERMITTED. BASE PLATE HOLES FOR ANCHOR RODS SHALL BE AS SHOWN BELOW

| AR DIAMETER | MAXIMUM HOLE DIAMETER | MINIMUM WASHER DIAMETER | MINIMUM WASHER THICKNESS |
|-------------|-----------------------|-------------------------|--------------------------|
| 5/8" | 1 1/16" | 1 1/2" | 3/16" |
| 3/4" | 1 5/16" | 2" | 1/4" |
| 7/8" | 1 9/16" | 2 1/2" | 5/16" |
| 1" | 1 13/16" | 3" | 3/8" |

WELDED HEADED STUDS (WHS) AND DEFORMED BAR ANCHORS (DBA): STUDS SHALL BE HEADED STUDS COMPLYING WITH ASTM A108 GR. 1010 THROUGH 1020 WITH MINIMUM TENSILE STRENGTH OF 60 KSI. HEADED STUDS SHALL BE WELDED IN CONFORMANCE WITH THE REQUIREMENTS OF AWS CHAPTER 7. DEFORMED BAR ANCHORS SHALL COMPLY WITH ASTM A496. STUDS AND DEFORMED BAR ANCHORS SHALL BE AUTOMATICALLY END WELDED WITH EQUIPMENT RECOMMENDED BY THE MANUFACTURER. LENGTHS SHOWN ON DRAWINGS ARE FINAL LENGTHS AFTER WELDING.

AT NON-BRACED/MOMENT FRAME AND NON-STRUT CONNECTIONS, A706 GRADE 60 REINFORCING BARS OF AN EQUAL DIAMETER AND LENGTH OF THE SPECIFIED DBA'S MAY BE USED PROVIDED THEY ARE WELDED TO THE SUPPORTING STEEL WITH E80XX ELECTRODES IN ACCORDANCE WITH AWS D1.4 AND THE TABLE BELOW:

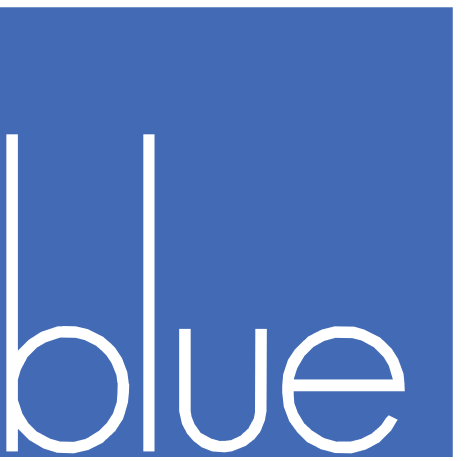
| BAR SIZE | ALL-AROUND FILLET WELD SIZE |
|--------------|-----------------------------|
| #4, 1/2" DIA | 1/4" |
| #5, 5/8" DIA | 5/16" |
| #6, 3/4" DIA | 3/8" |

DIMENSIONAL TOLERANCE FOR STRUCTURAL STEEL MEMBERS SHALL BE PER THE AISC CODE OF STANDARD PRACTICE FOR STEEL BUILDINGS AND BRIDGES, SECTION 6.4 AND ASTM SPECIFICATION A6. UNLESS SPECIFICALLY ALLOWED BY THE ENGINEER, COLUMN MEMBERS SHALL NOT BE MODIFIED BY THE ROTARY STRAIGHTENING PROCESS.

WOOD

REFERENCE STANDARDS: WOOD SHALL CONFORM TO ALL REQUIREMENTS OF THE FOLLOWING DOCUMENTS:

| | |
|------------------|---|
| AITC TCM | "TIMBER CONSTRUCTION MANUAL" |
| ANSI/AWC NDS | "NATIONAL DESIGN SPECIFICATION FOR WOOD CONSTRUCTION" |
| ANSI/AWC SDPWS | " SPECIAL DESIGN PROVISIONS FOR WIND AND SEISMIC" |
| AWC WCD No. 4 | "WOOD CONSTRUCTION DATA - PLANK AND BEAM FRAMING FOR RESIDENTIAL BUILDINGS" |
| AWC WFCM | "WOOD FRAME CONSTRUCTION MANUAL FOR ONE- AND TWO-FAMILY DWELLINGS" |
| ANSI/AITC A190.1 | "STRUCTURAL GLUED LAMINATED TIMBER" |
| AITC A117 | "STANDARD SPECIFICATIONS FOR STRUCTURAL GLUED LAMINATED TIMBER OF SOFTWOOD SPECIES" |
| AWPA C1 | "ALL TIMBER PRODUCTS-PRESERVATIVE TREATMENT BY PRESSURE PROCESS" |
| TPI 1 | "NATIONAL DESIGN STANDARD FOR METAL-PLATE-CONNECTED WOOD TRUSS CONSTRUCTION" |



architecture | interiors

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COMMUNITY HEALTH CENTER

PORT GAMBLE S'KALLAM RESERVATION
LITTLE BOSTON, WA



CONFORMED DOCUMENTS

ISSUED: JANUARY 21, 2020

| # | DESCRIPTION | DATE |
|---|-------------------|------|
| | REVISION SCHEDULE | |

STRUCTURAL GENERAL NOTES

PROJECT #: Project Number

S01.1

ALL WOOD FRAMING DETAILS SHALL BE CONSTRUCTED TO THE MINIMUM STANDARDS OF THE IBC. MINIMUM NAILING SHALL CONFORM TO IBC TABLE 2304.10.1 OR CURRENT ICC-ES REPORT ESR-1539, UNLESS OTHERWISE NOTED. COORDINATE THE SIZE AND LOCATION OF ALL OPENINGS WITH MECHANICAL AND ARCHITECTURAL DRAWINGS. INSTALL WASHERS UNDER THE HEADS AND NUTS OF ALL BOLTS AND LAG SCREWS BEARING ON WOOD. INSTALLATION OF LAG SCREWS SHALL CONFORM TO NDS SECTION 12.1.4, AND INSTALLATION OF BOLTS SHALL CONFORM TO NDS SECTION 12.1.3.

WALL FRAMING: TWO STUDS MINIMUM SHALL BE INSTALLED AT THE ENDS OF ALL WALLS, UNLESS OTHERWISE NOTED. INSTALL SOLID BLOCKING FOR WOOD COLUMNS THROUGH FLOOR SPACES TO SUPPORTS BELOW.

ALL STUD WALLS SHALL HAVE THEIR LOWER WOOD PLATES ATTACHED TO WOOD FRAMING BELOW WITH 16d NAILS AT 12" OC STAGGERED OR BOLTED TO CONCRETE WITH 5/8" DIAMETER ANCHOR BOLTS @ 4'-0" OC PER IBC SECTION 2308.3 (EMBED 7"). UNLESS OTHERWISE NOTED, 3" x 3" x 0.229" PLATE WASHERS SHALL BE USED WITH ALL SILL PLATE ANCHOR BOLTS PER IBC SECTION 2308.3.2 AND SDPWS SECTION 4.3.6.4.3. INDIVIDUAL MEMBERS OF BUILT-UP STUD POSTS SHALL BE NAILED TO EACH OTHER WITH 16d @ 12" OC STAGGERED.

FLOOR AND ROOF FRAMING: INSTALL DOUBLE JOISTS UNDER ALL PARALLEL PARTITIONS THAT EXTEND OVER MORE THAN HALF THE JOIST LENGTH AND AROUND ALL OPENINGS IN FLOORS OR ROOFS. INSTALL SOLID BLOCKING AT ALL BEARING POINTS. TOENAIL JOISTS TO SUPPORTS WITH TWO 16d NAILS. ATTACH TIMBER JOISTS TO FLUSH HEADERS OR BEAMS WITH SIMPSON METAL JOIST HANGERS IN ACCORDANCE WITH NOTES ABOVE. NAIL ALL MULTI-JOIST BEAMS TOGETHER WITH 16d @ 12" OC STAGGERED.

DECKS: IN ACCORDANCE WITH IBC SECTION 1604.8.3, DECKS SHALL BE POSITIVELY ANCHORED TO THE STRUCTURE BY MEANS OTHER THAN NAILS SUBJECT TO WITHDRAWAL. ANCHOR WITH MINIMUM (1) CS16 STRAP AT EACH END ATTACHED TO DECK JOISTS AND TO A SOLID BLOCKING MEMBER WITHIN THE BUILDING.

ROOF, FLOOR & WALL SHEATHING SHALL BE APA RATED, EXTERIOR OR EXPOSURE 1 PLYWOOD OR ORIENTED STRAND BOARD (OSB) IN CONFORMANCE WITH IBC SECTION 2303.1.5. UNO SHEATHING SHALL BE MANUFACTURED UNDER THE PROVISIONS OF VOLUNTARY PRODUCT STANDARDS PS 1-09, PS 2-10, OR APA PRP-108 PERFORMANCE STANDARDS AND POLICIES FOR STRUCTURAL USE PANELS. SEE DRAWINGS FOR THICKNESS, SPAN RATING, AND NAILING REQUIREMENTS. UNLESS OTHERWISE NOTED, WALL SHEATHING SHALL BE 1/2" (NOMINAL) WITH SPAN RATING OF 24/0. GLUE FLOOR SHEATHING TO ALL SUPPORTING MEMBERS WITH ADHESIVE CONFORMING TO APA SPECIFICATION AFG-01.

ROOF AND FLOOR SHEATHING SHALL BE LAID UP WITH GRAIN PERPENDICULAR TO SUPPORTS AND NAILED AS SHOWN ON THE DRAWINGS. INSTALL APPROVED PANEL EDGE CLIPS CENTERED BETWEEN JOISTS/TRUSSES AT UNBLOCKED ROOF SHEATHING EDGES. ALL FLOOR SHEATHING EDGES SHALL HAVE APPROVED TONGUE-AND-GROOVE JOINTS OR SHALL BE SUPPORTED WITH SOLID BLOCKING. ALLOW 1/8" SPACING AT ALL PANEL EDGES AND ENDS OF FLOOR AND ROOF SHEATHING. TOENAIL BLOCKING TO SUPPORTS WITH 16d @ 12" OC. AT BLOCKED FLOOR AND ROOF DIAPHRAGMS, INSTALL FLAT 2x BLOCKING AT ALL UNFRAMED PANEL EDGES AND NAIL WITH EDGE NAILING SPECIFIED.

ALL PRESSURE-TREATED (P.T.) WOOD MEMBERS SPECIFIED ON THE DRAWINGS SHALL BE PRESSURE-TREATED WITH COPPER AZOLE CA-B (HEM-FIR ONLY), OR ALKALINE COPPER QUAT (ACQ-C FOR DOUGLAS-FIR, OR ACQ-D FOR HEM-FIR) PRESERVATIVES UNLESS OTHERWISE NOTED. AMMONIACAL COPPER ZINC ARSENATE (ACZA) PRESERVATIVE, OR OTHER PRESERVATIVES WITH AMMONIA CARRIERS, SHALL NOT BE USED. SEE GENERAL STRUCTURAL NOTES BELOW FOR MATERIAL REQUIREMENTS OF CONNECTORS AND FASTENERS IN CONTACT WITH PRESSURE-TREATED MEMBERS. INSTALL (2) LAYERS OF ASPHALT-IMPREGNATED BUILDING PAPER BETWEEN UNTREATED LEDGERS, BLOCKING, ETC., AND CONCRETE OR MASONRY.

SAWN LUMBER: SAWN LUMBER SHALL BE IDENTIFIED BY THE GRADE MARK OF A LUMBER GRADING OR INSPECTION AGENCY APPROVED BY AN ACCREDITATION BODY COMPLYING WITH US DEPARTMENT OF COMMERCE PS20. FRAMING LUMBER SHALL BE KILN DRIED OR MC-19, AND GRADED AND MARKED IN CONFORMANCE WITH W.C.L.B. STANDARD GRADING RULES FOR WEST COAST LUMBER NO. 17. SAWN LUMBER SPECIES AND GRADES SHALL BE AS FOLLOWS:

| | |
|---|--|
| JOISTS: (2x MEMBERS) | DOUGLAS FIR NO. 2 Fb = 900 PSI, Fv = 180 PSI, E = 1600 KSI |
| (3x AND 4x MEMBERS) | DOUGLAS FIR NO. 1 Fb = 1000 PSI, Fv = 180 PSI, E = 1700 KSI |
| BEAMS AND STRINGERS: (INCLUDING 6x AND LARGER MEMBERS) | DOUGLAS FIR NO. 1 Fb = 1350 PSI, Fv = 170 PSI, E = 1600 KSI |
| POSTS: (4x MEMBERS) | DOUGLAS-FIR NO. 1 Fc = 1500 PSI, E = 1700 KSI |
| (6x AND LARGER MEMBERS) | DOUGLAS FIR NO. 1 Fc = 1000 PSI, E = 1600 KSI |
| STUDS, PLATES, LEDGERS & MISCELLANEOUS LIGHT FRAMING: | DOUGLAS FIR NO. 2 Fb = 900 PSI, E = 1600 PSI, Fc = 1350 PSI, Ft = 575 PSI |

GLUED LAMINATED MEMBERS (GLULAMS) SHALL BE MANUFACTURED IN CONFORMANCE WITH ANSI/APA A 190.0 AND ASTM D3737. EACH MEMBER SHALL BEAR AN AITC OR APA IDENTIFICATION MARK AND BE ACCOMPANIED BY AN AITC CERTIFICATE OF CONFORMANCE. GLULAMS SHALL BE INDUSTRIAL GRADE WHERE NOT EXPOSED TO VIEW AND ARCHITECTURAL GRADE WHERE EXPOSED TO VIEW. GLULAMS SHALL HAVE THE STRENGTH GRADES AS NOTED BELOW:

| | |
|--|--|
| SIMPLE SPAN BEAMS: | DOUGLAS FIR 24F-V4 Fb = 2400 PSI, Fv = 265 PSI, E = 1800 KSI |
| CONTINUOUS OR CANTILEVER BEAMS: | DOUGLAS FIR 24F-V8 Fb = 2400 PSI, Fv = 265 PSI, E = 1800 KSI |
| COLUMNS, TRUSSES: (2 LAMINATIONS) | DOUGLAS FIR 1-DF-L3 Fc = 1200 PSI, Fbyy = 1000 PSI, Fbxx = 1250 PSI, E = 1500 KSI |
| (3 LAMINATIONS) | DOUGLAS FIR 1-DF-L3 Fc = 1200 PSI, Fbyy = 1250 PSI, Fbxx = 1250 PSI, E = 1500 KSI |
| (4 OR MORE LAMINATIONS) | DOUGLAS FIR 1-DF-L3 Fc = 1550 PSI, Fbyy = 1450 PSI, Fbxx = 1500 PSI, E = 1500 KSI |

HORIZONTAL GLULAM MEMBERS AND INCLINED MEMBERS OF LESS THAN 1:1 SLOPE SHALL HAVE A RADIUS CAMBER OF 3,500 FT. UNLESS NOTED OTHERWISE.

GLUED LAMINATED MEMBERS EXPOSED TO WEATHER OR MOISTURE SHALL BE TREATED WITH A NON-CORROSIVE, APPROVED PRESERVATIVE.

ENGINEERED LUMBER: EACH PIECE SHALL BEAR A STAMP OR STAMPS NOTING THE NAME AND PLANT NUMBER OF THE MANUFACTURER, THE GRADE, THE NER OR ICC-ES REPORT NUMBER, AND THE QUALITY CONTROL AGENCY. ALL MEMBERS SHALL BE MANUFACTURED WITH AN APPROVED ADHESIVE.

| | |
|---|---|
| BEAMS: | LAMINATED VENEER LUMBER (LVL) Fb = 2600 PSI, E = 2000 KSI, Fv = 285 PSI |
| | LAMINATED STRAND LUMBER (LSL) Fb = 2250 PSI, E = 1500 KSI, Fv = 400 PSI (DEPTH >= 9-1/2") Fb = 1700 PSI, E = 1300 KSI, Fv = 400 PSI (DEPTH < 9-1/2") |
| | PARALLEL STRAND LUMBER (PSL) Fb = 2900 PSI, E = 2000 KSI, Fv = 290 PSI |
| RFI 188 RIM BOARD & BLOCKING: | LAMINATED STRAND LUMBER (LSL) Fb = 1700 PSI, E = 1300 KSI, Fv = 400 PSI |
| STUDS: | LAMINATED VENEER LUMBER (LVL) Fb = 2900 PSI, E = 2000 KSI, Fv = 285 PSI, Fc = 2635 PSI |
| | LAMINATED STRAND LUMBER (LSL) Fb = 2250 PSI, E = 1500 KSI, Fv = 400 PSI, Fc = 1950 PSI (WIDTH > 7-1/4") Fb = 1700 PSI, E = 1300 KSI, Fv = 400 PSI, Fc = 1400 PSI (WIDTH < 7-1/4") |
| POSTS: | PARALLEL STRAND LUMBER (PSL) Fb = 2400 PSI, E = 1800 KSI, Fv = 290 PSI, Fc = 2500 PSI |

DESIGN SHOWN ON THE DRAWINGS IS BASED ON LUMBER MANUFACTURED BY WEYERHAEUSER IN ACCORDANCE WITH ICC-ES REPORT NO. ESR-1387 OR REDBUILT LLC IN ACCORDANCE WITH ICC-ESR-2993. ALTERNATE ENGINEERED LUMBER MAY BE USED SUBJECT TO REVIEW AND APPROVAL BY THE ARCHITECT AND STRUCTURAL ENGINEER. A CURRENT NER OR ICC-ES REPORT AND A LIST STATING THE ITEM-FOR-ITEM SUBSTITUTION MUST BE SUBMITTED TO THE STRUCTURAL ENGINEER FOR ANY PROPOSED SUBSTITUTES.

ENGINEERED WOOD I-JOISTS SHALL BE FURNISHED AND INSTALLED IN CONFORMANCE WITH THE MANUFACTURER'S INSTRUCTIONS. ALL NECESSARY BRIDGING, BLOCKING, BLOCKING PANELS, STIFFENERS, ETC., SHALL BE DETAILED AND FURNISHED BY THE MANUFACTURER. PERMANENT AND TEMPORARY BRIDGING SHALL BE INSTALLED IN CONFORMANCE WITH MANUFACTURER'S INSTRUCTIONS. ALL JOIST HANGERS AND OTHER HARDWARE SHALL BE COMPATIBLE IN SIZE WITH ENGINEERED WOOD I-JOISTS PROVIDED.

DESIGN SHOWN ON THE DRAWINGS IS BASED ON JOISTS MANUFACTURED BY REDBUILT IN ACCORDANCE WITH ICC-ES REPORTS. ALTERNATE ENGINEERED WOOD I-JOISTS MAY BE USED SUBJECT TO REVIEW AND APPROVAL BY THE STRUCTURAL ENGINEER. A CURRENT NER OR ICC-ES REPORT AND A LIST STATING THE ITEM-FOR-ITEM SUBSTITUTION MUST BE SUBMITTED TO THE STRUCTURAL ENGINEER FOR ANY PROPOSED SUBSTITUTES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ENGINEERING COSTS RELATING TO REVIEW AND/OR RE-DESIGN TO ACCOMMODATE PROPOSED SUBSTITUTIONS.

DESIGN LOADS SHALL BE AS FOLLOWS, UNLESS NOTED OTHERWISE:

| | |
|-------------|--|
| LIVE LOAD | PER DESIGN LOADING CRITERIA |
| DEAD LOAD | 10 PSF |
| WIND UPLIFT | 10 PSF (NET) TYPICAL 70 PSF (NET) ROOF OVERHANG CORNERS 40 PSF (NET) ROOF OVERHANG |

THE JOIST MANUFACTURER SHALL COORDINATE LOCATIONS AND SUPPORT CONFIGURATIONS OF PLUMBING, MECHANICAL UNITS, DUCTS, AND/OR OTHER MISCELLANEOUS ITEMS WITH THE CONTRACTOR PRIOR TO JOIST FABRICATION. THE JOIST MANUFACTURER SHALL DESIGN JOISTS TO SUPPORT ALL LOADS ASSOCIATED WITH SUCH ITEMS. THE JOIST SHOP DRAWINGS SHALL INCLUDE ALL DESIGN LOADS AND APPROVED HANGER CONNECTION DETAILS TO JOISTS FOR SUPPORT OF HUNG MECHANICAL SYSTEM COMPONENTS

SUBMIT SHOP DRAWINGS AND DESIGN CALCULATIONS TO THE STRUCTURAL ENGINEER FOR REVIEW PRIOR TO FABRICATION. DESIGN SUBMITTALS SHALL BEAR THE STAMP AND SIGNATURE OF A REGISTERED PROFESSIONAL ENGINEER, STATE OF WASHINGTON.

ALL I-JOIST HANGERS SHALL BE 'MIT' SERIES BY SIMPSON STRONG-TIE, UNLESS OTHERWISE NOTED

TIMBER CONNECTORS CALLED OUT BY LETTERS AND NUMBERS SHALL BE "STRONG-TIE" BY SIMPSON COMPANY, AS SPECIFIED IN THEIR LATEST CATALOG. ALTERNATE CONNECTORS CONFORMING WITH IBC SECTION 2303.5 & 2304.10.3, THAT MEET OR EXCEED THE SPECIFIED CONNECTORS' CAPACITY MAY BE USED SUBJECT TO REVIEW AND APPROVAL BY THE ENGINEER. A CURRENT ICC-ES REPORT AND A LIST STATING THE ITEM-FOR-ITEM SUBSTITUTION AND CAPACITY COMPARISONS MUST BE SUBMITTED TO THE STRUCTURAL ENGINEER FOR ANY PROPOSED SUBSTITUTES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ENGINEERING COSTS RELATING TO REVIEW AND/OR RE-DESIGN TO ACCOMMODATE PROPOSED SUBSTITUTIONS. INSTALL NUMBER AND SIZE OF FASTENERS AS SPECIFIED BY MANUFACTURER. CONNECTORS SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. WHERE CONNECTOR STRAPS CONNECT TWO MEMBERS, CENTER STRAP ON JOINT AND INSTALL NUMBER AND SIZE OF FASTENERS AS SPECIFIED BY MANUFACTURER, WITH EQUAL NUMBER AND SIZE OF FASTENERS IN EACH MEMBER. ALL BOLTS IN WOOD MEMBERS SHALL CONFORM TO ASTM A307. INSTALL WASHERS UNDER THE HEADS AND NUTS OF ALL BOLTS AND LAG SCREWS BEARING ON WOOD. ALL SHIMS SHALL BE SEASONED AND DRIED AND THE SAME GRADE (MINIMUM) AS MEMBERS CONNECTED. ALL TIMBER JOISTS AND MULTIPLE JOIST BEAMS SHALL BE CONNECTED TO FLUSH BEAMS WITH "HLU" SERIES JOIST HANGERS, UNLESS OTHERWISE NOTED.

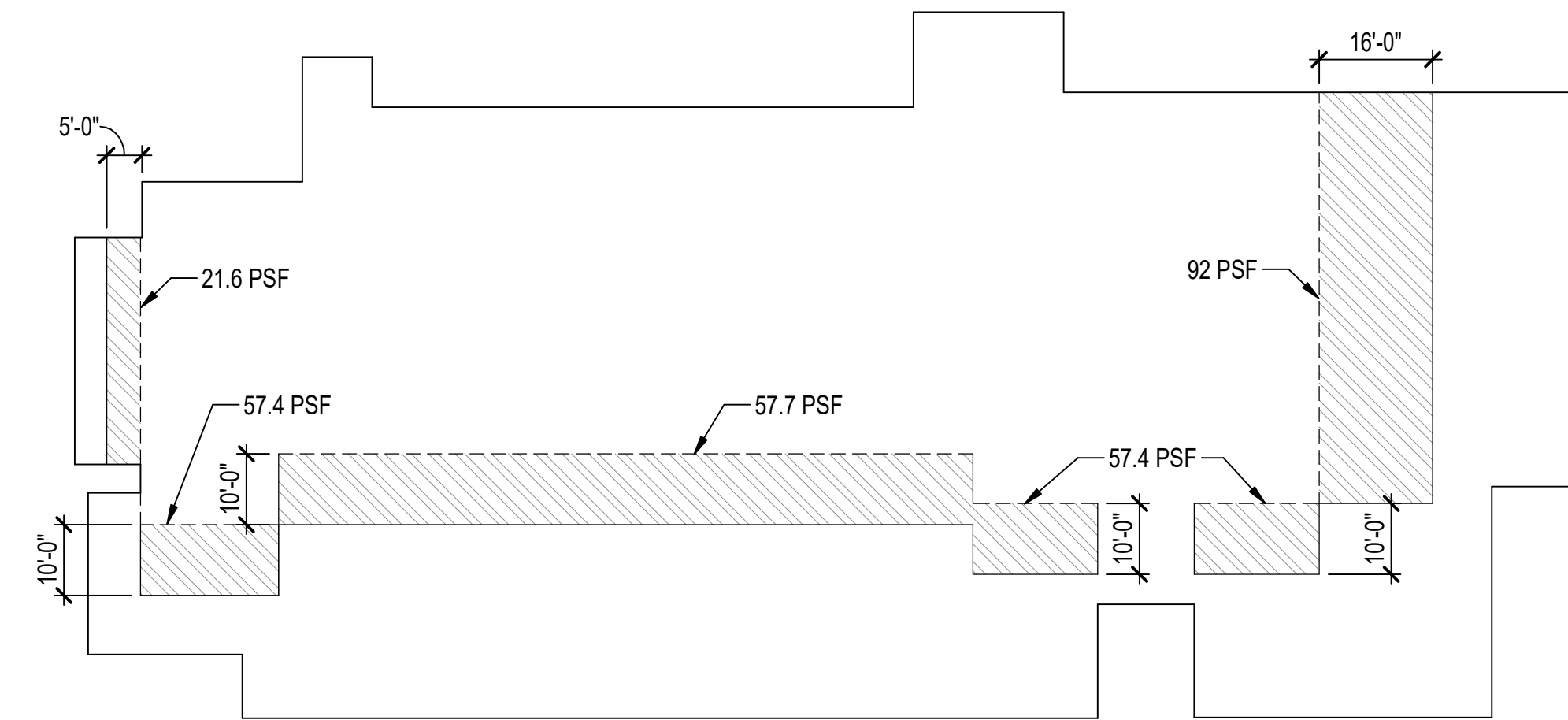
ALL TIMBER CONNECTORS IN CONTACT WITH PRESSURE-TREATED WOOD THAT USES PRESERVATIVE CHEMICALS SHALL BE MANUFACTURED FROM ZMAX STEEL BY SIMPSON (G185 STEEL PER ASTM A653), OR TYPE 304 OR 316 STAINLESS STEEL. ALTERNATIVELY, CONNECTORS CAN BE POST HOT DIP GALVANIZED PER ASTM A123 OR MECHANICALLY GALVANIZED PER ASTM B695, CLASS 55 OR GREATER. STAINLESS STEEL FASTENERS SHALL BE USED WITH STAINLESS STEEL CONNECTORS, AND HOT DIP GALVANIZED FASTENERS PER ASTM A153 SHALL BE USED WITH GALVANIZED CONNECTORS.

NAILING NOT SPECIFICALLY NOTED IN DRAWINGS SHALL BE AS SHOWN IN IBC TABLE 2304.10.1. NAILS SHALL COMPLY WITH ASTM F1667. MINIMUM NAIL DIMENSIONS SHALL BE AS FOLLOWS:

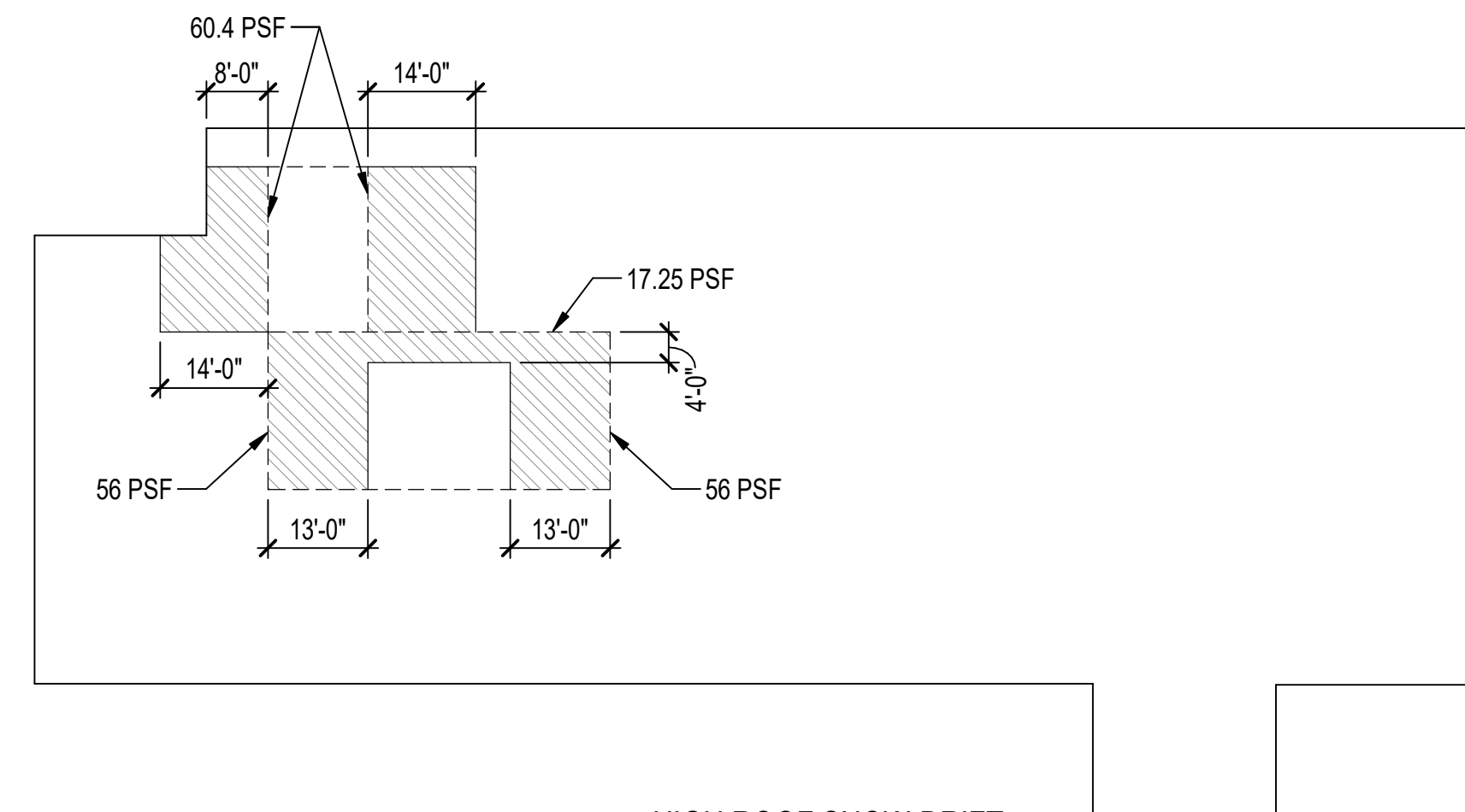
| SIZE | DIAMETER | LENGTH |
|------|----------|--------|
| 6d | 0.113" | 2" |
| 8d | 0.131" | 2 1/2" |
| 10d | 0.148" | 3" |
| 12d | 0.148" | 3 1/4" |
| 16d | 0.162" | 3 1/2" |
| 20d | 0.192" | 4" |

BOLTS SHALL CONFORM TO ASTM A307. LAG SCREWS SHALL CONFORM TO ASME B18.2.1. INSTALL WASHERS UNDER THE HEADS AND NUTS OF ALL BOLTS AND LAG SCREWS BEARING ON WOOD. INSTALLATION OF LAG SCREWS SHALL CONFORM TO 2015 NDS SECTION 11.1.4, AND INSTALLATION OF BOLTS SHALL CONFORM TO 2015 NDS SECTION 11.1.3. PRE-DRILL HOLES FOR LAG SCREWS TO AVOID SPLITTING.

ALL TIMBER FASTENERS IN CONTACT WITH PRESERVATIVE-TREATED OR FIRE-TREATED WOOD SHALL BE POST HOT DIP GALVANIZED PER ASTM A153.



2ND FLOOR & LOW ROOF SNOW DRIFT



HIGH ROOF SNOW DRIFT



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COMMUNITY HEALTH CENTER

PORT GAMBLE SKILLAM RESERVATION
LITTLE BOSTON, WA



CONSTRUCTION DOCUMENTS

ISSUED: JANUARY 30, 2020

| REVISION SCHEDULE | | |
|-------------------|-------------|------|
| # | DESCRIPTION | DATE |

STRUCTURAL GENERAL NOTES

PROJECT #: Project Number

S01.2

ALL WOOD FRAMING DETAILS SHALL BE CONSTRUCTED TO THE MINIMUM STANDARDS OF THE IBC. MINIMUM NAILING SHALL CONFORM TO IBC TABLE 2304.10.1 OR CURRENT ICC-ES REPORT ESR-1539, UNLESS OTHERWISE NOTED. COORDINATE THE SIZE AND LOCATION OF ALL OPENINGS WITH MECHANICAL AND ARCHITECTURAL DRAWINGS. INSTALL WASHERS UNDER THE HEADS AND NUTS OF ALL BOLTS AND LAG SCREWS BEARING ON WOOD. INSTALLATION OF LAG SCREWS SHALL CONFORM TO NDS SECTION 12.1.4, AND INSTALLATION OF BOLTS SHALL CONFORM TO NDS SECTION 12.1.3.

WALL FRAMING: TWO STUDS MINIMUM SHALL BE INSTALLED AT THE ENDS OF ALL WALLS, UNLESS OTHERWISE NOTED. INSTALL SOLID BLOCKING FOR WOOD COLUMNS THROUGH FLOOR SPACES TO SUPPORTS BELOW.

ALL STUD WALLS SHALL HAVE THEIR LOWER WOOD PLATES ATTACHED TO WOOD FRAMING BELOW WITH 16d NAILS AT 12" OC STAGGERED OR BOLTED TO CONCRETE WITH 5/8" DIAMETER ANCHOR BOLTS @ 4'-0" OC PER IBC SECTION 2308.3 (EMBED 7"). UNLESS OTHERWISE NOTED, 3" x 3" x 0.229" PLATE WASHERS SHALL BE USED WITH ALL SILL PLATE ANCHOR BOLTS PER IBC SECTION 2308.3.2 AND SDPWS SECTION 4.3.6.4.3. INDIVIDUAL MEMBERS OF BUILT-UP STUD POSTS SHALL BE NAILED TO EACH OTHER WITH 16d @ 12" OC STAGGERED.

FLOOR AND ROOF FRAMING: INSTALL DOUBLE JOISTS UNDER ALL PARALLEL PARTITIONS THAT EXTEND OVER MORE THAN HALF THE JOIST LENGTH AND AROUND ALL OPENINGS IN FLOORS OR ROOFS. INSTALL SOLID BLOCKING AT ALL BEARING POINTS. TOENAIL JOISTS TO SUPPORTS WITH TWO 16d NAILS. ATTACH TIMBER JOISTS TO FLUSH HEADERS OR BEAMS WITH SIMPSON METAL JOIST HANGERS IN ACCORDANCE WITH NOTES ABOVE. NAIL ALL MULTI-JOIST BEAMS TOGETHER WITH 16d @ 12" OC STAGGERED.

DECKS: IN ACCORDANCE WITH IBC SECTION 1604.8.3, DECKS SHALL BE POSITIVELY ANCHORED TO THE STRUCTURE BY MEANS OTHER THAN NAILS SUBJECT TO WITHDRAWAL. ANCHOR WITH MINIMUM (1) CS16 STRAP AT EACH END ATTACHED TO DECK JOISTS AND TO A SOLID BLOCKING MEMBER WITHIN THE BUILDING.

ROOF, FLOOR & WALL SHEATHING SHALL BE APA RATED, EXTERIOR OR EXPOSURE 1 PLYWOOD OR ORIENTED STRAND BOARD (OSB) IN CONFORMANCE WITH IBC SECTION 2303.1.5. UNO SHEATHING SHALL BE MANUFACTURED UNDER THE PROVISIONS OF VOLUNTARY PRODUCT STANDARDS PS 1-09, PS 2-10, OR APA PRP-108 PERFORMANCE STANDARDS AND POLICIES FOR STRUCTURAL USE PANELS. SEE DRAWINGS FOR THICKNESS, SPAN RATING, AND NAILING REQUIREMENTS. UNLESS OTHERWISE NOTED, WALL SHEATHING SHALL BE 1/2" (NOMINAL) WITH SPAN RATING OF 24/0. GLUE FLOOR SHEATHING TO ALL SUPPORTING MEMBERS WITH ADHESIVE CONFORMING TO APA SPECIFICATION AFG-01.

ROOF AND FLOOR SHEATHING SHALL BE LAID UP WITH GRAIN PERPENDICULAR TO SUPPORTS AND NAILED AS SHOWN ON THE DRAWINGS. INSTALL APPROVED PANEL EDGE CLIPS CENTERED BETWEEN JOISTS/TRUSSES AT UNBLOCKED ROOF SHEATHING EDGES. ALL FLOOR SHEATHING EDGES SHALL HAVE APPROVED TONGUE-AND-GROOVE JOINTS OR SHALL BE SUPPORTED WITH SOLID BLOCKING. ALLOW 1/8" SPACING AT ALL PANEL EDGES AND ENDS OF FLOOR AND ROOF SHEATHING. TOENAIL BLOCKING TO SUPPORTS WITH 16d @ 12" OC. AT BLOCKED FLOOR AND ROOF DIAPHRAGMS, INSTALL FLAT 2x BLOCKING AT ALL UNFRAMED PANEL EDGES AND NAIL WITH EDGE NAILING SPECIFIED.

ALL PRESSURE-TREATED (P.T.) WOOD MEMBERS SPECIFIED ON THE DRAWINGS SHALL BE PRESSURE-TREATED WITH COPPER AZOLE CA-B (HEM-FIR ONLY), OR ALKALINE COPPER QUAT (ACQ-C FOR DOUGLAS-FIR, OR ACQ-D FOR HEM-FIR) PRESERVATIVES UNLESS OTHERWISE NOTED. AMMONIACAL COPPER ZINC ARSENATE (ACZA) PRESERVATIVE, OR OTHER PRESERVATIVES WITH AMMONIA CARRIERS, SHALL NOT BE USED. SEE GENERAL STRUCTURAL NOTES BELOW FOR MATERIAL REQUIREMENTS OF CONNECTORS AND FASTENERS IN CONTACT WITH PRESSURE-TREATED MEMBERS. INSTALL (2) LAYERS OF ASPHALT-IMPREGNATED BUILDING PAPER BETWEEN UNTREATED LEDGERS, BLOCKING, ETC., AND CONCRETE OR MASONRY.

SAWN LUMBER: SAWN LUMBER SHALL BE IDENTIFIED BY THE GRADE MARK OF A LUMBER GRADING OR INSPECTION AGENCY APPROVED BY AN ACCREDITATION BODY COMPLYING WITH US DEPARTMENT OF COMMERCE PS20. FRAMING LUMBER SHALL BE KILN DRIED OR MC-19, AND GRADED AND MARKED IN CONFORMANCE WITH W.C.L.B. STANDARD GRADING RULES FOR WEST COAST LUMBER NO. 17. SAWN LUMBER SPECIES AND GRADES SHALL BE AS FOLLOWS:

| | |
|---|--|
| JOISTS: (2x MEMBERS) | DOUGLAS FIR NO. 2 Fb = 900 PSI, Fv = 180 PSI, E = 1600 KSI |
| (3x AND 4x MEMBERS) | DOUGLAS FIR NO. 1 Fb = 1000 PSI, Fv = 180 PSI, E = 1700 KSI |
| BEAMS AND STRINGERS: (INCLUDING 6x AND LARGER MEMBERS) | DOUGLAS FIR NO. 1 Fb = 1350 PSI, Fv = 170 PSI, E = 1600 KSI |
| POSTS: (4x MEMBERS) | DOUGLAS-FIR NO. 1 Fc = 1500 PSI, E = 1700 KSI |
| (6x AND LARGER MEMBERS) | DOUGLAS FIR NO. 1 Fc = 1000 PSI, E = 1600 KSI |
| STUDS, PLATES, LEDGERS & MISCELLANEOUS LIGHT FRAMING: | DOUGLAS FIR NO. 2 Fb = 900 PSI, E = 1600 PSI, Fc = 1350 PSI, Ft = 575 PSI |

GLUED LAMINATED MEMBERS (GLULAMS) SHALL BE MANUFACTURED IN CONFORMANCE WITH ANSI/APA A 190.0 AND ASTM D3737. EACH MEMBER SHALL BEAR AN AITC OR APA IDENTIFICATION MARK AND BE ACCOMPANIED BY AN AITC CERTIFICATE OF CONFORMANCE. GLULAMS SHALL BE INDUSTRIAL GRADE WHERE NOT EXPOSED TO VIEW AND ARCHITECTURAL GRADE WHERE EXPOSED TO VIEW. GLULAMS SHALL HAVE THE STRENGTH GRADES AS NOTED BELOW:

| | |
|--|--|
| SIMPLE SPAN BEAMS: | DOUGLAS FIR 24F-V4 Fb = 2400 PSI, Fv = 265 PSI, E = 1800 KSI |
| CONTINUOUS OR CANTILEVER BEAMS: | DOUGLAS FIR 24F-V8 Fb = 2400 PSI, Fv = 265 PSI, E = 1800 KSI |
| COLUMNS, TRUSSES: (2 LAMINATIONS) | DOUGLAS FIR 1-DF-L3 Fc = 1200 PSI, Fbyy = 1000 PSI, Fbxx = 1250 PSI, E = 1500 KSI |
| (3 LAMINATIONS) | DOUGLAS FIR 1-DF-L3 Fc = 1200 PSI, Fbyy = 1250 PSI, Fbxx = 1250 PSI, E = 1500 KSI |
| (4 OR MORE LAMINATIONS) | DOUGLAS FIR 1-DF-L3 Fc = 1550 PSI, Fbyy = 1450 PSI, Fbxx = 1500 PSI, E = 1500 KSI |

HORIZONTAL GLULAM MEMBERS AND INCLINED MEMBERS OF LESS THAN 1:1 SLOPE SHALL HAVE A RADIUS CAMBER OF 2.500 FT. UNLESS NOTED OTHERWISE.

GLUED LAMINATED MEMBERS SHALL BE TREATED WITH A NON-CORROSIVE, APPROVED PRESERVATIVE. THE NAME AND PLANT NUMBER OF THE ENGINEER SHALL BE IDENTIFIED ON THE QUALITY CONTROL AGENCY.

| | |
|---------------------------------|--|
| BEAM: | Fb = 2600 PSI, E = 2000 KSI, Fv = 285 PSI |
| LAMINATED STRAND LUMBER (LSL) | Fb = 2250 PSI, E = 1500 KSI, Fv = 400 PSI (DEPTH >= 9-1/2") Fb = 1700 PSI, E = 1300 KSI, Fv = 400 PSI (DEPTH < 9-1/2") |
| PARALLEL STRAND LUMBER (PSL) | Fb = 2900 PSI, E = 2000 KSI, Fv = 290 PSI |
| RIM BOARD & BLOCKING: | LAMINATED STRAND LUMBER (LSL) Fb = 1700 PSI, E = 1300 KSI, Fv = 400 PSI |
| STUDS: | LAMINATED VENEER LUMBER (LVL) Fb = 2900 PSI, E = 2000 KSI, Fv = 285 PSI, Fc = 2635 PSI |
| LAMINATED STRAND LUMBER (LSL) | Fb = 2250 PSI, E = 1500 KSI, Fv = 400 PSI, Fc = 1950 PSI (WIDTH > 7-1/4") Fb = 1700 PSI, E = 1300 KSI, Fv = 400 PSI, Fc = 1400 PSI (WIDTH < 7-1/4") |
| POSTS: | PARALLEL STRAND LUMBER (PSL) Fb = 2400 PSI, E = 1800 KSI, Fv = 290 PSI, Fc = 2500 PSI |

DESIGN SHOWN ON THE DRAWINGS IS BASED ON LUMBER MANUFACTURED BY WEYERHAEUSER IN ACCORDANCE WITH ICC-ES REPORT NO. ESR-1387 OR REDBUILT LLC IN ACCORDANCE WITH ICC-ESR-2993. ALTERNATE ENGINEERED LUMBER MAY BE USED SUBJECT TO REVIEW AND APPROVAL BY THE ARCHITECT AND STRUCTURAL ENGINEER. A CURRENT NER OR ICC-ES REPORT AND A LIST STATING THE ITEM-FOR-ITEM SUBSTITUTION MUST BE SUBMITTED TO THE STRUCTURAL ENGINEER FOR ANY PROPOSED SUBSTITUTES.

ENGINEERED WOOD I-JOISTS SHALL BE FURNISHED AND INSTALLED IN CONFORMANCE WITH THE MANUFACTURER'S INSTRUCTIONS. ALL NECESSARY BRIDGING, BLOCKING, BLOCKING PANELS, STIFFENERS, ETC., SHALL BE DETAILED AND FURNISHED BY THE MANUFACTURER. PERMANENT AND TEMPORARY BRIDGING SHALL BE INSTALLED IN CONFORMANCE WITH MANUFACTURER'S INSTRUCTIONS. ALL JOIST HANGERS AND OTHER HARDWARE SHALL BE COMPATIBLE IN SIZE WITH ENGINEERED WOOD I-JOISTS PROVIDED.

DESIGN SHOWN ON THE DRAWINGS IS BASED ON JOISTS MANUFACTURED BY REDBUILT IN ACCORDANCE WITH ICC-ES REPORTS. ALTERNATE ENGINEERED WOOD I-JOISTS MAY BE USED SUBJECT TO REVIEW AND APPROVAL BY THE STRUCTURAL ENGINEER. A CURRENT NER OR ICC-ES REPORT AND A LIST STATING THE ITEM-FOR-ITEM SUBSTITUTION MUST BE SUBMITTED TO THE STRUCTURAL ENGINEER FOR ANY PROPOSED SUBSTITUTES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ENGINEERING COSTS RELATING TO REVIEW AND/OR RE-DESIGN TO ACCOMMODATE PROPOSED SUBSTITUTIONS.

DESIGN LOADS SHALL BE AS FOLLOWS, UNLESS NOTED OTHERWISE:

| | |
|-------------|--|
| LIVE LOAD | PER DESIGN LOADING CRITERIA |
| DEAD LOAD | 10 PSF |
| WIND UPLIFT | 10 PSF (NET) TYPICAL 70 PSF (NET) ROOF OVERHANG CORNERS 40 PSF (NET) ROOF OVERHANG |

THE JOIST MANUFACTURER SHALL COORDINATE LOCATIONS AND SUPPORT CONFIGURATIONS OF PLUMBING, MECHANICAL UNITS, DUCTS, AND/OR OTHER MISCELLANEOUS ITEMS WITH THE CONTRACTOR PRIOR TO JOIST FABRICATION. THE JOIST MANUFACTURER SHALL DESIGN JOISTS TO SUPPORT ALL LOADS ASSOCIATED WITH SUCH ITEMS. THE JOIST SHOP DRAWINGS SHALL INCLUDE ALL DESIGN LOADS AND APPROVED HANGER CONNECTION DETAILS TO JOISTS FOR SUPPORT OF HUNG MECHANICAL SYSTEM COMPONENTS

SUBMIT SHOP DRAWINGS AND DESIGN CALCULATIONS TO THE STRUCTURAL ENGINEER FOR REVIEW PRIOR TO FABRICATION. DESIGN SUBMITTALS SHALL BEAR THE STAMP AND SIGNATURE OF A REGISTERED PROFESSIONAL ENGINEER, STATE OF WASHINGTON.

ALL I-JOIST HANGERS SHALL BE 'MIT' SERIES BY SIMPSON STRONG-TIE, UNLESS OTHERWISE NOTED

TIMBER CONNECTORS CALLED OUT BY LETTERS AND NUMBERS SHALL BE "STRONG-TIE" BY SIMPSON COMPANY, AS SPECIFIED IN THEIR LATEST CATALOG. ALTERNATE CONNECTORS CONFORMING WITH IBC SECTION 2303.5 & 2304.10.3, THAT MEET OR EXCEED THE SPECIFIED CONNECTORS' CAPACITY MAY BE USED SUBJECT TO REVIEW AND APPROVAL BY THE ENGINEER. A CURRENT ICC-ES REPORT AND A LIST STATING THE ITEM-FOR-ITEM SUBSTITUTION AND CAPACITY COMPARISONS MUST BE SUBMITTED TO THE STRUCTURAL ENGINEER FOR ANY PROPOSED SUBSTITUTES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ENGINEERING COSTS RELATING TO REVIEW AND/OR RE-DESIGN TO ACCOMMODATE PROPOSED SUBSTITUTIONS. INSTALL NUMBER AND SIZE OF FASTENERS AS SPECIFIED BY MANUFACTURER. CONNECTORS SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. WHERE CONNECTOR STRAPS CONNECT TWO MEMBERS, CENTER STRAP ON JOINT AND INSTALL NUMBER AND SIZE OF FASTENERS AS SPECIFIED BY MANUFACTURER, WITH EQUAL NUMBER AND SIZE OF FASTENERS IN EACH MEMBER. ALL BOLTS IN WOOD MEMBERS SHALL CONFORM TO ASTM A307. INSTALL WASHERS UNDER THE HEADS AND NUTS OF ALL BOLTS AND LAG SCREWS BEARING ON WOOD. ALL SHIMS SHALL BE SEASONED AND DRIED AND THE SAME GRADE (MINIMUM) AS MEMBERS CONNECTED. ALL TIMBER JOISTS AND MULTIPLE JOIST BEAMS SHALL BE CONNECTED TO FLUSH BEAMS WITH "HLU" SERIES JOIST HANGERS, UNLESS OTHERWISE NOTED.

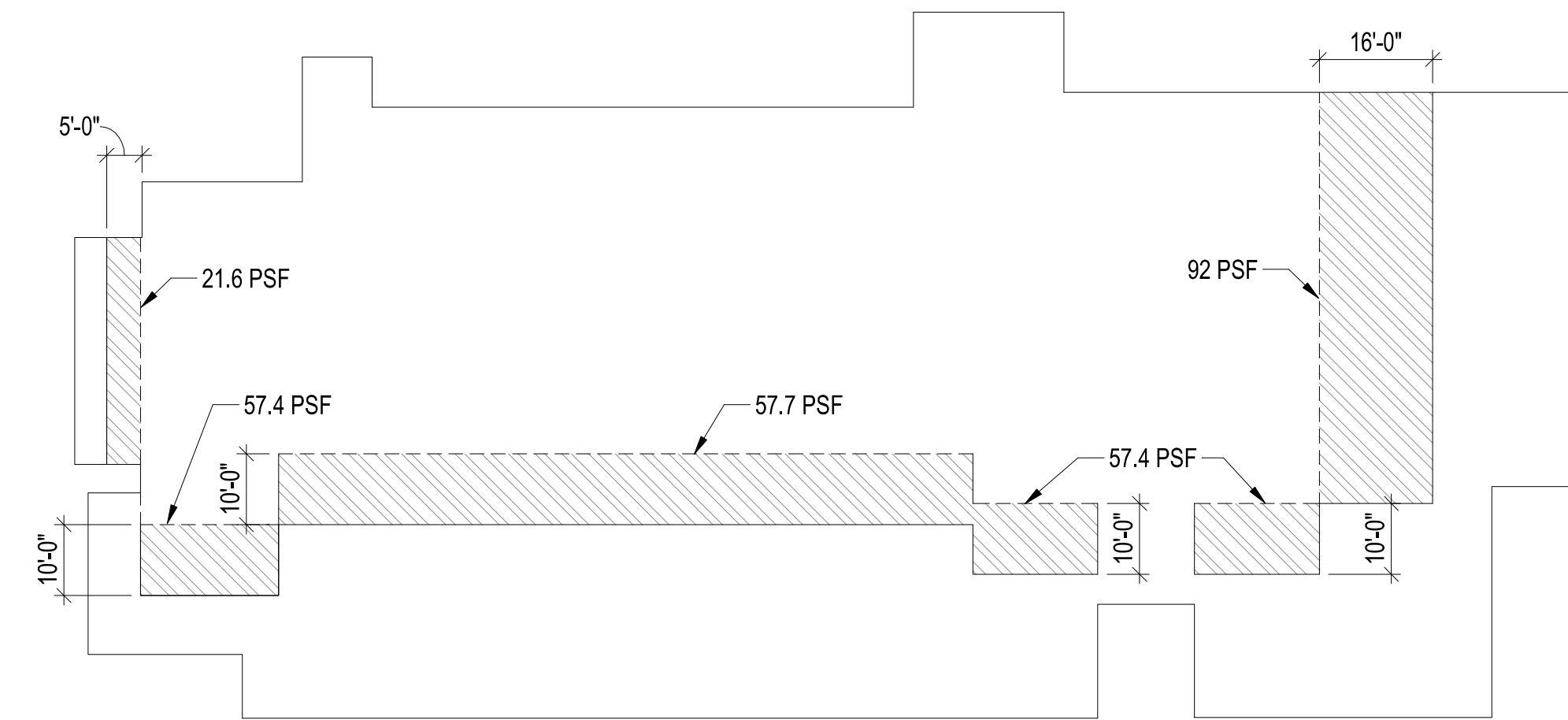
ALL TIMBER CONNECTORS IN CONTACT WITH PRESSURE-TREATED WOOD THAT USES PRESERVATIVE CHEMICALS SHALL BE MANUFACTURED FROM ZMAX STEEL BY SIMPSON (G185 STEEL PER ASTM A653), OR TYPE 304 OR 316 STAINLESS STEEL. ALTERNATIVELY, CONNECTORS CAN BE POST HOT DIP GALVANIZED PER ASTM A123 OR MECHANICALLY GALVANIZED PER ASTM B695, CLASS 55 OR GREATER. STAINLESS STEEL FASTENERS SHALL BE USED WITH STAINLESS STEEL CONNECTORS, AND HOT DIP GALVANIZED FASTENERS PER ASTM A153 SHALL BE USED WITH GALVANIZED CONNECTORS.

NAILING NOT SPECIFICALLY NOTED IN DRAWINGS SHALL BE AS SHOWN IN IBC TABLE 2304.10.1. NAILS SHALL COMPLY WITH ASTM F1667. MINIMUM NAIL DIMENSIONS SHALL BE AS FOLLOWS:

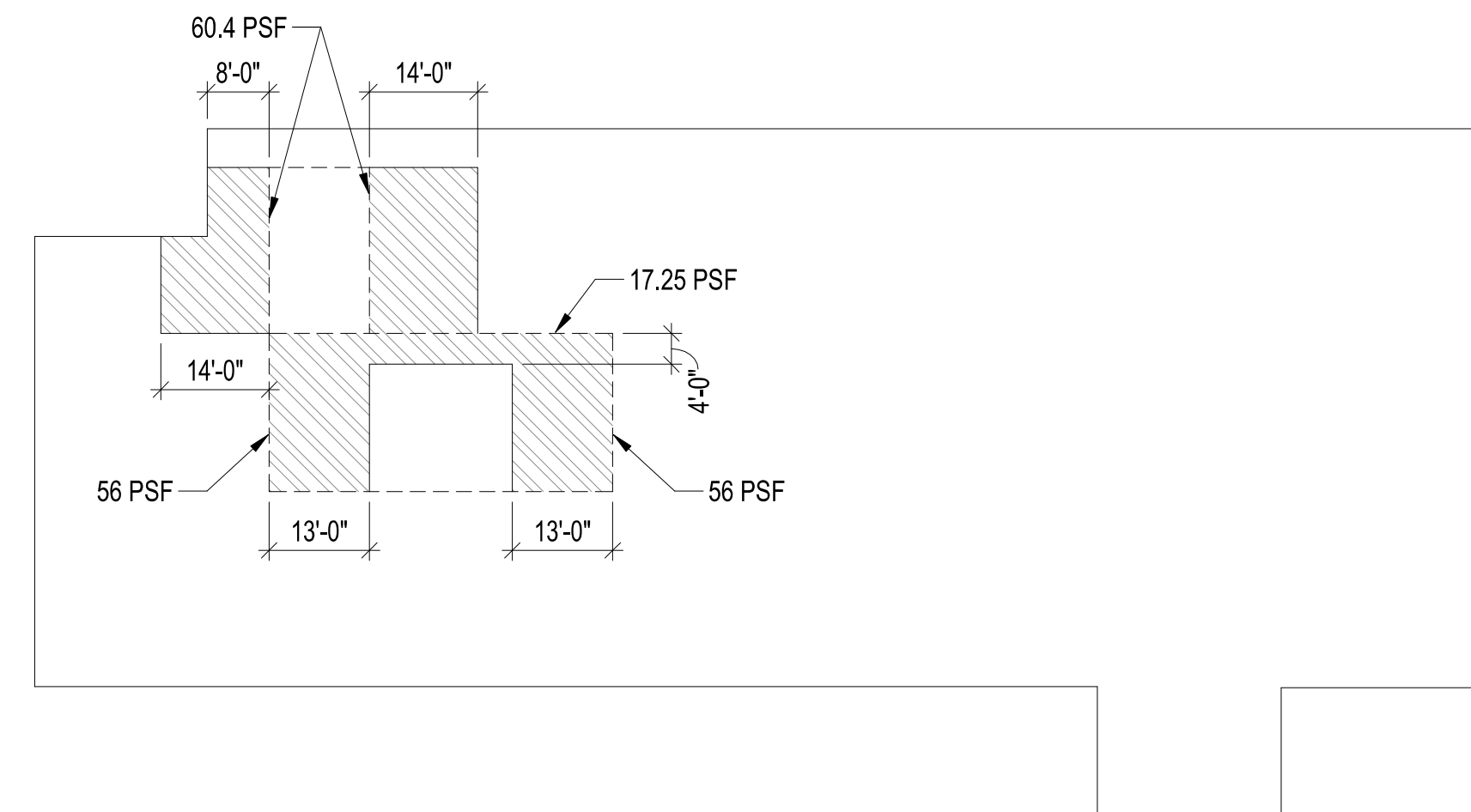
| SIZE | DIAMETER | LENGTH |
|------|----------|--------|
| 6d | 0.113" | 2" |
| 8d | 0.131" | 2 1/2" |
| 10d | 0.148" | 3" |
| 12d | 0.148" | 3 1/4" |
| 16d | 0.162" | 3 1/2" |
| 20d | 0.192" | 4" |

BOLTS SHALL CONFORM TO ASTM A307. LAG SCREWS SHALL CONFORM TO ASME B18.2.1. INSTALL WASHERS UNDER THE HEADS AND NUTS OF ALL BOLTS AND LAG SCREWS BEARING ON WOOD. INSTALLATION OF LAG SCREWS SHALL CONFORM TO 2015 NDS SECTION 11.1.4, AND INSTALLATION OF BOLTS SHALL CONFORM TO 2015 NDS SECTION 11.1.3. PRE-DRILL HOLES FOR LAG SCREWS TO AVOID SPLITTING.

ALL TIMBER FASTENERS IN CONTACT WITH PRESERVATIVE-TREATED OR FIRE-TREATED WOOD SHALL BE POST HOT DIP GALVANIZED PER ASTM A153.



2ND FLOOR & LOW ROOF SNOW DRIFT



HIGH ROOF SNOW DRIFT



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COMMUNITY HEALTH CENTER

PORT GAMBLE S'KALLAM RESERVATION
LITTLE BOSTON, WA



CONFORMED DOCUMENTS

ISSUED: JANUARY 21, 2020

| # | DESCRIPTION | DATE |
|---|-------------------|------|
| | REVISION SCHEDULE | |

STRUCTURAL GENERAL NOTES

PROJECT #: Project Number

S01.2

SPECIAL INSPECTION SCHEDULES

SEE EARTHQUAKE DESIGN DATA SECTION OF THE GENERAL STRUCTURAL NOTES ON SHEET [SXX.XX] FOR SEISMIC-FORCE RESISTING-SYSTEMS. SEISMIC-FORCE-RESISTING SYSTEMS (INCLUDING DRAG STRUTS AND CHORDS) ARE SUBJECT TO SPECIAL INSPECTION IN ACCORDANCE WITH THE FOLLOWING SEISMIC AND NON-SEISMIC TABLES. STRUCTURAL SYSTEMS NOT PART OF THE SEISMIC-FORCE-RESISTING SYSTEM NEED ONLY BE INSPECTED IN ACCORDANCE WITH NON-SEISMIC TABLES.

STRUCTURAL STEEL SPECIAL INSPECTION

SPECIAL INSPECTION FOR STRUCTURAL STEEL SHALL BE ACCORDANCE WITH AISC 341, AISC 360, AND THE FOLLOWING INFORMATION.

- TASK - INDICATES WHETHER TO OBSERVE OR PERFORM (OR BOTH) THE INSPECTION TASK.
- DOC - THE INSPECTOR SHALL PREPARE REPORTS INDICATING THAT THE WORK HAS BEEN PERFORMED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.
- O - THESE FUNCTIONS ON A RANDOM, DAILY BASIS, OPERATIONS NEED NOT BE DELAYED PENDING INSPECTIONS. FREQUENCY OF OBSERVATIONS SHALL BE ADEQUATE TO CONFIRM THAT THE WORK HAS BEEN PERFORMED IN ACCORDANCE WITH THE APPLICABLE DOCUMENTS.
- P - PERFORM, FOR EACH JOINT OR MEMBER PRIOR TO THE FINAL ACCEPTANCE OF THE ITEM.
- QC - TASKS INDICATED AS "QC" SHALL BE EXECUTED BY THE FABRICATOR AND ERECTOR IN ACCORDANCE WITH AISC 360 CHAPTER N.
- QA - TASKS INDICATED AS "QA" SHALL BE EXECUTED BY THE SPECIAL INSPECTOR IN ACCORDANCE WITH AISC 360 CHAPTER N.

STEEL DETAILS

| INSPECTION TASKS | QC | QA | REFERENCED STANDARD | IBC REFERENCE |
|---|----|----|---------------------|---------------|
| INSPECT THE FABRICATED STEEL AND ERECTED STEEL FRAME TO VERIFY COMPLIANCE WITH THE DETAILS SHOWN ON THE CONSTRUCTION DOCUMENTS, SUCH AS BRACES, STIFFENERS, MEMBER LOCATIONS AND PROPER APPLICATION OF JOINT DETAILS AT EACH CONNECTION | QC | QA | AISC 360 CH. N | |

WELDING

| INSPECTION TASKS PRIOR TO WELDING | QC | QA | REFERENCED STANDARD | IBC REFERENCE |
|---|----|----|-----------------------------|---------------|
| INSPECTION TASKS PRIOR TO WELDING | QC | QA | AISC 360 CH. N AND AWS D1.1 | 1705.2.1 |
| WELDING PROCEDURE SPECIFICATIONS (WPSS) AVAILABLE | P | P | | |
| MANUFACTURER CERTIFICATIONS FOR WELDING CONSUMABLES AVAILABLE | P | P | | |
| MATERIAL IDENTIFICATION (TYPE / GRADE) | O | O | | |
| WELDER IDENTIFICATION SYSTEM ¹ | O | O | | |
| FIT-UP OF GROOVE WELDS (INCLUDING JOINT GEOMETRY), JOINT PREPARATION, DIMENSIONS (ALIGNMENT, ROOT OPENING, ROOT FACE, BEVEL), CLEANLINESS (CONDITION OF STEEL SURFACES), TACKING (TACK WELD QUALITY AND LOCATION), BACKING TYPE AND FIT (IF APPLICABLE) | O | O | | |
| CONFIGURATION AND FINISH OF ACCESS HOLES | O | O | | |
| FIT-UP OF FILLET WELDS, DIMENSIONS (ALIGNMENT, GAPS AT ROOT), CLEANLINESS (CONDITION OF STEEL SURFACES), TACKING (TACK WELD QUALITY AND LOCATION) | O | O | | |
| CHECK WELDING EQUIPMENT | O | - | | |
| INSPECTION TASKS DURING WELDING | QC | QA | REFERENCED STANDARD | IBC REFERENCE |
| INSPECTION TASKS DURING WELDING | QC | QA | AISC 360 CH. N AND AWS D1.1 | 1705.2.1 |
| USE OF QUALIFIED WELDERS | O | O | | |
| CONTROL AND HANDLING OF WELDING CONSUMABLES, PACKAGING, EXPOSURE CONTROL | O | O | | |
| NO WELDING OVER CRACKED TACK WELDS | O | O | | |
| ENVIRONMENTAL CONDITIONS, WIND SPEED WITHIN LIMITS, PRECIPITATION AND TEMPERATURE | O | O | | |
| WPS FOLLOWED, SETTINGS ON WELDING EQUIPMENT, TRAVEL SPEED, SELECTED WELDING MATERIALS, SHIELDING GAS TYPE / FLOW RATE, PREHEAT APPLIED, INTERPASS TEMPERATURE MAINTAINED (MINIMUM / MAXIMUM), PROPER POSITION (F, V, H, OH) | O | O | | |
| WELDING TECHNIQUES, INTERPASS AND FINAL CLEANING, EACH PASS WITHIN PROFILE LIMITATIONS, EACH PASS MEETS QUALITY REQUIREMENTS | O | O | | |
| INSPECTION TASKS AFTER WELDING | QC | QA | REFERENCED STANDARD | IBC REFERENCE |
| INSPECTION TASKS AFTER WELDING | QC | QA | AISC 360 CH. N AND AWS D1.1 | 1705.2.1 |
| WELDS CLEANED | O | O | | |
| SIZE, LENGTH AND LOCATION OF WELDS | P | P | | |
| WELDS MEET VISUAL ACCEPTANCE CRITERIA, CRACK PROHIBITION, WELD / BASE-METAL FUSION, CRATER CROSS SECTION, WELD PROFILES, WELD SIZE, UNDERCUT, POROSITY | P | P | | |
| ARC STRIKES | P | P | | |
| k-AREA ² | P | P | | |
| BACKING REMOVED AND WELD TABS REMOVED (IF REQUIRED) | P | P | | |
| REPAIR ACTIVITIES | P | P | | |
| DOCUMENT ACCEPTANCE OR REJECTION OF WELDED JOINT OR MEMBER | P | P | | |

¹ THE FABRICATOR OR ERECTOR, AS APPLICABLE, SHALL MAINTAIN A SYSTEM BY WHICH A WELDER WHO HAS WELDED A JOINT OR MEMBER CAN BE IDENTIFIED. STAMPS, IF USED, SHALL BE THE LOW-STRESS TYPE.
² WHEN WELDING OF DOUBLER PLATES, CONTINUITY PLATES OR STIFFENERS HAS BEEN PERFORMED IN THE k-AREA, VISUALLY INSPECT THE WEB k-AREA FOR CRACKS WITHIN 3 INCHES OF WELD.

BOLTING

| INSPECTION TASKS PRIOR TO BOLTING | QC | QA | REFERENCED STANDARD | IBC REFERENCE | | |
|--|----|----|---------------------|---------------|---------------------|---------------|
| INSPECTION TASKS PRIOR TO BOLTING | QC | QA | AISC 360 CH. N | 1705.2.1 | | |
| MANUFACTURER'S CERTIFICATIONS AVAILABLE FOR FASTENER MATERIALS | O | P | | | | |
| FASTENERS MARKED IN ACCORDANCE WITH ASTM REQUIREMENTS | O | O | | | | |
| PROPER FASTENERS SELECTED FOR THE JOINT DETAIL (GRADE, TYPE, BOLT LENGTH IF THREADS ARE TO BE EXCLUDED FROM SHEAR PLANE) | O | O | | | | |
| PROPER BOLTING PROCEDURE SELECTED FOR JOINT DETAIL | O | O | | | | |
| CONNECTING ELEMENTS, INCLUDING THE APPROPRIATE FAYING SURFACE CONDITION AND HOLE PREPARATION, IF SPECIFIED, MEET APPLICABLE REQUIREMENTS | O | O | | | | |
| PRE-INSTALLATION VERIFICATION TESTING BY INSTALLATION PERSONNEL OBSERVED AND DOCUMENTED FOR FASTENER ASSEMBLIES AND METHODS USED | P | O | | | | |
| PROPER STORAGE PROVIDED FOR BOLTS, NUTS, WASHERS AND OTHER FASTENER COMPONENTS | O | O | | | | |
| INSPECTION TASKS DURING BOLTING | QC | QA | | | REFERENCED STANDARD | IBC REFERENCE |
| INSPECTION TASKS DURING BOLTING | QC | QA | | | AISC 360 CH. N | 1705.2.1 |
| FASTENER ASSEMBLIES, OF SUITABLE CONDITION, PLACED IN ALL HOLES AND WASHERS (IF REQUIRED) ARE POSITIONED AS REQUIRED | O | O | | | | |
| JOINT BROUGHT TO THE SNUG-TIGHT CONDITION PRIOR TO THE PRETENSIONING OPERATION | O | O | | | | |
| FASTENER COMPONENT NOT TURNED BY THE WRENCH PREVENTED FROM ROTATING | O | O | | | | |
| FASTENERS ARE PRETENSIONED IN ACCORDANCE WITH THE RCSC SPECIFICATION, PROGRESSING SYSTEMATICALLY FROM THE MOST RIGID POINT TOWARD THE FREE EDGES | O | O | | | | |
| INSPECTION TASKS AFTER BOLTING | QC | QA | AISC 360 CH. N | 1705.2.1 | | |
| DOCUMENT ACCEPTANCE OR REJECTION OF BOLTED CONNECTIONS | P | P | | | | |

SPECIAL INSPECTION OF CONCRETE CONSTRUCTION

| VERIFICATION AND INSPECTION | CONTINUOUS | PERIODIC | REFERENCED STANDARD ¹ | IBC REFERENCE |
|---|------------|----------|---|---|
| 1. INSPECT REINFORCEMENT, INCLUDING PRESTRESSING TENDONS AND PLACEMENT | - | X | ACI 318: CH. 20, 25.2, 25.3, 26.6.1 - 26.6.3 | 1908.4 |
| 2. REINFORCING BAR WELDING: | | | | |
| a. VERIFY WELDABILITY OF REINFORCING BARS OTHER THAN ASTM A706 | - | X | AWS D14 ACI 318: 26.6.4 | - |
| b. INSPECT SINGLE-PASS FILLET WELDS, MAXIMUM 5/16" | - | X | | |
| c. INSPECT ALL OTHER WELDS | X | - | | |
| 3. INSPECT ANCHORS CAST IN CONCRETE | - | X | ACI 318: 17.8.2 | - |
| 4. INSPECT ANCHORS POST-INSTALLED IN HARDENED CONCRETE MEMBERS ² | | | | |
| a. ADHESIVE ANCHORS INSTALLED IN HORIZONTALLY OR UPWARDLY INCLINED ORIENTATIONS TO RESIST SUSTAINED TENSION LOADS | X | - | ACI 318: 17.8.2.4 | - |
| b. MECHANICAL ANCHORS AND ADHESIVE ANCHORS NOT DEFINED IN 4a | - | X | ACI 318: 17.8.2 | - |
| 5. VERIFY USE OF REQUIRED DESIGN MIX | - | X | ACI 318: CH. 19, 26.4.3, 26.4.4 | 1904.1, 1904.2, 1908.2, 1908.3, 1908.10 |
| 6. PRIOR TO CONCRETE PLACEMENT, FABRICATE SPECIMENS FOR STRENGTH TESTS, PERFORM SLUMP AND AIR CONTENT TESTS, AND DETERMINE THE TEMPERATURE OF THE CONCRETE | X | - | ASTM C 172 ASTM C 31 ACI 318: 26.4, 26.12 | 1908.10 |
| 7. INSPECT CONCRETE AND SHOTCRETE PLACEMENT FOR PROPER APPLICATION TECHNIQUES | X | - | ACI 318: 26.5 | 1908.6, 1908.7, 1908.8 |
| 8. VERIFY MAINTENANCE OF SPECIFIED CURING TEMPERATURE AND TECHNIQUES | - | X | ACI 318: 26.5.3-26.5.5 | 1908.9 |
| 9. INSPECT PRESTRESSED CONCRETE FOR: | | | | |
| a. APPLICATION OF PRESTRESSING FORCES | X | - | ACI 318: 26.10 | - |
| b. GROUTING OF BONDED PRESTRESSING TENDONS | X | - | | |
| 10. INSPECT ERECTION OF PRECAST CONCRETE MEMBERS | - | X | ACI 318: 26.8 | - |
| 11. VERIFY IN-SITU CONCRETE STRENGTH, PRIOR TO STRESSING OF TENDONS IN POST-TENSIONED CONCRETE AND PRIOR TO REMOVAL OF SHORES AND FORMS FROM BEAMS AND STRUCTURAL SLABS | - | X | ACI 318: 26.11.2 | - |
| 12. INSPECT FORMWORK FOR SHAPE, LOCATION AND DIMENSIONS OF THE CONCRETE MEMBER BEING FORMED | - | X | ACI 318: 26.11.1.2 ² | - |

¹ WHERE APPLICABLE, SEE ALSO IBC SECTION 1705.12, SPECIAL INSPECTIONS FOR SEISMIC RESISTANCE. SPECIFIC REQUIREMENTS FOR SPECIAL INSPECTION SHALL BE INCLUDED IN THE RESEARCH REPORT FOR THE ANCHOR ISSUED BY AN APPROVED SOURCE IN ACCORDANCE WITH 17.8.2 IN ACI 318, OR OTHER QUALIFICATION PROCEDURES. WHERE SPECIFIC REQUIREMENTS ARE NOT PROVIDED
² SPECIAL INSPECTION REQUIREMENTS SHALL BE SPECIFIED BY THE REGISTERED DESIGN PROFESSIONAL AND SHALL BE APPROVED BY THE BUILDING OFFICIAL PRIOR TO THE COMMENCEMENT OF WORK.

HIGH LOAD WOOD DIAPHRAGMS

| VERIFICATION AND INSPECTION TASK | CONTINUOUS | PERIODIC | REFERENCED STANDARD | IBC REFERENCE |
|--|------------|----------|---------------------------|---------------|
| 1. HIGH LOAD DIAPHRAGMS PER IBC SECTION 2306.2: | | | | |
| a. CONFIRM SHEATHING IS OF THE GRADE AND THICKNESS AS SHOWN ON THE APPROVED BUILDING PLANS | | X | AF AND PA SDPWS - 2015 | 1705.5 |
| b. VERIFY NOMINAL SIZE OF FRAMING AT PANEL EDGES | | X | AF AND PA SDPWS - 2015 | 1705.5 |
| c. VERIFY NAIL OR STAPLE DIAMETER AND LENGTH | | X | AF AND PA SDPWS - 2015 | 1705.5 |
| d. VERIFY NUMBER OF FASTENER LINES, THE SPACING BETWEEN FASTENERS IN EACH LINE AND AT EDGE | | X | AF AND PA SDPWS - 2015 | 1705.5 |

SEISMIC REQUIREMENTS FOR WOOD CONSTRUCTION

| VERIFICATION AND INSPECTION TASK | CONTINUOUS | PERIODIC | REFERENCED STANDARD | IBC REFERENCE |
|--|------------|----------|---------------------------|---------------|
| 1. FIELD GLUING OF SEISMIC ELEMENTS | X | | AF AND PA SDPWS - 2015 | 1705.12.2 |
| 2. NAILING BOLTING, ANCHORING AND FASTENING OF WOOD SHEAR WALLS, WOOD DIAPHRAGM, COLLECTORS / DRAG STRUTS, BRACES, SHEAR PANELS AND HOLDOWNS | | X | AF AND PA SDPWS - 2015 | 1705.12.2 |

REQUIRED VERIFICATION AND INSPECTION OF SOILS

| VERIFICATION AND INSPECTION TASK | CONTINUOUS | PERIODIC | REFERENCE STANDARD | IBC REFERENCE |
|---|------------|----------|--------------------|---------------|
| 1. VERIFY MATERIALS BELOW SHALLOW FOUNDATIONS ARE ADEQUATE TO ACHIEVE THE DESIGN BEARING CAPACITY | - | X | - | 1705.6 |
| 2. VERIFY EXCAVATIONS ARE EXTENDED TO PROPER DEPTH AND HAVE REACHED PROPER MATERIAL | - | X | - | 1705.6 |
| 3. PERFORM CLASSIFICATION AND TESTING OF COMPACTED FILL MATERIALS | - | X | - | 1705.6 |
| 4. VERIFY USE OF PROPER MATERIALS, DENSITIES AND LIFT THICKNESSES DURING PLACEMENT AND COMPACTION OF COMPACTED FILL | X | - | - | 1705.6 |
| 5. PRIOR TO PLACEMENT OF COMPACTED FILL, INSPECT SUBGRADE AND VERIFY THAT SITE HAS BEEN PREPARED PROPERLY | - | X | - | 1705.6 |

NON-STRUCTURAL COMPONENTS SEISMIC REQUIREMENTS FOR NONSTRUCTURAL COMPONENTS

| VERIFICATION AND INSPECTION TASK | CONTINUOUS | PERIODIC | REFERENCED STANDARD | IBC REFERENCED |
|--|------------|----------|------------------------|----------------|
| 1. DESIGNATED SEISMIC SYSTEM | | | | |
| a. VERIFY THE LABEL, ANCHORAGE AND MOUNTING CONFORMS TO THE CERTIFICATE OF COMPLIANCE | | X | ASCE 7 SECTION 13.2 | 1705.12.4 |
| 2. ARCHITECTURAL COMPONENTS | | | | |
| a. ERECTION AND FASTENING OF EXTERIOR CLADDING ^{1,2} | | X | - | 1705.12.5 |
| b. ERECTION AND FASTENING OF INTERIOR ³ AND EXTERIOR NON-BEARING WALLS ^{1,2} | | X | - | 1705.12.5 |
| c. ERECTION AND FASTENING OF INTERIOR AND EXTERIOR VENEER ^{1,2} | | X | - | 1705.12.5 |
| d. ANCHORAGE OF ACCESS FLOORS | | X | - | 1705.12.5.1 |
| 3. PLUMBING, MECHANICAL AND ELECTRICAL COMPONENTS | | | | |
| a. ANCHORAGE OF ELECTRICAL EQUIPMENT FOR EMERGENCY AND STANDBY POWER SYSTEMS | | X | - | 1705.12.6 |
| b. ANCHORAGE OF OTHER ELECTRICAL EQUIPMENT | | X | - | 1705.12.6 |
| c. INSTALLATION AND ANCHORAGE OF PIPING SYSTEM DESIGNED TO CARRY HAZARDOUS MATERIALS AND THERE ASSOCIATED MECHANICAL UNITS | | X | - | 1705.12.6 |
| d. INSTALLATION AND ANCHORAGE OF DUCTWORK DESIGNED TO CARRY HAZARDOUS MATERIALS | | X | - | 1705.12.6 |
| e. INSTALLATION AND ANCHORAGE OF VIBRATION ISOLATION SYSTEM WHERE THE NOMINAL CLEARANCE BETWEEN THE EQUIPMENT SUPPORT FRAME AND RESTRAIN IS 1/4 INCH OR LESS | | X | - | 1705.12.6 |
| 4. STORAGE RACK | | | | |
| a. ANCHORAGE OF STORAGE RACKS 8 FEET OR GREATER IN HEIGHT | | X | - | 1705.12.7 |

¹ SPECIAL INSPECTION IS NOT REQUIRED FOR EXTERIOR CLADDING, INTERIOR AND EXTERIOR NONBEARING WALLS AND INTERIOR AND EXTERIOR VENEER 30 FEET OR LESS IN HEIGHT ABOVE GRADE [OR A WALKING SURFACE].
² SPECIAL INSPECTION IS NOT REQUIRED FOR EXTERIOR CLADDING AND INTERIOR AND EXTERIOR VENEER WEIGHING 5 PSF OR LESS. SPECIAL INSPECTION IS NOT REQUIRED FOR INTERIOR NON-BEARING WALLS WEIGHING 15 PSF OR LESS.

¹ REQUIRED FOR THE FIRST 5,000 SQUARE FEET (465 SQUARE METERS) OF AAC MASONRY.
² REQUIRED AFTER THE FIRST 5,000 SQUARE FEET (465 SQUARE METERS) OF ACC MASONRY.

TESTS

CONCRETE

- a. VERIFICATION OF SPECIFIED CONCRETE COMPRESSIVE STRENGTH, f'c, IN ACCORDANCE WITH ACI 318-14 SECTION 26.12.
- b. VERIFICATION OF SPECIFIED AIR CONTENT, SLUMP, AND TEMPERATURE IN ACCORDANCE WITH ACI 318-14 SECTION 26.12 AT TIMES FRESH CONCRETE IS SAMPLED.
- c. VERIFICATION OF SPECIFIED SHOTCRETE COMPRESSIVE STRENGTH, f'c, IN ACCORDANCE WITH IBC 1908.10 AT LEAST ONCE PER SHIFT, BUT NOT LESS THAN 50 CUBIC YARDS OF SHOTCRETE.

GEOTECHNICAL

- a. VERIFICATION OF SPECIFIED FILL CLASSIFICATION MOISTURE CONTENT, AND DENSITY IN ACCORDANCE WITH THE GEOTECHNICAL REPORT.



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01/30/20

COMMUNITY HEALTH CENTER
 PORT GAMBLE S'KALLAM RESERVATION
 LITTLE BOSTON, WA



CONSTRUCTION DOCUMENTS

ISSUED: JANUARY 30, 2020

| # | DESCRIPTION | DATE |
|---|-------------------|------|
| | REVISION SCHEDULE | |

SPECIAL INSPECTION SCHEDULE

PROJECT #: Project Number

S02.0

SPECIAL INSPECTION SCHEDULES

SEE EARTHQUAKE DESIGN DATA SECTION OF THE GENERAL STRUCTURAL NOTES ON SHEET [SXX.XX] FOR SEISMIC-FORCE RESISTING-SYSTEMS. SEISMIC-FORCE-RESISTING SYSTEMS (INCLUDING DRAG STRUTS AND CHORDS) ARE SUBJECT TO SPECIAL INSPECTION IN ACCORDANCE WITH THE FOLLOWING SEISMIC AND NON-SEISMIC TABLES. STRUCTURAL SYSTEMS NOT PART OF THE SEISMIC-FORCE-RESISTING SYSTEM NEED ONLY BE INSPECTED IN ACCORDANCE WITH NON-SEISMIC TABLES.

STRUCTURAL STEEL SPECIAL INSPECTION

SPECIAL INSPECTION FOR STRUCTURAL STEEL SHALL BE ACCORDANCE WITH AISC 341, AISC 360, AND THE FOLLOWING INFORMATION.

- TASK - INDICATES WHETHER TO OBSERVE OR PERFORM (OR BOTH) THE INSPECTION TASK.
- DOC - THE INSPECTOR SHALL PREPARE REPORTS INDICATING THAT THE WORK HAS BEEN PERFORMED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.
- O - THESE FUNCTIONS ON A RANDOM, DAILY BASIS, OPERATIONS NEED NOT BE DELAYED PENDING INSPECTIONS. FREQUENCY OF OBSERVATIONS SHALL BE ADEQUATE TO CONFIRM THAT THE WORK HAS BEEN PERFORMED IN ACCORDANCE WITH THE APPLICABLE DOCUMENTS.
- P - PERFORM, FOR EACH JOINT OR MEMBER PRIOR TO THE FINAL ACCEPTANCE OF THE ITEM.
- QC - TASKS INDICATED AS "QC" SHALL BE EXECUTED BY THE FABRICATOR AND ERECTOR IN ACCORDANCE WITH AISC 360 CHAPTER N.
- QA - TASKS INDICATED AS "QA" SHALL BE EXECUTED BY THE SPECIAL INSPECTOR IN ACCORDANCE WITH AISC 360 CHAPTER N.

STEEL DETAILS

| INSPECTION TASKS | QC | QA | REFERENCED STANDARD | IBC REFERENCE |
|---|----|----|---------------------|---------------|
| INSPECT THE FABRICATED STEEL AND ERECTED STEEL FRAME TO VERIFY COMPLIANCE WITH THE DETAILS SHOWN ON THE CONSTRUCTION DOCUMENTS, SUCH AS BRACES, STIFFENERS, MEMBER LOCATIONS AND PROPER APPLICATION OF JOINT DETAILS AT EACH CONNECTION | QC | QA | AISC 360 CH. N | |

WELDING

| INSPECTION TASKS PRIOR TO WELDING | QC | QA | REFERENCED STANDARD | IBC REFERENCE | | |
|---|----|----|-----------------------------|---------------|-----------------------------|---------------|
| INSPECTION TASKS PRIOR TO WELDING | QC | QA | AISC 360 CH. N AND AWS D1.1 | 1705.2.1 | | |
| WELDING PROCEDURE SPECIFICATIONS (WPSS) AVAILABLE | P | P | | | | |
| MANUFACTURER CERTIFICATIONS FOR WELDING CONSUMABLES AVAILABLE | P | P | | | | |
| MATERIAL IDENTIFICATION (TYPE / GRADE) | O | O | | | | |
| WELDER IDENTIFICATION SYSTEM ¹ | O | O | | | | |
| FIT-UP OF GROOVE WELDS (INCLUDING JOINT GEOMETRY), JOINT PREPARATION, DIMENSIONS (ALIGNMENT, ROOT OPENING, ROOT FACE, BEVEL), CLEANLINESS (CONDITION OF STEEL SURFACES), TACKING (TACK WELD QUALITY AND LOCATION), BACKING TYPE AND FIT (IF APPLICABLE) | O | O | | | | |
| CONFIGURATION AND FINISH OF ACCESS HOLES | O | O | | | | |
| FIT-UP OF FILLET WELDS, DIMENSIONS (ALIGNMENT, GAPS AT ROOT), CLEANLINESS (CONDITION OF STEEL SURFACES), TACKING (TACK WELD QUALITY AND LOCATION) | O | O | | | | |
| CHECK WELDING EQUIPMENT | O | - | | | | |
| INSPECTION TASKS DURING WELDING | QC | QA | REFERENCED STANDARD | IBC REFERENCE | | |
| INSPECTION TASKS DURING WELDING | QC | QA | AISC 360 CH. N AND AWS D1.1 | 1705.2.1 | | |
| USE OF QUALIFIED WELDERS | O | O | | | | |
| CONTROL AND HANDLING OF WELDING CONSUMABLES, PACKAGING, EXPOSURE CONTROL | O | O | | | | |
| NO WELDING OVER CRACKED TACK WELDS | O | O | | | | |
| ENVIRONMENTAL CONDITIONS, WIND SPEED WITHIN LIMITS, PRECIPITATION AND TEMPERATURE | O | O | | | | |
| WPS FOLLOWED, SETTINGS ON WELDING EQUIPMENT, TRAVEL SPEED, SELECTED WELDING MATERIALS, SHIELDING GAS TYPE / FLOW RATE, PREHEAT APPLIED, INTERPASS TEMPERATURE MAINTAINED (MINIMUM / MAXIMUM), PROPER POSITION (F, V, H, OH) | O | O | | | | |
| WELDING TECHNIQUES, INTERPASS AND FINAL CLEANING, EACH PASS WITHIN PROFILE LIMITATIONS, EACH PASS MEETS QUALITY REQUIREMENTS | O | O | | | | |
| INSPECTION TASKS AFTER WELDING | QC | QA | | | REFERENCED STANDARD | IBC REFERENCE |
| INSPECTION TASKS AFTER WELDING | QC | QA | | | AISC 360 CH. N AND AWS D1.1 | 1705.2.1 |
| WELDS CLEANED | O | O | | | | |
| SIZE, LENGTH AND LOCATION OF WELDS | P | P | | | | |
| WELDS MEET VISUAL ACCEPTANCE CRITERIA, CRACK PROHIBITION, WELD / BASE-METAL FUSION, CRATER CROSS SECTION, WELD PROFILES, WELD SIZE, UNDERCUT, POROSITY | P | P | | | | |
| ARC STRIKES | P | P | | | | |
| k-AREA ² | P | P | | | | |
| BACKING REMOVED AND WELD TABS REMOVED (IF REQUIRED) | P | P | | | | |
| REPAIR ACTIVITIES | P | P | | | | |
| DOCUMENT ACCEPTANCE OR REJECTION OF WELDED JOINT OR MEMBER | P | P | | | | |

¹ THE FABRICATOR OR ERECTOR, AS APPLICABLE, SHALL MAINTAIN A SYSTEM BY WHICH A WELDER WHO HAS WELDED A JOINT OR MEMBER CAN BE IDENTIFIED. STAMPS, IF USED, SHALL BE THE LOW-STRESS TYPE.
² WHEN WELDING OF DOUBLER PLATES, CONTINUITY PLATES OR STIFFENERS HAS BEEN PERFORMED IN THE k-AREA, VISUALLY INSPECT THE WEB k-AREA FOR CRACKS WITHIN 3 INCHES OF WELD.

BOLTING

| INSPECTION TASKS PRIOR TO BOLTING | QC | QA | REFERENCED STANDARD | IBC REFERENCE | | |
|--|----|----|---------------------|---------------|---------------------|---------------|
| INSPECTION TASKS PRIOR TO BOLTING | QC | QA | AISC 360 CH. N | 1705.2.1 | | |
| MANUFACTURER'S CERTIFICATIONS AVAILABLE FOR FASTENER MATERIALS | O | P | | | | |
| FASTENERS MARKED IN ACCORDANCE WITH ASTM REQUIREMENTS | O | O | | | | |
| PROPER FASTENERS SELECTED FOR THE JOINT DETAIL (GRADE, TYPE, BOLT LENGTH IF THREADS ARE TO BE EXCLUDED FROM SHEAR PLANE) | O | O | | | | |
| PROPER BOLTING PROCEDURE SELECTED FOR JOINT DETAIL | O | O | | | | |
| CONNECTING ELEMENTS, INCLUDING THE APPROPRIATE FAYING SURFACE CONDITION AND HOLE PREPARATION, IF SPECIFIED, MEET APPLICABLE REQUIREMENTS | O | O | | | | |
| PRE-INSTALLATION VERIFICATION TESTING BY INSTALLATION PERSONNEL OBSERVED AND DOCUMENTED FOR FASTENER ASSEMBLIES AND METHODS USED | P | O | | | | |
| PROPER STORAGE PROVIDED FOR BOLTS, NUTS, WASHERS AND OTHER FASTENER COMPONENTS | O | O | | | | |
| INSPECTION TASKS DURING BOLTING | QC | QA | | | REFERENCED STANDARD | IBC REFERENCE |
| INSPECTION TASKS DURING BOLTING | QC | QA | | | AISC 360 CH. N | 1705.2.1 |
| FASTENER ASSEMBLIES, OF SUITABLE CONDITION, PLACED IN ALL HOLES AND WASHERS (IF REQUIRED) ARE POSITIONED AS REQUIRED | O | O | | | | |
| JOINT BROUGHT TO THE SNUG-TIGHT CONDITION PRIOR TO THE PRETENSIONING OPERATION | O | O | | | | |
| FASTENER COMPONENT NOT TURNED BY THE WRENCH PREVENTED FROM ROTATING | O | O | | | | |
| FASTENERS ARE PRETENSIONED IN ACCORDANCE WITH THE RCSC SPECIFICATION, PROGRESSING SYSTEMATICALLY FROM THE MOST RIGID POINT TOWARD THE FREE EDGES | O | O | | | | |
| INSPECTION TASKS AFTER BOLTING | QC | QA | AISC 360 CH. N | 1705.2.1 | | |
| DOCUMENT ACCEPTANCE OR REJECTION OF BOLTED CONNECTIONS | P | P | | | | |

SPECIAL INSPECTION OF CONCRETE CONSTRUCTION

| VERIFICATION AND INSPECTION | CONTINUOUS | PERIODIC | REFERENCED STANDARD ¹ | IBC REFERENCE |
|---|------------|----------|--|---|
| 1. INSPECT REINFORCEMENT, INCLUDING PRESTRESSING TENDONS AND PLACEMENT | - | X | ACI 318: CH. 20, 25.2, 25.3, 26.6.1 - 26.6.3 | 1908.4 |
| 2. REINFORCING BAR WELDING: | | | | |
| a. VERIFY WELDABILITY OF REINFORCING BARS OTHER THAN ASTM A706 | - | X | AWS D14 ACI 318: 26.6.4 | - |
| b. INSPECT SINGLE-PASS FILLET WELDS, MAXIMUM 5/16" | - | X | | |
| c. INSPECT ALL OTHER WELDS | X | - | | |
| 3. INSPECT ANCHORS CAST IN CONCRETE | - | X | ACI 318: 17.8.2 | - |
| 4. INSPECT ANCHORS POST-INSTALLED IN HARDENED CONCRETE MEMBERS ² | | | | |
| a. ADHESIVE ANCHORS INSTALLED IN UPWARDLY INCLINED ORIENTATION TENSION LOADS | | | 18: 17.8.2.4 | - |
| b. MECHANICAL ANCHORS AND ADHESIVE ANCHORS AS DEFINED IN 4a | | | 18: 17.8.2 | - |
| 5. VERIFY USE OF REQUIRED DESIGN MIX | | | ACI 318: CH. 19, 26.4.3, 26.4.4 | 1904.1, 1904.2, 1908.2, 1908.3, 1908.10 |
| 6. PRIOR TO CONCRETE PLACEMENT, FABRICATE SPECIMENS FOR STRENGTH TESTS, PERFORM SLUMP AND AIR CONTENT TESTS, AND DETERMINE THE TEMPERATURE OF THE CONCRETE | X | - | ASTM C 172 ASTM C 31 ACI 318: 26.4, 26.12 | 1908.10 |
| 7. INSPECT CONCRETE AND SHOTCRETE PLACEMENT FOR PROPER APPLICATION TECHNIQUES | X | - | ACI 318: 26.5 | 1908.6, 1908.7, 1908.8 |
| 8. VERIFY MAINTENANCE OF SPECIFIED CURING TEMPERATURE AND TECHNIQUES | - | X | ACI 318: 26.5.3-26.5.5 | 1908.9 |
| 9. INSPECT PRESTRESSED CONCRETE FOR: | | | | |
| a. APPLICATION OF PRESTRESSING FORCES | X | - | ACI 318: 26.10 | - |
| b. GROUTING OF BONDED PRESTRESSING TENDONS | X | - | | |
| 10. INSPECT ERECTION OF PRECAST CONCRETE MEMBERS | - | X | ACI 318: 26.8 | - |
| 11. VERIFY IN-SITU CONCRETE STRENGTH, PRIOR TO STRESSING OF TENDONS IN POST-TENSIONED CONCRETE AND PRIOR TO REMOVAL OF SHORES AND FORMS FROM BEAMS AND STRUCTURAL SLABS | - | X | ACI 318: 26.11.2 | - |
| 12. INSPECT FORMWORK FOR SHAPE, LOCATION AND DIMENSIONS OF THE CONCRETE MEMBER BEING FORMED | - | X | ACI 318: 26.11.1, 2.2 | - |

¹ WHERE APPLICABLE, SEE ALSO IBC SECTION 1705.12, SPECIAL INSPECTIONS FOR SEISMIC RESISTANCE. SPECIFIC REQUIREMENTS FOR SPECIAL INSPECTION SHALL BE INCLUDED IN THE RESEARCH REPORT FOR THE ANCHOR ISSUED BY AN APPROVED SOURCE IN ACCORDANCE WITH 17.8.2 IN ACI 318, OR OTHER QUALIFICATION PROCEDURES. WHERE SPECIFIC REQUIREMENTS ARE NOT PROVIDED
² SPECIAL INSPECTION REQUIREMENTS SHALL BE SPECIFIED BY THE REGISTERED DESIGN PROFESSIONAL AND SHALL BE APPROVED BY THE BUILDING OFFICIAL PRIOR TO THE COMMENCEMENT OF WORK.

HIGH LOAD WOOD DIAPHRAGMS

| VERIFICATION AND INSPECTION TASK | CONTINUOUS | PERIODIC | REFERENCED STANDARD | IBC REFERENCE |
|--|------------|----------|------------------------|---------------|
| 1. HIGH LOAD DIAPHRAGMS PER IBC SECTION 2306.2: | | | | |
| a. CONFIRM SHEATHING IS OF THE GRADE AND THICKNESS AS SHOWN ON THE APPROVED BUILDING PLANS | | X | AF AND PA SDPWS - 2015 | 1705.5 |
| b. VERIFY NOMINAL SIZE OF FRAMING AT PANEL EDGES | | X | AF AND PA SDPWS - 2015 | 1705.5 |
| c. VERIFY NAIL OR STAPLE DIAMETER AND LENGTH | | X | AF AND PA SDPWS - 2015 | 1705.5 |
| d. VERIFY NUMBER OF FASTENER LINES, THE SPACING BETWEEN FASTENERS IN EACH LINE AND AT EDGE | | X | AF AND PA SDPWS - 2015 | 1705.5 |

SEISMIC REQUIREMENTS FOR WOOD CONSTRUCTION

| VERIFICATION AND INSPECTION TASK | CONTINUOUS | PERIODIC | REFERENCED STANDARD | IBC REFERENCE |
|--|------------|----------|------------------------|---------------|
| 1. FIELD GLUING OF SEISMIC ELEMENTS | X | | AF AND PA SDPWS - 2015 | 1705.12.2 |
| 2. NAILING BOLTING, ANCHORING AND FASTENING OF WOOD SHEAR WALLS, WOOD DIAPHRAGM, COLLECTORS / DRAG STRUTS, BRACES, SHEAR PANELS AND HOLLOWINGS | | X | AF AND PA SDPWS - 2015 | 1705.12.2 |

REQUIRED VERIFICATION AND INSPECTION OF SOILS

| VERIFICATION AND INSPECTION TASK | CONTINUOUS | PERIODIC | REFERENCE STANDARD | IBC REFERENCE |
|---|------------|----------|--------------------|---------------|
| 1. VERIFY MATERIALS BELOW SHALLOW FOUNDATIONS ARE ADEQUATE TO ACHIEVE THE DESIGN BEARING CAPACITY | - | X | - | 1705.6 |
| 2. VERIFY EXCAVATIONS ARE EXTENDED TO PROPER DEPTH AND HAVE REACHED PROPER MATERIAL | - | X | - | 1705.6 |
| 3. PERFORM CLASSIFICATION AND TESTING OF COMPACTED FILL MATERIALS | - | X | - | 1705.6 |
| 4. VERIFY USE OF PROPER MATERIALS, DENSITIES AND LIFT THICKNESSES DURING PLACEMENT AND COMPACTION OF COMPACTED FILL | X | - | - | 1705.6 |
| 5. PRIOR TO PLACEMENT OF COMPACTED FILL, INSPECT SUBGRADE AND VERIFY THAT SITE HAS BEEN PREPARED PROPERLY | - | X | - | 1705.6 |

NON-STRUCTURAL COMPONENTS SEISMIC REQUIREMENTS FOR NONSTRUCTURAL COMPONENTS

| VERIFICATION AND INSPECTION TASK | CONTINUOUS | PERIODIC | REFERENCED STANDARD | IBC REFERENCED |
|--|------------|----------|---------------------|----------------|
| 1. DESIGNATED SEISMIC SYSTEM | | | | |
| a. VERIFY THE LABEL, ANCHORAGE AND MOUNTING CONFORMS TO THE CERTIFICATE OF COMPLIANCE | | X | ASCE 7 SECTION 13.2 | 1705.12.4 |
| 2. ARCHITECTURAL COMPONENTS | | | | |
| a. ERECTION AND FASTENING OF EXTERIOR CLADDING ^{1,2} | | X | - | 1705.12.5 |
| b. ERECTION AND FASTENING OF INTERIOR ³ AND EXTERIOR NON-BEARING WALLS ^{1,2} | | X | - | 1705.12.5 |
| c. ERECTION AND FASTENING OF INTERIOR AND EXTERIOR VENEER ^{1,2} | | X | - | 1705.12.5 |
| d. ANCHORAGE OF ACCESS FLOORS | | X | - | 1705.12.5.1 |
| 3. PLUMBING, MECHANICAL AND ELECTRICAL COMPONENTS | | | | |
| a. ANCHORAGE OF ELECTRICAL EQUIPMENT FOR EMERGENCY AND STANDBY POWER SYSTEMS | | X | - | 1705.12.6 |
| b. ANCHORAGE OF OTHER ELECTRICAL EQUIPMENT | | X | - | 1705.12.6 |
| c. INSTALLATION AND ANCHORAGE OF PIPING SYSTEM DESIGNED TO CARRY HAZARDOUS MATERIALS AND THERE ASSOCIATED MECHANICAL UNITS | | X | - | 1705.12.6 |
| d. INSTALLATION AND ANCHORAGE OF DUCTWORK DESIGNED TO CARRY HAZARDOUS MATERIALS | | X | - | 1705.12.6 |
| e. INSTALLATION AND ANCHORAGE OF VIBRATION ISOLATION SYSTEM WHERE THE NOMINAL CLEARANCE BETWEEN THE EQUIPMENT SUPPORT FRAME AND RESTRAIN IS 1/4 INCH OR LESS | | X | - | 1705.12.6 |
| 4. STORAGE RACK | | | | |
| a. ANCHORAGE OF STORAGE RACKS 8 FEET OR GREATER IN HEIGHT | | X | - | 1705.12.7 |

¹ SPECIAL INSPECTION IS NOT REQUIRED FOR EXTERIOR CLADDING, INTERIOR AND EXTERIOR NONBEARING WALLS AND INTERIOR AND EXTERIOR VENEER 30 FEET OR LESS IN HEIGHT ABOVE GRADE (OR A WALKING SURFACE).
² SPECIAL INSPECTION IS NOT REQUIRED FOR EXTERIOR CLADDING AND INTERIOR AND EXTERIOR VENEER WEIGHING 5 PSF OR LESS. SPECIAL INSPECTION IS NOT REQUIRED FOR INTERIOR NON-BEARING WALLS WEIGHING 15 PSF OR LESS.

¹ REQUIRED FOR THE FIRST 5,000 SQUARE FEET (465 SQUARE METERS) OF AAC MASONRY.
² REQUIRED AFTER THE FIRST 5,000 SQUARE FEET (465 SQUARE METERS) OF ACC MASONRY.

TESTS

CONCRETE

- a. VERIFICATION OF SPECIFIED CONCRETE COMPRESSIVE STRENGTH, f'_c , IN ACCORDANCE WITH ACI 318-14 SECTION 26.12.
- b. VERIFICATION OF SPECIFIED AIR CONTENT, SLUMP, AND TEMPERATURE IN ACCORDANCE WITH ACI 318-14 SECTION 26.12 AT TIMES FRESH CONCRETE IS SAMPLED.
- c. VERIFICATION OF SPECIFIED SHOTCRETE COMPRESSIVE STRENGTH, f'_c , IN ACCORDANCE WITH IBC 1908.10 AT LEAST ONCE PER SHIFT, BUT NOT LESS THAN 50 CUBIC YARDS OF SHOTCRETE.

GEOTECHNICAL

- a. VERIFICATION OF SPECIFIED FILL CLASSIFICATION MOISTURE CONTENT, AND DENSITY IN ACCORDANCE WITH THE GEOTECHNICAL REPORT.



COMMUNITY HEALTH CENTER
 PORT GAMBLE SKILLAM RESERVATION
 LITTLE BOSTON, WA



CONFORMED DOCUMENTS

| ISSUED: | JANUARY 21, 2020 | |
|-------------------|------------------|------|
| REVISION SCHEDULE | | |
| # | DESCRIPTION | DATE |

SPECIAL INSPECTION SCHEDULE

PROJECT #: Project Number

S02.0

ABBREVIATIONS

| | | | | | | | | | |
|----------|--|------------|-------------------------------|-------------|-----------------------------|---------|---------------------------|--------|------------------------|
| & | AND | d | PENNYWEIGHT (NAILS) | GA | GAGE, GAUGE | MATL | MATERIAL | SCHED | SCHEDULE |
| @ | AT | (d) | DROPPED BEAM | GALV | GALVANIZED | MAX | MAXIMUM | SECT | SECTION |
| AB | ANCHOR BOLT | DB | DIVIDER BEAM | GB, GR BM | GRADE BEAM | MB | MACHINE BOLT | SHT | SHEET |
| ABV | ABOVE | D-B | DESIGN-BUILD | GEN | GENERAL | MECH | MECHANICAL | SHTG | SHEATHING |
| ACI | AMERICAN CONCRETE INSTITUTE | DBA | DEFORMED BAR ANCHOR | GL, GLU LAM | GLUE LAMINATED WOOD | MF | MOMENT FRAME | SIM | SIMILAR |
| ADDL | ADDITIONAL | DBL | DOUBLE | GLB | GLUE LAMINATED BEAM | MFR | MANUFACTURER | SJI | STEEL JOIST INSTITUTE |
| ADJ | ADJACENT, ADJUSTABLE | DEG, ° | DEGREE | GRD | GIRDER | MIN | MINIMUM | SOG | SLAB ON GRADE |
| AISC | AMERICAN INSTITUTE OF STEEL CONSTRUCTION | DEMO | DEMOLISH, DEMOLITION | GRND | GROUND | MISC | MISCELLANEOUS | SPC | SPACE, SPACED, SPACING |
| AISI | AMERICAN IRON AND STEEL INSTITUTE | DET | DETAIL | GSN | GENERAL STRUCTURAL NOTES | MPH | MILES PER HOUR | SPEC | SPECIFICATION |
| ALT | ALTERNATE | DETS | DETAILS | | | MTL | METAL | SPRT | SUPPORT |
| ANCH | ANCHOR | DF | DOUGLAS FIR | HD | HOLDOWN | | | SQ | SQUARE |
| APA | AMERICAN PLYWOOD ASSOCIATION | DIA | DIAMETER | HDR | HEADER | NF | NEAR FACE | SST | STAINLESS STEEL |
| APPROX | APPROXIMATE | DIAG | DIAGONAL | HGR | HANGER | NIC | NOT IN CONTRACT | SSH | SHORT SLOTTED HOLE |
| AR | ANCHOR ROD | DIAPH | DIAPHRAGM | HK | HOOK | NLG | NAILING | STAG | STAGGER, STAGGERED |
| ARCH | ARCHITECT, ARCHITECTURAL | DICA | DRILLED-IN CONCRETE ANCHOR | HK | HORIZONTAL | NOM | NOMINAL | STD | STANDARD |
| ASCE | AMERICAN SOCIETY OF CIVIL ENGINEERS | DIM | DIMENSION | HORIZ | HORIZONTAL | NO, # | NUMBER | STIFF | STIFFENER |
| ASTM | AMERICAN SOCIETY FOR TESTING AND MATERIALS | DIST | DISTANCE | HPT | HIGH POINT | N-S | NORTH-SOUTH | STIR | STIRRUP |
| AWS | AMERICAN WELDING SOCIETY | DL | DEAD LOAD | HSB | HIGH STRENGTH BOLT | NS | NEAR SIDE | STL | STEEL |
| | | DN | DOWN | HSS | HOLLOW STRUCTURAL SECTION | NTS | NOT TO SCALE | STRUCT | STRUCTURAL |
| | | DO | DITTO | HT | HEIGHT | | | SW | SHEAR WALL |
| | | DP | DEEP | | | | | SWS | SHEAR WALL SCHEDULE |
| B/ | BOTTOM OF | DS | DRAG STRUT | IBC | INTERNATIONAL BUILDING CODE | OC | ON CENTER | SYMM | SYMMETRICAL, SYMMETRY |
| BAL | BALANCE | DWG | DRAWING | ID | INSIDE DIAMETER | OD | OUTSIDE DIAMETER | | |
| BC | BOTTOM CHORD | DWL | DOWEL | I.F. | INSIDE FACE | O.F. | OUTSIDE FACE | | |
| BF | BRACED FRAME | DWLS | DOWELS | I.J. | ISOLATION JOINT | OPNG | OPENING | T/ | TOP OF |
| BLDG | BUILDING | | | IN, * | INCH | OPP | OPPOSITE | T&B | TOP AND BOTTOM |
| BLKG | BLOCKING | (E), EXIST | EXISTING | INCL | INCLUDE | OSB | ORIENTED STRAND LUMBER | T&G | TONGUE AND GROOVE |
| BM | BEAM | EA | EACH, EPOXY (ADHESIVE) ANCHOR | INFO | INFORMATION | OSH | OVERSIZED HOLE | TBD | TO BE DETERMINED |
| BMS | BEAMS | EE | EACH END | INT | INTERIOR | OWJ | OPEN WEB JOIST | TC | TOP CHORD |
| BOF | BOTTOM OF FOOTING | EF | EACH FACE | JST | JOIST | PA | POWDER ACTUATED | TEMP | TEMPERATURE |
| BOT | BOTTOM | EJ | EXPANSION JOINT | JSTS | JOISTS | PCC | PRECAST CONCRETE | THK | THICK, THICKNESS |
| BP, B PL | BASE PLATE | EL | ELEVATION | JT | JOINT | PCF | POUNDS PER CUBIC FOOT | THP | TENDON HIGH POINT |
| BRG | BEARING | ELEC | ELECTRICAL | | | PEN | PENETRATION | THRU | THROUGH |
| BTWN | BETWEEN | ELEV | ELEVATOR | | | PERP | PERPENDICULAR | TOC | TOP OF CONCRETE |
| BU | BUILT-UP | EMBED | EMBEDMENT | | | PL | PLATE, PROPERTY LINE | TOF | TOP OF FOOTING |
| | | ENGR | ENGINEER | | | PLCS | PLACES | TOS | TOP OF STEEL |
| C | CAMBER, CHANNEL | EQ | EQUAL | | | PLF | POUNDS PER LINEAL FOOT | TOW | TOP OF WALL |
| CA | CONCRETE (EXPANSION) ANCHOR | EQUIP | EQUIPMENT | | | PLWD | PLYWOOD | TR | THREADED ROD |
| CANTIL | CANTILEVER | ES | EACH SIDE | | | PNL | PANEL | TRANS | TRANSVERSE |
| CAP | CAPACITY | ETC | ET CETERA | | | PP, PJP | PARTIAL JOINT PENETRATION | TYP | TYPICAL |
| CC | CENTER-TO-CENTER | E-W | EAST-WEST | | | PRCST | PRECAST | TWS | THREADED WELDED STUD |
| CDF | CONTROL DENSITY FILL | EW | EACH WAY | | | PREFAB | PREFABRICATED | | |
| CG | CENTER OF GRAVITY | EXP | EXPANSION | | | PS | PRESTRESSED CONCRETE | UNO | UNLESS NOTED OTHERWISE |
| CIP | CAST-IN-PLACE | EXT | EXTERIOR | | | PSF | POUNDS PER SQUARE FOOT | VERT | VERTICAL |
| CJ | CONTROL JOINT, CONSTRUCTION JOINT | EXT GR | EXTERIOR GRADE | | | PSI | POUNDS PER SQUARE INCH | | |
| CJP, CP | COMPLETE JOINT PENETRATION | | | | | PSL | PARALLEL STRAND LUMBER | | |
| CL | CENTERLINE | | | | | P-T | POINT, PRESSURE TREATED | | |
| CLR | CLEAR | | | | | PT | POST-TENSIONED | | |
| CMU | CONCRETE MASONRY UNIT | | | | | PVC | POLYVINYL CHLORIDE | | |
| COL | COLUMN | | | | | | | | |
| COLS | COLUMNS | | | | | | | | |
| CONC | CONCRETE | | | | | | | | |
| CONN | CONNECTION | | | | | | | | |
| CONST | CONSTRUCTION | | | | | | | | |
| CONT | CONTINUE, CONTINUOUS | | | | | | | | |
| CONTR | CONTRACTOR | | | | | | | | |
| COORD | COORDINATE | | | | | | | | |
| CRSI | CONCRETE REINFORCED STEEL INSTITUTE | | | | | | | | |
| CTR | CENTER, CENTERED | | | | | | | | |
| CU YD | CUBIC YARD | | | | | | | | |



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COMMUNITY HEALTH CENTER
 PORT GAMBLE S'KALLAM RESERVATION
 LITTLE BOSTON, WA

SYMBOLS

| <p>GENERAL SYMBOLS</p> <p>STEEL SYMBOLS (SEE "TYPICAL STEEL FRAMING SYMBOLS" DETAIL FOR ADDITIONAL INFORMATION)</p> | <p>WOOD SYMBOLS</p> <p>WOOD FRAMING ANNOTATIONS</p> | <p>CONNECTORS</p> <table border="0"> <tr> <th>PLAN</th> <th>SECTION</th> <th></th> </tr> <tr> <td>+</td> <td>⌊</td> <td>CONCRETE ANCHOR BOLT</td> </tr> <tr> <td>+</td> <td>⌋</td> <td>DRILLED IN CONCRETE ANCHOR</td> </tr> <tr> <td>+</td> <td>⌈</td> <td>BOLT</td> </tr> <tr> <td>+</td> <td>⌉</td> <td>NAIL</td> </tr> </table> <p>DETAIL IDENTIFIERS</p> | PLAN | SECTION | | + | ⌊ | CONCRETE ANCHOR BOLT | + | ⌋ | DRILLED IN CONCRETE ANCHOR | + | ⌈ | BOLT | + | ⌉ | NAIL |
|---|---|---|------|---------|--|---|---|----------------------|---|---|----------------------------|---|---|------|---|---|------|
| PLAN | SECTION | | | | | | | | | | | | | | | | |
| + | ⌊ | CONCRETE ANCHOR BOLT | | | | | | | | | | | | | | | |
| + | ⌋ | DRILLED IN CONCRETE ANCHOR | | | | | | | | | | | | | | | |
| + | ⌈ | BOLT | | | | | | | | | | | | | | | |
| + | ⌉ | NAIL | | | | | | | | | | | | | | | |
| <p>CONCRETE SYMBOLS</p> | | | | | | | | | | | | | | | | | |



CONSTRUCTION DOCUMENTS

ISSUED: JANUARY 30, 2020

| REVISION SCHEDULE | | |
|-------------------|-------------|------|
| # | DESCRIPTION | DATE |

ABBREVIATIONS AND SYMBOLS

PROJECT #: Project Number

S03.0

ABBREVIATIONS

| | | | | | | | | | |
|----------|--|------------|-------------------------------------|-------------|-----------------------------|---------|---------------------------|--------|---------------------------|
| & | AND | d | PENNYWEIGHT (NAILS) | GA | GAGE, GAUGE | MATL | MATERIAL | SCHED | SCHEDULE |
| @ | AT | (d) | DROPPED BEAM | GALV | GALVANIZED | MAX | MAXIMUM | SECT | SECTION |
| AB | ANCHOR BOLT | DB | DIVIDER BEAM | GB, GR BM | GRADE BEAM | MB | MACHINE BOLT | SHT | SHEET |
| ABV | ABOVE | D-B | DESIGN-BUILD | GEN | GENERAL | MECH | MECHANICAL | SHTHG | SHEATHING |
| ACI | AMERICAN CONCRETE INSTITUTE | DBA | DEFORMED BAR ANCHOR | GL, GLU LAM | GLUE LAMINATED WOOD | MF | MOMENT FRAME | SIM | SIMILAR |
| ADDL | ADDITIONAL | DBL | DOUBLE | GLB | GLUE LAMINATED BEAM | MFR | MANUFACTURER | SJI | STEEL JOIST INSTITUTE |
| ADJ | ADJACENT, ADJUSTABLE | DEG, ° | DEGREE | GRD | GIRDER | MIN | MINIMUM | SOG | SLAB ON GRADE |
| AISC | AMERICAN INSTITUTE OF STEEL CONSTRUCTION | DEMO | DEMOLISH, DEMOLITION | GRND | GROUND | MISC | MISCELLANEOUS | SPC | SPACE, SPACED, SPACING |
| AISI | AMERICAN IRON AND STEEL INSTITUTE | DET | DETAIL | GSN | GENERAL STRUCTURAL NOTES | MPH | MILES PER HOUR | SPEC | SPECIFICATION |
| ALT | ALTERNATE | DETS | DETAILS | | | MTL | METAL | SPRT | SUPPORT |
| ANCH | ANCHOR | DF | DOUGLAS FIR | HD | HOLDOWN | | | SQ | SQUARE |
| APA | AMERICAN PLYWOOD ASSOCIATION | DIA | DIAMETER | HDR | HEADER | NF | NEAR FACE | SST | STAINLESS STEEL |
| APPROX | APPROXIMATE | DIAG | DIAGONAL | HGR | HANGER | NIC | NOT IN CONTRACT | SSH | SHORT SLOTTED HOLE |
| AR | ANCHOR ROD | DIAPH | DIAPHRAGM | HK | HOOK | NLG | NAILING | STAG | STAGGER, STAGGERED |
| ARCH | ARCHITECT, ARCHITECTURAL | DICA | DRILLED-IN CONCRETE ANCHOR | HK | HORIZONTAL | NOM | NOMINAL | STD | STANDARD |
| ASCE | AMERICAN SOCIETY OF CIVIL ENGINEERS | DIM | DIMENSION | HORIZ | HORIZONTAL | NO, # | NUMBER | STIFF | STIFFENER |
| ASTM | AMERICAN SOCIETY FOR TESTING AND MATERIALS | DIST | DISTANCE | HPT | HIGH POINT | N-S | NORTH-SOUTH | STIR | STIRRUP |
| AWS | AMERICAN WELDING SOCIETY | DL | DEAD LOAD | HSB | HIGH STRENGTH BOLT | NS | NEAR SIDE | STL | STEEL |
| | | DN | DOWN | HSS | HOLLOW STRUCTURAL SECTION | NTS | NOT TO SCALE | STRUCT | STRUCTURAL |
| | | DO | DITTO | HT | HEIGHT | | | SW | SHEAR WALL |
| | | DP | DEEP | | | | | SWS | SHEAR WALL SCHEDULE |
| B/ | BOTTOM OF | DS | DRAG STRUT | IBC | INTERNATIONAL BUILDING CODE | OC | ON CENTER | SYMM | SYMMETRICAL, SYMMETRY |
| BAL | BALANCE | DWG | DRAWING | ID | INSIDE DIAMETER | OD | OUTSIDE DIAMETER | | |
| BC | BOTTOM CHORD | DWL | DOWEL | I.F. | INSIDE FACE | O.F. | OUTSIDE FACE | | |
| BF | BRACED FRAME | DWLS | DOWELS | IJ | ISOLATION JOINT | OPNG | OPENING | T/ | TOP OF |
| BLDG | BUILDING | | | IN, * | INCH | OPP | OPPOSITE | T&B | TOP AND BOTTOM |
| BLKG | BLOCKING | (E), EXIST | EXISTING | INCL | INCLUDE | OSB | ORIENTED STRAND LUMBER | T&G | TONGUE AND GROOVE |
| BM | BEAM | EA | EACH, EPOXY (ADHESIVE) ANCHOR | INFO | INFORMATION | OSH | OVERSIZED HOLE | TBD | TO BE DETERMINED |
| BMS | BEAMS | EE | EACH END | INT | INTERIOR | OWJ | OPEN WEB JOIST | TC | TOP CHORD |
| BOF | BOTTOM OF FOOTING | EF | EACH FACE | | | | | TEMP | TEMPERATURE |
| BOT | BOTTOM | EJ | EXPANSION JOINT | JST | JOIST | PA | POWDER ACTUATED | THK | THICK, THICKNESS |
| BP, B PL | BASE PLATE | EL | ELEVATION | JSTS | JOISTS | PCC | PRECAST CONCRETE | THP | TENDON HIGH POINT |
| BRG | BEARING | ELEC | ELECTRICAL | JT | JOINT | PCF | POUNDS PER CUBIC FOOT | THRU | THROUGH |
| BTWN | BETWEEN | ELEV | ELEVATOR | | | PEN | PENETRATION | TOC | TOP OF CONCRETE |
| BU | BUILT-UP | EMBED | EMBEDMENT | | | PERP | PERPENDICULAR | TOF | TOP OF FOOTING |
| | | ENGR | ENGINEER | K | KIP (1,000 LB) | PL | PLATE, PROPERTY LINE | TOS | TOP OF STEEL |
| C | CAMBER, CHANNEL | EQ | EQUAL | KSF | KIPS PER SQUARE FOOT | PLCS | PLACES | TOW | TOP OF WALL |
| CA | CONCRETE (EXPANSION) ANCHOR | EQUIP | EQUIPMENT | KSI | KIPS PER SQUARE INCH | PLF | POUNDS PER LINEAL FOOT | TR | THREADED ROD |
| CANTIL | CANTILEVER | ES | EACH SIDE | | | PLWD | PLYWOOD | TRANS | TRANSVERSE |
| CAP | CAPACITY | ETC | ET CETERA | L | LENGTH, ANGLE | PNL | PANEL | TYP | TYPICAL |
| CC | CENTER-TO-CENTER | E-W | EAST-WEST | LB, # | POUND | PP, PJP | PARTIAL JOINT PENETRATION | TWS | THREADED WELDED STUD |
| CDF | CONTROL DENSITY FILL | EW | EACH WAY | LEV | LEVEL | PRCST | PRECAST | | |
| CG | CENTER OF GRAVITY | EXP | EXPANSION | LF | LINEAL FOOT | PREFAB | PREFABRICATED | UNO | UNLESS NOTED OTHERWISE |
| CIP | CAST-IN-PLACE | EXT | EXTERIOR | LL | LIVE LOAD | PS | PRESTRESSED CONCRETE | VERT | VERTICAL |
| CJ | CONTROL JOINT, CONSTRUCTION JOINT | EXT GR | EXTERIOR GRADE | LLB | LONG LEGS BACK TO BACK | PSF | POUNDS PER SQUARE FOOT | | |
| CJP, CP | COMPLETE JOINT PENETRATION | | | LLH | LONG LEG HORIZONTAL | PSI | POUNDS PER SQUARE INCH | | |
| CL | CENTERLINE | | | LLV | LONG LEG VERTICAL | PSL | PARALLEL STRAND LUMBER | | |
| CLR | CLEAR | FB | FLUSH BEAM | LOC | LOCATION, LOCATE | P-T | POINT, PRESSURE TREATED | W/ | WITH |
| CMU | CONCRETE MASONRY UNIT | FD | FLOOR DRAIN | LOCS | LOCATIONS | PT | POST-TENSIONED | W | WIDTH, WIDE FLANGE |
| COL | COLUMN | FDN | FOUNDATION | LONGIT | LONGITUDINAL | PVC | POLYVINYL CHLORIDE | WF | WIDE FLANGE |
| COLS | COLUMNS | FEMA | FEDERAL EMERGENCY MANAGEMENT AGENCY | LP | LOW POINT | | | WD | WOOD |
| CONC | CONCRETE | FF | FINISH FLOOR | LPT | LOW POINT | R, RAD | RADIUS | WHS | WELDED HEADED STUD |
| CONN | CONNECTION | FIN | FINISH | LSH | LONG SLOTTED HOLE | RD | ROOF DRAIN | WIJ | WOOD JOIST |
| CONC | CONCRETE | FLR | FLOOR | | | REBAR | REINFORCING STEEL BARS | W/O | WITHOUT |
| CONN | CONNECTION | FLG | FLANGE | | | REF | REFERENCE | WP | WORK POINT |
| CONST | CONSTRUCTION | FOS | FACE OF STUD | | | REINF | REINFORCE, REINFORCING | WT | WEIGHT |
| CONT | CONTINUE, CONTINUOUS | FS | FAR SIDE | | | REM | REMAINDER | WWR | WELDED WIRE REINFORCEMENT |
| CONTR | CONTRACTOR | FT, ' | FEET | | | REOD | REQUIRED | | |
| COORD | COORDINATE | FTG | FOOTING | | | RM BD | RIM BOARD | | |
| CRSI | CONCRETE REINFORCED STEEL INSTITUTE | FTGS | FOOTINGS | | | RTN | RETURN | | |
| CTR | CENTER, CENTERED | | | | | | | | |
| CU YD | CUBIC YARD | | | | | | | | |

**Superseded
by ASI 001**



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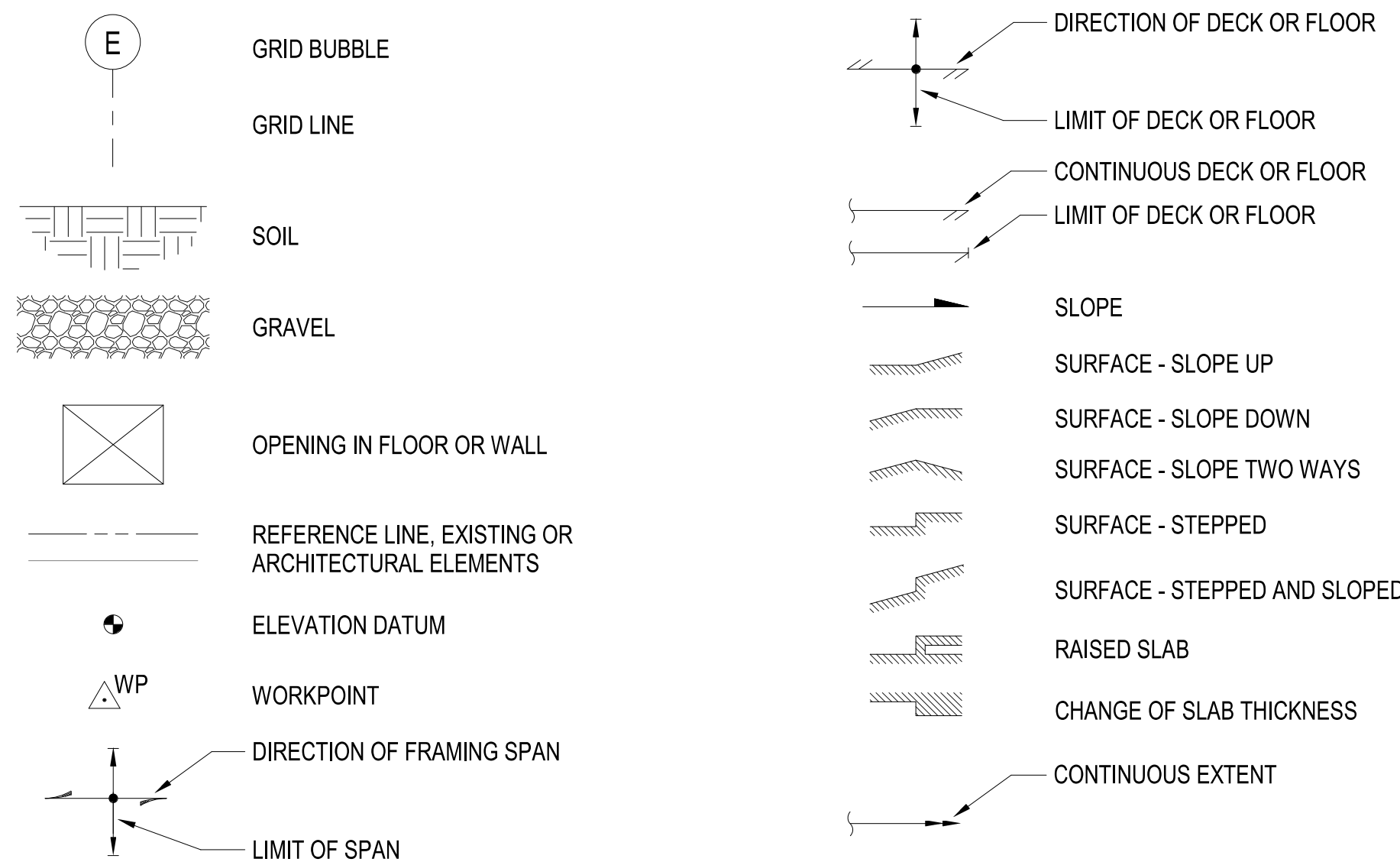
CONFORMED DOCUMENTS
ISSUED: JANUARY 21, 2020
REVISION SCHEDULE

| # | DESCRIPTION | DATE |
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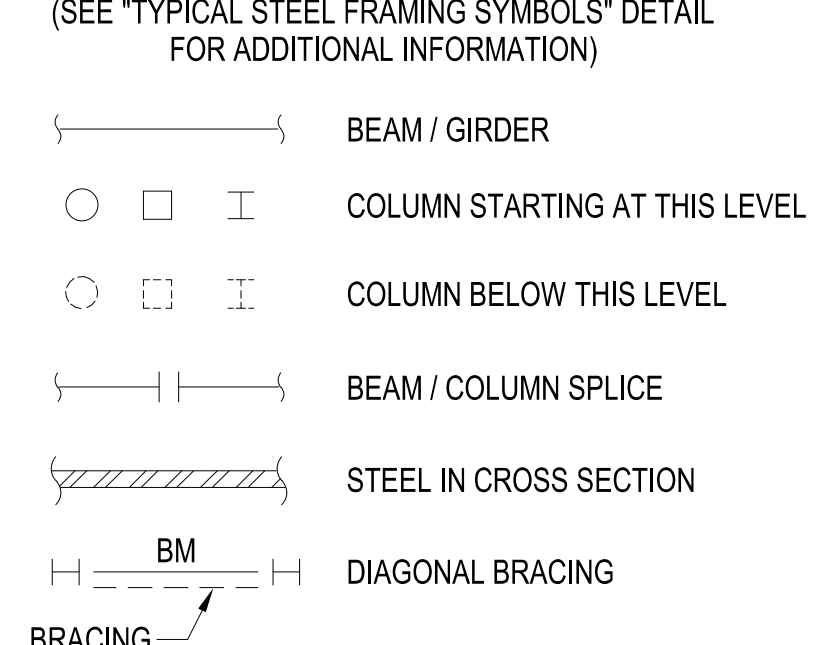
ABBREVIATIONS AND SYMBOLS
PROJECT #: Project Number

S03.0

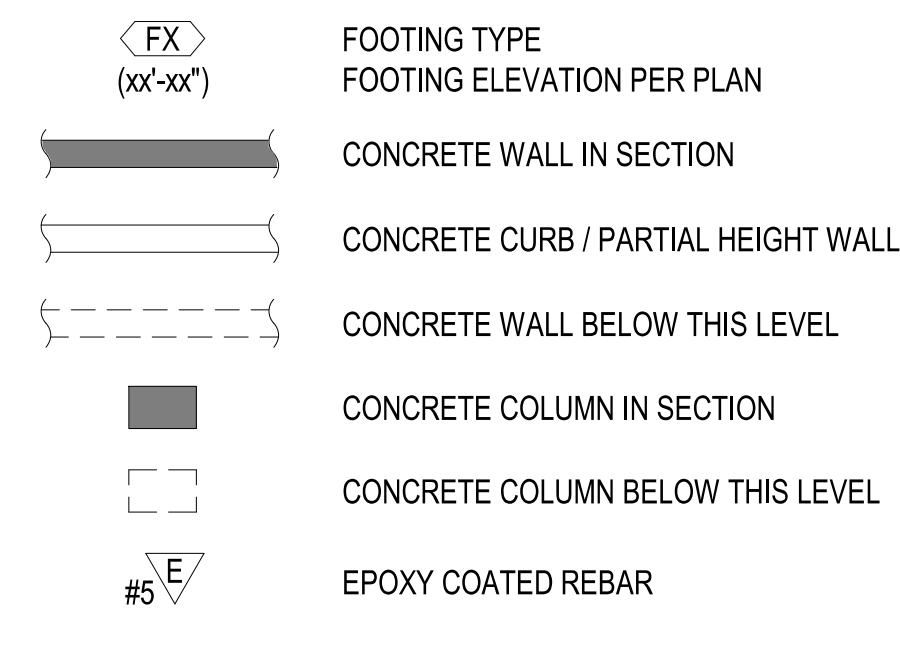
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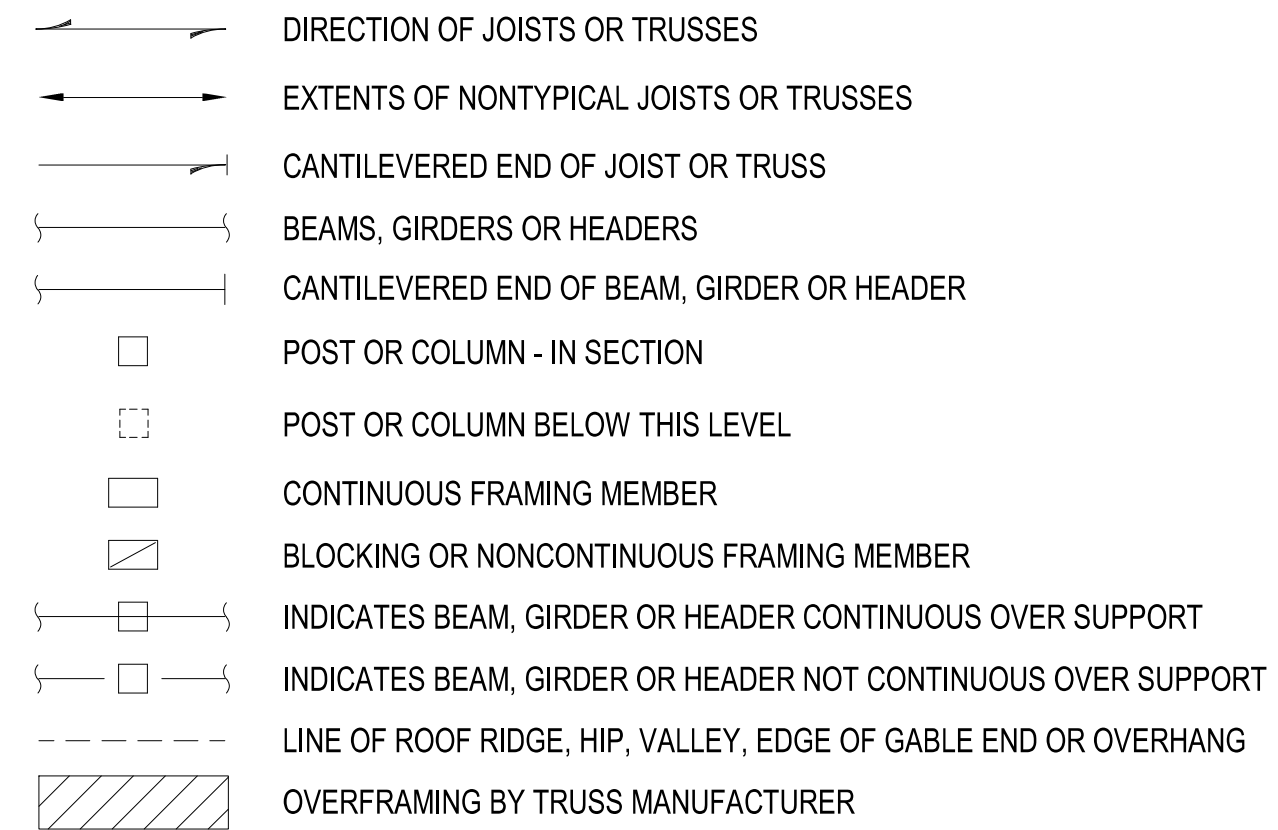
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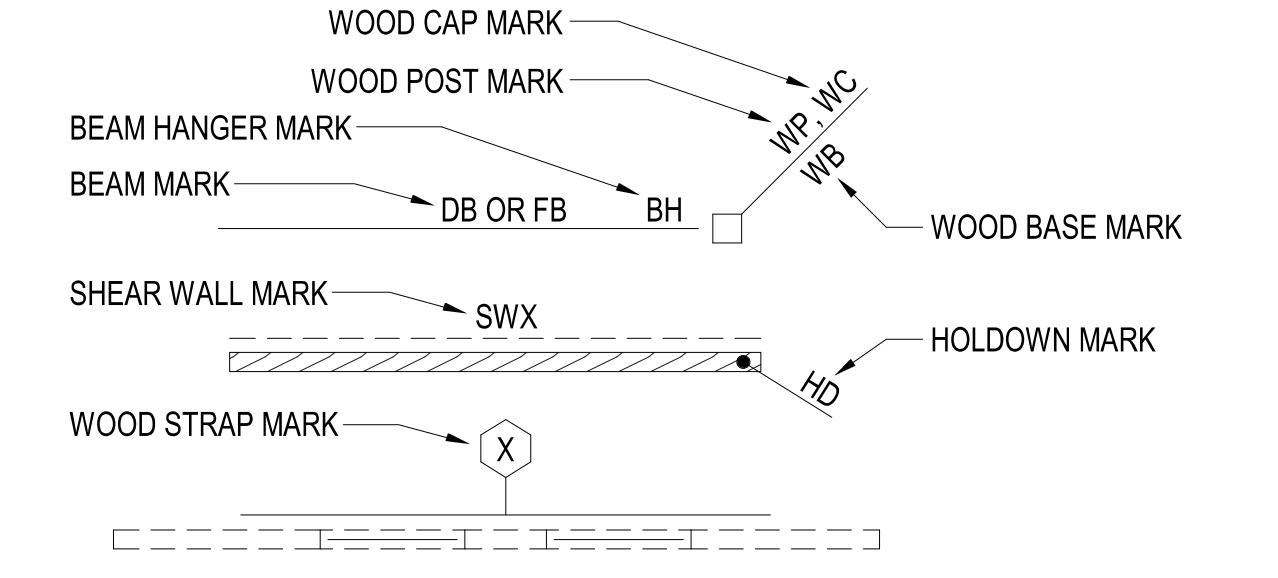
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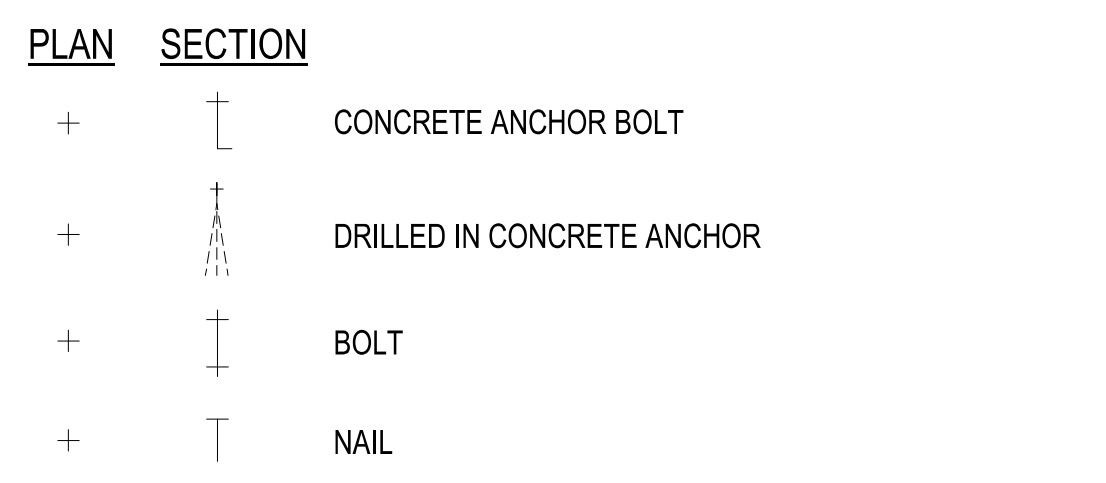
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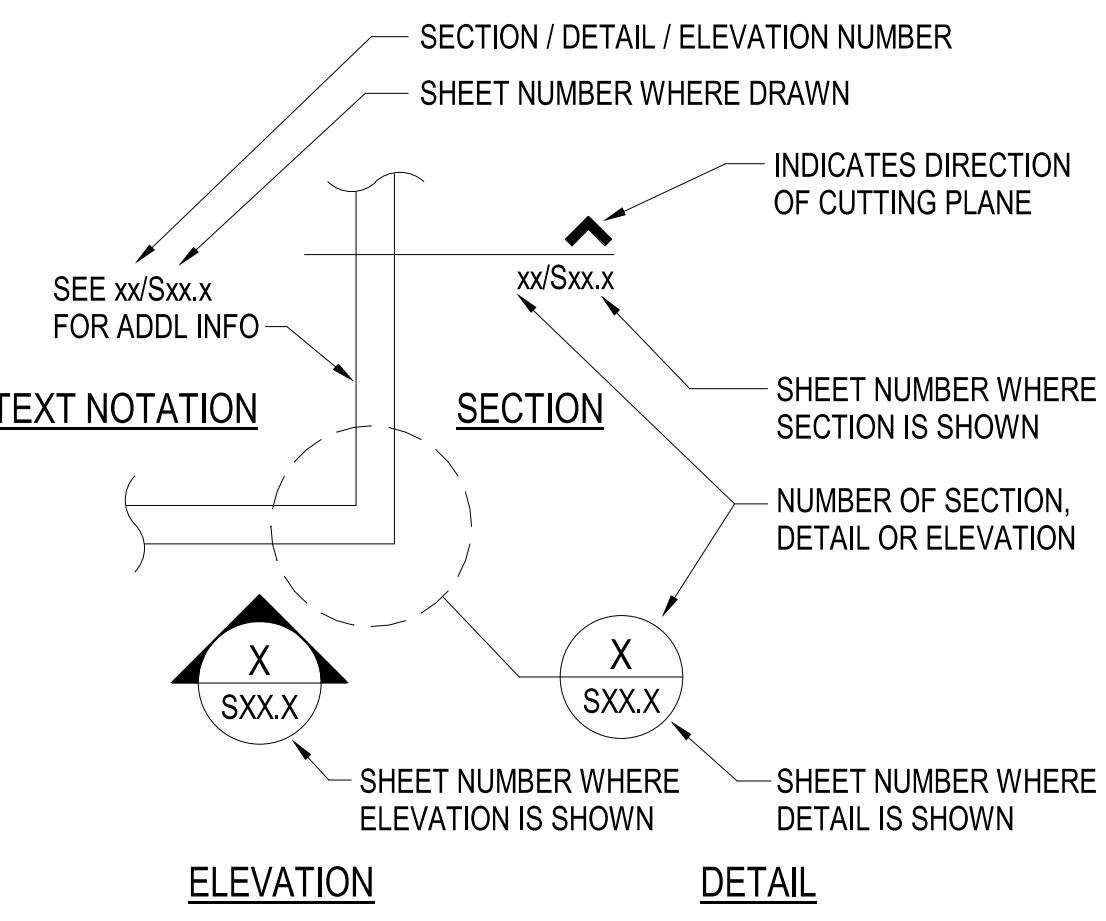
WOOD FRAMING ANNOTATIONS



CONNECTORS



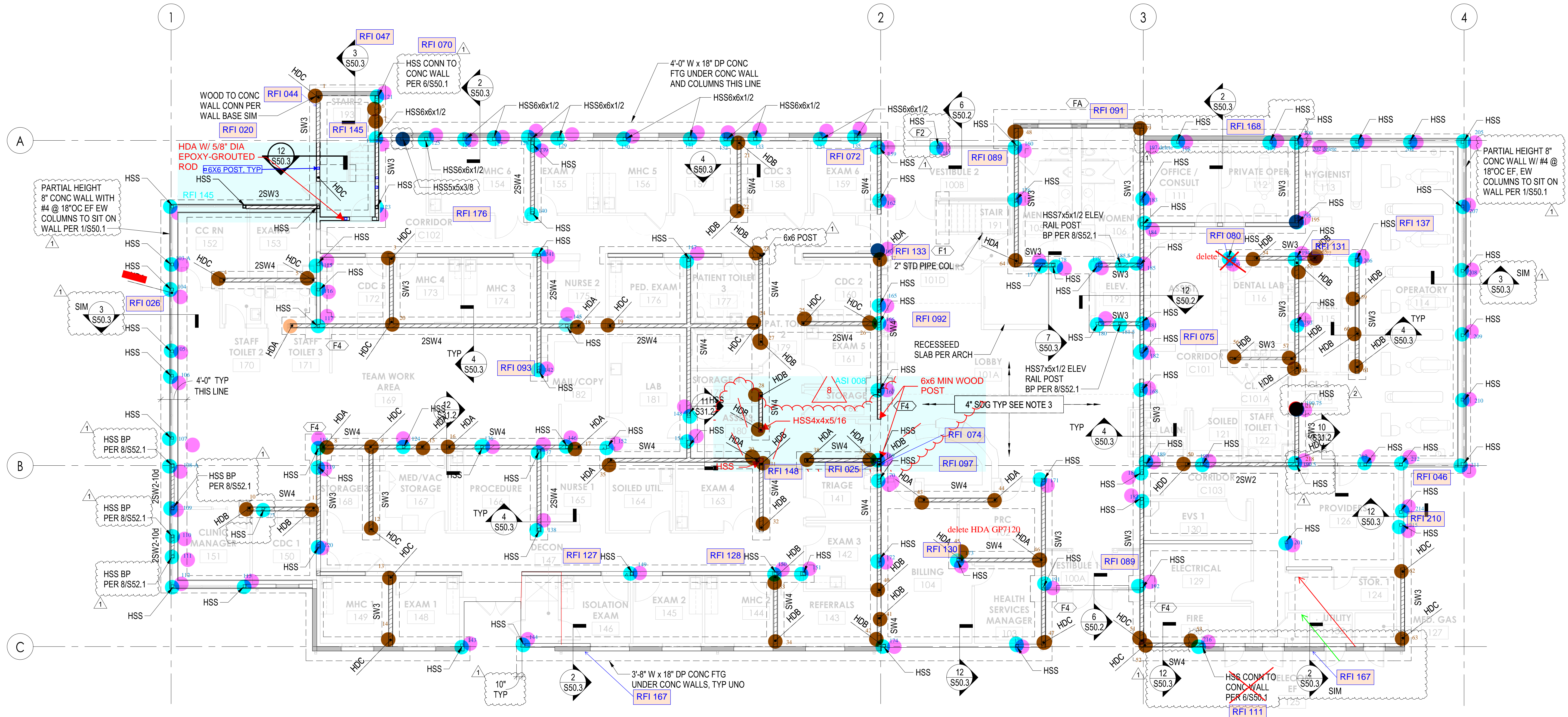
DETAIL IDENTIFIERS



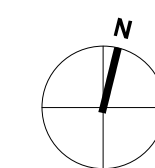
NOTES:

- SEE S01.0 THROUGH S02.0 FOR GENERAL STRUCTURAL NOTES.
- SEE S03.0 FOR ABBREVIATIONS AND SYMBOLS.
- SLAB-ON-GRADE SHALL BE 4" THICK CONCRETE REINFORCED WITH WWR 6x6 - W1.4 x W1.4 LOCATED AT MID-DEPTH OF THE SLAB. LAP WWR A MINIMUM OF ONE CROSS WIRE SPACING + 2 INCHES. FOR USE OF FIBROUS REINFORCEMENT AS A SUBSTITUTE FOR WWR, SEE GENERAL STRUCTURAL NOTES. WHERE SLAB RECESS IS REQUIRED PER ARCHITECTURAL INCREASE SLAB THICKNESS DEPTH OF RECESS FOR 0-6" BEYOND ALL EDGES
- TOPS OF ALL EXTERIOR FOOTING SHALL BE AT ELEVATION -1'-6" MIN TYPICAL. TOPS OF ALL INTERIOR FOOTING SHALL BE AT -0'-10" TYPICAL UNO. CONTRACTOR SHALL COORDINATE WITH FINAL GRADES AND MAINTAIN MINIMUM DEPTH OF FOOTING SHOWN ON THE DRAWINGS.
- STUD WALLS SHALL BE PER LEGEND. SEE ARCHITECTURAL FOR WALL TYPES. SEE 12/S50.5 FOR SPECIAL STUD REQUIREMENTS AT HEAVILY NAILED SHEAR WALLS.
- WHERE SHEAR WALLS INTERSECT, SEE 6/S50.5 FOR REQUIREMENTS.
- POSTS OR JAMB STUDS SUPPORTING BEAMS ABOVE SHALL BE (2) STUDS, UNO 14" DP AND 16" DP LVL BEAMS SHALL BE SUPPORTED BY SOLID DOSTS OF SAME WIDTH.
- AT PLYWOOD SHEAR WALLS, CONTRACTOR SHALL EXTEND SHEATHING TO ACHIEVE FULL COVERAGE OF ENTIRE WALL TO AVOID CONFLICTS BETWEEN VARYING PLYWOOD AND GWB THICKNESS.
- SEE ARCHITECTURAL AND NOTE 3 FOR SLAB DEPRESSIONS AND SLOPE REQUIREMENTS. PROVIDE CONSTRUCTION JOINTS PER 4/S50.2.
- POSTS OR STUDS BY HOLDOWN SHALL BE PER 12/S50.6. UNLESS LARGER SIZE IS NOTED ON PLANS.
- COORDINATE MECHANICAL WALL AND FLOOR OPENINGS WITH MECHANICAL DRAWINGS. PROVIDE STRAPS AT WALL OPENINGS PER 4/S50.5.
- COLUMNS TO ALIGN WITH VERTICAL MULLIONS PER ARCHITECTURAL.

| FOOTING SCHEDULE | | | | | | |
|------------------|-------|----------|-------|---------------------------------|---------------------------------|---|
| MARK | WIDTH | LENGTH | DEPTH | TOP REINFORCING | BOTTOM REINFORCING | REMARKS |
| F1 | 2'-0" | 8'-0" | 1'-6" | #5 @ 12" EW | #5 @ 12" EW | - |
| F2 | 2'-6" | 2'-6" | 10" | #5 @ 12" EW | #5 @ 12" EW | PROVIDE UNDERALL INTERIOR WALL HOLDOWNS SEE 4/S50.3 |
| F4 | 4'-0" | 4'-0" | 1'-4" | #5 @ 12" EW | #5 @ 12" EW | - |
| F6 | 6'-0" | 6'-0" | 1'-4" | #5 @ 12" EW | #5 @ 12" EW | - |
| FA | 6'-0" | PER PLAN | 1'-6" | (6) #7 LONGIT #5 @ 12" TRANS | (6) #8 LONGIT #5 @ 12" TRANS | 3/S50.3 SIM |



FOUNDATION AND FIRST FLOOR PLAN
1/8" = 1'-0"



LEGEND

- HSS 5x5x5/16 COL, TYP
- SHEAR WALL THIS LEVEL PER SCHEDULE 12/S50.5 TYPICAL EXTERIOR WALLS 2x6 STUDS @ 16" OC, LSL 2x8 @ 16" OC WHERE STUDS > 16'-0" ARE REQUIRED
- BEARING WALL THIS LEVEL, TYPICAL WALLS 2x6 STUDS @ 16" OC, LSL 2x8 @ 16" OC WHERE STUDS > 16'-0" ARE REQUIRED
- 8" CONCRETE WALL WITH #4 @ 18" OC, EF, EW PROVIDE ADDITIONAL REINFORCING WHERE REQUIRED PER 1/S50.2 AND 7/S50.1
- HOLDOWN PER SCHEDULE 12/S50.6. TYPICAL HOLDOWN BY SIMPSON STRONG-TIE WITH 5/8" DIA THREADED ROD EMBEDDED INTO FOUNDATION, PROVIDE F2 UNDER ALL



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COMMUNITY HEALTH CENTER
PORT GAMBLE S'KALLAM RESERVATION
LITTLE BOSTON, WA



CONSTRUCTION DOCUMENTS

ISSUED: FEBRUARY 17, 2020

| REVISION SCHEDULE | | |
|-------------------|-------------|---------|
| # | DESCRIPTION | DATE |
| 1 | ASI | 1/28/20 |
| 2 | ASI 002 | 2/21/20 |

FOUNDATION AND FIRST FLOOR PLAN

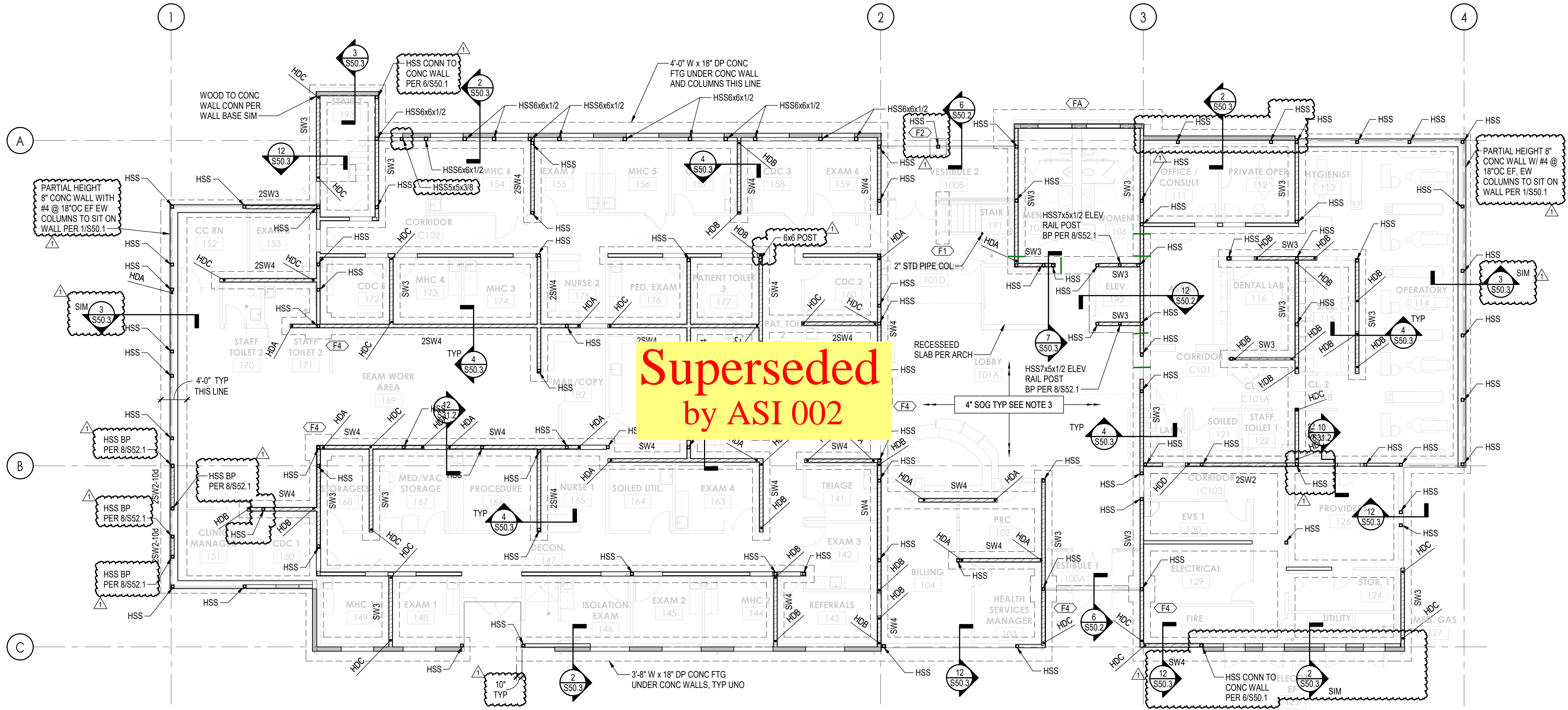
PROJECT #: Project Number

S21.1

NOTES:

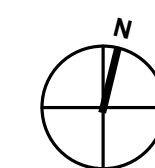
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| FOOTING SCHEDULE | | | | | | |
|------------------|-------|----------|-------|---------------------------------|---------------------------------|---|
| MARK | WIDTH | LENGTH | DEPTH | TOP REINFORCING | BOTTOM REINFORCING | REMARKS |
| F1 | 2'-0" | 8'-0" | 1'-6" | #5 @ 12" EW | #5 @ 12" EW | - |
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| F4 | 4'-0" | 4'-0" | 1'-4" | #5 @ 12" EW | #5 @ 12" EW | - |
| F6 | 6'-0" | 6'-0" | 1'-4" | #5 @ 12" EW | #5 @ 12" EW | - |
| FA | 6'-0" | PER PLAN | 1'-6" | (6) #7 LONGIT #5 @ 12" TRANS | (6) #8 LONGIT #5 @ 12" TRANS | 3/S50.3 SIM |



**Superseded
by ASI 002**

FOUNDATION AND FIRST FLOOR PLAN
1/8" = 1'-0"



LEGEND

| | |
|--|--|
| | HSS5x5/16 COL, TYP |
| | SHEAR WALL THIS LEVEL PER SCHEDULE 12/S50.5 TYPICAL EXTERIOR WALLS 2x6 STUDS @ 16" OC, LSL 2x8 @ 16" OC WHERE STUDS > 16'-0" ARE REQUIRED |
| | BEARING WALL THIS LEVEL, TYPICAL WALLS 2x6 STUDS @ 16" OC, LSL 2x8 @ 16" OC WHERE STUDS > 16'-0" ARE REQUIRED |
| | 8" CONCRETE WALL WITH #4 @ 18" OC, EF, EW PROVIDE ADDITIONAL REINFORCING WHERE REQUIRED PER 1/S50.2 AND 7/S5.01 |
| | HOLDOWN PER SCHEDULE 12/S50.6. TYPICAL HOLDOWN BY SIMPSON STRONG-TIE WITH 5/8" DIA THREADED ROD EMBEDDED INTO FOUNDATION, PROVIDE F2 UNDER ALL |



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COMMUNITY HEALTH CENTER
PORT GAMBLE S'KALLAM RESERVATION
LITTLE BOSTON, WA



CONSTRUCTION DOCUMENTS

ISSUED: JANUARY 30, 2020

| REVISION SCHEDULE | | |
|-------------------|-------------|---------|
| # | DESCRIPTION | DATE |
| 1 | ASI | 1/28/20 |

FOUNDATION AND FIRST FLOOR PLAN

PROJECT #: Project Number

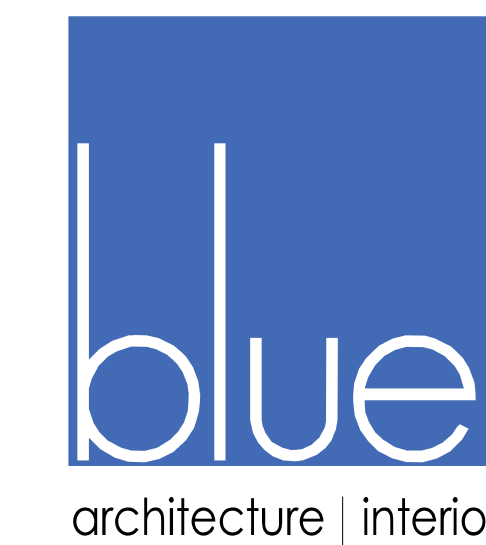
S21.1

NOTES:

- SEE S01.0 THROUGH S02.0 FOR GENERAL STRUCTURAL NOTES.
- SEE S03.0 FOR ABBREVIATIONS AND SYMBOLS.
- SLAB-ON-GRADE SHALL BE 4" THICK CONCRETE REINFORCED WITH WWR 6x6 - W1.4 x W1.4 LOCATED AT MID-DEPTH OF THE SLAB. LAP WWR A MINIMUM OF ONE CROSS WIRE SPACING + 2 INCHES. FOR USE OF FIBROUS REINFORCEMENT AS A SUBSTITUTE FOR WWR, SEE GENERAL STRUCTURAL NOTES. WHERE SLAB RECESS IS REQUIRED PER ARCHITECTURAL INCREASE SLAB THICKNESS DEPTH OF RECESS FOR 0'-6" BEYOND ALL EDGES
- TOPS OF ALL EXTERIOR FOOTING SHALL BE AT ELEVATION -1'-6" MIN TYPICAL. TOPS OF ALL INTERIOR FOOTING SHALL BE AT -0'-10" TYPICAL UNO. CONTRACTOR SHALL COORDINATE WITH FINAL GRADES AND MAINTAIN MINIMUM DEPTH OF FOOTING SHOWN ON THE DRAWINGS.
- STUD WALLS SHALL BE PER LEGEND. SEE ARCHITECTURAL FOR WALL TYPES. SEE 12/S50.5 FOR SPECIAL STUD REQUIREMENTS AT HEAVILY NAILED SHEAR WALLS.
- WHERE SHEAR WALLS INTERSECT, SEE 6/S50.5 FOR REQUIREMENTS.

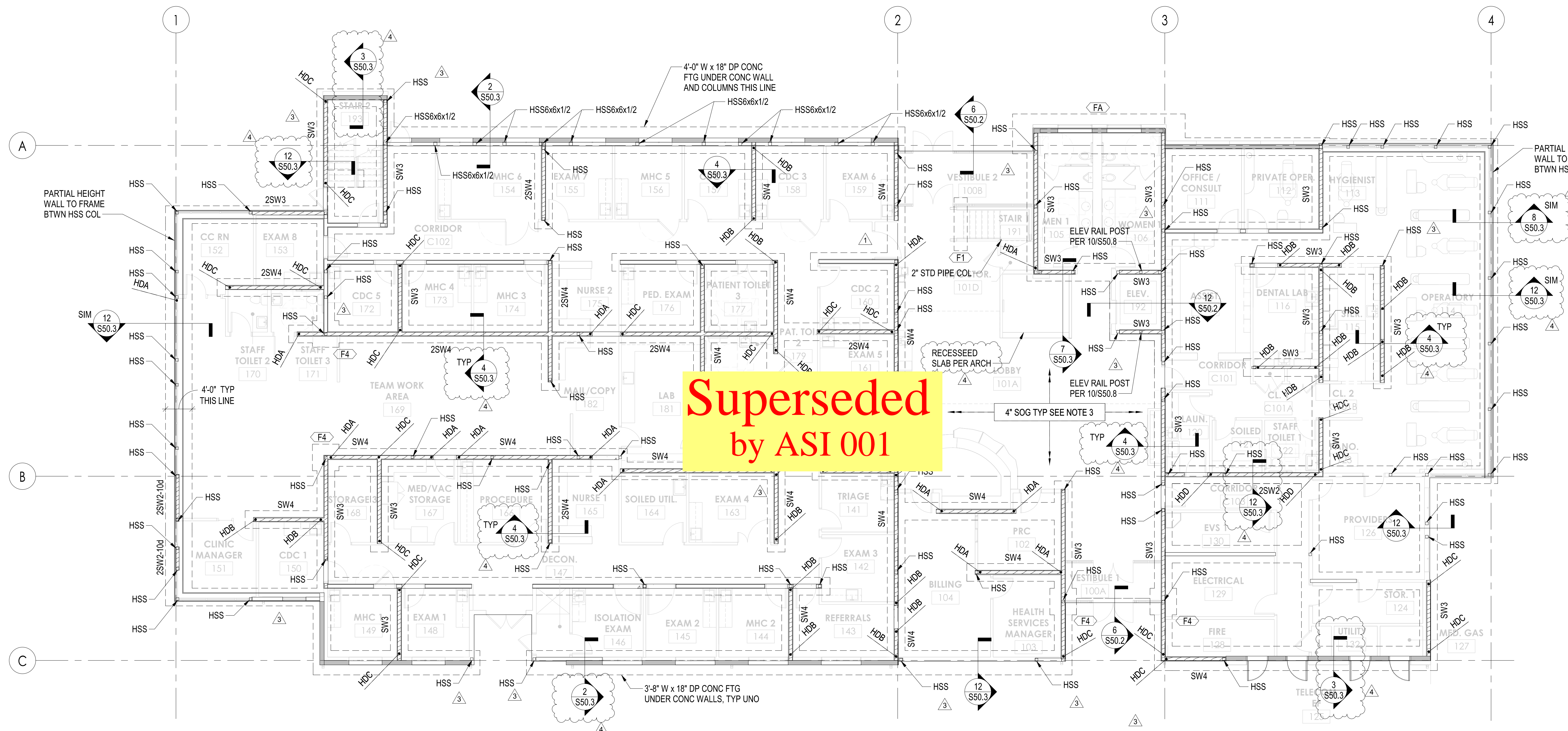
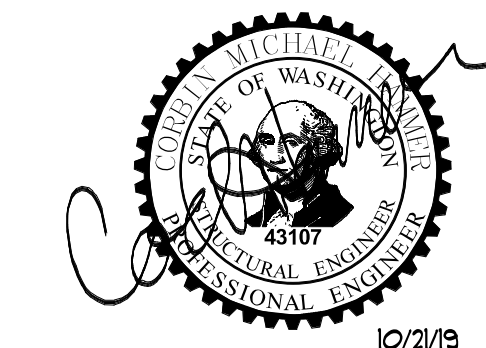
- POSTS OR JAMB STUDS SUPPORTING BEAMS ABOVE SHALL BE (2) STUDS, UNO 14" DP AND 16" DP LVL BEAMS SHALL BE SUPPORTED BY SOLID DOSTS OF SAME WIDTH.
- AT PLYWOOD SHEAR WALLS, CONTRACTOR SHALL EXTEND SHEATHING TO ACHIEVE FULL COVERAGE OF ENTIRE WALL TO AVOID CONFLICTS BETWEEN VARYING PLYWOOD AND GWB THICKNESS.
- SEE ARCHITECTURAL AND NOTE 3 FOR SLAB DEPRESSIONS AND SLOPE REQUIREMENTS. PROVIDE CONSTRUCTION JOINTS PER 4/S50.2.
- POSTS OR STUDS BY HOLDOWN SHALL BE PER 12/S50.6, UNLESS LARGER SIZE IS NOTED ON PLANS.
- COORDINATE MECHANICAL WALL AND FLOOR OPENINGS WITH MECHANICAL DRAWINGS. PROVIDE STRAPS AT WALL OPENINGS PER 4/S50.5.
- COLUMNS TO ALIGN WITH VERTICAL MULLIONS PER ARCHITECTURAL.

| FOOTING SCHEDULE | | | | | | |
|------------------|-------|----------|-------|---------------------------------|---------------------------------|---|
| MARK | WIDTH | LENGTH | DEPTH | TOP REINFORCING | BOTTOM REINFORCING | REMARKS |
| F1 | 2'-0" | 8'-0" | 1'-6" | #5 @ 12" EW | #5 @ 12" EW | PROVIDE UNDERALL INTERIOR WALL HOLDOWNS SEE 4/S50.3 |
| F2 | 2'-6" | 2'-6" | 10" | #5 @ 12" EW | #5 @ 12" EW | |
| F4 | 4'-0" | 4'-0" | 1'-4" | #5 @ 12" EW | #5 @ 12" EW | |
| F6 | 6'-0" | 6'-0" | 1'-4" | #5 @ 12" EW | #5 @ 12" EW | |
| FA | 6'-0" | PER PLAN | 1'-6" | (6) #7 LONGIT #5 @ 12" TRANS | (6) #8 LONGIT #5 @ 12" TRANS | 3/S50.3 SIM |



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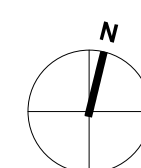
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Superseded
by ASI 001

FOUNDATION AND FIRST FLOOR PLAN

1/8" = 1'-0"



LEGEND

- HSS HSS5x5/16 COL, TYP
- SHEAR WALL THIS LEVEL PER SCHEDULE 12/S50.5 TYPICAL EXTERIOR WALLS 2x6 STUDS @ 16" OC, LSL 2x8 @ 16" OC WHERE STUDS > 16'-0" ARE REQUIRED
- BEARING WALL THIS LEVEL, TYPICAL WALLS 2x6 STUDS @ 16" OC, LSL 2x8 @ 16" OC WHERE STUDS > 16'-0" ARE REQUIRED
- 8" CONCRETE WALL WITH #4 @ 18" OC, EF, EW PROVIDE ADDITIONAL REINFORCING WHERE REQUIRED PER 1/S50.2 AND 7/S5.01
- HOLDOWN PER SCHEDULE 12/S50.6. TYPICAL HOLDOWN BY SIMPSON STRONG-TIE WITH 5/8" DIA THREADED ROD EMBEDDED INTO FOUNDATION, PROVIDE F2 UNDER ALL

COMMUNITY HEALTH CENTER
PORT GAMBLE S'KALLAM RESERVATION
LITTLE BOSTON, WA



CONFORMED DOCUMENTS

ISSUED: JANUARY 21, 2020

| REVISION SCHEDULE | | |
|-------------------|-------------|----------|
| # | DESCRIPTION | DATE |
| 1 | ADDENDUM #1 | 10/3/19 |
| 3 | ADDENDUM #3 | 10/17/19 |
| 4 | ADDENDUM #4 | 10/21/19 |

FOUNDATION AND FIRST FLOOR PLAN

PROJECT #: Project Number

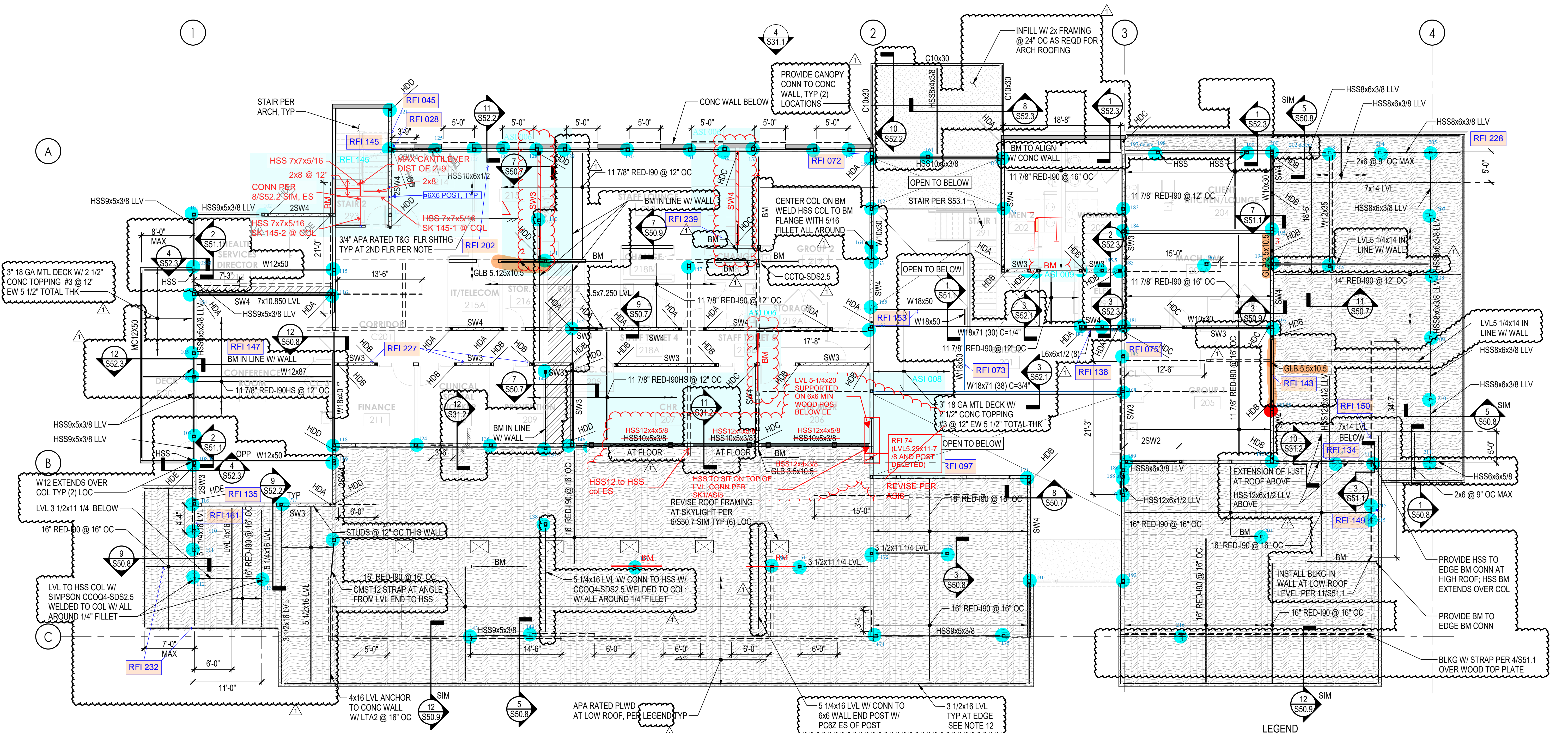
S21.1

NOTES:

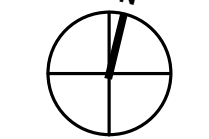
- FLOOR SHEATHING SHALL BE 23/32" T&G PLYWOOD SHEATHING (PANEL SPAN RATING 48/24). NAIL SHEATHING TO ALL FRAMED PANEL EDGES, DIAPHRAGM BOUNDARIES, STRUTS, BLOCKING, AND SHEAR WALLS BELOW WITH 10d @ 4" OC. NAIL SHEATHING TO ALL INTERMEDIATE FRAMING WITH 10d @ 12" OC. GLUE SHEATHING AT ALL SUPPORTS WITH ADHESIVE CONFORMING TO A.P.A. SPECIFICATION AFG-01. ALL FLOORS SHALL BE BLOCKED
- STUD WALLS SHALL BE 2x PER LEGEND UNO. SEE ARCHITECTURAL DRAWINGS FOR WALL TYPES. SEE 12/S50.5 FOR SPECIAL STUD REQUIREMENTS AT HEAVILY NAILED SHEAR WALL PANEL EDGES. WHERE ADJACENT SHEAR WALLS ARE IN CONTACT, NAIL STUDS TOGETHER PER "FACE NAILING TO WOOD BELOW" PORTION OF THE SHEAR WALL SCHEDULE 12/S50.5.
- POSTS OR JAMB STUDS SUPPORTING BEAM, HEADERS, OR GIRDER TRUSSES ABOVE SHALL BE (2) STUDS, UNO. 14" DP AND 16" DP LVL BEAMS SHALL BE SUPPORTED BY SOLID POSTS OF SAME WIDTH. **RFI 129**
- HEADERS IN STUD WALLS SHALL BE PER 2/S50.4, UNO.
- INSTALL "HU" HANGERS AT ALL FLUSH WOOD BEAM-TO-WOOD BEAM CONNECTIONS AND ALL FLUSH SKEWED FRAMING CONNECTIONS UNO.
- SHEAR WALL CORNERS AND INTERSECTIONS SHALL BE FRAMED AND NAILED PER 6/S50.5, UNO.

- AT PLYWOOD SHEATHED WALLS, CONTRACTOR SHALL EXTEND SHEATHING AS REQUIRED TO ACHIEVE FULL COVERAGE OF ENTIRE WALL TO AVOID CONFLICTS BETWEEN VARYING PLYWOOD AND GWB THICKNESSES, COORDINATE WITH ARCHITECTURAL.
- STRUCTURAL DRAWINGS DO NOT SHOW ALL LOCATIONS OF MECHANICAL UNITS, PIPING, OR OTHER EQUIPMENT (REFER TO ARCHITECTURAL, MECHANICAL, PLUMBING, ELECTRICAL, AND FIRE PROTECTION DRAWINGS). THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE FINAL WEIGHTS AND LOCATIONS OF THE UNITS AND PIPE RUNS (INCLUDING SPECIFIC SUPPORT LOADS AND SUPPORT CONFIGURATION) WITH THE WOOD JOIST MANUFACTURER. M/E/P CONTRACTORS AND STRUCTURAL ENGINEER PRIOR TO JOIST FABRICATION. SEE GENERAL STRUCTURAL NOTES FOR ADDITIONAL REQUIREMENTS.
- SEE S21.3 FOR ROOF SHEATHING AND INSTALLATION REQUIREMENTS.
- COORDINATE MECHANICAL WALL AND FLOOR OPENINGS WITH MECHANICAL DRAWINGS. PROVIDE STRAPS AT WALL OPENINGS PER 4/S50.5.
- COLUMNS TO ALIGN WITH VERTICAL MULLIANS PER ARCHITECTURAL.

RFI 226 12. MINIMUM ROOF EDGE BEAM LENGTH OF 8'-0" INSTALL PS720 ON VERTICAL FACE AT SPLICE: SPLICE BETWEEN PERPENDICULAR MEMBERS. NO SPLICES WITHIN 10'-0" OF CORNERS.

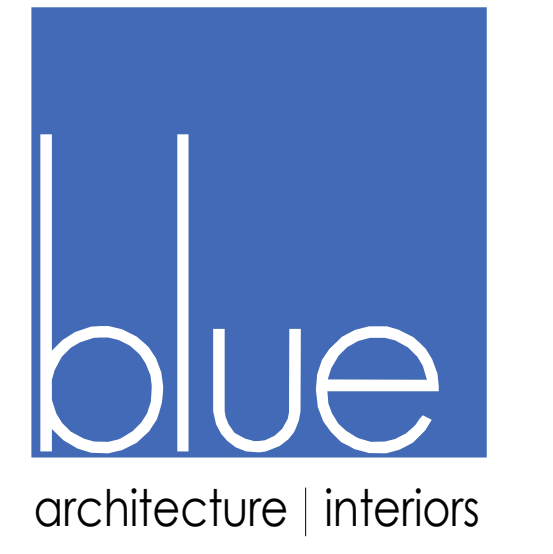


2ND FLOOR FRAMING AND LOW ROOF
1/8" = 1'-0"



LEGEND

| | | |
|---|--|-----------------------------------|
| HSS | HSS5x5/16 COL, TYP | BLOCKING PER 4/S51.1 |
| SHEAR WALL THIS LEVEL PER SCHEDULE 12/S50.5 TYPICAL EXTERIOR WALLS 2x6 STUDS @ 16" OC, LSL 2x8 @ 16" OC WHERE STUDS > 16'-0" ARE REQUIRED | THIS LEVEL, TYPICAL WALLS 2x6 STUDS @ 16" OC, LSL 2x8 @ 16" OC WHERE STUDS > 16'-0" ARE REQUIRED | BLOCKING PER 4/S51.1 HC CONDITION |
| 8" CONCRETE WALL WITH #4 @ 18" OC, EF, EW | HOLDOWN PER SCHEDULE 12/S50.6, TYPICAL HOLDOWN BY SIMPSON STRONG-TIE WITH 5/8" DIA THREADED ROD EMBEDDED INTO FOUNDATION | BM |
| HDD | HOLDOWN PER SCHEDULE 12/S50.6, TYPICAL HOLDOWN BY SIMPSON STRONG-TIE WITH 5/8" DIA THREADED ROD EMBEDDED INTO FOUNDATION | ROOF SHEATHING PER NOTE 1, S21.3 |
| ** | ALIGN WITH MECHANICAL WALL ABOVE | |



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CONSTRUCTION DOCUMENTS

ISSUED: JANUARY 30, 2020

| REVISION SCHEDULE | | |
|-------------------|-------------|---------|
| # | DESCRIPTION | DATE |
| 1 | ASI | 1/28/20 |

2ND FLOOR FRAMING AND LOW ROOF
PROJECT #: Project Number

S21.2