



*nəx<sup>w</sup>qíyt nəx<sup>w</sup>s'káyámí*

**PORT GAMBLE S'KLALLAM TRIBE**

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COMMUNITY MEMO – MARCH 3, 2025

**Frequently Contacted Numbers**

Billing Office: 360-297-6235

Career & Education: 360-297-6317

Community Outreach:  
360-297-9678

Elders': 360-297-9630

Enrollment: 360-297-6217

Early Head Start: 360-297-6300

Front Desk: 360-297-2646

Health Services: 360-297-2840

Housing: 360-297-6350 Ext 5827

Natural Resources: 360-297-6284

Public Safety: 360-297-9666

**CURRENT NEWS & EVENTS**

Attention Hunters

Natural Resources would like to remind hunters to return their deer and elk tags to the NR office by March 14, 2025. It is important to return your tags even if you did not harvest an animal to ensure we have complete and accurate harvest data.

Housing Board

Housing Authority is seeking interested individuals to submit a letter of interest for TWO positions on the Housing Board of Commissioners. Letter must contain experience along with boards currently served on. This is a 3-year appointment and requires monthly meeting attendance. Letters of interest are due by **Wednesday, March 12, 2025 by 12:00pm** and directed to Savannah Strickland or by email to [councilsupport@pgst.nsn.us](mailto:councilsupport@pgst.nsn.us) more information can be found on the Tribal website.

# Children and Family Services

## Family Assistance

The Port Gamble Site for EBT services will operate 5 days a week from 9am-11:45am and 1pm-3pm

## Food Bank

When accessing the food bank please see anyone in the Children and Family Services building between 8:15am - 11:45am and 1:15pm- 4:15pm.

We will no longer be doing food deliveries for the food bank. The only exceptions for delivery include emergencies or if you are a home bound Elder. If you cannot come during business hours, please contact any CFS Staff and you can do a porch pick up at the food bank.

## Elder's Program Meal Service

Elder's meals are available for pick-up only between 11:30am -12:30pm.

We enjoy all the participants coming for the delicious meals prepared by staff but if you do not regularly participate in the lunch program, you need to call the kitchen at 360-297-9627 so we can plan accordingly.

## Chair Volleyball

We are still holding chair volleyball in in the Tribal Gym Tuesday, Wednesday, and Thursday

## Energy Logs

Elders we now have energy logs, come by the Elders Center or give us a call for further information!

## **Survivor and Victim Services**

If you feel unsafe and need help for yourself or someone you care about, as an advocate, we provide confidential help, safety planning, resources/referrals, education, and empowerment contact Teresa Swope at 360-297-6304 or via email at [tswope@pgst.nsn.us](mailto:tswope@pgst.nsn.us)

## **Ad Hoc Committee**

There is still time available join our Ad Hoc Committee in developing Tribal Community Response Plan for Missing and Murdered Indigenous Women and Relatives. See flyer in the back for full details.

Mark your calendars for the annual  
**MMIWR Walk on May 5th.**

The Culture Department proudly celebrates the rich heritage of the Port Gamble S'Klallam Tribe!

For the latest on our cultural events, check out our Tribal website at <https://pgst.nsn.us/current-news-events/> or follow us on Facebook at Port Gamble S'Klallams. You can also sign up for community text alerts!

We love hearing from you!

Feel free to visit the Cultural Office for updates or suggestions. You can also reach out to our team:

Rowan Bunich, Cultural Program Assistant:

360-297-9656,

[rbunich@pgst.nsn.us](mailto:rbunich@pgst.nsn.us)

Alicia Fulton, Cultural Programs Manager:

360-297-9657,

[aliciaf@pgst.nsn.us](mailto:aliciaf@pgst.nsn.us)

## Enrollment

### Enrollment & Tribal Records

The Enrollment & Tribal Records department is committed to helping with the enrollment of members, family trees, ordering birth certificates, etc. as well as, maintaining tribal records and archives.

The Enrollment department can order birth certificates for those needing them to go through the enrollment process and administer DNA. You can also get a reimbursement for Washington State enhanced ID's.

Please reach out to Jordan DeCoteau if you have any questions or would like more information. You can reach her by email at [enrollment@pgst.nsn.us](mailto:enrollment@pgst.nsn.us) or phone at 260-297-6217.

### **CHR's:**

Call 360-297-9633 to speak with a member of our team, we offer health transports and assistance with the pick up/delivery of prescription delivery

### **Dental and Medical Clinic:**

Call 360-2970-2840 to schedule an appointment or speak to a receptionist.

Mental health support line: 988

Call or text 988 for 24/7 mental health emergency support. Press 4 for Native & Strong Lifeline

### **Public Health:**

After hours Triage Nurse line 360-297-9613

Saturday Urgent Care Clinic hours are 9am to 5pm, closed for lunch 12pm to 1pm.

If you are experiencing a medical emergency call 911

# Housing

## **Homebuyer and Financial Management Course**

: March 24 and 25 ; 5-7 pm. Location TBD. This two-day course will go over the basics of financial management, credit, and debt. It will also cover information regarding the loan process for homebuyers.

Completing both days of this class will satisfy the Homebuyer Education requirements necessary for qualification of Housings Downpayment Assistance Program should you choose to apply for that in the future.

If you wish to sign up please leave your contact information with Stormy either via email [stormy.purser@pgst.nsn.us](mailto:stormy.purser@pgst.nsn.us) or Phone (360) 297-6350 ext 0

## **Homeowner Assistance Fund:**

Are you a PGST member who owns your home? You may qualify for Utilities and Mortgage assistance through the Homeowner Assistance Fund Program (HAF) through Housing.

These funds were appropriated to PGSHA by the Dept of Treasury to help keep people in their homes, and not lose their utilities such as power and water due to the financial burdens after Covid.

To see if you qualify please turn in a complete application for 2025 to Stormy either in person, by mail to 32000 Little Boston Rd NE, Kingston, WA 98346 or via email at [stormy.purser@pgst.nsn.us](mailto:stormy.purser@pgst.nsn.us)

Apps are available in the Housing Authority lobby and on the Tribe's website under Entities > Housing Authority. Call the housing front desk line for any questions. (360) 297-6350 ext 0

# Natural Resources

Just a reminder that wood cutting permits are required to harvest firewood on the reservation. The only exception to this are log piles that the Tribe has made available. Designated harvesters are allowed according to our permit restrictions. Permits are available to be checked out at Natural Resources and you may receive up to 5 permits at a time for a total of up to 20 permits per year. If you live off reservation, a separate wood hauling permit is required. At no time is it legal to sell firewood from the forested areas of the reservation.

Also, permits are for personal use only and must be used only in our designated wood cutting areas located across from S'Klallam Hill/upper housing. Windfallen trees can be harvested in designated areas in the access road behind the ball field and skate park as long as they can be harvested near the road or wood carried out on foot. Please do not drive vehicles or sport utility vehicles off the main forest road as this damages healthy trees. Paper copies of the designated cutting areas are available at natural resources. You can call Nikki at 360-865-2678 if you have questions.

# Public Safety

As always we ask you to utilize the Kitsap 911 system for any law enforcement needs, we try to limit the amount of time officers are in the office. The 911 system is the quickest and most efficient way to contact your officers. The Kitsap 911 system handles both non-emergency and emergency calls.

Notice of Exclusion to the Community for the following individuals:

Faith Marie Miller  
Sarah J O'Shea  
Ryli R Robinson

Notice to Community Harboring an Excluded Person is a Crime- Any person who harbors a person who is excluded or allows that person in his home, can be charged with a Class C offense. Call 911 to report excluded individuals on the reservation.

# S'Klallam Worship

## Upcoming:

- Sunday Service 10:00am
- “Refiners Fire” Prayer  
Sundays 6:30pm
- “Rooted” Tuesdays @  
6:30pm
- “Guy Time” @6pm Tuesday,  
(First Tuesday of month)
- “Girl Time” will be  
announced.
- “Youth” Sundays @ 6:30pm
- “Splendor” (Music w/  
Children/Youth) 1x per month  
with Ruthy – Announced
- Children~Come Forth  
Laughing: Childcare Program  
Fridays – ELC’s monthly Friday  
closure. Questions?  
Call (360) 271-8760.

## Vulnerable Adults

Vulnerable Adults have two upcoming events. They would like to remind everyone that attends to be courteous to the presenters and staff.

Thank you

## Library

Check it Out at the Little Boston  
Library

We are open 10 am to 6 pm Monday-  
Thursday, Fridays 10 am to 5 pm and  
Saturdays 10 am to 2pm.  
Call 360-860-5080 to place a hold,  
make a curbside appointment, or  
speak to staff person.

The library will be closed Thursday,  
March 13th for staff training.

## A Library For All: Celebrating 80 Years

In 1944, Kitsap County residents made history by voting to create a county-wide library system, sparking a legacy of learning and community. By January 1, 1945, the Kitsap Rural County Library District was officially in operation, and ten years later, it adopted the name Kitsap Regional Library, becoming a vital resource for the entire county. 80 years later, we’re celebrating this remarkable milestone with a year-long journey through our shared story.

# Library

## Join Us @ the Library!

March 4 @ 1:00 pm -- Little Boston 1st Tuesdays Book Group

March 5 @ 10:00 am -- Little Boston 1st Wednesdays Book Group

March 5, 12, 19, 26 @ 1:00 pm -- Crafternoon

March 6, 20, 27 @ 11:30 am -- Family Storytime

March 6, 20, 27 @ 2:00 pm -- Puzzle Club

March 17 - Maker Monday

March 7 @ 11:00 am -- Little Explorers

March 12, 19 @ 3:30 pm -- Read to a Dog

March 17-21 @ 10:00 am -- Take & Make: Forest Animal Mini Painting

## Reading Recommendations

We Will Be Jaguars: A Memoir of My People by Nemonte Nenquimo (Waorani Nation, Ecuador) & Mitch Anderson

The Pretendians produced and featuring Drew Hayden Taylor

## Reading Recommendations

Magazines

Country Living: an American lifestyle and home magazine.

American Patchwork & Quilting.

## Celebrate 80 Years with Passport to Explore

Passport to Explore is here! Now through the end of the year, we invite you to pick up a passport, visit each library branch, uncover fascinating facts from our 80-year history, and dive into the unique stories that make each location special. Once you receive all nine stamps, show your passport to a Kitsap Regional Library staff member to win a prize. At the end of the passport, complete additional side quests and receive a stamp and bookmark for each side quest accomplished. In addition to passports, limited-edition library cards with a unique design for each branch are available! Pick up your favorite design at the front desk of that location. Stay tuned for more exciting extras as we celebrate 80 years of service!





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PORT GAMBLE S'KLALLAM TRIBE

## Human Resources

Please see below on how to get in contact with HR. Contact between the hours of 8:00am-4:30pm. Mail can be dropped off at the Tribal Center in the Human Resources box.

**Jennifer Wright-Tom, Administrative Assistant II**

**(360) 297-6258**

(Contact with general HR questions and she will direct your call)

**Audreena Tom, Recruiter**

**(360) 297-6218**

(Contact with questions about job postings)

### **Current Job Openings:**

1. Dentist/PT – Open Until Filled
2. Dental Hygienist – Closes 02/28/25
3. Grant Writer – Closes 02/26/25
4. NR Enforcement Officer I or II – Closes 02/25/25
5. Child Support Program Manager – Open Until Filled
6. Accountant – Open Until Filled
7. Mental Health Counselor – Open Until Filled
8. EC Classroom Assistant OC
9. Public Safety Officer I and II
10. Legislative Manager – Closes 03/05/25
11. Elders Assistant – Closes 03/05/25

See our website at <https://www.pgst.nsn.us/employment> under Current Employment Opportunities for application instructions. Or scan the QR code!



**APPLY TODAY!**

**Our doors are always open during normal business hours.**

**Please, stop by and get assistance with applications!**



# ***NOW HIRING!***

## ***CURRENT JOB OPPORTUNITIES***

Friday, February 28th, 2025



### **Front of House F&B:**

Cafe Cashier: \$18+tips  
Cocktail Server (PT): \$17+tips  
Host/Cashier: \$18+tips  
Lead Bartender (Nights): DOE  
Restaurant Server: \$17-17.50+tips

### **Back of House F&B:**

Dishwasher: \$18  
Line Cook: \$21

### **Gaming Floor:**

Bingo Host: \$18+tips  
Casino Slot Attendant: \$19.50+tips  
Casino Security Officer: \$22  
Table Games Dealer: DOE

### **Marketing:**

Casino Host: \$22-\$30  
Gift Shop Attendant: \$18



For more details or to apply, scan the QR code above or visit [www.noo-kayet.com](http://www.noo-kayet.com)  
[www.thepointcasinoandhotel.com](http://www.thepointcasinoandhotel.com) or email [mnichols@noo-kayet.com](mailto:mnichols@noo-kayet.com)  
\*\*PGST Youth 16-18 years of age\*\*



## **Call for Ad Hoc Committee Members: MMIWR Tribal Community Response Planning**

The Port Gamble S'Klallam Tribe is seeking dedicated tribal members to **join our Ad Hoc Committee** in developing the **Tribal Community Response Plan (TCRP) for Missing and Murdered Indigenous Women and Relatives (MMIWR)**. This collaborative effort will create a culturally grounded, community-led response to protect our relatives, support families, and seek justice.

### **Why Join?**

By participating you will:

- Help shape a coordinated response to MMIWR cases.
- Support families through developing protocols for prevention, reporting, and community mobilization.
- Work alongside tribal leadership, service providers, and grassroots organizers.
- Receive training in crisis response, victim advocacy, and community safety.

### **Who Can Join?**

We welcome **tribal members of all backgrounds** who are:

- ✓ **At least 18 years old** (youth leadership roles are available).
- ✓ **Committed to justice and safety for our community.**
- ✓ **Willing to contribute time and effort** to developing the response plan.
- ✓ **Team players** who can collaborate with diverse partners.
- ✓ **Willing and able to participate in meetings, training and outreach activities.**

If you are interested in joining this effort, or for questions or more information, please contact **Holly Skinner** – [hskinnner@pgst.nsn.us](mailto:hskinnner@pgst.nsn.us)

The deadline to sign up is Friday, March 7, 2025, by 4:00 p.m.

# Annual Bite of Boston

*Delicious!*

Please Join Us  
in the  
Tribal Kitchen



**YUM!**

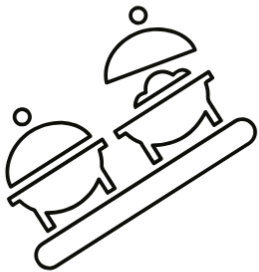
**March 28th**  
**from 11am to Sell Out**



Tables for this community  
favorite are still available!



Please contact 360-297-9652  
or email [jpsullivan@pgst.nsn.us](mailto:jpsullivan@pgst.nsn.us)  
by March 18th to reserve a table.



Tickets go for \$1 each or 6 for \$5  
All proceeds go to the  
Elder's Center and the Food Bank.





**PGST Natural Resources**



# HUNTER EDUCATION

## Exciting News!

The Natural Resources Department, in collaboration with the Department of Fish and Wildlife, is thrilled to offer a free class exclusively for Port Gamble S'Klallam Tribal members!

### Program Details:

- This class has an online portion, followed by a hands-on field test scheduled for April 5th at the health service building that will take about 4 hours.
- The \$25 fee associated with this course will be covered by Natural Resources if the online portion is completed. (**NO** reimbursement will be given if not completed!)
- Completion of the online course is required by April 4th in order to participate in the hands-on portion.
- Any person under the age of 18 must have a parent or guardian sign an agreement form.

**For registration and further details, please contact the Natural Resources Staff:**

Garrett Sitting Dog

Wildlife Technician

PGST Natural Resources

garrettsd@pgst.nsn.us

Cell: (360) 271-0378

Cassandra Sullivan

Wildlife Specialist

PGST Natural Resources

claroche@pgst.nsn.us

Cell: (360) 621-3575



# March 2025

## Port Gamble S'Klallam Youth Services

**Sunday**

**Monday**

**Tuesday**

**Wednesday**

**Thursday**

**Friday**

**Saturday**

**YOUTH CENTER MAIN LINE**

360-297-6279  
31850 NE Little Boston Rd

PGSST Youth Center



**2 Waking of Canoes**

2pm @ the Beach  
\*No Strength/Endurance (A) Community Daytime Open Gym Hours: Tues.-Thurs. 12pm-2pm  
\*Wed Chair Volleyball  
\*Dependent on Gym Availability

**9 Youth Center After School (OYC):**

6th-12th Grade: Mon til 5:30pm & T-Th til 7pm  
4th-5th Graders: Mon-Fri til 5:30pm  
**Rides Home:** 5:30pm (4th/5th) & 7pm

**16 Strength & Endurance Training**

1-3pm in the Gym  
**Young Adult Hours**  
The Youth Center is open for any young adults (Ages 18-24 post high school) to come hang out  
Monday-Friday 12-2 pm  
\*1:30 on Wed\*

**23 Extra-Curricular Scholarships**

\*Current round July 1, 2024 to June 30, 2025  
\*See Youth staff for eligibility criteria  
**Toddler/Preschool=\$500  
K-12 = \$1000  
\*See Miranda**

**March Prevention**  
-Problem Gambling Awareness Month  
-Nutrition Month

**NEW!!!** Check out the Daily Craft Corner at the Youth Center each day after school!

**3 KHS Spring Sports Start**

OYC til 5:30pm  
(S/A) Open Gym 4th-12th: Until to 5:30pm 16yrs+;6pm  
KMS Girls Home Basketball 3:30pm/4:30pm

**10 KMS Girls Home Basketball**

4th/5th Outdoor Group w/ Hannah 4:30-5:30pm @ Youth Center  
OYC til 5:30pm  
No Gym

**17 St. Patrick's Day**

(E) Family Tie Blanket Making Class 4:30pm  
OYC til 5:30pm  
(S/A) Open Gym 4th-12th: Until to 5:30pm 16yrs+;6pm

**24 Youth and Elders Social @ 3:15pm in Elder's Center**

OYC til 5:30pm  
(S/A) Open Gym 4th-12th: Until to 5:30pm 16yrs+;6pm

**26 U/K) MS Support Group 2:15-3:15**

Song & Dance  
5:30pm In Longhouse  
YC Closes 5:30pm  
(S/A) Open Gym 4th-12th: Until to 5:30pm 16yrs+;6pm

**5 KMS Girls Home Basketball**

3:30pm/4:30pm  
**U/K) MS Support Group 2:15-3:15**

**12 KHS Band Concert 7pm**

**U/K) MS Support Group 2:15-3:15**  
Bird Rescue Exhibit w/ NRE at 3:30pm in Gym  
Song & Dance  
5:30pm In Longhouse  
YC Closes 5:30pm  
(S/A) Open Gym 4th-12th: Until to 5:30pm 16yrs+;6pm

**19 KHS Home Softball Game 4pm**

**U/K) MS Support Group 2:15-3:15**  
Culture Hour: Wool Weaving w/ Tyton  
3:30-4:30pm  
(S/A) Open Gym 4th-12th: Until to 5:30pm 16yrs+;6pm

**26 KHS Home Baseball Game 4pm**

**U/K) MS Support Group 2:15-3:15**  
Song & Dance  
5:30pm In Longhouse  
YC Closes 5:30pm  
(S/A) Open Gym 4th-12th: Until to 5:30pm 16yrs+;6pm

**27 U/K) Youth Leadership 3:15pm**

(S/A) Open Gym 4th-12th: Until to 5:30pm 16yrs+;6pm  
**U/K) Youth Leadership 3:15pm**

**6 U/K) Youth Leadership 3:15pm**

(E/M/C) 4th-5th Grade Group 4:30-5:30  
(S/A) Open Gym 4th-12th: Until to 5:30pm 16yrs+;6pm

**13 U/K) Youth Leadership 3:15pm**

(E/M/C) 4th-5th Grade Group 4:30-5:30  
(S/A) Open Gym 4th-12th: Until to 5:30pm 16yrs+;6pm

**20 Woffle PTO Westside Pizza Fundraiser**

**U/K) Youth Leadership 3:15pm**  
(E/M/C) 4th-5th Grade Group 4:30-5:30  
(S/A) Open Gym 4th-12th: Until to 5:30pm 16yrs+;6pm

**27 (S) Young Adults Activity**

**U/K) Youth Leadership 3:15pm**  
(E/M/C) 4th-5th Grade Group 4:30-5:30  
(S/A) Open Gym 4th-12th: Until to 5:30pm 16yrs+;6pm

**27 NKSD Half Day All Grades**

DND-Dungeons and Dragons @ 1pm  
U/K) Youth Leadership 3:15pm  
(S/A) Open Gym 4th-12th: Until to 5:30pm 16yrs+;6pm

**6 U/K) Youth Leadership 3:15pm**

(E/M/C) 4th-5th Grade Group 4:30-5:30  
(S/A) Open Gym 4th-12th: Until to 5:30pm 16yrs+;6pm

**13 U/K) Youth Leadership 3:15pm**

(E/M/C) 4th-5th Grade Bainbridge Pool Trip Meet @ 4:30pm  
YC Closes @ 5:30pm  
(S/A) Open Gym 4th-12th: Until to 5:30pm 16yrs+;6pm

**21 KHS Home Softball Game 4pm/Boys Soccer 5pm**

(C) 4th/5th Grade Boy's Reward Trip @4:30pm  
(M) 6th-12th Cat Cafe Trip  
YC Closes @ 5:30pm

**28 KHS Home Boys Soccer Game 5pm**

Bite of Boston  
Jamestown Inter-Tribal Song & Dance

**28 NKSD Half Day All Grades**

DND-Dungeons and Dragons @ 1pm  
Stan Pursler Memorial Coastal Jam Dinner @ 5 Longhouse after YC Closes 4:30pm

**7 U/K) Youth Leadership 3:15pm**

(C/M) 4th & 5th Grade Movie Night @ YC 5:30pm

**14 KHS Home Boys Soccer Game 5:15pm**

(C/M) 4th & 5th Grade Bainbridge Pool Trip Meet @ 4:30pm  
YC Closes @ 5:30pm

**22 NKLL AAA+ Opening Ceremonies**

(C/M) Craft & Soup Making @ 1pm

**29 NKLL AA & Younger Opening Ceremonies**

Spring General Council Session in Longhouse  
6th-12th Rock n Bowl

**1**

36th Annual Stan Pursler Memorial Pow Wow

**8 Men's Tournament**

(C/M) 6th-12th Quarters Arcade Trip Meet @ Noon

**15 KHS Home Boys Soccer Game 1pm**

(C/M) 6th-12th Movie Trip

**22 NKLL AAA+ Opening Ceremonies**

(C/M) Craft & Soup Making @ 1pm

**29 NKLL AA & Younger Opening Ceremonies**

Spring General Council Session in Longhouse  
6th-12th Rock n Bowl



**Steph Carpenter (SC)**  
297-6277/981-6106  
sdixon@pgst.nsn.us

**Joe Price (J)**  
360-297-6275  
jeprice@pgst.nsn.us

**Scott Moon (S)**  
360-297-6250  
scotmm@pgst.nsn.us

**Karleigh Gomez (K)**  
297-6276/360-731-4048  
karleighg@pgst.nsn.us

**Casey Jones (C)**  
297-6278/689-7455  
cjones@pgst.nsn.us

**Erica Hankin (E)**  
360-621-6470  
ehankin@pgst.nsn.us

**Miranda Smith (M)**  
360-860-0214  
mdorsey@pgst.nsn.us

**Andrew Ives (A)**  
360-271-5338  
aives@pgst.nsn.us

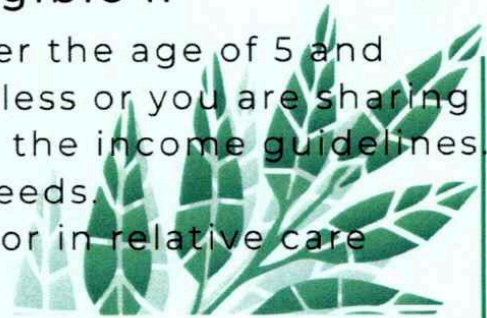
PORT GAMBLE S'KLALLAM TRIBE  
EARLY CHILDHOOD EDUCATION  
PROGRAM  
IS ACCEPTING APPLICATIONS FOR  
SCHOOL YEAR 2025-2026



- Individualized Teaching
- Health and Dental Screening
- Speech and Hearing Screening
- Healthy Meals and Snacks
- Services to meet Special Needs
- Parent Engagement
- Family Support
- A growing outdoor land based learning environment
- Cultural practices woven into daily activities
- Relational Health

**Your child may be eligible if**

You are expecting or have a child under the age of 5 and  
Your family is on TANF or SNAP; Homeless or you are sharing  
the home with another family or meet the income guidelines.  
Your child has a disability or special needs.  
The child in your care is a foster child or in relative care



**2024 FEDERAL POVERTY GUIDELINE**

Family Size	Annual Income
1	\$15,650
2	\$21,150
3	\$26,650
4	\$32,150
5	\$37,650
6	\$43,150
7	\$48,650
8	\$54,150

**Contact**  
[Melissa@pgst.nsn.us](mailto:Melissa@pgst.nsn.us)  
[cbem@pgst.nsn.us](mailto:cbem@pgst.nsn.us)

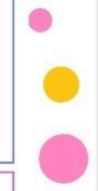
# S'Klallam Places Calendar

**PLACES MARCH 2025**

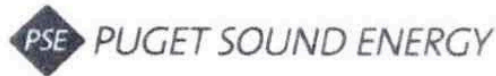
Sun	Mon	Tue	Wed	Thurs	Fri	Sat
						1
2	3 S'Klallam Language	4 Fry Bread	5 A little spot of feelings	6 Fry bread	7 S'Klallam Language	8
9	10 Creature Report	11 Creature Report	12 A little spot of Feelings	13 Plant Identification	14 Plant Identification	15
16	17 No Class Training	18 No Class Training	19 No Class Training	20 No Class Training	21 No Class Training	22
23	24 No Class Training	25 Nature Walk Tree Talk	26 Nature Walk Tree Talk	27 Spring Sprouts	28 Spring Sprouts	29
30	31 Bike Adventure	Bike Adventure				

**S'KLALLAM PLACES  
OUTDOOR EDUCATION**  
Serene Williams  
serenemarene80@gmail.com  
Follow us on FB @  
S'Klallam Places

**ASSISTANT  
TEACHERS:  
CEDAR CALHOUN  
AND JOCELYN  
TALMADGE**







# PAY LESS FOR YOUR ENERGY

Get a monthly discount of up to 45% off your utility bill\*

Bring your PSE account number/utility bill

## The Elder's Center

### TUESDAY, MARCH 13 | 1 – 3:00PM

#### WHAT ELSE DO YOU NEED TO APPLY?

THE AMOUNT OF YOUR GROSS MONTHLY INCOME (PROOF NOT REQUIRED)\*\*

NAMES/DATES OF BIRTH FOR ALL RESIDENTS IN THE HOME

\*One application is for two programs: Ongoing monthly discount and a grant of up to \$1000 (once per year)

\*\*Tribal monies not counted as income

#### Are you eligible?

If you live in Kitsap County and your monthly income does not exceed the limits listed in the table to the right, you may qualify for our Bill Discount Rate and HELP programs. Assistance will be provided for PSE electric bills.

#### Bill Discount Rate & HELP income guidelines

Number of persons in household	Monthly net household income limit*
1	\$5,588
2	\$6,383
3	\$7,183
4	\$7,979
5	\$8,621
6	\$9,258
7	\$9,896
8	\$10,533

\* Your household's net monthly income is the combined monthly income after taxes and deductions.

Questions? Contact Leslie Purser, 360-731-0637

# Library Happenings in March

## Adults



### Little Boston Book Group

This month we will discuss "Sea of Tranquility" by Emily St. John Mandel.  
**Tuesday, March 4, 1:00 p.m. & Wednesday, March 5, 10:00 a.m.**

### CrafterNoon

Meet and socialize with other community crafters. Bring along a project to work on and make new friends.

**Wednesday, March 5, 12, 19 & 26, 1:00-2:00 p.m.**

### Puzzle Club

Find your inner "piece" while solving jigsaw puzzles with other puzzle enthusiasts. No experience required.

**Thursday, March 6, 20 & 27, 2:00 - 4:00 p.m.**



### Maker Monday

Come join us to make your own beautiful, paper flowers.

**Monday, March 17, 3:00 p.m.**

## Kids

### Read to a Dog

Choose a story and read to a dog. Grades K-5.

**Wednesday, March 12 & 19, 3:30 - 4:30 p.m.**

### Take & Make: Forest Animal Mini Painting

Take home a fun craft kit containing everything you need to create your own forest animal mini painting. Pick-up during open hours.

**March 17-22. While supplies last.**



## Little Learners

### Family Storytime

Stories, songs, rhymes, and full-body movement designed to build early literacy skills and encourage social and emotional development.

**Thursday, March 6, 20 & 27, 11:30 a.m. - noon**

### Little Explorers

Each month, little ones ages 3-5 will explore different STEM concepts (both indoors & outdoors) through hands-on activities alongside their caregiver.

**Friday, March 7, 11:00 a.m. - noon**



**For more information  
visit [KRL.org/events](http://KRL.org/events)**

KITSAP REGIONAL



# Library

Date 3-13-25

Time 10-2

Place Elders Center

**Free**



Powered By:

**ANDROID**

# SMART PHONE

*unlimited Talk, Text + Data*

Do You Get ANY Government Assistance???

- Medicaid
- SSI
- SNAP(Food Stamps)
- Federal Public Housing
- Low Income
- Tribal Pacific Program
- Child or Dependent gets assistance
- Veterans Pension



All you need is ID to sign up

- State Id
- State Drivers License
- State Employee ID
- U.S. Permanent Resident 8



**Schedule a phone event for your office!!!  
Individual appointment setting also available!!!**

Name Leslie Purser

Phone 360 297 9600

Email Lpurser@pgst.nsn.us



**Save the Date!**

**MMIWR Walk**

**(Murdered, Missing,  
Indigenous,  
Women, and Relatives Walk)**

**May 5th at 12pm**

**Starting at the  
Gliding Eagle  
and ending at the  
Tribal Center.**

**More details to come.**

