

COMMUNITY MEMO - MARCH 17,2025

Frequently Contacted Numbers

Billing Office: 360-297-6235

Career & Education: 360-297-6317

Community Outreach:

360-297-9678

Elders': 360-297-9630

Enrollment: 360-297-6217

Early Head Start: 360-297-6300

Front Desk: 360-297-2646

Health Services: 360-297-2840

Housing: 360-297-6350 Ext 5827

Natural Resources: 360-297-6284

Public Safety: 360-297-9666

CURRENT NEWS & EVENTS

Spring Clean Up

begins March 29th trash bags at the front desk at Housing and the Tribal Center

Spring General Council

is March 29th Breakfast is at 8am in the Kitchen Meeting is at 9am in the Longhouse

Tribal Council Meeting

next regular Tribal Council meeting is Monday, March 24th at 9:15 am in the Tribal Council Chambers

Song and Dance

next Song and Dance is Wednesday, March 26th at 5:30pm in the Longhouse

Children and Family Services

Family Assistance

The Port Gamble Site for EBT services will operate 5 days a week from 9am-11:45am and 1pm-3pm

Food Bank

When accessing the food bank please see anyone in the Children and Family Services building between 8:15am - 11:45am and 1:15pm- 4:15pm.

We will no longer be doing food deliveries for the food bank. The only exceptions for delivery include emergencies or if you are a home bound Elder. If you cannot come during business hours, please contact any CFS Staff and you can do a porch pick up at the food bank.

Elder's Program Meal Service

Elder's meals are available for pick-up only between 11:30am -12:30pm.

We enjoy all the participants coming for the delicious meals prepared by staff but if you do not regularly participate in the lunch program, you need to call the kitchen at 360-297-9627 so we can plan accordingly.

Elders: For those of you not planning to attend the big outof-state trip and want to watch baseball Chehalis Tribal Days is coming up fast! Call 360-297-9630 to be put on the list.

> Thanks! Chair Volleyball

We are still holding chair volleyball in in the Tribal Gym Tuesday, Wednesday, and Thursday

Energy Logs

logs, come by the Elders
Center or give us a call for
further information!

Court

Survivor and Victim Services

If you feel unsafe and need help for yourself or someone you care about, as an advocate, we provide confidential help, safety planning, resources/referrals, education, and empowerment contact Teresa Swope at 360-297-6304 or via email at tswope@pgst.nsn.us

Save the Date:

The annual MMIWP walk will be on Monday, May 5th

Culture

Save the Date:
Spring First Foods
Celebrations
Coming Soon!

Culture

The Culture Department proudly celebrates the rich heritage of the Port Gamble S'Klallam Tribe! For the latest on our cultural events, check out our Tribal website at https://pgst.nsn.us/current-news-events/ or follow us on Facebook at Port Gamble S'Klallams. You can also sign up for community text alerts!

We love hearing from you!

Feel free to visit the
Cultural Office for updates
or suggestions. You can
also reach out to our team:

Rowan Bunich, Cultural
Program Assistant:
360-297-9656,
rbunich@pgst.nsn.us
Alicia Fulton, Cultural
Programs Manager:
360-297-9657,
aliciaf@pgst.nsn.us

Health Services

Enrollment

Enrollment & Tribal Records
The Enrollment & Tribal Records
department is committed to
helping with the enrollment of
members, family trees, ordering
birth certificates, etc. as well as,
maintaining tribal records and
archives.

The Enrollment department can order birth certificates for those needing them to go through the enrollment process and administer DNA. You can also get a reimbursement for Washington State enhanced ID's.

Please reach out to Jordan
DeCoteau if you have any
questions or would like more
information. You can reach her by
email at enrollment@pgst.nsn.us
or phone at 260-297-6217.

CHR's:

Call 360-297-9633 to speak with a member of our team, we offer health transports and assistance with the pick up/delivery of prescription delivery

Dental and Medical Clinic:

Call 360-2970-2840 to schedule an appointment or speak to a receptionist.

Mental health support line: 988 Call or text 988 for 24/7 mental health emergency support. Press 4 for Native & Strong Lifeline

Public Health:

After hours Triage Nurse line 360-297-9613

Saturday Urgent Care Clinic hours are 9am to 5pm, closed for lunch 12pm to 1pm. If you are experiencing a medical emergency call 911

Housing

Homebuyer and Financial
Management Course:
scheduled for march 24th and
25th has been CANCELLED.
Please watch out for future
dates.

The Housing Office will be closed March 26-28th for All Staff, Board, and Council Training.

Tenants can call their work order line for emergency situations. Staff will also have limited email access during this time.

All Housing Program
Applications can be found on
the Tribe's website at
https://pgst.nsn.us/housing-authority/

Homeowner Assistance Fund:

Are you a PGST member who owns your home? You may qualify for Utilities and Mortgage assistance through the Homeowner Assistance Fund Program (HAF) through Housing.

These funds were appropriated to PGSHA by the Dept of Treasury to help keep people in their homes, and not lose their utilities such as power and water due to the financial burdens after Covid.

To see if you qualify please turn in a complete application for 2025 to Stormy either in person, by mail to 32000 Little Boston Rd NE, Kingston, WA 98346 or via email at stormy.purser@pgst.nsn.us

Apps are available in the Housing Authority lobby and on the Tribe's website under Entities > Housing Authority. Call the housing front desk line for any questions. (360) 297-6350 ext 0

Natural Resources

Just a reminder that wood cutting permits are required to harvest firewood on the reservation. The only exception to this are log piles that the Tribe has made available. Designated harvesters are allowed according to our permit restrictions. Permits are available to be checked out at Natural Resources and you may receive up to 5 permits at a time for a total of up to 20 permits per year. If you live off reservation, a separate wood hauling permit is required. At no time is it legal to sell firewood from the forested areas of the reservation.

Also, permits are for personal use only and must be used only in our designated wood cutting areas located across from S'Klallam Hill/upper housing. Windfallen trees can be harvested in designated areas in the access road behind the ball field and skate park as long as they can be harvested near the road or wood carried out on foot. Please do not drive vehicles or sport utility vehicles off the main forest road as this damages healthy trees. Paper copies of the designated cutting areas are available at natural resources. You can call Nikki at 360-865-2678 if you have questions.

Public Safety

As always we ask you to utilize the Kitsap 911 system for any law enforcement needs, we try to limit the amount of time officers are in the office. The 911 system is the quickest and most efficient way to contact your officers. The Kitsap 911 system handles both nonemergency and emergency calls.

Notice of Exclusion to the Community for the following individuals:

Faith Marie Miller Sarah J O'Shea Ryli R Robinson

Notice to Community Harboring an Excluded Person is a Crime-Any person who harbors a person who is excluded or allows that person in his home, can be charged with a Class C offense. Call 911 to report excluded individuals on the reservation.

S'Klallam Worship

Upcoming:

- · Sunday Service 10:00am
- · "Refiners Fire" Prayer Sundays 6:30pm
- · "Rooted" Tuesdays @ 6:30pm
- "Guy Time" @6pm Tuesday,(First Tuesday of month)
- · "Girl Time" will be announced.
- · "Youth" Sundays @ 6:30pm
- · "Splendor" (Music w/
- Children/Youth) 1x per month with Ruthy Announced
- Children~Come Forth
 Laughing: Childcare Program
 Fridays ELC's monthly Friday
 closure. Questions?
 Call (360) 271-8760.

Vulnerable Adults

Vulnerable Adults have two upcoming events.

They would like to remind everyone that attends to be courteous to the presenters and staff.

Thank you

Library

Check it Out at the Little Boston Library

We are open 10 am to 6 pm Monday-Thursday, Fridays 10 am to 5 pm and Saturdays 10 am to 2pm. Call 360-860-5080 to place a hold, make a curbside appointment, or speak to staff person.

The library will be closed Thursday, March 13th for staff training.

A Library For All: Celebrating 80 Years

In 1944, Kitsap County residents made history by voting to create a county-wide library system, sparking a legacy of learning and community. By January 1, 1945, the Kitsap Rural County Library District was officially in operation, and ten years later, it adopted the name Kitsap Regional Library, becoming a vital resource for the entire county. 80 years later, we're celebrating this remarkable milestone with a year-long journey through our shared story.

Library

Join Us @ the Library!

March 4 @ 1:00 pm -- Little
Boston 1st Tuesdays Book Group
March 5 @ 10:00 am -- Little
Boston 1st Wednesdays Book
Group

March 5, 12, 19, 26 @ 1:00 pm -Crafternoon

March 6, 20, 27 @ 11:30 am --

Family Storytime

March 6, 20, 27 @ 2:00 pm -

Puzzle Club

March 17 - Maker Monday

March 7 @ 11:00 am - Little

Explorers

March 12, 19 @ 3:30 pm -- Read to

a Dog

March 17-21 @ 10:00 am - Take &

Make: Forest Animal Mini

Painting

Reading Recommendations

We Will Be Jaguars: A Memoir of My People by Nemonte Nenquimo (Waorani Nation, Ecuador) & Mitch Anderson

The Pretendians produced and featuring Drew Hayden Taylor

Reading Recommendations Magazines Country Living: an American lifestyle and home magazine.

American Patchwork & Quilting.

Celebrate 80 Years with Passport to Explore

Passport to Explore is here! Now through the end of the year, we invite you to pick up a passport, visit each library branch, uncover fascinating facts from our 80year history, and dive into the unique stories that make each location special. Once you receive all nine stamps, show your passport to a Kitsap Regional Library staff member to win a prize. At the end of the passport, complete additional side quests and receive a stamp and bookmark for each side quest accomplished. In addition to passports, limited-edition library cards with a unique design for each branch are available! Pick up your favorite design at the front desk of that location. Stay tuned for more exciting extras as we celebrate 80 years of service!



OPEN POSITIONS

CFS ATTORNEY/
POLICY ANALYST

POLICY
COORDINATOR
CLOSING 3/28/25

ACADEMIC COACH CLOSING 3/19/25

CHILD SUPPORT
PROGRAM MANAGER

ACCOUNTANT

MENTAL HEALTH
COUNSELOR

EC CLASSROOM
ASSISTANT OC

PUBLIC SAFETY
OFFICER I AND II

ELDER SERVICE
ASSISTANT
CLOSING 3/27/25

CERTIFIED
PHYSICIANS
ASSISTANT
CLOSING 3/26/25

YOUTH SERVICES
WORKER
CLOSING 3/26/25

TO APPLY SCAN THE QR CODE OR SEE OUR WEBSITE AT HTTPS://WWW.PGST.NSN.US/EMPLOYMENT.



CONTACT BETWEEN THE HOURS OF 8:00AM-4:30PM. MAIL CAN BE DROPPED OFF AT THE TRIBAL CENTER IN THE HUMAN RESOURCES BOX.

JENNIFER WRIGHT-TOM, ADMINISTRATIVE ASSISTANT II: (360) 297-6258

[CONTACT WITH GENERAL HR QUESTIONS AND SHE WILL DIRECT YOUR CALL]

AUDREENA TOM, RECRUITER: (360) 297-6218



NOW HIRING! CURRENT JOB OPPORTUNITIES Friday, March 14th, 2025



Front of House F&B

Cafe Cashier: \$18+tips Cocktail Server: \$17+tips Host/Cashier: \$18+tips Lead Bartender (Night Shift): DOE

> Back of House F&B Line Cook: \$21

Gaming Floor:

Table Games Dealer: DOE Players Club Rep: \$19.50

Hotel:

House Person: \$18.25 Housekeeping Supervisor: \$23-\$25

Gliding Eagle: Cashier: \$17.50











Spring Clean Up

March 29th to April 13th ---- Open daily from 9am to 5pm

Accepted Items

- Metal Debris Metal objects that contain lubricants & other fluid must be emptied prior to drop off.
- Appliances Fridges, Stoves,
 Washing Machines, etc.. must be emptied prior to drop off.
- Tires
- **Electronics** Tv, Computers, Stereos, Speakers, etc..

Not Accepted

- Automotive Products
- Paints & Other chemical paint
- Pesticides, Herbicides & Fertilizers
- Household cleaning products
- Whole Boats Broken down boats are acceptable
- Gasoline
- Fluorescent Lights

Trash bags are available at the front desk at Housing and the Tribal Center.

Elders if you need assistance with loads please call: Housing Tenant Elders (360) 297-6350 ext. 0 Non-Housing Tenant Elders (360) 297-2646





Spring General Council

Saturday, March 29, 2025 9am

ALL Port Gamble S'Klallam members are encouraged to attend. A quorum is needed to move forward the business of the Tribe

The General Council Meeting is closed to everyone except PGST Members.

Breakfast at 8am in the Tribal Kitchen

Drawings for prizes including: Blackstone w/ Accessories iPad Mini and more.

Child Care is being provided.

Shuttle service is available on rez.

Annual Bite of Boston

selicious?

Please Join Us in the Tribal Kitchen





March 28th from 11am to Sell Out



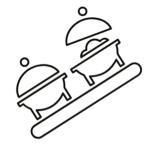


Tables for this community favorite are still available!



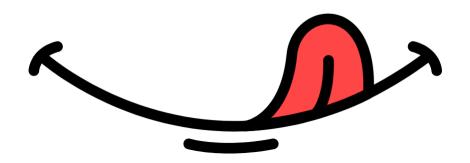
YUM

Please contact 360-297-9652 or email jpsullivan@pgst.nsn.us by March 18th to reserve a table.



Tickets go for \$1 each or 6 for \$5 All proceeds go to the Elder's Center and the Food Bank.





PORT GAMBLE S'KLALLAM TRIBE EARLY CHILDHOOD EDUCATION PROGRAM IS ACCEPTING APPLICATIONS FOR SCHOOL YEAR 2025-2026



- · Individualized Teaching
- · Health and Dental Screening
- · Speech and Hearing Screening
- · Healthy Meals and Snacks
- · Services to meet Special Needs
- · Parent Engagement
- Family Support
- A growing outdoor land based learning environment
- Cultural practices woven into daily activities
- · Relational Health

Your child may be eligible if

You are expecting or have a child under the age of 5 and Your family is on TANF or SNAP; Homeless or you are sharing the home with another family or meet the income guidelines Your child has a disability or special needs.

The child in your care is a foster child or in relative car

2024 FEDERAL POVERTY GUIDELINE

Family	Annual	
Size	Income	
1	\$15,650	
2	\$21,150	Contact
3	\$26,650	Contact
4	\$32,150	Melissa@pgst.nsn.us
5	\$37,650	wielissa@pgst.risii.us
6	\$43,150	cbem@pgst.nsn.us
7	\$48,650	66 black 1911
8	\$54,150	

Save the Date!

MMIWR Walk

(Murdered, Missing, Indigenous, Women, and Relatives Walk)

May 5th at 12pm
Starting at the
Gliding Eagle
and ending at the
Tribal Center.

More details to come.

2025 3RD ANNUAL

SPRING FIRST FOODS CELEBRATION

WHERE: POINT JULIA BEACH

DATE: MAY 17TH 2025

TIME: 2:00PM



FOR A
DELICIOUS
FEAST OF
TRADITIONAL
SKLALLAM
FOODS!



OPEN TO PGST TRIBAL COMMUNITY.

WANNA VOLUNTEER AND
LEARN HOW TO COOK
TRADITIONAL FOODS?
CONTACT THE CULTURE
DEPARTMENT AT
360-297-9656 OR EMAIL
RBUNICH@PGST.NSN.US

TENATIVE MENU

SALMON ON A STICK

CLAMBAKE

HALIBUT

NETTLE RECIPES

CAMAS

TEAS, DESSERTS, AND SO MUCH MORE!

BRING YOUR STORIES, DRUMS AND CAMPING CHAIRS.

WE WILL TAKE CARE OF THE REST!



Library Happenings in March

Adults

Little Boston Book Group

This month we will discuss "Sea of Tranquility" by Emily St. John Mandel.

Tuesday, March 4, 1:00 p.m. & Wednesday, March 5, 10:00 a.m.

CrafterNoon

Meet and socialize with other community crafters. Bring along a project to work on and make new friends.

Wednesday, March 5, 12, 19 & 26, 1:00-2:00 p.m.

Puzzle Club

Find your inner "piece" while solving jigsaw puzzles with other puzzle enthusiasts. No experience required.

Thursday, March 6, 20 & 27, 2:00 - 4:00 p.m.



Maker Monday

Come join us to make your own beautiful, paper flowers.

Monday, March 17, 3:00 p.m.

Kids

Read to a Dog

Choose a story and read to a dog. Grades K-5. Wednesday, March 12 & 19, 3:30 - 4:30 p.m.



Take home a fun craft kit containing everything you need to create your own forest animal mini painting. Pick-up during open hours.

March 17-22. While supplies last.



Family Storytime

Stories, songs, rhymes, and full-body movement designed to build early literacy skills and encourage social and emotional development.

Thursday, March 6, 20 & 27, 11:30 a.m. - noon

Little Explorers

Each month, little ones ages 3-5 will explore different STEM concepts (both

indoors & outdoors) through hands-on activities alongside their caregiver.

Friday, March 7, 11:00 a.m. - noon







For more information visit KRL.org/events



PAY LESS FOR YOUR ENERGY

Get a monthly discount of up to 45% off your utility bill*

Bring your PSE account number/utility bill

The Elder's Center

TUESDAY, MARCH 18 | 1 - 3:00PM

WHAT ELSE DO YOU NEED TO APPLY?

THE AMOUNT OF YOUR GROSS MONTHLY INCOME (PROOF NOT REQUIRED)**

NAMES/DATES OF BIRTH FOR ALL RESIDENTS IN THE HOME

*One application is for two programs: Ongoing monthly discount and a grant of up to \$1000 (once per year)

**Tribal monies not counted as income

Are you eligible?

If you live in Kitsap County and your monthly income does not exceed the limits listed in the table to the right, you may qualify for our Bill Discount Rate and HELP programs. Assistance will be provided for PSE electric bills.

Number of persons in household	Monthly net household income limit
1	\$5,588
2	\$6,383
3	\$7,183
4	\$7,979
5	\$8,621
6	\$9,258
7	\$9,896
8	\$10,533

^{*} Your household's net monthly income is the combined monthly income after taxes and deductions.

Questions? Contact Leslie Purser, 360-731-0637

IMPORTANT ANNOUNCEMENT 2025 FIREWORK SALES

APPLICATIONS ARE DUE BY 3:45 PM ON FRIDAY APRIL 18, 2025.

DRAWING WILL BE DONE IN THE TRIBAL CENTER RECEPTION AREA. YOU ARE WELCOME TO ATTEND IN PERSON OR WE WILL ALSO GO FACEBOOK LIVE AT 4:00 PM.

The Council will allow four fireworks booths to be operated by tribal members during the upcoming season. Interested tribal members (21 or older) can be licensed by a drawing of those paying a \$1,000.00 license fee plus a \$1,000.00 flat fee, cash-in-advance. The flat fee will cover the expense for Sanikan, dumpster, recycle bin, fuel for generator, and an electrician. You must be 21 years or older at the time of the drawing. License will be valid only for the authorized tribal member(s) and shall not be transferable, please note your license must be posted at all times.

SEASON DURATION: Fireworks can be sold beginning on Friday, June 6, 2025 (4 weekends before the 4th). The last day of selling will be July 11, 2025 (1 week after the 4th).

<u>INSURANCE</u>: The license will be required to obtain liability insurance. Proof of insurance, naming the Tribe as "insured" as well as the license, will be required before any fireworks sales can occur. A copy of insurance must be submitted to the accounting department before opening day.

<u>SELLING STANDS SIZES:</u> Stands will be 12 feet wide by 24 feet long. The long side will be the sales counter. **There will be no extensions/add ons to your stand.** The Tribe will stake the site for each licensee.

<u>CLEANLINESS</u>: The sales stands will be required to keep their locations clean and free from litter. The stands and all the signs, both on and off reservation **must** be removed by July 20, 2025 at day end.

Official Firework signs will be purchased and put up and placed off reservation.

<u>SLEEPOVERS:</u> Although licensee will be allowed to stay overnight with their stands, no partying will be allowed. *THERE WILL BE NO ALCOHOL OR MARIJUANA ALLOWED IN THE STANDS AT ANY TIME*.

SANIKAN/DUMPSTER/RECYCLE BINS: An additional sanikan and dumpster will be rented for the sales season for the area.

ELECTRICITY: Due to construction happening at NKDC there is no available power to set up the stands and street lights. The Tribe will help by providing a generator. Utilities will be in charge of its operation. An electrician will be set up to connect the street lights to the generators. The cost of fuel and the cost for an electrician will be included in the fees paid.

PHONE LINES/INTERNET: Phone Lines/Internet will not be available in the 2025 location.

NO FIREWORKS ARE TO BE EXPLODED AT ANY TIME, WITHIN 300 FEET OF THE FIREWORKS STANDS AND/OR ANY NKDC BUILDINGS OR STRUCTURES!!!! FIRST INFRACTIONS WILL RESULT IN THE OFFENDING LICENSEE'S BOOTH BEING CLOSED 24 HOURS. SECOND INFRACTION WILL RESULT IN PERMANENT CLOSURE.

Tribal members interested in entering the drawing to sell fireworks can do so by filling out the information below and returning this application with all fees and deposits. (By money order or cashier's checks - no personal checks will be accepted) to the Tribal Center Accounting Offices by 3:45 PM on Friday April 18, 2025 in a sealed envelope marked with your name and to the attention: Tawny DeCoteau - Executive Assistant.

One application per Tribal member. You must be 21 years old to submit an application. Unsuccessful applicants will be given a full refund of all the monies submitted.

An in person and Facebook live recorded drawing will be held at 4:00 PM April 18, 2025 at the front desk in the tribal center.

The undersigned wishes to submit an application for a fireworks license under the terms and conditions stated above.

Name:	
Mailing Address:	
Day Phone #:	
Evening Phone #:	
Cell Phone #	
License fee	\$1,000.00
Service fee	\$1,000.00
Total Enclosed	\$2,000.00
(Payable to the Port Gamble S'Klallam tribe)	
The undersigned realize that upon delivery of th	is application to the
Executive Assistant, it may not be canceled or pu	illed until after the drawing.
The location of the firework stands will be located area near the center road.	ed within the Ravenwood
Signature:	
Date:	.74