

#### COMMUNITY MEMO - APRIL 5,2025

#### **Frequently Contacted Numbers**

Billing Office: 360-297-6235

Career & Education: 360-297-6317

**Community Outreach:** 

360-297-9678

Elders': 360-297-9630

Enrollment: 360-297-6217

Early Head Start: 360-297-6300

Front Desk: 360-297-2646

Health Services: 360-297-2840

Housing: 360-297-6350 Ext 5827

Natural Resources: 360-297-6284

Public Safety: 360-297-9666

#### **CURRENT NEWS & EVENTS**

Spring Clean Up
Has begun and will go until
April 13th at 5pm.
trash bags at the front desk at
Housing and the Tribal Center.

#### **Law and Order Committee**

The Law & Order Committee has created a form to help Tribal members propose changes to the PGST Code. Under the Committee's bylaws, any tribal member may submit an agenda request to have an issue be heard by the Committee. The Committee created the form to better support this Tribal member engagement. There is no guarantee your proposal for a code change will be acted on. But the Committee is willing to hear your suggestions and concerns - and possibly make a recommendation to Tribal

Council.

### Children and Family Services

#### Family Assistance

The Port Gamble Site for EBT services will operate 5 days a week from 9am-11:45am and 1pm-3pm

#### Food Bank

When accessing the food bank please see anyone in the Children and Family Services building between 8:15am - 11:45am and 1:15pm-4:15pm.

We will no longer be doing food deliveries for the food bank. The only exceptions for delivery include emergencies or if you are a home bound Elder. If you cannot come during business hours, please contact any CFS Staff and you can do a porch pick up at the food bank.

The Elders trip is full and the waitlist for the elder's trip is now closed and if we have any openings, I will notify the community. If there are any questions, please contact Cheryl Miller at 360-297-9665

#### **Elder's Program Meal Service**

Elder's meals are available for pick-up only between 11:30am -12:30pm.

We enjoy all the participants coming for the delicious meals prepared by staff but if you do not regularly participate in the lunch program, you need to call the kitchen at 360-297-9627 so we can plan accordingly.

Elders: For those of you not planning to attend the big out-of-state trip and want to watch baseball Chehalis Tribal Days is coming up fast! Call 360-297-9630 to be put on the list.

Thanks!

#### **Chair Volleyball**

We are still holding chair volleyball in in the Tribal Gym Tuesday, Wednesday, and Thursday

#### **Energy Logs**

logs, come by the Elders
Center or give us a call for
further information!

#### CFS cont.

The 2025-2028 Temporary
Assistance for the Needy Family
Plan has been updated and is now
open for public comment. The new
proposed plan can be found in the
Children and Family Services
Building.

Public comments will end on May 18th For questions or comments regarding the plan please contact Sandra Horton at <a href="mailto:shorton@pgst.nsn.us">shorton@pgst.nsn.us</a> or Maria Huynh at <a href="mailto:mtran@pgst.nsn.us">mtran@pgst.nsn.us</a>

#### Court

#### **Survivor and Victim Services**

If you feel unsafe and need help for yourself or someone you care about, as an advocate, we provide confidential help, safety planning, resources/referrals, education, and empowerment contact Teresa

Swope at 360-297-6304 or via email at tswope@pgst.nsn.us

#### Save the Date:

The annual MMIWP walk will be on Monday, May 5th

#### Culture

The Culture Department proudly celebrates the rich heritage of the Port Gamble S'Klallam Tribe!
For the latest on our cultural events, check out our Tribal website at <a href="https://pgst.nsn.us/current-news-events/">https://pgst.nsn.us/current-news-events/</a> or follow us on Facebook at Port Gamble S'Klallams.
You can also sign up for community text alerts!

We love hearing from you! Feel free to visit the Cultural Office for updates or suggestions. You can also reach out to our team:

Rowan Bunich, Cultural Program
Assistant:
360-297-9656,
rbunich@pgst.nsn.us
Alicia Fulton, Cultural Programs
Manager:
360-297-9657,
aliciaf@pgst.nsn.us

Save the Date:
Spring First Foods Celebrations
Coming Soon!

#### Health Services

#### Enrollment

Enrollment & Tribal Records
The Enrollment & Tribal Records
department is committed to
helping with the enrollment of
members, family trees, ordering
birth certificates, etc. as well as,
maintaining tribal records and
archives.

The Enrollment department can order birth certificates for those needing them to go through the enrollment process and administer DNA. You can also get a reimbursement for Washington State enhanced ID's.

Please reach out to Jordan
DeCoteau if you have any
questions or would like more
information. You can reach her by
email at <a href="mailto:enrollment@pgst.nsn.us">enrollment@pgst.nsn.us</a>
or phone at 260-297-6217.

#### CHR's:

Call 360-297-9633 to speak with a member of our team, we offer health transports and assistance with the pick up/delivery of prescription delivery

#### **Dental and Medical Clinic:**

Call 360-2970-2840 to schedule an appointment or speak to a receptionist.

Mental health support line: 988 Call or text 988 for 24/7 mental health emergency support. Press 4 for Native & Strong Lifeline

#### **Public Health:**

After hours Triage Nurse line 360-297-9613

Saturday Urgent Care Clinic hours are 9am to 5pm, closed for lunch 12pm to 1pm. If you are experiencing a medical emergency call 911

#### Housing

Homebuyer and Financial
Management Course:
scheduled for march 24th and
25th has been CANCELLED.
Please watch out for future
dates.

#### **Warrior Ridge Update**

Please **do not** drive through Warrior Ridge Phase II – this is an active construction site with contractors on site working to complete Phase II.

Housing is planning a
Ribbon Cutting on June 12<sup>th</sup>
at 2:00 p.m. where
community members will
have the opportunity to walk
through some units.

#### **Homeowner Assistance Fund:**

Are you a PGST member who owns your home? You may qualify for Utilities and Mortgage assistance through the Homeowner Assistance Fund Program (HAF) through Housing.

These funds were appropriated to PGSHA by the Dept of Treasury to help keep people in their homes, and not lose their utilities such as power and water due to the financial burdens after Covid.

To see if you qualify please turn in a complete application for 2025 to Stormy either in person, by mail to 32000 Little Boston Rd NE, Kingston, WA 98346 or via email at <a href="mailto:stormy.purser@pgst.nsn.us">stormy.purser@pgst.nsn.us</a>

Apps are available in the Housing Authority lobby and on the Tribe's website under Entities > Housing Authority. Call the housing front desk line for any questions. (360) 297-6350 ext 0

#### High Point

#### **Dear Community Members**

We are excited to announce our annual 420 event, which will be held on April 19th this year, as April 20th falls on Easter Sunday.

We invite all local vendors who would like to participate and set up in the Ravenswood Park area, just like we did last year. This is a great opportunity to showcase your goods to the expected crowd of around 1000 attendees!

If you're interested in participating, please email Marai Monson at mmonson@highpointmj.com to let us know. This will help us track vendors for the event.

#### **Important Details:**

Date & Time: April 19th, from

10:00 AM to 8:00 PM

Vendor Setup: First come, first serve for setup locations. You must bring your own tables and tents.

Stay Duration: You are welcome to stay for the full event, but you're not required to stay the entire time.

We look forward to seeing everyone there for a fun and successful event!

Best regards,

Derek Christensen

High Point General Manager

#### Eagle's Catch

#### **EFFECTIVE IMMEDIATELY**

The Eagles Catch deli "store deli" is now operated by the Casino. They will no longer be accepting the Gliding Eagle discount cards.

HOWEVER, PGST members can show their Tribal enrollment card and receive a 20% discount.

Note: This only impacts the Deli, you can still use your discount card at the front cashier on gas and other items.

#### Vulnerable Adults

Vulnerable Adults has some upcoming events.

They would like to remind everyone that attends to be courteous to the presenters and staff.

Thank you

#### Natural Resources

Just a reminder that wood cutting permits are required to harvest firewood on the reservation. The only exception to this are log piles that the Tribe has made available. Designated harvesters are allowed according to our permit restrictions. Permits are available to be checked out at Natural Resources and you may receive up to 5 permits at a time for a total of up to 20 permits per year. If you live off reservation, a separate wood hauling permit is required. At no time is it legal to sell firewood from the forested areas of the reservation.

Also, permits are for personal use only and must be used only in our designated wood cutting areas located across from S'Klallam Hill/upper housing. Windfallen trees can be harvested in designated areas in the access road behind the ball field and skate park as long as they can be harvested near the road or wood carried out on foot. Please do not drive vehicles or sport utility vehicles off the main forest road as this damages healthy trees. Paper copies of the designated cutting areas are available at natural resources. You can call Nikki at 360-865-2678 if you have questions.

#### Public Safety

As always we ask you to utilize the Kitsap 911 system for any law enforcement needs, we try to limit the amount of time officers are in the office. The 911 system is the quickest and most efficient way to contact your officers. The Kitsap 911 system handles both nonemergency and emergency calls.

Notice of Exclusion to the Community for the following individuals:

Faith Marie Miller Sarah J O'Shea Ryli R Robinson

Notice to Community Harboring an Excluded Person is a Crime-Any person who harbors a person who is excluded or allows that person in his home, can be charged with a Class C offense. Call 911 to report excluded individuals on the reservation.

#### S'Klallam Worship

**Upcoming: (See Flyers)** 4/20/25 Easter Sunday Service 10am Sunrise Service 6:45am @ Jake Jones Park w/continental breakfast immediately following til 8:30 @ church 4/19/25 Community Easter Egg Hunt. 10am @PGST Gym 4/12/25 American Indian Fellowship (AIF) in Neah Bay Sunday Service 10:00am "Refiners Fire" Prayer Sundays 6:30pm "Rooted" Tuesdays @ 6:30pm "Guy Time" @6:30pm Tuesday, (First Tuesday of month) "Girl Time" will be announced. "Youth" Sundays @ 6:30pm "Splendor" (Music w/ Children/Youth) 1x per month with Ruthy - Announced Children~Come Forth Laughing: Childcare Program Fridays - ELC's monthly Friday closure We provide a safe, nurturing, faithbased environment that love and value children. Questions? Call (360)271-8760.

#### Open Committees

#### ADVISORY COMMITTEES OPEN POSITIONS

Tribal Council values the input given by these advisory groups (see attached policy and letter of interest form). These positions will be appointed April 2025 and expire in April 2029 (4-year terms). If you are interested, please fill out the Letter of Interest form attached and turn it in, or email it back to CouncilSupport@pgst.nsn.us April 9th 2025.

Fish Committee (3 positions)
The Fish Committee acts in an advisory capacity to the staff and Tribal Council on fisheries related issues.

Culture Committee (4 positions)
Culture Committee advises staff and
Tribal Council on matters related to
cultural practice and preservation.

Law and Order Committee (1 position)
Law and Order Committee members serve as the voice of the community to review proposed law changes before they are presented to Tribal Council.

Hunting Committee (2 position)
Hunting Committee advises Tribal
Council on hunting code provisions
and makes recommendations on
hunting regulations.

Committees meet monthly, on varying days. All members receive a stipend of \$100 for attending.



# OPEN POSITIONS

ACADEMIC COACH CLOSING 4/03/25

TRIBAL ATTORNEY
CLOSING 4/04/25

TRIBAL ATTORNEY
II
CLOSING 4/04/25

PHYSICIANS ASSISTANT/ARNP

EC CLASSROOM
ASSISTANT OC

YOUTH SERVICES
WORKER

PUBLIC SAFETY
OFFICER I AND II

PUBLIC SAFETY
INVESTIGATOR
CLOSING 4/04/25

CHILD SUPPORT
PROGRAM MANAGER

MENTAL HEALTH
COUNSELOR

ACCOUNTANT

CFS ATTORNEY/
POLICY ANALYST

FINANCE MANAGER
- HEALTH SERVICES

ACCOUNTANT

TO APPLY SCAN THE QR CODE OR GO TO OUR WEBSITE AT HTTPS://WWW.PGST.NSN.US/EMPLOYMENT



CONTACT BETWEEN THE HOURS OF 8:00AM-4:30PM. MAIL CAN BE DROPPED OFF AT THE TRIBAL CENTER IN THE HUMAN RESOURCES BOX.

JENNIFER WRIGHT-TOM, ADMINISTRATIVE ASSISTANT II: (360) 297-6258 (CONTACT WITH GENERAL HR QUESTIONS AND SHE WILL DIRECT YOUR CALL)

AUDREENA TOM, RECRUITER: (360) 297-6218

(CONTACT WITH QUESTIONS ABOUT JOB POSTINGS)



#### NOW HIRING! CURRENT JOB OPPORTUNITIES Friday, March 28th, 2025



#### Front of House F&B:

Assistant Bar Manager: DOE Cafe Cashier: \$18+tips Host/Cashier: \$18+tips Restaurant Server: \$17-\$17.50+tips

#### **Gaming Floor:**

Casino Slot Attendant: \$19.50+tips EVS Worker: \$19

#### Hotel:

House Person: \$18.25 Housekeeping Supervisor: \$23-\$25 Laundry Attendant: \$18.25

#### Marketing:

Director of Marketing: DOE Players Club Rep: \$19.50+tips















Access to the New Carving Space and Guidance on Materials

#### **Dear Tribal Community,**

We are excited to announce our transition from the original carving shed to a new interim carving space. Following a detailed assessment, it has been determined that the original shed is unviable for use due to significant safety concerns, including black mold and structural damage. As we revitalize this new facility for all tribal members, we want to ensure that everyone has a voice in the process.

We will begin taking tools and equipment to the new space on April 18th. If you are a family member of a previous carver or have materials stored in the original carving shed, we kindly ask you to reach out to our Culture Program Manager, Alicia Fulton. Your input is invaluable as we move forward with making a shared workspace for future classes and projects. Whether you would like access to the new space to retrieve materials or guidance on how to best honor the works of your loved ones, we want to hear from you.

We will work together to ensure that all belongings are treated with the utmost respect and care. Please contact the Culture Program Manager at Aliciaf@pgst.nsn.us, or 360-689-5021, to discuss access or your wishes regarding materials left behind by previous carvers. Social media will not be prioritized; please call, text, or email or stop by the Culture Building.

Thank you for your cooperation and support. We look forward to creating a welcoming and accessible environment for all our carvers and community members.

Sincerely,
The Culture Resources Department



# Spring Clean Up

March 29th to April 13th ---- Open daily from 9am to 5pm

#### Accepted Items

- Metal Debris Metal objects that contain lubricants & other fluid must be emptied prior to drop off.
- Appliances Fridges, Stoves,
   Washing Machines, etc.. must be emptied prior to drop off.
- Tires
- **Electronics** Tv, Computers, Stereos, Speakers, etc..

#### **Not Accepted**

- Automotive Products
- Paints & Other chemical paint
- Pesticides, Herbicides & Fertilizers
- Household cleaning products
- Whole Boats Broken down boats are acceptable
- Gasoline
- Fluorescent Lights

Trash bags are available at the front desk at Housing and the Tribal Center.

Elders if you need assistance with loads please call: Housing Tenant Elders (360) 297-6350 ext. 0 Non-Housing Tenant Elders (360) 297-2646



# Bloom where you are planted Places April 2025

	4					
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 BIKE SAFETY	2 Family Reading Night	3 NO CLASS	4 ND CLASS	ın
9	7 CREATURE REPORT	8 Creature report	9 Spring day camp	10 Spring day camp	11 Spring day camp	21
13 NATURE	NATURE BRIDGE 3RD GRADE CAMP TRIP	SAND ART  SRADE CAMP	16 DANDELION CLASS TRIP	17 Dandelion Class	18 Beach adventure	61
20	A LITTLE SPOT OF FEELINGS	22 Bug away spray	23 Bug away spray	24 A LITTLE SPOT OF FEELINGS	25 BIRD WATCHING	56
27	28 Bird Feeder Making	29 Bird Feeder Making	30 BIG BUDDIES			SERENE WILLIAMS SERENEMARENEBOG GMAIL.COM



# S'KLALLAM WORSHIP CENTER EASTER

# SUNDAY

APRIL 20TH AT 10AM

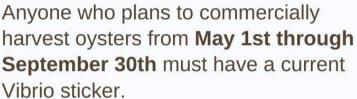
SUNRISE SERVICE 6:45AM

CONTINENTAL BREAKFAST
FOLLOWING SUNRISE SERVICE TILL 8:30AM

KIDZ CHURCH INCLUDES
AN EASTER EGG HUNT



### VIBRIO SEASON



Those who took and passed the test last year, or took the training last year may take the test this year.

If you did not take the test or class last year, you must attend a training class prior to harvesting oysters after May 1st.

Tests will be available in the Natural Resources office starting April 7th. You must bring your fishing ID with you to receive your sticker.

Please arrive on time for your class, if you are more than 5 minutes late you may be asked to attend a different session. Call Natural Resources at 360-297-6294 or text 360-516-3206 if you have any questions.



### **CLASSES:**

There are 3 vibrio training classes scheduled:

April 9th at 10am

April 16th at 2pm

April 22nd at 5pm

<u>Location:</u> Tribal Center Large Conference Room



April is designated as Second Chance Month to raise awareness of the challenges faced by individuals who are criminal justice impacted, and to promote opportunities for reentry and successful reintegration into community.

We will offer two simulations:

**Simulation A** will run from 2:30P to 4:00P and is intended for PGST staff who provide direct services to community members.

**Simulation B** will run from 6:00P to 7:30P and is intended for PGST community. Dinner (Pizza) will be served at 5:00P.

Participating in a reentry simulation is a powerful way to gain firsthand insight into the challenges faced by individuals returning to the community after criminal justice involvement.

Participants must complete the entire simulation to be eligible for the PGST Reentry sweatshirt raffle.

2025 3RD ANNUAL

# SPRING FIRST FOODS CELEBRATION

WHERE: POINT JULIA BEACH

**DATE: MAY 17TH 2025** 

**TIME: 2:00PM** 



FOR A
DELICIOUS
FEAST OF
TRADITIONAL
SKLALLAM
FOODS!



OPEN TO PGST TRIBAL COMMUNITY.

WANNA VOLUNTEER AND
LEARN HOW TO COOK
TRADITIONAL FOODS?
CONTACT THE CULTURE
DEPARTMENT AT
360-297-9656 OR EMAIL
RBUNICH@PGST.NSN.US

#### **TENATIVE MENU**

SALMON ON A STICK

CLAMBAKE

HALIBUT

**NETTLE RECIPES** 

CAMAS

TEAS, DESSERTS, AND SO MUCH MORE!

BRING YOUR STORIES, DRUMS AND CAMPING CHAIRS.

WE WILL TAKE CARE OF THE REST!





# TOGETHER FOR CHILDERNS APRIL EVENTS

April 2025



#### April

Spring has Sprung Reminders!

- Spring break NKSD 7th-11
- Child Abuse
   Prevention month
- Autism Acceptance month
- Alcohol Awareness month
- Sexual Assault Awareness/Prevention
- Distracted driving Awareness month
- C-section awareness

#### Dads Group 4-10

Shellfish presentation

RSVP only 14 spot for this class/Presentation

@PGST Kitchen @12-2

#### Car Seat Safety 4-17

Community is welcome @CFS building 1:30-3 \*Raffle\*

#### Headband weaving 4-24

Headband weaving with Tyton Purser @12 @ PGST Clinic meeting room

Moms group 4-30

Garden Party!

@Tidewind loop @12-3pm



# PGST CRIME VICTIM SERVICES INVITES YOU TO JOIN OUR 6TH ANNUAL MMIWR WALK RAIN OR SHINE



(360)621-0090 Teresa (360)731-2740 Holly



#### MAY 5th, 2025 @ NOON

Starting at Gliding Eagle walking to the Tribal Center!

Hamburgers & Hot Dogs and Healing Circle to follow



#### Youth Wildlife Education Opportunity

We are looking for 3 youth from 15 - 25 years of age who are interested in participating in some upcoming wildlife work

4-day CedarRoot Folk Camp and 2-day CyberTracker Certification

You will learn:

How to identify Wildlife Track and Sign Outdoor Survival Education Navigate in the woods safely with GPS

#### You will receive:

A stipend and gear (water bottle, backpack, tracking/plant books)

CedarRoot Folk Camp June 24th-27th 2025 @ Quinault (overnight camping)
Tracking Certification in mid-late August (local, two weekdays, not overnight)

If interested in continuing outside of the camp/evaluation, you will have the opportunity to assist with:

Bear and Cougar field work

Job shadowing Natural Resources staff

For more information please contact: Cassandra 360-297-6282 (O) 360-621-3575 (C)

Applications can be picked up from the Natural Resources office and must be turned in by 5/2/25

# Tuesday Monday Voril O Sunday

hannahj@pgst.nsn.us 2025

# Wednesday

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### Saturday

	522	1 Septiment			
Saturday	Hannah Gone	12		26	30 Klallam
Friday	Hannah Gone canoe fit 5:00 pm	needed for camps canoe fit 7 a.m	Outdoor Ed Team ECE training 10-4 cance fit 5:00 pm	25 canoe fit 7 a.m	Tuesday through Friday 10:30-11:30 Klallam Language
Thursday	Hannah Gone canoe fit 4:00 pm	Serene All Day Places Camps—Assisting where needed for camps canoe fit 4:00 pm	To Community Class Plant Hike cance fit 4:00 pm	24 Active Shooter Training All Day cance fit 4:00 pm	Tuesday †
Wednesday	2 Family Reading Night 5:00-6:30	9 Serene All Day Places C	16	23	30 Community Class Foraging
Tuesday	1 Bike Adventure PGST Places 4:15-5:30 cance fit 7 a.m	Hannah Gone canoe fit 7 a.m	Tend, Gather, Grow Mrs. Pugh 2:30	Earth Day Community class cance fit 7 a.m	ECE Raccoon Class 11:15 canoe fit 7 a.m
Monday		7 Hannah Gone	14 Hannah YC Class 4:15-5:30	21 Holiday?	28 Community Class Reusable materials for weaving/knitting
Sunday		Hannah Gone	LE CONTRACTOR DE		



#### **JOIN US**



# POLLUIIUN Littering leads to air, water, and land pollution.

Event April 8 3:30-5:30

Behind the Ballfield

Share your litter cleanup photos

#pgstlovesourplanet



Animals can become entangled, poisoned, or suffocate on litter, impacting biodiversity and ecosystems.





#### TOO GOOD TO TOSS



Litter can damage habitats, forcing animals to move to unsuitable areas.

There will be a covered area for furniture and other items that are too good to toss. Community members may make treasures from trash while keeping items out of the landfill! We will also be donating furniture to Habitat for Humanity.

PICK IT UP

If you see litter,
take the time to
pick it up and
dispose of it in an
appropriate trash
receptacle.







### Tribal Council Meeting and Election Dates

April 1st – Finance Special General Council Zoom Meeting at 5 pm April 14th – Council Meeting April 28th – Council Meeting

May 6th – Child and Family Services Special General Council Zoom Meeting at 5 pm May 12th – Council Meeting May 27th – Council Meeting (Tuesday)

June 3rd – Health Services Special General Council Zoom Meeting at 5 pm June 9th - Council Meeting June 23rd - Council Meeting

> July 14th - Council Elections July 15th - Council Meeting July 28th - Council Meeting

#### IMPORTANT ANNOUNCEMENT 2025 FIREWORK SALES

#### APPLICATIONS ARE DUE BY 3:45 PM ON FRIDAY APRIL 18, 2025.

DRAWING WILL BE DONE IN THE TRIBAL CENTER RECEPTION AREA. YOU ARE WELCOME TO ATTEND IN PERSON OR WE WILL ALSO GO FACEBOOK LIVE AT 4:00 PM.

The Council will allow four fireworks booths to be operated by tribal members during the upcoming season. Interested tribal members (21 or older) can be licensed by a drawing of those paying a \$1,000.00 license fee plus a \$1,000.00 flat fee, cash-in-advance. The flat fee will cover the expense for Sanikan, dumpster, recycle bin, fuel for generator, and an electrician. You must be 21 years or older at the time of the drawing. License will be valid only for the authorized tribal member(s) and shall not be transferable, please note your license must be posted at all times.

**SEASON DURATION:** Fireworks can be sold beginning on Friday, June 6, 2025 (4 weekends before the 4<sup>th</sup>). The last day of selling will be July 11, 2025 (1 week after the 4<sup>th</sup>).

<u>INSURANCE</u>: The license will be required to obtain liability insurance. Proof of insurance, naming the Tribe as "insured" as well as the license, will be required before any fireworks sales can occur. A copy of insurance must be submitted to the accounting department before opening day.

<u>SELLING STANDS SIZES:</u> Stands will be 12 feet wide by 24 feet long. The long side will be the sales counter. **There will be no extensions/add ons to your stand.** The Tribe will stake the site for each licensee.

<u>CLEANLINESS</u>: The sales stands will be required to keep their locations clean and free from litter. The stands and all the signs, both on and off reservation **must** be removed by July 20, 2025 at day end.

#### Official Firework signs will be purchased and put up and placed off reservation.

<u>SLEEPOVERS:</u> Although licensee will be allowed to stay overnight with their stands, no partying will be allowed. *THERE WILL BE NO ALCOHOL OR MARIJUANA ALLOWED IN THE STANDS AT ANY TIME*.

**SANIKAN/DUMPSTER/RECYCLE BINS:** An additional sanikan and dumpster will be rented for the sales season for the area.

**ELECTRICITY:** Due to construction happening at NKDC there is no available power to set up the stands and street lights. The Tribe will help by providing a generator. Utilities will be in charge of its operation. An electrician will be set up to connect the street lights to the generators. The cost of fuel and the cost for an electrician will be included in the fees paid.

**PHONE LINES/INTERNET:** Phone Lines/Internet will not be available in the 2025 location.

NO FIREWORKS ARE TO BE EXPLODED AT ANY TIME, WITHIN 300 FEET OF THE FIREWORKS STANDS AND/OR ANY NKDC BUILDINGS OR STRUCTURES!!!! FIRST INFRACTIONS WILL RESULT IN THE OFFENDING LICENSEE'S BOOTH BEING CLOSED 24 HOURS. SECOND INFRACTION WILL RESULT IN PERMANENT CLOSURE.

Tribal members interested in entering the drawing to sell fireworks can do so by filling out the information below and returning this application with all fees and deposits. (By money order or cashier's checks - no personal checks will be accepted) to the Tribal Center Accounting Offices by 3:45 PM on Friday April 18, 2025 in a sealed envelope marked with your name and to the attention: Tawny DeCoteau - Executive Assistant.

One application per Tribal member. You must be 21 years old to submit an application. Unsuccessful applicants will be given a full refund of all the monies submitted.

An in person and Facebook live recorded drawing will be held at 4:00 PM April 18, 2025 at the front desk in the tribal center.

The undersigned wishes to submit an application for a fireworks license under the terms and conditions stated above.

Name:	
Mailing Address:	
Day Phone #:	
Evening Phone #:	
Cell Phone #	
License fee	\$1,000.00
Service fee	<b>\$1,000.00</b>
Total Enclosed	\$2,000.00
(Payable to the Port Gamble S'Klallam tribe)	
The undersigned realize that upon delivery of th	is application to the
Executive Assistant, it may not be canceled or pu	illed until after the drawing.
The location of the firework stands will be located area near the center road.	ed within the Ravenwood
Signature:	
Date:	.74